


Allegheny County Fair & Ag Expo July 15 to 23, 2022



Cumberland, MD

**Exhibit Hall Open 3:00 to 9:00 p.m.
<https://www.alleganycofair.org/>**



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Kevin Kamauf

THE ALLEGANY COUNTY FAIR AND AGRICULTURAL EXPO WELCOMES YOU!

We are pleased to present an old-fashioned county fair once again. County fairs across the state provide education and entertainment to the community and the visitors to our area. Many local citizens, organizations, and businesses contribute time, labor, materials, and money to make our fair possible. Our volunteers spend many hours making this event a successful, positive experience.

The Allegany County Agricultural Expo and Allegany County 4-H offers youth and adults the chance to exhibit their art, crafts, food products, and much more in friendly competition. Ag Expo also provides one of the best outlets for area advertisers to show their fair support.

The Allegany County Agricultural Expo wishes to express thanks and appreciation to the following for making the Allegany County Fair and Ag Expo a success:

- ★ Allegany County Commissioners
 - Jacob Shade, President
 - Creade Brodie, Jr.
 - David Caporale
- ★ Kevin Kamauf, Allegany County Fairgrounds Manager
- ★ Maryland Agriculture Fair Board
- ★ University of Maryland Extension
- ★ All volunteers, sponsors, exhibitors, and patrons

Why Pre-register Your Indoor Fair Entries?

- Pre-registering saves time when entering your exhibits on Sunday, July 17.
- Your entry tags will be printed and ready when you arrive.

See page 19 for complete instructions.

Questions?

Email alleganyagexpo@gmail.com or call 301-724-3320.

2021 BAKED GOODS AUCTION



Thank you to the buyers at the 2021 Baked Goods Auction!

Allegheny County Farm Bureau
Allen Robey
Apple Cart
Barb Stevens
Bob Saville
Bob Wolford
Brandon DiNicola
Buck & Grace Stonestreet
Calvin Ott
Craig Robertson
Creade Brodie
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Stickel Family
Todd DiNicola
Tracey Brotemarkle
Tracy Snider
Walnut Ridge Farms

★ Special thank you to the buyers of the large cake:
Cessna Brothers Sawmill & Farm

The 2021 Baked Goods Auction raised over **\$4,500** for the Allegheny Agricultural Expo Scholarship Fund (made possible through the initial generous donation by Granville Shoemaker). The donations to the Ag Expo Scholarship Fund assist our youth financially to continue their educational endeavors. An additional thank you to everyone who donated baked goods.

RIDES AT THE FAIR!

Rides are open:

- ★ Friday, July 15 at 5:00 p.m.
- ★ Saturday, July 16 at 4:00 p.m.
- ★ Sunday, July 17 at 4:00 p.m.
- ★ Monday, July 18 at 5:00 p.m.
- ★ Tuesday, July 19 at 5:00 p.m.
- ★ Wednesday, July 20 at 5:00 p.m.
- ★ Thursday, July 21 at 5:00 p.m.
- ★ Friday, July 22 at 5:00 p.m.
- ★ Saturday, July 23 at 4:00 p.m.



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Buy Local Allegany County is an initiative supported by the Western Maryland Food Council, the Maryland Agriculture Council and University of MD Extension

FAIR BOOK DIRECTORY

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Schedule of Events

Friday, July 15, 2022	
5:00 p.m.	Rides Open
Saturday, July 16, 2022	
8a.m. to 1p.m.	4-H animals arrive
4:00 p.m.	Rides Open
7:30 p.m.	Demo Derby - 4 CYL and Mini Van (Track)
Sunday, July 17, 2022	
7:00 a.m.	4-H Market animal weigh-in
10:00 a.m.	4-H Market rabbit weigh-in
12:00 p.m.	Enter Exhibits (from 12 noon to 4:30 pm)
4:00 p.m.	Rides Open
6:00 p.m.	Vesper Service
10:00 p.m.	Fireworks
Monday, July 18, 2022	
7:00 a.m.	4-H horses arrive, 7 to 9 a.m.
9:30 a.m.	Indoor Exhibit Judging - Building Closed
9:30 a.m.	4-H Swine Judging & Showmanship
1:00 p.m.	4-H Rabbit Skillathon
3:00 p.m.	4-H Horse Show
3:00 p.m.	Exhibit areas in building open from 3:00 to 9:00 p.m.
5:00 p.m.	Rides Open
6:00 p.m.	Baked Goods Auction - Multi-Purpose Building
8:00 p.m.	The Newsboys (Christian rock band) - Page 12
Tuesday, July 19, 2022	
9:30 a.m.	4-H Rabbit Showmanship & Judging
2:00 p.m.	4-H Horticulture Judging
3:00 p.m.	Exhibit areas in building open from 3:00 to 9:00 p.m.
5:00 p.m.	4-H Beef Cattle Judging & Showmanship
5:00 p.m.	Rides Open
8:00 p.m.	Get the Led Out - Page 13

Wednesday, July 20, 2022	
9:00 a.m.	4-H Market Animal Evaluation Contest
3:00 p.m.	Exhibit areas in building open from 3:00 to 9:00 p.m.
5:00 p.m.	4-H Sheep Judging & Showmanship
5:00 p.m.	Rides Open
5:00 p.m.	4-H Robotics Competition
8:00 p.m.	Niko Moon (Country/Pop singer) - Page14
Thursday, July 21, 2022	
1:00 p.m.	4-H Poultry Skillathon
3:00 p.m.	Exhibit areas in building open from 3:00 to 9:00 p.m.
5:00 p.m.	4-H Meat Goat Judging & Showmanship
5:00 p.m.	Rides Open
7:30 p.m.	Antique Tractor Parade
7:30 p.m.	Tractor/Truck/Semi-truck Pull (Track)
Friday, July 22, 2022	
9:00 a.m.	4-H Tractor Contest
2:00 p.m.	4-H Presents!, Exhibit Hall
3:00 p.m.	Exhibit areas in building open from 3:00 to 9:00 p.m.
5:00 p.m.	4-H Master Showman Contest
5:00 p.m.	Rides Open
7:30 p.m.	Demo Derby - 8 CYL, 6 CYL (Track)
10:30 p.m.	Fireworks
Saturday, July 23, 2022	
9:00 a.m.	4-H Livestock Sale - Registration begins at 8:00 a.m. Page 96
12:00 p.m.	Gates Open
3:00 p.m.	Exhibit areas in building open from 3:00 to 9:00 p.m.
4:00 p.m.	Rides Open
7:30 p.m.	Mud Bog
Sunday, July 24, 2022	
1 to 3:00 p.m.	Take out Exhibits – Pick-Up Premium Checks



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In Memorial



Edward “Teddy” Robinette

Teddy was a past member of the Allegany County Agriculture Expo for many years, and was a past president. He was also an Allegany County Farm Bureau member. Teddy was an avid supporter of 4-H and FFA, and the Allegany County Fair.

Jamie Snider

Jamie was employed with the Maryland Department of Agricultural Soil Conservation District, and a former Agriculture Teacher. She was a 2007 Maryland F.F.A. Star Farmer, an F.F.A. American Degree Recipient, and a 4-H alumna. Jamie was also the 2006 Allegany County Miss Farm Bureau Queen and a Miss Maryland Farm Bureau Queen Runner up.



Gary Knight, Jr.

Gary was a past Allegany County 4-H volunteer and parent. He was also a loyal supporter of 4-H and the Allegany County Fair. As a foster parent over the years, Gary fostered more than 50 children.

John “Jack” Miltenberger

Jack was involved in the creation of the Allegany County Agriculture Expo, a past vice president, and he was instrumental in the construction of the multi-purpose building at the Allegany County Fairgrounds. Jack had also held the office of president and vice president of the Allegany County Farm Bureau.





Twenty-twenty left us with a choice. In the midst of safer-at-home orders, racial and political unrest, and a virus that wreaked havoc around the world, the question remained: Where do you stand?

For Platinum group Newsboys, the answer was easy. Recognizing that their season of collaboration with former bandmates Peter Furler and Phil Joel for their nostalgic run as Newsboys UNITED was coming to a close, current band members Michael Tait, Duncan Phillips, Jeff Frankenstein and Jody Davis, began to assemble an album that gave no doubt as to who they are and what they believe. The result is STAND, one of the most thoughtfully-crafted releases of their career and a project that marks the band’s return to their original label home, Capitol CMG.

Since their early beginnings in Australia, Newsboys have propelled countless hits up the charts. With signature songs, including “We Believe,” “Born Again” and Platinum-certified mega hit “God’s Not Dead,” which birthed a film franchise of the same name, Newsboys have sold more than 10 million albums spanning 23 recordings. In addition, they’ve amassed one Platinum and eight Gold certifications, 33 #1 radio hits, four GRAMMY® nominations, two American Music Award nods and multiple Dove Awards. With the transition to Michael Tait as the band’s lead singer in 2009, Newsboys embarked on an unprecedented second act that continues today.

The unconstrained environment also gave the band free rein to put every song through the wringer, constantly rewriting, reworking and rearranging until every single lyric and sonic embellishment met their high standards of excellence.

<https://www.newsboys.com/>

For tickets:

<https://www.alleganycofair.org/>



From the bombastic and epic, to the folky and mystical, Get The Led Out (GTLO) have captured the essence of the recorded music of Led Zeppelin and brought it to the concert stage. The Philadelphia-based group consists of six veteran musicians intent on delivering Led Zeppelin live, like you've never heard before. Utilizing the multi-instrumentalists at their disposal, GTLO re-create the songs in all their depth and glory with the studio overdubs that Zeppelin themselves never performed. When you hear three guitars on the album...GTLO delivers three guitarists on stage. No wigs or fake English accents, GTLO brings what the audience wants...a high energy Zeppelin concert with an honest, heart-thumping intensity.

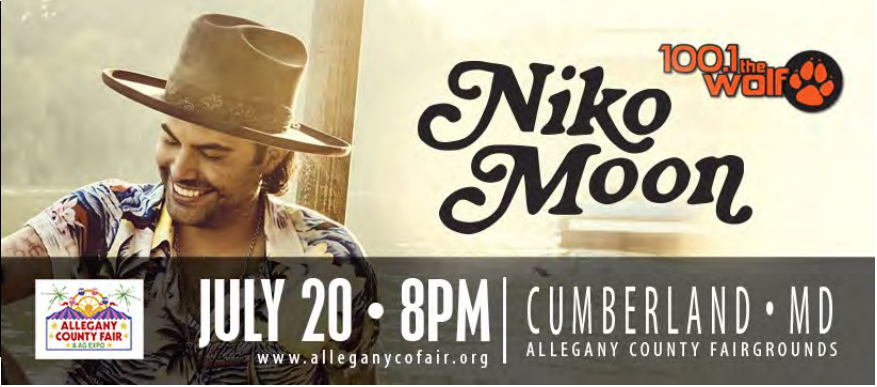
Dubbed by the media as "The American Led Zeppelin," Get The Led Out offers a strong focus on the early years. They also touch on the deeper cuts that were seldom, if ever heard in concert. GTLO also include a special "acoustic set" with Zep favorites such as "Tangerine" and "Hey Hey What Can I Do." GTLO has amassed a strong national touring history, having performed at major club and PAC venues across the country. GTLO's approach to their performance of this hallowed catalog is not unlike a classical performance.

A GTLO concert mimics the "light and shade" that are the embodiment of "The Mighty Zep." Whether it's the passion and fury with which they deliver the blues-soaked, groove-driven rock anthems, it's their attention to detail and nuance that makes a Get The Led Out performance a truly awe-inspiring event! *Evermore*"

<https://www.gtlorocks.com/>

For tickets:

<https://www.alleganycofair.org/>



ABOUT NIKO MOON: RCA Nashville breakthrough recording artist Niko Moon kicked off 2021 by topping multiple charts with his Platinum-selling debut single “GOOD TIME.” With more than 250 million on-demand streams, “GOOD TIME” helped catapult Moon to No. 1 on Billboard’s Emerging Artists chart and has been lauded as “a bottle-passin’ campfire daydream” (Tennessean), solidifying the genre-defying entertainer’s reputation as “One of the most genuine and creative artists in country music right now” (THINK Country Music).

Born in Tyler, TX, Moon relocated to Douglasville, GA at age 10, equidistance from hip-hop hub Atlanta and country breeding ground Newnan, GA, inspiring his artful persona: a mix of hooky melodies, shrewd wordplay and edgy, electronic beats.

With five songwriting No. 1 hits (Zac Brown Band’s “Loving You Easy,” “Homegrown,” “Beautiful Drug,” “Keep Me In Mind,” and “Heavy Is The Head”) plus co-pen credits on singles by Dierks Bentley and Ashley Monroe, among others, Moon continues to turn heads and has been named an artist to watch by CMT, Amazon Music, MusicRow, NY Country Swag, and more.

He is currently self-producing his debut full-length project alongside longtime collaborator and friend Joshua Murty.

<https://www.nikomoon.com/>

For tickets:

<https://www.alleganycofair.org/>

HUMAN CANNONBALL DAREDEVILS

With a jolt seven times the force of gravity, Brian Miser also known as The Human Fuse, arcs through the air at nearly 65 miles per hour, and travels 110 feet across the arena. As if that weren't enough, he's the first to launch from a self-made crossbow — while on fire!



A certified daredevil, Brian Miser headlined *Ringling Bros. and Barnum & Bailey* for the last 10 years and has been featured nationally on Conan O'Brian, David Letterman (twice!), Huffington Post, Chicago Tribune and CBS National Radio. Brian's act description and personal interviews were featured in newspapers across America every week as his unbelievable cannon act was highlighted as a can't-be-missed event. Miser's historic Las Vegas stunt not only closed down the famous Strip, but subsequent media coverage of the successful launch was picked up by hundreds of news outlets across the United States.



Skyler Grace Miser is a second-generation performer. She was born when her parents were performing on Ringling Bros. and Barnum & Bailey as the Worlds' only Human Cannonball couple. For the first 6 years of her life, she traveled full time with Ringling Brothers. She learned, from a young age, what it took to be a mesmerizing performer.

Skyler began performing professionally alongside her father, Brian, a few years ago. She loves all things aerial. She excels at the aerial silks and aerial

lyra acts. Will Skyler follow in her parent's footsteps and become a Human Cannonball? Only time will tell.

General Rules and Regulations

1. The Allegany County Agricultural Expo, Inc. reserves the right to interpret all rules and regulations, to resolve any situations that may arise, and is not restricted by the lack of or omission of a specific rule or regulation. The Ag Expo Board of Directors will review any questionable practice, behavior or conduct by any exhibitor. The decision of the majority of the convened board is final regarding expulsion or disciplinary action. There is no opportunity for appeal.
2. All reasonable precautions will be taken for the safety of people, but the Allegany County Agricultural Expo., Inc. shall not be responsible for injury to any person.
3. All reasonable precautions will be taken for the protection of exhibits, but the organization shall not be responsible for loss or damage; however, all exhibits will be under the control and direction of the management. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from any animal or article exhibited by him/her and for its description as given in the catalog, and shall indemnify the Ag Expo against all legal or other proceedings in regard there to.
4. The organization reserves the right to cancel any event without prior notice and without incurring any liability.
5. Participants must comply with the rules and regulations listed for each department, division and class.
6. Items which have been entered in previous years must not be entered again.
7. The Allegany County Ag Expo, and Allegany County 4-H reserve the right to reject exhibits of obvious poor quality and appearance.
8. No exhibitor may enter more than one entry in a class for competition except where noted.
9. Exhibits requiring more than one item must contain the exact number for the class in which they are entered.
10. The exhibitor is responsible for correct classification of their entry. Exhibits entered in wrong classes may not be judged.
11. All baked goods and candy must be on disposable plates.
12. The published premium list reflects the maximum amount the organization will pay in any class. **However, the organization reserves the right to reduce premium payments if warranted by financial conditions.**
13. Premiums and ribbons will be forfeited if indoor exhibits are removed before Sunday, Sunday, July 24.
14. **All exhibits should be pre-registered by July 12.** The Entry Form is in the Premium Book and at <https://www.alleganycofair.org/>.
15. Entry forms should be emailed to: alleganyagexpo@gmail.com.
16. **4-H animals must be pre-registered by May 1, using appropriate forms from the University of Maryland Extension Office.**
17. **ONLY 4-H YOUTH WITH ANIMALS CAN STAY OVERNIGHT WITH A LEGAL GUARDIAN THE WEEK OF THE FAIR. OTHERS ARE NOT PERMITTED.**
18. Questions should be directed to Ag Expo at 301-338-3393, alleganyagexpo@gmail.com or UMD Extension at 301-724-3320.

18. Exhibits may be entered at the fairgrounds **Sunday, July 17, 2022 from 12 p.m. to 4:30 p.m. NO EXHIBITS WILL BE ACCEPTED PRIOR TO SUNDAY, JULY 17, 2022.** Exhibitors are asked to pick up tags for their entries and place them on the appropriate exhibit prior to entering the exhibit area.
19. For a no maintenance exhibit, the exhibitor will get 2 passes for any day at the fair. For a maintenance exhibit (ex. animals) the exhibitor will be given identification which enables him/her to enter the grounds everyday.
20. Indoor exhibits may be picked up **Sunday, July 24, 2022 from 1 p.m. to 3p.m.** Checks will be presented at this time. Claim checks must be presented.
21. Livestock exhibitor premium checks will be released by the Barn Coordinators after the completion of barn clean up Sunday, July 25, 2022.

Judging

1. Judges will make their decisions in accordance with the rules and regulations listed in the Allegany County Fair premium book.
2. No one will be allowed to serve as a judge of any class in which he/she exhibits.
3. Judges are requested not to give awards to animals or articles where there is not sufficient merit to warrant an award.
4. Judges may ask management to remove from competition any exhibitor attempting to interfere during judging.



OFFICE: 301-777-7979
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Baked Goods
Auction

Monday
July 18
6:00pm



Allegany County
Fairgrounds
Exhibit Hall

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their educational goals

***Proceeds benefit the ACAE Scholarship Fund**

How to Enter Indoor Exhibits at the Fair

All entries must follow the General Rules and Regulations listed in the Allegany County Fair and Ag Expo premium book.

Fair book is at: <https://www.alleganycofair.org/>

Complete the Exhibit Entry form found in the fair book.

Open Class	4-H (Registered members only)
<ol style="list-style-type: none"> 1. Complete the box for Open Class. 2. Clearly mark Youth (including grade) or Adult. 3. Sign and date the form. 4. List each item individually by completing each box: <ul style="list-style-type: none"> • Dept. • Division • Class # • Class Description 	<ol style="list-style-type: none"> 1. Complete the box for 4-H Members. 2. Clearly mark the Age Division (as of January 1). 3. Sign and date the form. 4. List each item individually by completing each box: <ul style="list-style-type: none"> • Dept. • Division • Class # • Class Description

To pre-register, email or drop off the completed form as instructed by **July 12**. Pre-registering your exhibits will save you time during exhibit entry at the fair. If you are not pre-registered, you will need to complete the form when you arrive at the fairgrounds for exhibit entry and wait for your tags to be printed.

When You Arrive at Fair (Sunday, July 17):

Upon entering the fairgrounds, turn right and go to the Exhibit Hall.

Upon entering the Exhibit Hall, go to the Check In Table to be directed to:

Pre-registered:

1. Go to the designated table and give your name.
2. Once you receive your tags, go to the tagging area to securely attach the tags to each item.
3. Deliver your items to the department areas for display.

Not pre-registered:

1. Go to the designated table to turn in your completed Indoor Entry Form.
2. Follow staff's instructions on where to wait while your tags are prepared.
3. Once you receive your tags, go to the tagging area to securely attach the tags to each item.
4. Deliver your items to the department areas for display.

NOTE: If you have items that are pre-registered and items which are not, visit the pre-registration table first and then the non-registered table.

After Fair: Exhibits may be picked up **Sunday, July 24, 1:00 to 3:00pm**.



BARN HOURS

The barn is open at 3:00 p.m. on these days:

- Sunday, July 17
- Monday, July 18
- Tuesday, July 19
- Wednesday, July 20
- Thursday, July 21
- Friday, July 22

Saturday, July 23 - Livestock sale begins at 9:00 a.m.
See page 96.

FARMER'S MARKET In Allegany County

Three Convenient Locations to Serve You:



Allegany College of Maryland

Monday, 2 pm to 5pm

Downtown Cumberland Mall

Thursday, 9:30am to 1:00pm

Frostburg City Place

Friday, 9:30am to 1:00pm

Canal Place

Saturday, 9:30am to 1:00 p.m.

Serving you with the freshest local produce.

Congratulations to all Allegany County Fair exhibitors!

2022 Maryland Animal Health Fair and Show Requirements

The Maryland Department of Agriculture's (MDA), Animal Health Section strives to safeguard Maryland's animal industries at our fairs and shows. With an increased potential of disease transmission occurring when large numbers of animals gather for exhibition, MDA has set forth requirements for exhibitors to follow at Maryland Fairs and Shows. As an exhibitor, you can help reduce the potential risk of introduction and spread of infectious and/or contagious diseases by following the species specific health requirements as specified below.

All exhibitors are encouraged to refer to the following website for the most up to date regulations in regards to animal health regulations, disease control, Self Certification, and any other requirements concerning registration, immunizations.

<https://mda.maryland.gov/AnimalHealth/Pages/default.aspx>

The Allegany County 4-H livestock entries will follow the most up-to-date regulations as posted on the MDA website.

All questions should be referred to the University of Maryland Extension (Allegany County Office).

Questions

If you have any questions or are unsure of any of these animal health requirements for Maryland fairs and shows, please contact your MDA Regional Health Offices during normal business hours.

- ◆ Maryland Law provides penalties for violations of Animal Health Law and Regulations.
- ◆ Livestock failing to meet Health Requirements will be denied entry or removed from the exhibition.

MDA Headquarters:

50 Harry S. Truman Parkway, Annapolis, MD 21401 (410) 841-5810

Frederick Animal Health Lab

1840 Rosemont Ave., Frederick, MD 21702 (301) 600-1548

Salisbury Animal Health Lab

27722 Nanticoke Rd., Salisbury, MD 21801 (410) 543-6610





The Cumberland Fair opened in its new \$150,000, hundred-acre home on Tuesday, October 9, 1924. The large tract of land along the Potomac River, known as Fairgo, was transformed into a beautiful fairground beneath the towering cliffs of Knobley Mountain.



Since the fairgrounds opened, every July or August has been fair month in Allegany County. A variety of exhibition halls, barns and stables were built to house agricultural displays and livestock. Generations of farm queens, exhibits, livestock auctions and families play an important role in the history of the Fairgrounds.

The Cumberland Fairgrounds became a favorite gathering place for the community especially during the horse races which were part of the fair until 1961. In 1962, **Cumberland's racing dates were sold to other tracks. Beginning in 1967, stock car and USAC Sprint car races** took up where the horses left off with drivers such as Mario Andretti eating up the track. Today, every Saturday from April to October, engines are revved up for stock car racing at the fairgrounds.

On May 9, 1986, Allegany County government purchased the Fairgrounds. Several improvements have been made since then including enhancements to the grandstand, and construction of a new barn and exhibition hall.

Today many events are held throughout the year including DelFest which is held in late May. During the Allegany County Fair and Ag Expo a variety of events are held in the grandstand such as demo derbies, stock car races, mud bogs, and multiple concerts.

Just as it was in 1924, the Allegany County Fairgrounds is a hub of activities for the citizens of Allegany County and welcomed visitors.



FAIRGROUNDS MAP





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TRACK EVENTS

AT THE FAIR

Demo Derbies

4cyl & Mini Van

Saturday, July 16, 7:30 p.m.

Tractor/Truck/Semi-Truck Pull

Thursday, July 21, 7:30 p.m.

Demo Derbies

8cyl Stock, 6cyl & 4cyl

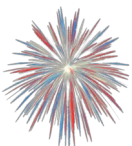
Friday, July 22, 7:30 p.m.

Mud Bog

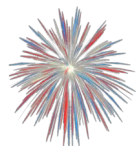
Saturday, July 23, 7:30 p.m.

**For ticket information,
call 301-729-1200.**

FIREWORKS AT THE FAIR



**Sunday, July 17 at 10:00 p.m.
Friday, July 22 at 10:30 p.m.**





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The 4-H Members and ACAE 4-H Livestock Sale Committee express our gratitude to all supporters of the 2021 Allegany County Fair Livestock Sale.

A special thanks to the following 2021 Livestock Sale Buyers:

- ★ ACT 1st Federal Credit Union
- ★ Adam Cessna
- ★ Adam's Family Funeral Home
- ★ Allegany Aggregates
- ★ Allegany County Farm Bureau
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The Allegany County Ag Expo would like to thank the following individuals, organizations, businesses and donors for supporting 4-H and Ag Expo at the 2021 Allegany County Fair!

- ◆ ACT 1st Federal Credit Union
- ◆ Adams Family Funeral Home, PA
- ◆ Allegany County Farm Bureau
- ◆ Allegany County Government
- ◆ Allegany County Fairgrounds
- ◆ Allegany Soil Conservation District
- ◆ Beechwood Coal
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- ◆ Mike Garlitz
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- ◆ Robinette Farm (T.R. & Cindy)
- ◆ UBC Local 423
- ◆ Western MD Outdoor Power
- ◆ **William & Charles O'Boyle**

Donations to the Baked Goods Auction

- ◆ M&M Bakery
- ◆ Melissa Nash
- ◆ Melissa Lee
- ◆ Bee Barn Apiary
- ◆ Jody Parrish
- ◆ Hilda Miltenberger
- ◆ Roger Bloss
- ◆ Susan Houser
- ◆ Nancy Fletcher



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Department 1 — Open Class Exhibits

OPEN CLASS

DIVISION 1 — TRACTORS

Superintendent – Bill McKenzie

Assistant Superintendent - Leroy Cessna

Rules:

1. Must be in place by Sunday, July 17 at 12 noon.
2. Must remain on display until Friday, July 22 at 12 noon
3. Tractor will be judged on appearance, originality, and readiness to go to the field.

Premiums:

1st \$40.00

2nd \$30.00

3rd \$20.00

Classes:

0001 Before 1945, Original

0003 1945 and After, Original

0002 Before 1945, Restored

0004 1945 and After, Restored

0005 Antique Display

Allegany County Farm Bureau

Voice of Agriculture

**Thank you to the Allegany County Fair
for providing a place for the agriculture
community to showcase their products!**

<https://www.mdfarmbureau.com/allegany/>

Department 1 — Open Class Exhibits

DIVISION 2 — FORESTRY PHOTO CONTEST

Superintendent, Sherry Frick

In celebration of the beautiful forests of Allegany County and the important benefit of trees to our community, the Allegany County Forestry Board and the Allegany Arts Council are co-sponsoring a tree photo contest this summer in conjunction with the Allegany County Fair and Agricultural Expo. There are more than 140 species of trees known to be growing in Allegany County with oaks and pines being the more common forest cover type. Trees and forestlands provide a number of ecological benefits to our backyards, streetscapes, and mountain slopes.

Entries will be judged by members of the Forestry Board and Arts Council under the following rules:

1. The main focus of the photograph may be a single tree or a group of trees located in Allegany County.
2. Exhibits must be printed and mounted on white poster board/card stock not to exceed 8.5"x11". On the bottom right corner attach a white 3" x 5" card (or print directly on your poster board/card stock) the title, date taken, location of tree in Allegany County, name and type of camera, and kind of film.
3. All photos (color, black & white, film, and digital) will be judged together. All entries from Open Class, 4-H, and youth exhibitors will be judged together for this contest.
4. Each exhibitor will be limited to one entry. Entries must be submitted as indicated on the Exhibit Entry Form. **To save time at exhibit entry on July 17, pre-entry is recommend and due July 12, 2022.**
5. Photographs must be entered at the fair on July 17 from 12:00 to 4:30 p.m.
6. Photographs must be taken by the exhibitor in the year since the previous fair.
7. Any entry that does not meet the above stated guidelines will be disqualified from the contest.
8. 1st prize - \$100.00; 2nd prize - \$50.00; 3rd prize - \$25.00 will be awarded at a meeting of the Forestry Board (To be announced).
9. At the conclusion of the Fair, the winning entries will be held for public viewing at the Allegany Arts Council Gallery located at 9 N. Centre Street in Cumberland until the awards ceremony.

Class 10 - Forestry Photo Contest

DEPT. 1 - DIVISION 3 — WOODCARVING

Rules and Regulations:

1. Each entry must be handcrafted by exhibitor.
2. Commercial models/kits are not permitted.
3. No furniture will be accepted.
4. Each entry must be the work of only one individual.
5. Any carving deemed inappropriate by the judges may be removed from the exhibit.
6. Each participant may submit 1 entry per class.
7. General rules and regulations also apply.

Adult - 19 and older:

Premiums: 1st \$6.00 2nd \$5.00 3rd \$4.00

Class

- 1240 Animal
- 1241 Chain Saw Carving
- 1242 Song Bird (Canary, Blue Jay, etc.)
- 1243 Other Bird (Game, Water, etc.)
- 1244 Decoy, Working
- 1245 Human figure(s)
- 1246 Holiday
- 1247 Walking Stick or Cane
- 1248 Miscellaneous - Other not listed above

Youth - Ages 8 to 18:

Premiums: 1st \$6.00 2nd \$5.00 3rd \$4.00

Class

- 1260 Animal
- 1261 Song Bird (Canary, Blue Jay, etc.)
- 1262 Other Bird (Game, Water, etc.)
- 1263 Decoy, Working
- 1264 Human figure(s)
- 1265 Holiday
- 1266 Walking Stick or Cane
- 1267 Miscellaneous - Other not listed above

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Sunday: 8:00am to 4:00pm



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Department 1 — Open Class Exhibits

DIVISION 4 — ANIMAL ACCESSORIES

Rules and Regulations:

1. Each entry must be handmade by exhibitor.
2. Kits are not permitted.
3. Each entry must be the work of only one individual.
4. Each participant may submit 1 entry per class.
5. General rules and regulations also apply.

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00

Class

0410 Horse Saddle Cover
0411 Horse/Livestock Blanket
0412 Horse/Livestock Bridle/Halter
0413 Horse/Livestock Other Item

Class

0414 Pet Bed
0415 Pet Blanket, Sewn
0416 Pet Coat or Sweater
0417 Pet Leash or Collar
0418 Pet Toy

DIVISION 5 — ANIMAL TREATS

Recipes on index cards must be securely attached on each entry.

Rules and Regulations:

1. Each entry must be homemade by the exhibitor.
2. Item must be on a firm disposable plate and covered with clear plastic food wrap or storage bag.
3. Each participant may submit 1 entry per class.
4. Treats will be auctioned to benefit the Ag Expo Scholarship Fund on Monday at 6:00 p.m. Exhibitors who do not wish to donate their products must state so when entering exhibits.
5. General rules and regulations also apply.

Judging qualities - Appropriate for indicated animal; Size and shape even; Uniform texture (if baked, done so evenly and not burnt).

Premiums: 1st \$3.00 2nd \$2.00 3rd \$1.00

Class

0430 Bird Treat (1 Suet, at least 4")
0431 Cat Treat (4)
0432 Dog Treat (4)

Class

0434 Other Pet Treat (4)
0435 Horse Treat (4)
0436 Livestock Treat (4)

Department 2 — Open Class Agriculture/Horticulture

Rules:

1. All exhibits are to be grown by the exhibitor.
2. Quantities specified in the exhibit list will be strictly adhered to.
3. Exhibits will be judged on the basis of quality, condition, uniformity and trueness of variety. In order to rate highest in quality, the product must be in the best presentable stage.
4. Exhibits should be free from blemishes caused by disease, insects and other factors.
5. The term uniformity applies to size, shape and color as representative of the variety.
6. Points considered in judging of grains, seeds and grasses will include weight per bushel, quality, freedom from foreign matter, broken grain, and purity.
7. Clipped oats will be disqualified.
8. Do not wash vegetables. Potatoes should be brushed dry.
9. Do not remove stems from beans.
10. Remove stems from *ripe* tomatoes.
11. Do not remove stems from *green* tomatoes.
12. Vegetables and fruits that deteriorate on the plate will be discarded.
13. General rules and regulation also apply.

DIVISION 6 — AGRICULTURE

Superintendent, Brenda Gross

Premiums:

1st \$3.50 2nd \$2.50 3rd \$1.50

Class:

Corn

- 0020 Six ears feed corn 0022 Six stalks field corn
0021 Shelled corn (displayed in clear quart jar)

Small Grain

(one quart)

- 0023 Barley 0025 Rye
0024 Oats 0026 Wheat

Hay Exhibits

(Cured Below 20% moisture and taken from
baled hay 3# each and not over 4#.)

- 0028 Alfalfa 0032 Fescue
0029 Mixed 0033 Brome Grass
0030 Red Clover 0034 Orchard Grass
0031 Timothy

Eggs

Rules:

1. Each entry is one full dozen eggs. Only eggs from exhibitor's own flock will be accepted.
2. Individual eggs within an entry should be uniform in size and color.
3. Appearance - Eggs should be completely free of dirt, prominent stains and blood spots.
4. Exhibitor to provide own carton for display, a clear carton or remove top from their Styrofoam cardboard carton. A Styrofoam carton may not display exhibitor or farm name.
5. Refrigeration will be provided for egg entries.

No egg classes for 2022



Premiums: 1st \$3.00 \$2.50 \$2.00

Class:

- | | |
|-------------------------------------|---------------------------|
| 0060 Chicken eggs, White | 0063 Chicken eggs, Bantam |
| 0061 Chicken eggs, Brown | 0064 Duck eggs |
| 0062 Chicken eggs, Green/Blue/Other | 0065 Quail eggs |



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DEPT. 2 - DIVISION 7 — VEGETABLES/HERBS

Premiums: 1st \$3.50 2nd \$2.50 3rd \$1.50

Sweepstakes: \$5.00 for Cucumbers, Onions, Peppers, Potatoes & Tomatoes

Largest Pumpkin will receive \$1.00 per pound.

Class:

Beans (10 specimens)

- 0100 Bird Egg
- 0101 Green Bush
- 0102 Purple Bush
- 0103 Yellow Bush
- 0104 Lima (Bush)
- 0105 Lima (Pole)
- 0106 Green (Pole)
- 0107 Yellow (Pole)
- 0108 Green (Flat)

0109 Beets (5)

0110 Broccoli (1)

Cabbage (1)

- 0115 Ball Head
- 0116 Flat
- 0117 Pointed
- 0118 Red
- 0119 Savoy

Carrots (5)

- 0121 Long
- 0122 Half Long

Cauliflower (1 head)

- 0123 White
- 0124 Purple

0186 Celery

Corn Sweet (5 ears)

- 0125 Yellow
- 0126 Multi-color
- 0127 White

Cucumbers

- 0128 Long Green (5)
- 0129 Burpless (3)
- 0130 Pickling (small 10)

0132 Eggplant (1)

0133 Gourds (5)

Herbs

- 0134 Herbs, Basil (3 stalks)
- 0135 Herbs, Dill (3 stalks)
- 0136 Herbs, Mint (3 stalks)
- 0137 Herbs, Other (3 stalks)
- 0138 Herbs, Parsley (6 stalks)
- 0139 Herbs, Thyme (3 stalks)

0140 Kale (1 small bunch)

Onions (topped 5 spec.)

- 0141 Yellow Globe
- 0142 White Globe
- 0143 Red Globe

0144 Peas (10 pods)

Peppers (Sweet, 5 specimens)

- 0145 Banana
- 0146 Green Bell
- 0147 Yellow Bell

Peppers (Hot, 5 specimens.)

- 0148 Hungarian Wax
- 0149 Other

Potatoes (5 spec.)

- 0150 Katahdin
- 0151 Kennebec
- 0152 Any Red Variety
- 0153 Any Other White Variety
- 0154 Any Other Variety

0155 Pumpkins (1 spec.)

0156 Rhubarb (5 stalks, trim/tied)



DEPT. 2 - DIVISION 7 — VEGETABLES/HERBS

Squash

- | | |
|-------------------------------------|-------------------------------|
| 0157 Flat White (2 specs) | 0167 Yellow |
| 0158 Yellow, Crookneck,(2 specs) | 0168 Roma |
| 0159 Yellow, Straightneck (2 specs) | 0169 Cherry (10 spec.) |
| 0160 Squash, Pie Pan (2 specs) | 0170 Other Tomatoes |
| 0161 Acorn (1 spec) | 0174 Turnips (5 Spec.) |
| 0162 Butternut (1 spec) | <u>Zucchini(2 spec.)</u> |
| 0163 Spaghetti (1 spec) | 0180 Green |

Tomatoes (5 spec.)

- 0165 Red
0166 Green

- 0181 Yellow

0185 Oddities in Vegetables

DEPT. 2 - DIVISION 8 — FRUITS

Premiums: 1st \$3.50 2nd \$2.50 3rd \$1.50

Sweepstakes: \$5.00 each Apples, Blueberries, Grapes, and Peaches

Apples (5 specimens)

- 0200 Golden Delicious
0201 Red Delicious
0202 Gala
0203 Grimes Golden
0204 Jonagold
0205 Jonathan
0206 Lodi
0207 McIntosh
0208 Granny Smith
0209 Tideman
0210 Rome
0211 Stayman Winesap
0212 Summer Rambo
0213 Transparent
0214 York
0218 Crabapples (10 spec.)

0215 Apricots (5 spec.)

Berries

- 0216 Blackberries
0217 Blueberries (1 pint)

0241 Black Cherries

0240 Cantaloupe (1)

Grapes (3 bunches)

- 0219 Concord
0239 White

Peaches (5 specimens)

- 0220 Niagara
0221 Alberta
0222 Blake
0223 Golden Jubilee
0224 Loring
0225 Sun High
0226 Red Haven
0227 Sun Haven
0228 Hale Haven
0229 White Variety

Pears (5 spec.)

- 0230 Bartlett
0231 Keifer
0232 Mangess
0233 Moonglo
0234 Seckel

Plums (10 spec.)

- 0235 Damson
0236 Prune

0237 Quince (5 spec.)

238 Oddities in Fruit

Watermelon (1 spec.)

- 0175 Under 12 lb.
0176 Over 12 lb.
0177 Yellow

0250 Vegetable/Fruit Basket - Basket must consist of 4 different vegetables and/or fruits. Quantity of each vegetable/fruit must be the number specified under each individual class.

Premiums: 1st \$10.00 2nd \$7.50 3rd \$5.00

**Department 2 — Open Class
Agriculture/Horticulture**

DIVISION 9 — FLORAL EXHIBITS

Superintendent - Ray Shipley

Rules and Regulations:

1. Entries in this division are open to any exhibitor growing their own plants. Limited to one entry per exhibitor in each class. Judges may award 2 blue ribbons in one class if entries are exceptional.
2. The exhibitor must have grown all plant material exhibited in floriculture. Potted plants must have been in exhibitor's possession for at least three months and grown long enough in the pot to be established.
3. Exhibitor may supply own container for cut flowers. Suggestions: green glass bottles for small exhibits, large bottles or white vases for large exhibits.
4. Three (3) inch boxwood or evergreen sprigs may be used to hold specimen in place.
5. The superintendent will be the arbiter of any dispute or question.

Part I Cut Flowers

Premiums:

1st \$3.00 2nd \$2.50 3rd 2.00 Best of Show \$5.00

Class:

0301 Ageratum (3 blooms)

0302 Black Eye Susan (3 blooms)

Chrysanthemums (3 sprays)

0303 Double

0304 Single

Dahlias (3 blooms, any color)

0305 Small Double (4" and under)

0306 Large Double (over 4")

0307 Daisy (5 stems)

**0308 Flowering Shrub
(3 branches)**

Gladiolus (3 stems, any color)

0309 Plain Petals

0310 Ruffled Petals

0311 Gloriosa Daisy (5 blooms)

Lilies (One stem)

0312 Other Lilies

0313 Asiatic/Oriental Lilies

0334 Day Lilies

Marigolds (3 stems)

0314 Large Type

0315 Small French Double



DEPT. 2 - DIVISION 9 — FLORAL EXHIBITS

0316 Other Flowering Annuals Or Perennials (3 stems)

Petunias (3 stems, any color)

0317 Single

0318 Double

Roses (3 blooms)

0320 Pink, Pink/Blend

0321 Red

0322 Coral

0323 White

0324 Yellow, Yellow/Orange

0325 Lavender, Orchid/Lavender

0326 Other color

0327 Five(5) Different Varieties, 1
bloom each

Snapdragons (5 stems, any color)

0330 Dwarf

0331 Tall

0332 Strawflowers (5 blooms, any color)

0333 Sunflower (1 stem)

Zinnias

0335 Large Flower (3 blooms)

0336 Small Flower (5 blooms)

0337 Cone Flowers (3 blooms)



Part II - Potted Plants (1 pot)

African Violets

0340 Pink or Red Single

0341 White Single

0342 Blue Purple/Lavender, Single

0343 White, Double

0344 Blue, Purple/Lavender, Double

0345 Gloxinia

Begonias

0350 Fibrous, Rooted

0351 Tuberous

0352 Rex

0353 Angel Wing

0354 Cactus or Succulent

0355 Coleus

0356 Fern

0357 Foliage Plant, Non Blooming

0358 Unusual Plant

0360 Ivy Geranium

0361 Potted Geranium

0362 Hanging Basket

0363 Impatiens

0364 Terrariums

0365 Potted Plants with blooms

Part III - Arrangements

Premiums:

1st \$3.50

2nd \$3.00

3rd 2.50

Class:

0370 Miniature arrangement (not to exceed 5" in all dimensions including container) May be fresh or dried material.

0371 Centerpiece arrangement of fresh flowers and foliage. (Total height not to exceed 18 inches.)

0372 Arrangement for side table using any or all of the following: dried flower foliage, seed pods, or cones.

0373 Arrangement of all fresh plant material, featuring driftwood or weathered wood as an accessory. Height not to exceed 15 inches.

0374 Christmas holiday arrangement (all fresh material)

0375 Corsage of fresh material

0376 Other arrangements - natural material

0377 Wreaths - all natural materials

0378 Mixed arrangement of fresh wild flowers

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**Best of luck to all exhibitors
at the 2022 Allegany County Fair!**

DEPARTMENT 3 — HONEY & BEESWAX

Superintendent – Ben Cooper

OPEN CLASS

Rules:

1. U.S. Standards and Grades will be used as basis for judging.
2. All entries must be the property of the exhibitor and must have been produced by the exhibitor within the twelve month period preceding date of entry.
3. No exhibitor's name or identifying label will be allowed.
4. All comb honey must be wrapped in clear cellophane, in glass, or plastic.
5. All extracted, chunk, and granulated honey entries must be packaged in glass.
6. All extracted honey shall receive equal points on color within class.
7. General rules and regulations also apply.
8. **Best of Show** ribbon and \$5.00 will be selected and awarded from first place exhibits.

DIVISION 10 - DISPLAY

Premiums: 1st \$25.00 2nd \$20.00 3rd \$15.00

Class: 0450

1. The space for display should not exceed 4 feet, allowing for table and wall space.
2. A display needs to include at least 3 items from the classes listed below (i.e. photo, honey, and fancy wax).

DIVISION 11 - EXHIBITS

Premiums: 1st \$6.00 2nd \$5.00 3rd \$4.00

Class:

- 0451 Extra light to light amber 3 lbs. in 1 lb. glass Queenline classic jars.
- 0452 Amber extracted honey - 3 lbs. in 1 lb. glass Queenline classic jars.
- 0453 Dark extracted honey - 3 lbs. in 1 lb. glass Queenline classic jars.
- 0454 Light comb to dark comb - 3 sections.
- 0455 Cobana round section comb honey light to dark - 3 sections.
- 0456 Chunk - 3 jars.
- 0457 Cut comb in plastic boxes - 3 boxes.
- 0458 Beeswax - at least 2 lbs.
- 0459 Fancy beeswax (figurines, candles, etc.) Made of 100% beeswax. Does not have to depict beekeeping.
- 0460 Shallow, medium, or deep frame of comb honey. (Must be protected from damage by being encased in glass)
- 0461 Bee craft (ART) Needlework or other hand-made articles that depict bee keeping.
- 0462 Bee Photography – Depicting Beekeeping. One unframed 8" x 10" photo. Can be mounted on card stock.
- 0463 Gift Basket – To include exhibitor's honey, wax, hand-made and other bee related items at the discretion of the exhibitor. Baskets must be wrapped with clear plastic to be able to view the contents.
- 0464 Poster, Educational - No larger than 22" x 28" in size.

Department 4 Open Class — Household

*Superintendent - Melissa Stevens Nash
Assistant Superintendent - Barb Stevens*

Showcase

A special exhibit of items designated as outstanding by judges from various sections of the Household Department. All items chosen for this display will receive an award of \$5.00. A maximum of 12 items will be chosen.

DIVISION 12 — BAKED PRODUCTS

Assistant Superintendent - Sara Barnard

Rules:

1. This department is open to anyone from any county or state.
2. General rules and regulations apply. **Recipes must be submitted on index cards for each food entry. Recipes are non-returnable.**
3. Baked products and candies will be displayed in clear plastic boxes or on a sturdy disposable plate with a clear plastic covering that will seal (plastic bag). Recipes will be taped to the bottom of plastic boxes, plates, or bags. Large cakes should be on a sturdy disposable plate or cake board and covered with clear plastic.
4. AUCTION OF BAKED PRODUCTS – All baked goods and candy will be auctioned to benefit the Ag Expo Scholarship Fund. Exhibitors who do not wish to donate their products must state so when entering exhibits. Tickets will be marked. The auction will be held on **Monday at 6:00 pm in the multipurpose building.**
5. No article will be accepted unless a class is listed.
6. An exhibitor may enter only *one* item in a category. No pairs or sets will be accepted.
7. Items are entered for exhibit only and cannot be labeled for sale. No sales may be solicited.
8. Items entered in previous fairs will not be considered for competition.

Yeast Bread & Rolls

Recipes **must be submitted** on index cards for **each** entry.

Basis for Judging Bread and Rolls

1. Appearance: rounded top, straight sides, smooth crust, even golden brown color, well proportioned.
2. Texture: tender, crisp thin crust, light elastic crumb, creamy in color.
3. Flavor: delicate, sweet, nut-like flavor.

Premiums: 1st \$3.50 2nd \$3.00 3rd \$2.50



Class:

- 0501 Graham or Whole Wheat
- 0502 Rye
- 0503 White
- 0504 Raisin

Class:

- 0506 Graham or Whole Wheat Rolls (4)
- 0507 Fancy Rolls (unsweetened, assorted shapes) (4)
- 0508 Sweet Rolls (4)
- 0509 Swedish Tea Ring

Quick Breads

Basis for Judging Quick Breads:

1. Appearance: Top well rounded and pebbled for muffins. Top level and smooth for biscuits. Uniform sizes, straight sides, light in weight.
2. Texture: Even, fine grain (free from holes and tunnels) light tender color, uniform white, flaky texture for biscuits.
3. Flavor: No strong flavor of any one ingredient.

Recipes must be submitted on index cards for each entry.

Premiums: 1st \$3.50 2nd \$3.00 3rd \$2.50

Class:

0515 Baking Powder Biscuits (exhibit 4)	0519 Nut Bread
0516 Coffee Cake	0520 Muffins (exhibit 4)
0517 Corn Bread	0521 Gingerbread
0518 Fruit or Vegetable Bread	0522 Buttermilk Biscuits (4)
	0523 Beer Bread

Cakes

Recipes must be submitted on index for each entry.

Basis for Judging Cakes: *No commercial mixes.*

1. Appearance: Medium size. If layers, uniform in size. Light in weight, straight sides, free from cracks, peaks, bulges. Top level or rounded according to cake; coloring used for frosting or candies - very light and delicate.
2. Texture: Tender, small grained, moist and fluffy, light.
3. Flavor: Pleasing, no decided egg, shortening or flavoring taste.

Class:

0530 White, any frosting
0531 Yellow, any frosting
0532 Devil's Food, any frosting
0533 Spice, any frosting
0534 Pound, Not frosted
0535 Angel Food
0536 Chiffon
0537 Sponge
0538 Novelty

Class:

0539 Fruit cake
0540 Decorated cake
0541 Any other cake
0542 Cupcakes - White, any frosting (Exhibit 4)
0543 Cupcakes - Yellow, any frosting (Exhibit 4)
0544 Cupcakes - Chocolate, any frosting (Exhibit 4)

Cookies

(Exhibit 4 per class)

Recipes must be submitted on index cards for each entry.

Class:

0550 Refrigerator	0554 Bar (Brownies, fruit/nut)
0551 Dropped	0555 Fancy/decorative, iced
0552 Pressed, by cookie press	0556 Molded (peanut butter, etc.)
0553 Rolled and sliced	0557 No Bake
	0558 Large, decorated

Pies

Recipes must be submitted on index cards for each entry.

Basis for Judging Pies:

No commercial filling or crust

1. Appearance: delicate, but does not fall apart too easily. Light golden crust with even thickness. Two crust pies should crimp and seal. Pie should be generally attractive.
2. Flavor/Texture: mild, pleasant flavor and baked evenly throughout. Crust should be flaky and have a taste that complements the filling.
3. All pies must be on disposable plates.

Premiums: 1st \$4.00 2nd \$3.50 3rd \$3.00

Class:

Class:

0560 Apple

0561 Berry (blue, black, etc.)

0562 Cherry

0563 Peach

0564 Pecan

0565 Rhubarb

Class:

0567 Cream (coconut, banana, etc.)

0568 Custard or Pudding (chocolate, vanilla, egg custard, etc.)

0569 Mousse (chocolate, peanut butter, etc.)

0570 Other pie

0571 Cobbler





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DEPT. 4 - DIVISION 13 — CANDIES

Recipes must be submitted on index cards for each entry.

OPEN CLASS

Basis for Judging Candy:

1. Texture: Free from crystals, stickiness.
2. Flavor: Delicate flavor suitable to type of candy.
3. Appearance: Uniform shape; bite size, natural color or delicate artificial color used.

Premiums: 1st \$3.50 2nd \$3.00 3rd \$2.50

Class: *Exhibit 6 or more pieces*

- 0580 Other Candies, soft
- 0581 Fudge - Chocolate
- 0582 Fudge Peanut Butter
- 0583 Fondant - Cooked (cream mints)
- 0584 Fondant - Uncooked (fancy mints, etc.)
- 0585 Other Candies (hard candy, peanut brittle, etc.)
- 0586 Potato Candy
- 0587 Fudge - Other
- 0588 Other Candy - Sugar Free

Premiums: 1st \$4.50 2nd \$4.00 3rd \$3.50

Class:

- 0589 Candy Specialty - A gift box of 2 pounds of assorted candies.
(At least 3 different kinds)

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DEPT. 4 - DIVISION 14 — FOOD PRESERVATION

Rules:

1. All canned and preserved goods must be exhibited in approved clear glass canning jars. Rings without rust and vacuum seal evident.
2. Products exhibited must have been canned or preserved since the previous fair. No exhibit which has been entered in a previous Allegany County Ag Expo will be considered for competition.
3. It will be the judges' discretion to open any jar.
4. Very fancy packs are discouraged as being impractical because of time needed to make such packs, and greater chance of spoilage.
5. All **VEGETABLES** including tomatoes and **MEATS** must be preserved in a pressure canner and items for exhibit must indicate the method of preservation. Hot water bath may be used for fruits and pickled vegetables.
6. General rules and regulations also apply. **Exhibitors must label all jars with type of processing used.**

Basis For Judging Preserved Food:

1. Product: Condition - fresh, tender, sound, firm. Color - as natural as possible packed full, but not crowded. Liquid - consistency - liquid for fruits and vegetables. Clearness - clear and natural color for product. Amount - product covered.
2. Container: Perfect seal, no leaks, appropriate size, easy to clean, neat and attractive.

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<p>Edward Jones Business Manager edward.jones@archbalt.org</p>	<p>Alison Lyons Administrative Associate alison.lyons@archbalt.org</p>
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Canned Fruits

Premiums: 1st \$3.50 2nd \$3.00 3rd \$2.50

Class:

- | | |
|-----------------------------------|--------------------------------|
| 0600 Apples, cut | 0606 Huckleberries |
| 0601 Applesauce | 0607 Peaches, yellow halves |
| 0602 Blackberries | 0608 Pears |
| 0603 Cherries, red, white or dark | 0609 Plums |
| 0604 Cherries, pitted | 0610 Raspberries, black or red |
| 0605 Fruit Juices | 0611 Rhubarb |

Jams, Jellies, Marmalades, Preserves and Butters

Jams, jellies, marmalade, preserves, and fruit butters should be in ½ pint jars or standard jelly glasses with lids. Recommended for processing all jams and jellies in boiling water bath for 5 minutes. **No paraffin wax.**

Premiums: 1st \$3.50 2nd \$3.00 3rd \$2.50

Jellies

A good jelly made of fruit is clear, sparkling, and free from crystals or sediment, has tender texture and natural color and flavor of fresh fruit. When turned from glass it is firm enough to hold its shape, but quivers, and is tender enough to cut or break easily, leaving a clean, clear, sharp cleavage. Jars may be opened for final judging.

- | | | |
|-----------------|------------------|-----------------------|
| 0620 Apple | 0625 Elderberry | 0630 Quince |
| 0621 Blackberry | 0626 Grape | 0631 Raspberry |
| 0622 Cherry | 0627 Huckleberry | 0632 Any Other Flavor |
| 0623 Crab Apple | 0628 Plum | |
| 0624 Currant | 0629 Peach | |

Jams

Jams are usually made of one fruit, crushed into a mass of an even, soft consistency thick enough to spread easily or to be divided into portions. Juices are not separated from fruits and are of a jelly-like consistency.

Class:

- | | |
|------------------|-----------------------|
| 0635 Blackberry | 0638 Strawberry |
| 0636 Huckleberry | 0639 Any Other Flavor |
| 0637 Raspberry | |

Fruit Butters

Fruit butters are smooth, even fine grained mixture of medium soft consistency, without seeds or small pieces of fruit and with no evidence of juice as a separate liquid. Butters are less sweet than jams, preserves, and marmalades. They are usually about ½ to 2/3 lb. of sugar to 1 lb. of fruit.

Class:

- 0645 Any Flavor

Marmalade

Class:

- 0650 Any Flavor



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Preserves

Class:

- | | |
|-----------------|-----------------|
| 0655 Blackberry | 0660 Quince |
| 0656 Cherry | 0661 Strawberry |
| 0657 Peach | 0662 Tomato |
| 0658 Pear | 0663 Watermelon |
| 0659 Plum | 0664 Zucchini |

Canned Vegetables

- | | |
|-----------------------------|---------------------------|
| 0670 Asparagus | 0680 Greens |
| 0671 Beans, green | 0681 Peas |
| 0672 Beans, yellow | 0682 Peppers, any variety |
| 0673 Beans, lima | 0683 Pumpkin or Squash |
| 0674 Beans, shelled | 0684 Sauerkraut |
| 0675 Beets, whole | 0685 Succotash |
| 0676 Beets, sliced | 0686 Tomatoes |
| 0677 Cauliflower | 0687 Tomato Juice |
| 0678 Carrots | 0688 Tomato/Pasta Sauce |
| 0679 Corn, cut whole kernel | |

Canned Meats

- | | | |
|--------------|------------------------------------|---------------------|
| 0690 Beef | 0692 Pork Sirloin or
Tenderloin | 0694 Venison |
| 0691 Chicken | 0693 Sausage | 0695 Fish |
| | | 0696 Any Other Meat |

Pickles and Relishes

- | | |
|-------------------------------|----------------------------|
| 0700 Bread and Butter Pickles | 0712 Pickles, Mixed |
| 0701 Catsup | 0713 Pickles, Mustard |
| 0702 Chow-Chow | 0714 Salsa |
| 0703 Chili Sauce | 0715 Spiced Peaches |
| 0704 Corn Relish | 0716 Spiced Pears |
| 0705 Pepper Relish | 0717 Stuffed Peppers |
| 0706 Pickled Beets, Sliced | 0718 Watermelon Pickle |
| 0707 Pickled Beets, Whole | 0719 Zucchini Relish |
| 0708 Pickled Onions | 0720 Green Tomato Relish |
| 0709 Pickles, Dill | 0721 Pickles, Sweet Sliced |
| 0710 Pickles, Sour Whole | |
| 0711 Pickles, Sweet Whole | |

Special Group Display

All jars must be the same size. The display will be judged on quality of products and in the case of the dinner on the menu. The menu must be printed plainly on a white card approximately 3x5 inches.

Premiums: 1st \$6.00 2nd \$5.00 3rd \$4.00

- 0725 Canned Fruit - different kinds (5 Jars)
- 0726 Canned Vegetables - different kinds (5 Jars)
- 0727 Jellies, Jams, Preserves, Butters, or Marmalades-different kinds (5 Jars)
- 0728 Dinner with menu (5 Jars)



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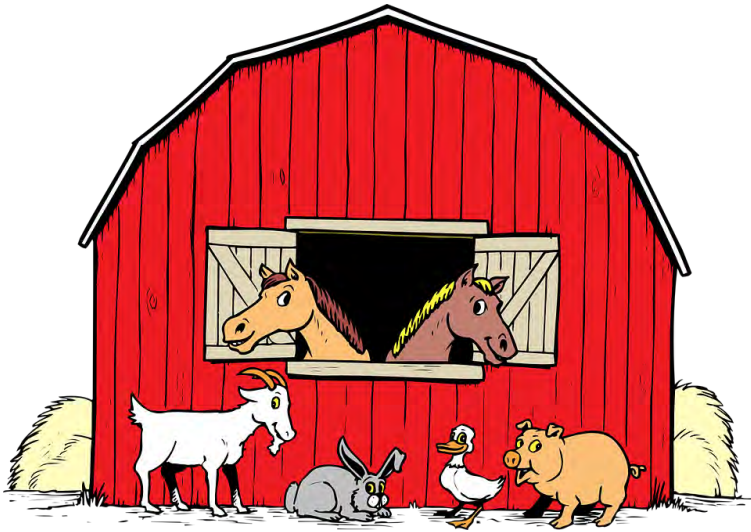
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DEPT. 4 - DIVISION 15 — CLOTHING

Rules:

1. All plain sewing must have been made since the close of the previous fair. All fancy articles - embroidered, crocheted, woven, knitted must have been made during the past three years. All articles must be products of the exhibitor.
2. General rules and regulations also apply.
3. NO EXHIBIT which has been entered in previous years will be considered for competition.

Basis For Judging Garments:

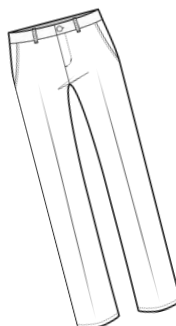
1. Design and Color: Clean and well pressed.
2. Materials Used: Suitable for type of garment and pattern.
3. General Appearance: Color combination, beauty and design, combination of fabrics and trim.
4. Workmanship: Skill in handling fabric and pattern, practical and durable sewing techniques.

Adult Clothing

Premiums: 1st \$5.00 2nd \$4.50 3rd \$4.00

Class:

- 0900 Apron
- 0901 Blouse, long sleeves
- 0902 Blouse, short sleeves
- 0903 Blouse, sleeveless
- 0904 Coat, lined, wool or blend
- 0905 Dress, with jacket
- 0906 Dress, street, cotton blend
- 0907 Dress, street, synthetic
- 0908 Dress, two piece
- 0909 Dress, evening, short
- 0910 Dress, evening, long
- 0911 Housecoat or robe
- 0912 Jacket or cape, lined
- 0913 Jacket, unlined
- 0914 Ladies tailored suit
- 0915 Ladies tailor suit wool/wool blend
- 0916 Lingerie
- 0917 Man's loungewear or sleeper
- 0918 Man's sport shirt, any fabric
- 0919 Man's slack/shorts, any fabric
- 0920 Man's sports coat
- 0921 Skirt, cotton or blend
- 0922 Skirt, other fiber, and fabric
- 0923 Slacks or shorts, ladies, any fabric
- 0924 Sports outfit/play, tennis/swim
- 0925 T-Shirts and variations
- 0926 Quilted coat or jacket
- 0927 Dress, other
- 0928 Vest
- 0929 Recycled garment/accessory from old garment
- 0930 Costume
- 0931 Hat
- 0932 Purse/Accessory



Children's Clothing
Infant to 12 years

<u>Class:</u>	<u>Premium:</u>	1 st	2 nd	3 rd
0950 Blouse, any fabric		\$5.00	\$4.50	\$4.00
0951 Coat or jacket, tailored		\$5.00	\$4.50	\$4.00
0952 Dress, infant		\$5.00	\$4.50	\$4.00
0953 Dress, 2-6 yrs.		\$5.00	\$4.50	\$4.00
0954 Dress for dress-up, 2-6 yrs.		\$5.00	\$4.50	\$4.00
0955 Dress, 7-12 yrs.		\$5.00	\$4.50	\$4.00
0956 Dress for dress up, 7-12 yrs.		\$5.00	\$4.50	\$4.00
0957 Ensemble, two pieces		\$5.00	\$4.50	\$4.00
0958 Play outfit, infant		\$5.00	\$4.50	\$4.00
0959 Play outfit, 2-12		\$5.00	\$4.50	\$4.00
0960 Shirt, any fabric		\$5.00	\$4.50	\$4.00
0961 Slacks or shorts, girls		\$5.00	\$4.50	\$4.00
0962 Slacks or shorts, boys		\$5.00	\$4.50	\$4.00
0963 Suit, boys, any fabric		\$5.00	\$4.50	\$4.00
0964 Suit, girls, any fabric		\$5.00	\$4.50	\$4.00
0965 Smocked article		\$5.00	\$4.50	\$4.00
0966 Skirt, cotton or blend		\$5.00	\$4.50	\$4.00
0967 Costume		\$5.00	\$4.50	\$4.00
0968 Recycled garment/accessory from old garment		\$5.00	\$4.50	\$4.00

DEPT. 4 - DIVISION 16 — NEEDLEWORK

Rules:

1. All articles - embroidery, crocheting, weaving, knitting must have been made during the past three years, rugs and quilts in the last five years.
2. All articles must be made and completed by the exhibitor.
3. General rules and regulations also apply.
4. NO EXHIBIT which has been entered in previous fairs will be considered for competition.
5. Youth up to age sixteen may enter one item in each category.

Quilting

<u>Class:</u>	<u>Premium:</u>	1 st	2 nd	3 rd
1000 Miniature Quilt, Machine-quilted 24x24		\$5.00	\$4.50	\$4.00
1001 Miniature Quilt, Hand-quilted 24x24		\$5.00	\$4.50	\$4.00
1002 Sampler, Hand-quilted		\$5.00	\$4.50	\$4.00
1003 Child Hand-quilted		\$5.00	\$4.50	\$4.00
1004 Appliqué - Hand-quilted		\$5.00	\$4.50	\$4.00
1005 Embroidered - Hand-quilted		\$5.00	\$4.50	\$4.00
1006 Pieced - Hand-quilted		\$5.00	\$4.50	\$4.00
1007 Original Design - Hand-quilted		\$5.00	\$4.50	\$4.00
1008 Comforter - Hand-tied		\$5.00	\$4.50	\$4.00
1009 Any Design - Machine-quilted		\$5.00	\$4.50	\$4.00
1010 Lap Robe - Hand or machine-quilted		\$5.00	\$4.50	\$4.00
1011 Wall Hanging - Hand-quilted		\$5.00	\$4.50	\$4.00
1012 Wall Hanging - Machine-quilted		\$5.00	\$4.50	\$4.00
1013 Pillow-pieced - Hand-quilted		\$5.00	\$4.50	\$4.00
1014 Group Project Quilt—Attach card with number working on quilt, intended use and source of design		\$5.00	\$4.50	\$4.00

1015 Accessories (Bag, vest, purse, etc.—Hand or Machine)	\$5.00	\$4.50	\$4.00
1016 Jacket - Hand or Machine Quilted)	\$5.00	\$4.50	\$4.00
1017 Household Accessories (Table runner, etc. Machine)	\$5.00	\$4.50	\$4.00
1018 Household Accessories (Placemat, etc. Handquilted)	\$5.00	\$4.50	\$4.00
1019 Whole Cloth Quilt (Any)	\$5.00	\$4.50	\$4.00
1020 Pieced Quilt (Machine Quilted)	\$5.00	\$4.50	\$4.00
1021 Sampler (Machine Quilted)	\$5.00	\$4.50	\$4.00
1022 Machine or Hand Quilted (Pieced by one person, quilted by another)	\$5.00	\$4.50	\$4.00
1023 Youth item (Rule 5)	\$5.00	\$4.50	\$4.00
1024 Child's Quilt, Machine Quilted	\$5.00	\$4.50	\$4.00
1025 Heirloom Quilt, Machine Quilted	\$5.00	\$4.50	\$4.00
1026 Paper Pieced Quilt, Machine Quilted	\$5.00	\$4.50	\$4.00
1027 Embroidered, Machine Quilted	\$5.00	\$4.50	\$4.00
1028 Original Design, Machine Quilted	\$5.00	\$4.50	\$4.00
1029 Applique, Machine Quilted	\$5.00	\$4.50	\$4.00
1030 Pillow, Machine Quilted	\$5.00	\$4.50	\$4.00

Crocheted

<u>Class:</u>	<u>Premium:</u>	1 st	2 nd	3 rd
1035 Bedspread		\$5.00	\$4.50	\$4.00
1036 Regular Afghan		\$5.00	\$4.50	\$4.00
1037 Baby Afghan		\$5.00	\$4.50	\$4.00
1038 Lap Robe		\$5.00	\$4.50	\$4.00
1039 Baby's 2 or 3 piece set		\$5.00	\$4.50	\$4.00
1040 Child's Sweater		\$5.00	\$4.50	\$4.00
1041 Adult Sweater		\$5.00	\$4.50	\$4.00
1042 Cape, Poncho or Shawl		\$5.00	\$4.50	\$4.00
1043 Accessory - 2 pieces		\$5.00	\$4.50	\$4.00
1044 Dresser Scarf		\$5.00	\$4.50	\$4.00
1045 Doily (mounted on tag board)		\$5.00	\$4.50	\$4.00
1046 Tablecloth		\$5.00	\$4.50	\$4.00
1047 Pillow		\$5.00	\$4.50	\$4.00
1048 Pillowcase - 1 pair hand done edging		\$5.00	\$4.50	\$4.00
1049 Christmas Stocking		\$5.00	\$4.50	\$4.00
1050 Dolls / Toys (No Commercial Dolls)		\$5.00	\$4.50	\$4.00
1051 Dress Collar		\$5.00	\$4.50	\$4.00
1052 Purchased Doll / Dress & Accessories - Yarn		\$5.00	\$4.50	\$4.00
1053 Purchased Doll / Dress & Accessories - Thread		\$5.00	\$4.50	\$4.00
1054 Accessory, 1pc.		\$5.00	\$4.50	\$4.00
1055 Misc. Crocheted Item		\$5.00	\$4.50	\$4.00
1056 Youth Item (Rule 5)		\$5.00	\$4.50	\$4.00

Embroidery, Hand Stitched

<u>Class</u>	<u>Premium:</u>	1 st	2 nd	3 rd
1060 Pillowcases, 1 pair		\$5.00	\$4.50	\$4.00
1061 Pillowcases, pair, handmade edge		\$5.00	\$4.50	\$4.00
1062 Dresser Scarf, white embroidery		\$5.00	\$4.50	\$4.00
1063 Dresser Scarf, colored embroidery		\$5.00	\$4.50	\$4.00
1064 Doily (mounted on tag board)		\$5.00	\$4.50	\$4.00
1065 Tablecloth		\$5.00	\$4.50	\$4.00
1066 Pillow		\$5.00	\$4.50	\$4.00
1067 Picture		\$5.00	\$4.50	\$4.00
1068 Afghan		\$5.00	\$4.50	\$4.00
1069 Youth Item (Rule 5)		\$5.00	\$4.50	\$4.00

*Best of Luck On
Another Successful Fair!*



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1st Legislative District
Garrett, Allegany and Washington Counties



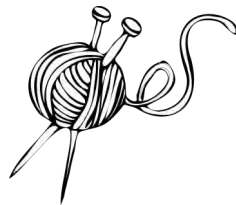
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J. Robert Smith, Chairman Allen H. Shapiro, Treasurer

Knitting

Premium 1st \$5.00 2nd \$4.50 3rd \$4.00

Class:

- 1070 Doily mounted on tag board
- 1071 Afghan
- 1072 Baby's 2 or 3 piece set
- 1073 Child's Sweater
- 1074 Adult Sweater, plain
- 1075 Adult Sweater, 2 or more colors
- 1076 Fisherman or Icelandic Sweater
- 1077 Shawl
- 1078 Accessory, 2 pieces
- 1079 Scarf
- 1080 Accessory, 1 pc.
- 1081 Machine Knit, 1 pc.
- 1082 Step Stitch/Mosaic
- 1083 Fair Isle – Colorwork
- 1084 Intarsia – Colorwork, blockwork with separate balls or bobbins
- 1085 Youth Item (Rule 5)
- 1058 Baby Afghan, Knitted



Needlepoint

Premium 1st \$5.00 2nd \$4.50 3rd \$4.00

Class:

- 1086 Picture
- 1087 Pillow
- 1088 Accessory
- 1089 Bargello
- 1090 Crewel
- 1091 Christmas Stocking
- 1092 Stool
- 1093 Youth Item (rule5)

Cross Stitch

Rule:

Pictures must have finished backing and be properly equipped to hang.

Premium 1st \$5.00 2nd \$4.50 3rd \$4.00

Class:

- 1094 Counted Cross Stitch, pictures 8x10 and larger
- 1095 Counted Cross Stitch, pictures smaller than 8x10
- 1096 Pillow
- 1097 Counted Cross Stitch, other
- 1098 Christmas Stocking
- 1099 Afghan
- 1100 Youth Item (Rule 5)

Stitchery

Premium 1st \$5.00 2nd \$4.50 3rd \$4.00

Class:

- 1101 Trapunto
- 1102 Tenerife / Chicken Scratch
- 1103 Stitchery, other
- 1104 Soft Sculpture Dolls
- 1105 Soft Sculpture Toys
- 1106 Youth Item (Rule 5)
- 1107 Tatted Item

DEPT. 4 - DIVISION 17 — CREATIVE CRAFTS

Rules:

1. Acceptance of exhibits will be at the discretion of the entry clerk.
2. Items will be judged on workmanship, design and material suitability.
3. Pictures must have finished backing and be properly equipped for hanging (**No scotch tape or temporary hanging equipment**) or they will be refused.
4. Only one item may be exhibited in each class. No sets or pairs will be accepted.
5. General rules and regulations also apply.

Class: Premiums: 1st \$3.50 2nd \$3.00 3rd \$2.50

- 1200 Stenciling
- 1201 Punch Needle
- 1202 Latch Hook
- 1203 Macramé
- 1204 Quilling
- 1205 Leather
- 1206 Tole Painting
- 1207 Metal
- 1208 Wood, small (12"x24" maximum, **no popsicle crafts**)
- 1209 Basketry
- 1210 Handwoven Article
- 1211 Self-decorated on purchased shirt
- 1212 Group Project: Attach card with the following: Number working on
- 1213 Centerpiece Arrangement of Silk Flowers
- 1214 Side Table Arrangement of Silk Flowers
- 1215 Fabric craft (**no dolls or toys**)
- 1216 Hand Painting on purchased item
- 1217 Christmas Wreath
- 1218 Seasonal Wreath
- 1219 Plastic 3D Canvas
- 1220 Small Arrangement Bouquet of Silk Flowers
- 1221 Miscellaneous Creative Craft
- 1222 Table Runner
- 1223 Placemat, set of 4
- 1224 Allegany County Fair & Ag Expo Theme Craft

DEPT. 4 - DIVISION 17 — CREATIVE CRAFTS

Class:

- 1225 Ceramics
- 1226 Craft Made from Recycled Materials
- 1240 Homemade Greeting Card
- 1241 Scrapbook 2-page layout (no whole books)
- 1242 Christmas Tree Ornament
- 1243 Paper Craft
- 1244 Jewelry

DEPT. 4, DIVISION 18 — HOME FURNISHINGS

Rugs

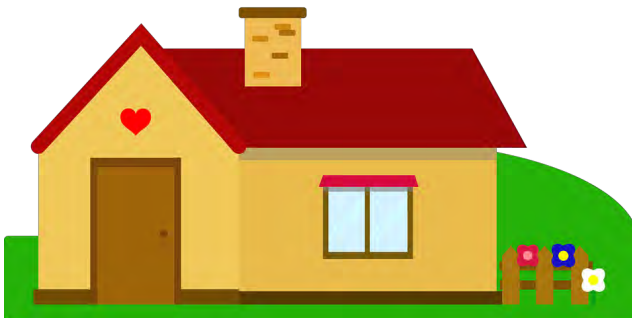
<u>Class:</u>	<u>Premiums:</u>	1 st	2 nd	3 rd
1227 Rug, Woven		4.00	3.50	3.00
1228 Braided		4.00	3.50	3.00
1229 Latch Hook		4.00	3.50	3.00
1230 Punch Needle		4.00	3.50	3.00
1231 Hooked, Wool		4.00	3.50	3.00
1232 Crocheted		4.00	3.50	3.00

Furniture and Woodworking

Premiums 1st \$6.00 2nd \$5.00 3rd \$4.00

Class:

- 1233 Furniture, 1 piece
- 1234 Small Items, 1 piece (picture frame, shelf, stool)
- 1235 Chair
- 1236 Refinished Item
- 1237 Lamp/light Fixture (any Material)
- 1238 Miscellaneous Woodworking Item



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DEPT. 4 - DIVISION 19 — ART

Rules:

1. Acceptance of exhibits will be at the discretion of the entry clerk.
2. Items will be judged on workmanship, design and material suitability.
3. Pictures must have finished backing and be properly equipped for hanging (***No scotch tape, masking tape or temporary hanging equipment***).
4. General rules and regulations also apply.
5. Artwork must be original - No paint-by-number or coloring sheets.

Premiums: 1st \$5.00 2nd \$4.00 3rd \$3.00

Class: Acrylic

- 1300 Abstract
- 1301 Animal
- 1302 Floral
- 1303 Land/Seascape
- 1304 Landmark/Building
- 1305 Portrait
- 1306 Still Life

Class: Pastel

- 1328 Abstract
- 1329 Animal
- 1330 Floral
- 1331 Land/Seascape
- 1332 Landmark/Building
- 1333 Portrait
- 1334 Still Life

Class: Colored Pencil

- 1307 Abstract
- 1308 Animal
- 1309 Floral
- 1310 Land/Seascape
- 1311 Landmark/Building
- 1312 Portrait
- 1313 Still Life

Class: Pen/Ink

- 1335 Abstract
- 1336 Animal
- 1337 Floral
- 1338 Land/Seascape
- 1339 Landmark/Building
- 1340 Portrait
- 1341 Still Life

Class: Graphite Pencil

- 1314 Abstract
- 1315 Animal
- 1316 Floral
- 1317 Land/Seascape
- 1318 Landmark/Building
- 1319 Portrait
- 1320 Still Life

Class: Watercolor

- 1342 Abstract
- 1343 Animal
- 1344 Floral
- 1345 Land/Seascape
- 1346 Landmark/Building
- 1347 Portrait
- 1348 Still Life

Class: Oil

- 1321 Abstract
- 1322 Animal
- 1323 Floral
- 1324 Land/Seascape
- 1325 Landmark/Building
- 1326 Portrait
- 1327 Still Life

1349 Mixed Media





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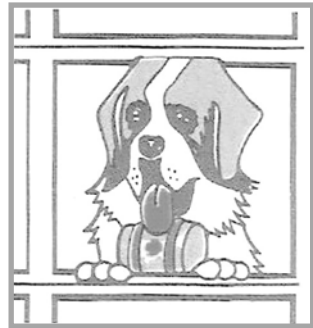


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DEPT. 5 - DIVISION 20 — PHOTOGRAPHY

Rules:

1. Exhibits will be divided into: Division A — Color photographs
Division B — Black and White photographs
2. Only Color photographs may be exhibited in Division A.
3. Only Black and White photographs may be exhibited in Division B.
4. Each exhibitor will be limited to one entry in a class.
5. All photographs being entered **must** be mounted on heavy white poster board, 8x10" size.
6. Sequence of 3 or more pictures telling a story **must** be mounted on heavy white poster board not to exceed 16x20".
7. Attach a white 3x5" file card or label to the lower right corner with the following information on it:

Title of picture	Type of camera (film/digital)
Date picture taken	Name of camera
8. Maximum size for any one picture will be 8x10". No framed entries will be accepted.
9. Photographs exhibited must be taken between last year's fair and the current year's fair.

Premiums: 1st \$3.00 2nd \$2.50 3rd \$2.00

Class:

Division A - Color

- 1400 Agriculture
- 1401 Allegany County, Identify
- 1402 Animals or Birds
- 1403 Building
- 1404 Flowers or Plants
- 1405 Landmark/Monument, Identify
- 1406 Landscape
- 1407 Macros (extreme close ups)
- 1408 Maryland Pictures (Captures spirit of the state)
- 1409 People, 2 or more
- 1410 People, Individual
- 1411 Reflection
- 1412 Seascape
- 1413 Seasonal
- 1414 Sequence of Pictures (3 or more pictures telling a story)
- 1415 Vehicles

Division B - Black & White

- 1420 Agriculture
- 1421 Allegany County, Identify
- 1422 Animals or Birds
- 1423 Building
- 1424 Flowers or Plants
- 1425 Landmark/Monument, Identify
- 1426 Landscape
- 1427 Macros (extreme close ups)
- 1428 Maryland Pictures (Captures spirit of the state)
- 1429 People, 2 or more
- 1430 People, Individual
- 1431 Reflection
- 1432 Seascape
- 1433 Seasonal
- 1434 Sequence of Pictures (3 or more pictures telling a story)
- 1435 Vehicles



Department 5 — Youth Arts and Crafts

Superintendent – Dan Jimerfield

Rules:

1. Please do not re-enter previous exhibits from past years
2. Qualifying judge makes the official call regarding placement.
3. Ensure name and age classification are clearly marked on entry form and exhibit tag. Secure tag to item; otherwise, it will be displayed without judging.
4. Exhibitors may enter only one item in each class.
5. General rules and regulations apply.

Best of Show - Items designated as outstanding by judges from various divisions of the Youth Arts and Crafts Department. All items chosen for this display will receive an award of \$5.00. A maximum of 12 items may be chosen.

DIVISION 21 — Pre-Kindergarten to 3rd Grade

Participation ribbon and \$1.00 per entry are rewarded to Pre-Kindergarten through 3rd grade for each entry.

ART

Class:

- | | |
|----------------------------|------------------|
| 1500 Colored Pencil/Pencil | 1502 Painting |
| 1501 Crayon | 1503 Mixed Media |

CRAFTS

- | <u>Class</u> | <u>Class</u> |
|------------------------------------|------------------------------|
| 1520 Bead work | 1524 Sand art (in container) |
| 1521 Craft from recycled materials | 1525 Seed or Dry Pasta craft |
| 1522 Holiday craft | 1526 String art |
| 1523 Mixed Media 2D or 3D | 1527 Wood craft |

PHOTOGRAPHY

Rules:

1. Limited to 1 photo per class per exhibitor.
2. Must be at least 5x7, but not to exceed 8x10.
3. Photo can be color or black & white.
4. Must be matted or securely attached to poster board to prevent curling of photograph. Do not put name anywhere on entry.
5. General rules and regulations apply.
6. Limited to 1 photo per class per exhibitor.

- | <u>Class</u> | <u>Class</u> |
|---------------------------|----------------------------------|
| 1550 Animals/Birds/People | 1551 Landscape/Plants/Still Life |

DIVISION 22 - 4th to 5th Grade

Ribbons and premiums will be awarded for 1st, 2nd, and 3rd place only in each class.

Premiums: 1st \$3.00 2nd \$2.00 3rd \$1.00

ART

<u>Class</u>		<u>Class</u>	
1600	Colored Pencil/Pencil	1602	Painting
1601	Crayon	1603	Mixed Media

CRAFTS

<u>Class</u>		<u>Class</u>	
1620	Craft from recycled materials	1624	Mixed media 2D or 3D
1621	Holiday craft	1625	Sand art (in container)
1622	Leather craft	1626	String art
1623	Metal craft	1627	Wood craft

PHOTOGRAPHY

Rules:

1. Limited to 1 photo per class per exhibitor.
2. Must be at least 5x7, but not to exceed 8x10.
3. Photo can be color or black & white.
4. Must be matted or securely attached to poster board to prevent curling of photograph. Do not put name anywhere on entry.
5. General rules and regulations apply.

<u>Class</u>		<u>Class</u>	
1650	Animals/Birds/People	1651	Landscape/Plants/Still Life



DEPT. 5 - DIVISION 23 - 6th to 8th Grade

Ribbons and premiums will be awarded for 1st, 2nd, and 3rd place only in each class.

Premiums: 1st \$3.00 2nd \$2.00 3rd \$1.00

ART

<u>Class</u>		<u>Class</u>	
1700	Colored Pencil/Pencil	1702	Painting
1701	Crayon	1703	Mixed Media

CRAFTS

<u>Class</u>		<u>Class</u>	
1720	Craft from recycled materials	1724	Mixed media 2D or 3D
1721	Leather craft	1725	Sand art (in container)
1722	Macramé	1726	String art
1723	Metal craft	1727	Wood craft

PHOTOGRAPHY

Rules:

1. Limited to 1 photo per class per exhibitor.
2. Must be at least 5x7, but not to exceed 8x10.
3. Photo can be color or black & white.
4. Must be matted or securely attached to poster board to prevent curling of photograph. Do not put name anywhere on entry.
5. General rules and regulations apply.

<u>Class</u>		<u>Class</u>	
1750	Animals/Birds/People	1751	Landscape/Plants/Still Life



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DEPT. 5 - DIVISION 24 - 9th to 12th Grade

OPEN CLASS

Ribbons and premiums will be awarded for
1st, 2nd, and 3rd place only in each class.

Premiums: 1st \$3.00 2nd \$2.00 3rd \$1.00

ART

<u>Class</u>		<u>Class</u>	
1800	Colored Pencil/Pencil	1802	Painting
1801	Crayon	1803	Mixed Media

CRAFTS

<u>Class</u>		<u>Class</u>	
1820	Craft from recycled materials	1824	Mixed media 2D or 3D
1821	Leather craft	1825	Sand art (in container)
1822	Macramé	1826	String art
1823	Metal craft	1827	Wood craft

PHOTOGRAPHY

Rules:

1. Limited to 1 photo per class per exhibitor.
2. Must be at least 5x7, but not to exceed 8x10.
3. Photo can be color or black & white.
4. Must be matted or securely attached to poster board to prevent curling of photograph. Do not put name anywhere on entry.
5. General rules and regulations apply.

<u>Class</u>		<u>Class</u>	
1850	Animals/Birds/People	1851	Landscape/Plants/Still Life





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Membership is open to youth, ages 5 to 7 as Clovers, and 8 to 18 as regular members.

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Department 6 - 4-H Indoor Exhibits

Allegany County 4-H Program
301-724-3320



Rules:

1. Exhibitors will be limited to Allegany County 4-H members currently enrolled in 4-H between the ages of 5 and 18 as of January 1. All 4-H exhibitors must be registered with the Allegany County 4-H Program by May 1 to enter indoor exhibits.
2. Exhibitors may exhibit only articles which have been made by the exhibitor since the previous fair.
3. Four separate classes will be offered; Clovers (ages 5-7); Juniors (ages 8-10); Intermediates (ages 11-13); and Seniors (ages 14-18). 4-H age is age as of January 1 of the current year.
4. All exhibitors are to mail a completed pre-registration fair entry form.
5. All exhibitors must present claim tickets for all exhibits and remove them on Sunday, July 24, 2022 from 1:00 p.m. until 3:00 p.m.
6. Awards: Blue, red, and white ribbons will be presented based on the Danish Method (according to participant's own merit, based on age).
7. General rules and regulations also apply.

4-H SHOWCASE

An exhibit of items designated as outstanding by judges from various junior, intermediate, and senior sections of the 4-H department. All items chosen for display will receive an award of \$5.00. There will be a maximum of 12 items chosen.

4-H INDOOR

DEPT. 6 - DIVISION 25 — 4-H CLOVERS

Youth enrolled in the 4-H Clover Program, ages 5 to 7 as of January 1, may only enter in the following classes. No judging will be done, but participation ribbons will be awarded.

Premium: \$1.00 for each item.

Class:

- 3001 Original Drawing (crayon, pencil, or marker)
- 3002 Craft (any type)
- 3003 Craft from recycled materials
- 3004 4-H Clover Memory Book
- 3005 Photograph (taken by Clover)
- 3006 Flower (3 cut stems at least 5 inches long)
- 3007 Nature Craft (made from natural items)
- 3008 Fruit (1 to 3 depending on size)
- 3009 Collection (4 or more different rocks, leaves, insects mounted)
- 3010 Painting (can be paint-by-number)
- 3011 Tie Dye Item
- 3012 Vegetable (1 to 3 depending on size)
- 3013 Coded project (computer) - (printed screenshot and email link of project to jmellon2@umd.edu by July 1)
- 3014 4-H poster, 8x10, original design.



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DEPT. 6 - DIVISION 26 — 4-H FOOD/NUTRITION

Recipes must be attached on index cards for each entry.

Rules:

1. All entries should be made by individual 4-H'er.
2. AUCTION OF BAKED GOOD PRODUCTS – All baked good entries will be entered into the auction (all proceeds benefit Ag Expo Scholarship Fund). If you do not wish to include your item, your tag will be marked upon entry. **You must pick up the item on Monday, between 1 and 4 p.m.**
3. Baked products and candies must be on firm disposable plates and covered with a clear plastic food wrap or clear food storage bags.
4. General rules and regulations also apply.

Yeast Bread and Rolls

Basis For Judging Bread and Rolls

1. Appearance: Rounded top, straight sides, smooth crust, even golden brown color, well proportioned.
2. Texture: Tender, crisp thin crust, light elastic crumb, creamy in color.
3. Flavor: Delicate, sweet, nut-like flavor.

<u>Class:</u>	<u>Premiums:</u>	1 st \$3.00	2 nd \$2.50	3 rd \$2.00
3100 Whole Wheat Loaf			3106 Rolls, Other, Identify (4)	
3101 White Loaf			3107 Soft Pretzels or Breadsticks (4)	
3102 Other Loaf, Identify			3108 Coffee Ring	
3103 Rolls, White (4)			3109 Bread Made in Bread Machine	
3104 Rolls, Cinnamon (4)			(no mixes)	
3105 Rolls, Whole Wheat (4)				
3110 Healthy Choices Bread:				

- a. Bread in which ingredients have been eliminated, reduced or substituted so people with dietary restrictions can enjoy it.
- b. Include an explanation of changes to the recipe and what dietary needs will be met by these changes.
- c. Criteria for judging: quality, taste, appearance and effectiveness in meeting a dietary need.

<u>Class:</u>	<u>Premiums:</u>	1 st \$4.00	2 nd \$3.00	3 rd \$2.00
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3115 Yeast Bread Gift Basket - 3 different kinds of yeast breads arranged in decorated box or basket. Place samples in clear plastic wrap or clear plastic food storage bag for judging. Two condiments may be included.

Quick Breads

Basis For Judging Quick Breads

1. Appearance: Top well rounded and pebbled for muffins. Top level and smooth for biscuits. Uniform sizes - straight sided, light in weight.
2. Texture: Even, fine grain, free from holes and tunnels. Light and tender.
3. Color: Should be uniform. A white flaky texture for biscuits.
4. Flavor: No strong flavor of any one ingredient.
5. Bread must be entered in clear plastic wrap or a clear food storage bag.

<u>Class:</u>	<u>Premiums:</u>	1 st \$3.00	2 nd \$2.50	3 rd \$2.00
3120 Baking Powder Biscuits (4)			3123 Nut, Fruit or Vegetable Bread, 1 Loaf	
3121 Muffins, No Liners (4)			3124 Coffee Cake	
3122 Corn Bread			3125 Gingerbread	

<u>Class:</u>	<u>Premiums:</u>	1 st \$4.00	2 nd \$3.00	3 rd \$2.00
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3126 Quick Bread Gift Basket or Box - 3 different kinds of quick breads arranged in a decorated box or basket. A maximum of 2 condiments may be included. Place samples and recipes of each in a plastic wrap or a clear plastic storage bag for judging.

Cakes

Recipes must be attached to each entry on an index card.

Basis For Judging Cakes:

1. Appearance: Medium size, if layers, uniform size. Light in weight, straight sides, free from cracks, peaks, bulges. Top level or rounded according to cake.
2. Coloring: Used for frosting or candies - very light and delicate.
3. Texture: Tender, small grained, moist, light, and fluffy.
4. Flavor: Pleasing, no egg, shortening, flavoring taste.
5. Cakes and frostings must be homemade, except for Class 3146, 3147 and 3148

Class: Premiums : 1st \$3.50 2nd \$3.00 3rd \$2.50

3140 Butter-White or Yellow, any frosting

3141 Devil's Food, any frosting

3142 Spice Cake

3143 Pound Cake, no icing

3144 Cup Cakes, any batter, any frosting (4)

3145 Special Occasion or Novelty, cake & icing recipes must be included

3146 Cake mixes for exhibitors 8-13 years old

3147 "Create-a-Cake" boxed cake mix with additions or changes, include recipe

3148 4-H Decorated Cake, cake decorated to promote 4-H program. (Box mix allowed)

3149 Heart Healthy Cake

1. Cake made in which ingredients have been eliminated, reduced or substituted so people with dietary needs will be met by these changes.
2. Include an explanation of changes to the recipe and what dietary needs will be met by these changes.
3. Criteria for judging: quality, taste, appearance, and effectiveness in meeting a dietary need.

3150 Angel Food Cake, no frosting

3151 Cake, Fruit

Cookies

(Exhibit 4 in each class)

Recipes must be attached to each entry on an index card.

Must be homemade except for class 3172

Judging qualities

Uniform crust

Size and shape even

Flavor blended

Bar cookies - moist and tender

Texture in thin cookie - crisp and tender

Drop cookies - soft and tender

Class: Premiums: 1st \$3.00 2nd \$2.50 3rd \$2.00

3160 Bar -not brownies

3161 Brownies

3162 Chocolate Chip Cookies

3163 Drop Cookies

3164 Fancy - filled, iced

3165 Molded-shaped by hand

3166 No Bake Cookies

3167 Oatmeal

3168 Peanut Butter

3169 Pressed-with gun or mold

3170 Refrigerator- sliced/baked

3171 Rolled - cookie cutter

3172 Create a cookie - boxed

cookie with additions or

changes

Class: Premiums: 1st \$3.50 2nd \$3.00 3rd \$2.50

3173 Cookie Gift Basket or Box - 5 different kinds of cookies (3 each) arranged in a decorated box or basket. Place one (1) of each cookie in a separate clear plastic storage bag or clear plastic wrap for judging. Include recipes.

Decorative Food House

1. House made from cake, cookies or crackers.
2. Decorated with icing, candies, etc.
3. Must be entered on a strong base such as a cookie sheet, heavy cardboard or wood

Class: Premiums: 1st \$4.00 2nd \$3.50 3rd \$3.00

3175 Decorative Food House

Candies

Recipes must be attached to each entry on an index card.
(Exhibit 6 pieces in each class)

Basis For Judging Candy:

1. Texture: Free from crystals, stickiness.
2. Flavor: Delicate flavor suitable to type of candy.
3. Appearance: Uniform shape, bite size, natural color or delicate artificial color used.

<u>Class:</u>	<u>Premiums:</u>	1 st \$3.00	2 nd \$2.50	3 rd \$2.00
3180 Fudge: Chocolate			3184 Hard Candy, Other	
3181 Fudge: Peanut Butter			3185 Diabetic Candy	
3182 Potato Candy			3186 Fudge, Other	
3183 Soft Candy, Other				

Nutrition/Food Safety Poster

Rules:

1. Poster must be created by 4-H member using any medium (marker, paint, etc.).
2. Poster must be at least 14" x 22" but not to exceed 22" x 28". Copyrighted materials such as cartoon characters and name brands should not be used.
3. Subject should be related to nutrition or food safety. (Healthy foods, proper cooking or hand washing methods, etc.)

<u>Class:</u>	<u>Premiums:</u>	1 st \$3.00	2 nd \$2.50	3 rd \$2.00
3190 Nutrition/Food Safety Poster				

Food Science Display

Rules:

1. Use standard trifold display board not to exceed 36" x 48".

<u>Class:</u>	<u>Premiums:</u>	1 st \$3.50	2 nd \$3.00	3 rd \$2.50
3195 Food Science Display				

Food Preservation

1. All canned and preserved goods must be exhibited in non-tinted glass standard quart or pint size containers. Jelly in ½ pint jars or standard jelly glasses with lids. NO paraffin wax. Rings must be on jars, not rusted, vacuum seal evident.
2. Products exhibited must have been canned or preserved since the last Allegany County Fair and Agricultural Expo.
3. Very fancy packs are discouraged as being impractical because of time needed to make such packs and greater chance of spoilage.
4. No artificial coloring should be added to food.
5. Judges reserve the right to open all canned products if necessary to make the best decision.
6. For fruits, excluding tomatoes, use a boiling water bath canner. A pressure canner must be used for tomatoes, all vegetables, and meats.
7. Exhibitors must label all jars with the type of processing used.

<u>Premiums:</u>	1 st \$3.00	2 nd \$2.50	3 rd \$2.00
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Canned Fruits

Class:

3200 Apples, sliced	3206 Peaches, white
3201 Applesauce	3207 Peaches, yellow
3202 Berries, raspberries, blackberries, huckleberries, etc.	3208 Pears
3203 Cherries, sour	3209 Plums
3204 Cherries, sweet	3210 Three (3) Jars of Fruit
3205 Fruit Juices	3211 Other

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Canned Fruit Butters

Fruit Butters are smooth, even, fine-grained mixtures of medium soft consistency, without seeds or small pieces of fruit and with no evidence of juices as a separate liquid. Butters are less sweet than jams, preserves, etc.

Class:

3213 Apple Butter

3214 Other Flavor

Canned Jams

Jams are usually made of one fruit, crushed or into a mass of an even, soft consistency thick enough to spread easily or be divided into portions. Juices are not separated from fruits and are of a jelly-like consistency.

Class:

3215 Blackberry

3220 Peach

3216 Huckleberry

3221 Apple

3217 Raspberry

3222 Grape

3218 Strawberry

3223 Cherry

3219 Other—Specify flavor on label

Canned Jellies

A good jelly made of fruit is clear, sparkling, free from crystals or sediment, has tender and natural color and flavor of fresh fruit. When turned from glass it is firm enough to hold its shape, but quivers and is tender enough to cut or break easily, leaving a clean, clear, sharp cleavage.

Class:

3230 Apple

3235 Raspberry

3231 Blackberry

3236 Other — Specify flavor on label

3232 Grape

3237 Peach

3233 Strawberry

3238 Blueberry/Huckleberry

3234 Mint

3239 Cherry

Canned Preserves

Class:

3245 Blackberry

3248 Pear

3246 Cherry

3249 Plum

3247 Peach

3250 Strawberry

Canned Vegetables

3255 Beans, Green

3265 Pumpkin or Squash

3256 Beans, Lima

3266 Sauerkraut

3257 Beans, Shelled

3267 Tomatoes in Juice

3258 Beans, Yellow

3268 Tomato Juice

3259 Beets, Sliced

3269 Tomato Sauce

3260 Beets, Whole

3270 Salsa

3261 Carrots

3271 Soup

3262 Corn

3272 Three (3) Jars of Vegetables

3263 Peas

3273 Other Vegetable

3264 Potatoes

Canned Meats

Class:

3275 Beef

3278 Sausage

3276 Poultry

3279 Venison

3277 Pork

4-H Livestock Club

Celebrating Their Last Year In 4-H



Ben Northcraft

Ben has been a 4-H member for 11 years.

Throughout his 4-H career, he has shown market beef, breeding beef, and market swine.

Ben graduated from Fort Hill High School and Career Center with a certificate in Carpentry in 2021.

His future plans are to continue to work hard and live his best life raising livestock with his Dad.



Cassidy Stickle

Cassidy has been a 4-H member for 11 years.

Throughout her 4-H career, she has shown market lambs, market goats, feeder steers, market chickens, and dairy goats.

Cassidy graduated from Bedford High School in 2021. She is continuing her education at ACM for Dental Hygienist.



Kara McCusker

Kara has been a 4-H member for 10 years.

Throughout her 4-H career, she has shown Market Beef, Market Swine, Feeder Steers, Breeding Beef, Market Goat, and a Market Lamb.

Kara graduated from Fort Hill High School in 2021. She is continuing her education at Potomac State in Keyser for Veterinary Tech.



Holden Cessna

Holden has been a 4-H member for 9 years.

Throughout his 4-H career, he has shown market sheep, breeding sheep, breeding beef, feeder steers and market steers.

Holden graduated Everett High School in 2022. His future plans are to attend college for music and music technology at Belmont University in Nashville, Tennessee.



Canned Pickles and Relishes

Class:

3285 Bread and Butter Pickles	3292 Pickles, Mustard
3286 Chili Sauce	3293 Pickles, Sweet
3287 Pickled Beets	3294 Relish, Pepper
3288 Pickled Onions	3295 Relish, Tomato
3289 Pickled Vegetables	3296 Watermelon Pickle
3290 Pickles, Dill or Sour	3297 Three (3) Jars of Different Varieties,
3291 Pickles, Mixed	(pints)

Dried Foods

Drying foods is a method of preserving. Moisture is removed from fruits and vegetables to preserve them for later use. Food must be dried enough to inhibit all bacteria, molds and enzymes. Dried fruits and vegetables are clean, flavorful, brittle or leathery and have characteristic color. **Jars will be opened for judging. Jars will be ½ pint standard clear canning jars.**

Label All: Include product name, drying methods and time.

<u>Class:</u>	Premiums: 1 st \$4.00	2 nd \$3.00	3 rd \$2.00
3300 Dried Fruit		3303 Herbs	
3301 Dried Vegetables		3304 Jerky	
3302 Fruit Leather			

DEPT. 6 - DIVISION 27 — CONSUMER SCIENCES

4-H Clothing/Sewing

All items must be hand made or sewn by the exhibitor.

Small Items Premiums: 1st \$2.00 2nd \$1.50 3rd \$1.00

Class

- 3501 Bags with handles or drawstrings (tote, gym, laundry, etc.)
- 3500 Clothing accessories (scarf, hat, hair bow, tissue holder, etc.)
- 3504 Pet accessory (scarf, hat, hair bow, etc.)
- 3508 Recycled accessory (from old garment)
- 3502 Sewing accessories (pin cushion, sewing organizer, etc.)

Medium Items Premiums: 1st \$3.50 2nd \$3.00 3rd \$2.50

- 3529 Knitted or crocheted clothing article
- 3505 Locker pocket or armchair organizer
- 3517 Nightwear or loungewear
- 3530 Purse or cosmetic/travel bag
- 3510 Recycled garment (from old garment)
- 3509 Shorts or pants with elastic waistband
- 3506 Skirt
- 3519 T-shirt (long or short-sleeved)
- 3512 Vest



DEPT. 6 - DIVISION 27— 4-H CONSUMER SCIENCES

4-H Clothing/Sewing—Continued

All items must be handmade or sewn by the exhibitor.

Large Items Premiums: 1st \$5.00 2nd \$4.50 3rd \$4.00

Class:

- 3503 Blouse or Shirt with collar
- 3514 Clothing for young child
- 3521 Costume (dance, skating, etc.) - Attach photo of costume being worn.
- 3515 Dress with sleeves, collar
- 3531 Duct Tape Garment
- 3524 Formal wear
- 3528 Holiday or Theatrical/Historical costume - Attach photo of being worn.
- 3526 Jogging or Sweat suit
- 3520 Jumpsuit, Bibs, Overalls
- 3511 Playwear (play, swim, etc.)
- 3507 Quilted garment
- 3516 Suit (pants or skirt)
- 3513 Sundress or Jumper

4-H INDOOR

DEPT. 6 - DIVISION 28 — HOME ECONOMICS

Child Care

Premiums: 1st \$3.00 2nd \$2.00 3rd \$1.00

Class:

- 3540 Game homemade by exhibitor, include instructions.
- 3541 Toy homemade by exhibitor, identify age level and educational value.
- 3542 Story book, original by exhibitor - Need to tell a story, identify age level.
- 3543 Visual aid (create one item), picture book, puppet, etc. Identify how to use.
- 3544 Babysitting kit - Games, books, etc. to use on the job. (At least 8 items)

Entrepreneurship (Learn and Earn) Display

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00

Rules:

1. Exhibitor must be enrolled in the 4-H Entrepreneurship Project for the current year.
2. May enter as an individual or group. Group must enter in one team member's name.
3. Use standard tri-fold display board which does not exceed 36" x 48".
4. Judging Criteria:
 - A. Business Plan and Records
 - B. Financial Records
 - C. Target Markets
 - D. Management
 - E. Quality of Products/ Services

Class:

- 3550 Products
- 3551 Services

Home Environment

Items must be homemade by exhibitor.

Premiums: 1st \$3.00 2nd \$2.00 3rd \$1.00

Class:

- 3560 Artificial wreath, everyday (no holiday)
- 3561 Artificial wreath, holiday
- 3562 Casserole carrier
- 3563 Club Community Project - Wall hanging, lap quilt, neck warmers, etc. Include club name and intended use for item (Children's hospital, Senior Center, etc.)
- 3564 Covered clothes hanger
- 3565 Creative stitchery (towel, scarf, picture, cross stitch)
- 3566 Crocheting/Knitting (household item)
- 3567 Decorated tree, any occasion, 1 to 2 feet tall, no electric
- 3568 Decorative bulletin board (ready to hang)
- 3569 Desk organizer
- 3570 Embroidery (crewel, candlewicking)
- 3571 Floral centerpiece/arrangement, artificial
- 3572 Floral corsage or boutonniere, artificial
- 3573 Homemade soap, one bar (wrapped in clear plastic/bag)
- 3574 Homespun yarn, specify type (sheep, alpaca, etc.)
- 3575 Latch hook wall hanging (ready to hang)
- 3576 Needlepoint (plastic or fabric)
- 3577 Picture frame decorated by exhibitor.
- 3578 Pieced quilt
- 3579 Pillow (made and filled by exhibitor)
- 3580 Pillow case (do not include pillow)
- 3581 Place setting - One setting properly placed with menu attached for planned meal. Must include all dishes, utensils, napkin, etc. to complete the meal.
- 3582 Potholders, 1 pair
- 3583 Rug - latch hook (minimum size 1' x 2')
- 3584 Rug - needle punch (minimum size 1' x 2')
- 3585 Rug - woven (minimum size 1' x 2')
- 3586 Scarecrow, 3 to 5 feet tall, stand alone
- 3587 Student gift basket -Collection of 5 handmade items for a student in a decorate box/basket. Indicate grade level. 3 purchased items may be included.
- 3588 Table covering (table cloth/runner, set of 4 placemats or napkins)
- 3589 Window treatments (curtains, valance, etc.)



DEPT. 6 - DIVISION 29 — 4-H ARTS AND CRAFTS

Premiums: 1st \$3.00 2nd \$2.00 3rd \$1.00

Class:

- 3600 4-H Craft (Must promote 4-H)
- 3601 Basketry, Hand-woven
- 3602 Bead Work, No jewelry
- 3603 Candles, Homemade
- 3604 Ceramics or Clay Sculpture, Hand-formed
- 3605 Ceramics, Pre-formed, Hand-painted
- 3606 Collage on poster board (paper, cloth, etc.)
- 3607 Decoupage, Original
Diorama, shoe-type box no larger than 6" deep x
3608 15" wide x 11" high (Label top of box with brief
 description of scene.)
- 3609 Doll, Homemade
- 3610 Drawing, B/W pencil (mount on poster board)
- 3611 Drawing, Chalk/Charcoal (mount on poster board)
- 3612 Drawing, Colored Pencil (mount on poster board)
- 3613 Drawing, Crayon (mount on poster board)
- 3614 Drawing, Marker (mount on poster board)
- 3615 Dream Catcher
- 3616 Duct Tape Craft
- 3617 Fabric Craft, Kit (Must be at least 75% fabric)
- 3618 Fabric Craft, Original (Must be at least 75% fabric)
- 3619 Felt Craft, Original, no kits
- 3620 Foam Craft, Original, no kits
- 3621 Glass Etching
- 3622 Holiday Craft, Fall
- 3623 Holiday Craft, Spring
- 3624 Holiday Craft, Summer
- 3625 Holiday Craft, Winter
- 3626 Jewelry, Kit
- 3627 Jewelry, Original
- 3628 Leather Craft, Stamped
- 3629 Leather Craft, Tooled



- 3630 Macrame
- 3631 Magnet, Original
- 3632 Metal Craft
- 3633 Miscellaneous Creative Craft
- 3634 Mixed Media, made using 2 or more different media
- 3635 Mobile
- 3636 Mosaics, Original
- 3637 Nature Craft, no wreaths
- 3638 Nature Craft, rock/shell
- 3639 Outdoor Decorative Craft
- 3640 Paint-by-number, Juniors only
- 3641 Paint, finger, Juniors only
- 3642 Painting, On miscellaneous item
- 3643 Painting, Oil/Acrylic
- 3644 Painting, Water Color
- 3645 Paper Mache
- 3646 Paper Origami/Quilling
- 3647 Play Doh/Modeling Clay, Hand-formed
- 3648 Popsicle Stick craft
- 3649 Poster, 14x22
- 3650 Recycled Craft, Fabric
- 3651 Recycled Craft, Glass
- 3652 Recycled Craft, Metal
- 3653 Recycled Craft, Other
- 3654 Recycled Craft, Plastic
- 3655 Sand Art in container
- 3656 Seed/Dry Pasta craft
- 3657 Soap/Wax Carving, Original
- 3658 Stencil or Stamped Design, Fabric
- 3659 Stenciled or Stamped Design, Non-Fabric
- 3660 String Art, Original
- 3661 Stuffed Animal, Homemade
- 3662 Sun Catchers
- 3663 Tie Dye item
- 3664 Weaving, No kits
- 3665 Wind Chimes, Must chime
- 3666 Wind Sock
- 3667 Wood Craft, no popsicle sticks
- 3668 Yarn Craft



4-H SHARP SHOOTERS

Allegany County



For more information, call:
Allegany County 4-H at 301-724-3320 or
Bob Barnard, Club Leader, at 301-707-4213

An advertisement for Chessie Federal Credit Union. At the top, there is a stylized logo consisting of a large, bold letter "C" with a smaller "C" inside it, all set against a dark, arched background. Below this, the word "CHESSIE" is written in a large, bold, serif font. Underneath "CHESSIE" is "FEDERAL CREDIT UNION" in a smaller, bold, sans-serif font. A tagline in a cursive font reads "we're your local credit union". Below the tagline, a dark rectangular box contains the text "[VISIT US AND SEE WHAT WE CAN DO FOR YOU!]". At the bottom, the website "CHESSIEFCU.ORG" is displayed in a bold, sans-serif font. The background of the advertisement is a blurred image of a person's face, possibly a child, looking towards the camera. The entire advertisement is framed by a decorative border of small triangles.

DEPT. 6 - SECTION 30 — 4-H PHOTOGRAPHY/VIDEO

Rules:

1. Exhibits will be divided into: Division A - Color Photographs and Division B - Black and White Photographs.
2. Photos must be taken by the exhibitor and limited to one entry per class. **Do not edit digital photos. Exception—Class 3805 & 3825.**
3. All photographs MUST be at least 4" x 6" or 5" x 7" and mounted on 8.5"X 11" white poster board or heavy card stock. **Exception:** Classes 3813 and 3833 photos are no larger than 4" x 6" and mounted on board no larger than 16"x20".
4. Attach a white 3" X 5" file card to the lower right corner with the following information.

Title of Picture	Type of Camera (Film/Digital)
Date of Picture	Name of Camera

5. Photographs exhibited must be the result of the current year's work.

Premiums: 1st \$3.00 2nd \$2.50 3rd \$2.00

A—Color

- 3800 4-H Activity or Promotion
- 3801 Agriculture
- 3802 Allegany County Landmark, Identify
- 3803 Animals, Birds, Insects
- 3804 Building
- 3805 Digitally Altered Image
- 3806 Flowers or Plants
- 3807 Landscape
- 3808 Maryland Picture-Captures Spirit of the State
- 3809 Miscellaneous Photograph
- 3810 Monuments, Landmarks, Identify
- 3811 People—Individual
- 3812 People—Two or More
- 3813 Sequence of Pictures - 3 or more photos telling a story.
- 3814 Sunrise/Sunset
- 3815 Vehicles
- 3816 Water/Seascapes

B—Black and White

- 3820 4-H Activity or Promotion
- 3821 Agriculture
- 3822 Allegany County Landmark, Identify
- 3823 Animals, Birds, Insects
- 3824 Building
- 3825 Digitally Altered Image
- 3826 Flowers or Plants
- 3827 Landscape
- 3828 Maryland Picture-Captures Spirit of the State
- 3829 Miscellaneous Photograph
- 3830 Monuments, Landmarks, Identify
- 3831 People—Individual
- 3832 People—Two or More
- 3833 Sequence of Pictures - 3 or more photos telling a story.
- 3834 Sunrise/Sunset
- 3835 Vehicles
- 3826 Water/Seascapes

4-H INDOOR

Video (No slide shows) Premiums: 1st \$5.00 2nd \$4.00 3rd \$3.00

Rules:

1. Individual entries only for Intermediate and Senior age divisions.
2. Team project exhibitors must be two or more persons and may include Juniors.
3. Only one entry can be submitted by an individual or team. Individuals may also participate as a member of a team.
4. All work should be done by the members, including editing.
5. Video must be no more than 10 minutes in length.
6. Categories are:
 - A. Narrative—Tells a story. Based on fact or fiction
 - B. Documentary—Presents factual information about person, event, etc.
 - C. Animation—Techniques which simulate movement from images
 - D. 4-H Promotional—PSA or announcement to publicize 4-H
 - E. Music Video—Film containing original music or song
 - F. Voices of 4-H History—Historical Perspective of 4-H

Classes: 3838 Individual (Inter or Sr); 3837 Team (Inter; Sr; or Mixed Ages)

DEPT. 31 - DIVISION 7

4-H SCIENCE/EDUCATION/TECHNOLOGY

Premiums: 1st \$3.00 2nd \$2.50 3rd \$2.00

3840 - Safety Poster

Rules:

1. Poster must be safety-related (ex: bicycle safety, farm safety, fire safety, etc.).
2. Poster must be at least 14" x 22" but not to exceed 22" x 28."
3. May use any medium (marker, crayon, etc.) but cannot be 3-dimensional.
4. No copyrighted figures can be used.

3841 - Educational Poster

3842 - Science Poster

Rules:

1. Must provide information on a specific topic (historic figures/events, project, etc.).
2. Must be created by 4-H member using any medium (marker, paint, crayon, etc.).
3. Poster board will be at least 14" x 22" but not exceed 22" x 28."

Creative Writing

Rules:

1. Original writing by exhibitor.
2. Handwritten or typed (12 pt font) - Double spaced
3. Place in folder or plastic sleeves.

Class:

3843 Written Poem (Minimum of 4 lines)

3844 Written Essay: Juniors - 1.5 pages; Intermediates and Seniors - 2 pages.

3845 Written Speech: Juniors - 3 to 5 minutes, Intermediates and Seniors - 4 to 6 minutes

Computer Coding

Rules:

1. Projects must be emailed to jmellon2@umd.edu by July 1.
2. A screenshot of the project and a screenshot of the code must be entered into fair.
3. Screenshots should be 8.5"x11" in size and printed in color on cardstock or mounted on white poster board.
4. Attached a white 3"x5" card to lower right corner with the following information:
Title of Project
Coding language or website used
Instructions for viewing, using, or playing

Class:

3856 Animation

3857 4-H Promotion Animation

3858 Game

3859 App



Animal Educational Exhibit

Premiums: 1st \$3.00 2nd \$2.50 3rd \$2.00

Rules:

1. Any 4-H member enrolled in an animal project may enter an exhibit.
2. Exhibit should include pictures/drawings and information. No live animals.
3. Use standard tri-fold display board not to exceed 36" x 48."

Class:

3846 Small Animal Display—Dogs, Cats, Hamsters, Rabbits, Poultry etc.
3847 Large Animal Display—Livestock: Beef, Sheep, Swine, Horse, etc.

Aerospace

Premiums: 1st \$3.00 2nd \$2.50 3rd \$2.00

Class:

3850 Original Single Engine Model Rocket
3851 Single Engine Model Rocket (kit)

Science Display

Premiums: 1st \$3.00 2nd \$2.50 3rd \$2.00

Rules:

1. Use standard tri-fold display board not to exceed 36" x 48."
2. No project may involve any live animals or harmful chemicals, explosives, open flames, or any other potentially dangerous materials.
3. The report must be attached to the display board.
4. Judging Criteria: A. Scientific Thought D. Technical Skill
 B. Originality E. Clarified
 C. Thoroughness

3855 Science Educational Display

DEPT. 6 - DIVISION 32 — 4-H NATURAL RESOURCES

Rules:

1. Exhibitor may exhibit only 1 collection per class.
2. Collections must be mounted or pressed.
3. Items must be labeled to include common name, scientific name, and area where collected.

Premiums: 1st \$3.00 2nd \$2.00 3rd \$1.00

Class:

3700 Soils (5+ samples)
3701 Weeds (10+ samples)
3702 Insects (10+ samples)
3703 Print Casting (3 samples)
3704 Minerals or Rocks (10+ different samples)
3705 Leaves or Bark (10+ samples)
3706 Natural Resources Educational Display, Shooting Sports,
 Forestry, Wildlife, etc.
3707 Recycling or Composting Educational Display
3708 Wildflower Collection (10 + Samples)
3709 Shell Collection (10 + Samples)
3710 Grass Collection (10 + Samples)



DEPT. 6 - DIVISION 33— 4-H ELECTRIC

Premiums: 1st \$3.00 2nd \$2.50 3rd \$2.00

Class:

- 3860 Lamp assembled by exhibitor
- 3861 Electrical games, quizzes, etc.
- 3862 Extension cords, drop light, other small item
- 3863 Practical electrical applications (circuit boards, lightbulb/light switch set, etc.)
- 3864 Electronics - Other

DEPT. 6 - DIVISION 34 — 4-H WOODWORKING

Premiums: 1st \$3.00 2nd \$2.50 3rd \$2.00

Class:

- | | |
|--|-------------------------------------|
| 3870 Bookshelf or Rack | 3879 Bird Feeder |
| 3871 Bookends | 3880 Cutting Board, Original Design |
| 3872 Toolbox | 3881 Outdoor Furniture |
| 3873 Bird House | 3882 Outdoor Decoration |
| 3874 Storage Chest | 3883 Planter/Flower Box |
| 3875 Napkin or Letter Holder | 3884 Wood Burning Craft |
| 3876 Wooden Toy | 3885 Wood Carving, Original |
| 3877 Other Small Item | |
| 3878 Wood item which has been
stripped, sanded and refinished | |

DEPT. 6 - DIVISION 35 — 4-H AGRICULTURE

Premiums: 1st \$3.00 2nd \$2.50 3rd \$2.00

Corn

(unless otherwise noted 6 ears are required)

Class:

- | | |
|--------------------|----------------------------------|
| 3900 Six feed corn | 3903 Indian corn (clear qt. jar) |
| 3901 Shelled corn | 3904 Field corn (6 stalks) |
| 3902 Popcorn | |

Small Grain

(one quart)

Class:

- | | |
|--------------|----------------|
| 3910 Soybean | 3913 Rye |
| 3911 Barley | 3914 Wheat |
| 3912 Oats | 3915 Buckwheat |

Hay Exhibit

(Cured below 20% moisture and taken from baled hay, 3# each not over 4#)

Class:

- | | |
|-----------------|--------------------|
| 3920 Mixed | 3924 Bromegrass |
| 3921 Red clover | 3925 Orchard grass |
| 3922 Timothy | 3926 Alfalfa |
| 3923 Fescue | |

DEPT. 6 - DIVISION 36 — 4-H FLOWERS

Arrangements

Premiums: 1st \$3.00 2nd \$2.50 3rd \$2.00

Class:

- 3930 Centerpiece arrangement of fresh flowers and foliage
(total height not to exceed 12 inches)
- 3931 Side table arrangement using fresh and/or dried flowers, foliage, seed pods,
and cones
- 3932 Corsage or boutonniere of all fresh material
- 3933 Bud vases (fresh)
- 3934 Dried Flower Arrangement

Potted Plants

Premiums: 1st \$3.00 2nd \$2.50 3rd \$2.00

Class:

- 3940 African Violets
- 3941 Cacti and Succulent
- 3942 Flowering Plants (in bloom)
- 3943 Foliage Plants, vines
- 3944 Terrariums - at least 3 different plants, covered
- 3945 Dish Garden – at least 3 different plants
- 3946 Hanging Basket
- 3947 Flower Planter – 3 or more flowering plants
- 3948 Greenery Planter – 3 or more non-flowering plants
- 3949 Fern

Cut Flower Specimen

**Exhibitor must supply own non-breakable container.
Stems must be at least 5 inches long.**

Premiums: 1st \$2.00 2nd \$1.75 3rd \$1.50

Class:

- 3960 Aster - 3 blooms (any color)
- 3961 Chrysanthemum (3 stems)
- 3962 Cockscomb, Plume type (1 Spike)
- 3963 Corn Flowers (3 Stems)
- 3964 Cosmo (3 blooms)
- 3965 Dahlias—Large (over 4") 1 bloom
- 3966 Dahlias—Small (under 4") 3 stems any color
- 3967 Gladiolas (1 Stem)
- 3968 Lilies (1 Stem)
- 3969 Marigolds - Large Flowered, any color (3 stem)
- 3970 Marigolds—Small Flowered, single or double (1 stem)
- 3971 Mini Rose (3 blooms)
- 3972 Pansy (3 stems)
- 3973 Petunia (3 stems)
- 3974 Roses—any color (3 blooms)
- 3975 Snapdragons—any color (3 Stems)
- 3976 Strawflowers—any color (3 Blooms)
- 3977 Sunflowers (1 Stem)
- 3978 Zinnias—Large, over 1" bloom, any color (3 blooms)
- 3979 Zinnias—Small, 1" and under bloom, any color (3 blooms)



DEPT. 6 - DIVISION 37 - 4-H FRUITS & VEGETABLES

Premiums: 1st \$3.00 2nd \$2.00 3rd \$1.00

- | | |
|---|---|
| <p><u>Class:</u>
 4000 Apples - Golden Delicious(5)
 4001 Apples - Red Delicious(5)
 4002 Beans - Bush Lima (10)
 4003 Beans - Green Snap (10)
 4004 Beans - Pole Lima (10)
 4005 Beans - Yellow Snap (10)
 4006 Beets (5)
 4007 Broccoli (1 Head)
 4008 Cabbage - Other (1 head)
 4009 Cabbage - Purple (1 head)
 4010 Carrots - Half Long (5)
 4011 Carrots - Long (5)
 4012 Cauliflower (1 Head)
 4013 Corn - Multi-Color (5 Ears)
 4014 Corn - White (5 Ears)
 4015 Corn - Yellow (5 Ears)
 4016 Cucumbers - Pickling(12)
 4017 Cucumbers - Salad (5)
 4018 Eggplant (1)
 4019 Gourds (3 Specimens)
 4020 Grapes (3 Bunches)
 4021 Herbs - Basil (1 Bunch)
 4022 Herbs - Dill (1 Bunch)
 4023 Herbs - Mint (1 Bunch)
 4024 Herbs - Other (1 Bunch)
 4025 Herbs - Parsley (1 Bunch)
 4026 Herbs - Thyme (1 Bunch)
 4027 Kale (1 Bunch)</p> | 4028 Melon - Cantaloupes (2)
4029 Melon - Honeydew (2)
4030 Onions - Red (5)
4031 Onions, -White (5)
4032 Onions - Yellow (5)
4033 Peaches (5)
4034 Pears (5)
4035 Peas (10 pods)
4036 Peppers - Banana, Sweet (5)
4037 Peppers - Bell, Sweet (5)
4038 Peppers - Hot (5)
4039 Plums (10)
4040 Potatoes - Red (5)
4041 Potatoes - White (5)
4042 Pumpkins (1)
4043 Squash - Summer, Crookneck (2)
4044 Squash - Summer, Flat White (2)
4045 Squash - Winter, Acorn (1)
4046 Squash - Winter, Spaghetti (1)
4047 Tomatoes - Cherry (10)
4048 Tomatoes - Green (5)
4049 Tomatoes - Italian (5)
4050 Tomatoes - Red (5)
4051 Tomatoes - Yellow (5)
4052 Watermelon (1)
4053 Zucchini (1) |
|---|---|

4-H INDOOR

4055 Gift Basket - using a theme, add vegetables to carry through with the theme.
 Two (2) other items may be added. Example: Pasta and utensils.
 Judged on: Marketability, Design, Quality, Appropriateness and Originality

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00

Largest Pumpkin - The largest pumpkin receives **\$1.00 per pound.**



DEPT. 6 - DIVISION 38 - 4-H CITIZENSHIP/LEADERSHIP

Leadership - Life Skills

Premiums: 1st \$5.00 2nd \$4.00 3rd \$3.00

Rules:

1. Individual intermediate or senior exhibitors for poster or display.
2. Team exhibitors must include two or more members for display.
3. Poster board must be at least 14"x22" but not exceed 22" x 28."
4. Intermediate ages 11-13; Senior ages 14-18.

Class:

Individual	Team
4100 Intermediate Display	4104 Intermediate Display
4101 Senior Display	4105 Senior Display
4102 Intermediate Poster	4106 Mixed Group Display
4103 Senior Poster	

Service Learning

Premiums: 1st \$5.00 2nd \$4.00 3rd \$3.00

Rules:

1. Individual project exhibitors must be intermediate or senior working with an adult coach.
2. Team project exhibitors may be two or more persons and may include junior members and an adult coach.
3. Only one entry can be made by an individual or team. Individuals may also participate as member of a team.
4. Standard tri-fold display board must be used (cardboard or foam board). It must creatively address the criteria. Pictures may be included.
5. Exhibit Criteria:
 - A. Community needs addressed
 - B. Collaborative efforts / partners
 - C. Structured reflection time
 - D. Application of skills and knowledge
 - E. Term or length of the project
 - F. Leadership and team efforts
 - G. Life skills developed
 - H. Accomplishments (one page summary)

Individual	Team
4115 Intermediate (Ages 11-13)	4117 Intermediate (Ages 11-13)
4116 Senior (Ages 14-18)	4118 Senior (Ages 14-18)
	4119 Mixed Group (Ages 8-18)

DEPT. 6 - DIVISION 39 - 4-H RECORD BOOKS

Premiums: 1st \$5.00 2nd \$4.00 3rd \$3.00

Class:

- 4125 4-H Member Record Book - 4-H club members may enter one record book for January 1 to June 30 of the current year. Each book will be judged on its own merit for neatness, quality, and quantity of 4-H work.
- 4130 4-H Club scrapbook/photo album - 4-H clubs may enter one scrapbook or photo album which highlights the current year (January 1 to June 30). Each book will be judged on its own merit for neatness, quality and quantity of 4-H work. Club entry only – no individual entries.

DEPT. 6 - DIVISION 40 - 4-H BOOTHS

(For 4-H Clubs of Allegany County)

1. **Classes:**

- There are 2 classes: Annual-Themed booths for **2022 - "4-H Cares"** and Open-Themed booths may feature any theme promoting 4-H.

2. **Entry:**

- Each 4-H Club may enter 1 booth.
- Enter the club name as the exhibitor with the club leader's address/contact information.

2. **Size:** 36" Wide x 30" Deep x 16" High. The sides must be in the shape of a right triangle using the following dimensions: 16" tall x 30" long/deep.

3. **ID Card:**

- Identification card must be typed, not hand written. Font size 16 pt.
- Card should be 2" x 3.5" in size and displayed horizontally.
- Securely attach to the bottom board on the right front corner.
- The ID card must include the Club Name and county.

2. **Booth Details:**

- Nothing in the booth may be taller than the sides of the booth where the item is placed.
- Structure must be constructed of durable materials.
- Booth items must be securely fastened to prevent damage, loss or to prevent items from shifting when moved.

2. **Booths MUST Display:**

- Booth Title
- Minimum of one OFFICIAL 4-H Clover with the minimum size being 4 inches.
- Suggestions: Use readable font choices and sizes and proper clover in readable formats, colors and sizes. This is a marketing/promotional display so make sure to highlight 4-H. Be creative with placement of logos, text, graphics and 3-dimensional items.

Premium: Champion - \$25.00 Reserve Champion - \$20.00
Blue Ribbon - \$15.00 Red Ribbon - \$10.00 White Ribbon - \$5.00

Class: 4200 4-H Educational Booth



DEPT. 6 - DIVISION 41 - 4-H BANNERS

(For 4-H Clubs of Allegany County)

Rules:

1. **Classes:**

- There are two classes offered: A) Themed and B) Open.
- **Themed** banners shall use the following theme for **2022 - "4-H Cares"** .
- **Open** banners may feature any theme promoting 4-H. Make sure when you look at the banner, that you can tell what it represents.

2. **Entry:**

- Each 4-H club may only enter 1 banner.
- Enter the club name as exhibitor and the club leader's address/contact information.

3. **Size and Construction:**

- Banner dimensions must be **50" wide and 38" tall**. Failure to comply with dimensions will cause the banner to be disqualified and not receive a premium.
- Banner must be constructed to hang on a pole. The opening for the pole should be a minimum of 3", and is included in the overall size of 38" long. **For county fair, club must provide a pole.** [State Fair—Do not bring a pole.]
- Banners may be constructed of any type of durable material. Must be able to be folded or rolled.
- Appliqué and embroidery are suggested applications. The design must be on one side only.

4. **Banner MUST Display:**

- Banner Title
- Minimum of 1 OFFICIAL 4-H Clover must be displayed with a minimum height or width of 6 inches.

5. **ID Card:**

- Identification card must be typed not hand written. Font size minimum 16 pt.
- Card should be (business card size) 2"x 3.5" in size and displayed horizontally.
- Securely attached with safety pins, sewn, or glued on the back side of the banner on a bottom corner.
- The ID card must include the Club Name and the county.

Premium: Champion - \$25.00 Reserve Champion - \$20.00
Blue Ribbon - \$15.00 Red Ribbon - \$10.00 White Ribbon - \$5.00

Class: 4250 4-H Banner

4-H INDOOR

Keep Calm and Enjoy Fair Week!

*Thank you for providing
this wonderful event for
the citizens of our
community.*



*We wish you the best of
luck for a successful fair!*



Dept. 6 - DIVISION 42 — 4-H PROMOTIONS

4-H POSTER

Premiums: 1st \$2.00 2nd \$1.50 3rd \$1.00

Rules:

1. Individual or club entry of a poster promoting 4-H. Must be on poster board at least 14" x 22" but not exceed 22" x 28." It may be horizontal or vertical and must be two dimensional. Any medium may be used (crayon, marker, ink, oil, acrylic, or collage).
2. The following must be printed on the back of the poster in the upper left hand corner. Exhibitor's or Club's Name, 4-H Age (individual only), Phone Number, and County.
3. The 4-H Emblem and current "Affirmation Action Statement" must be on the front of the poster. See the Extension Office to obtain the Emblem and Statement.

Class: 4301 4-H Poster - Individual 4302 4-H Poster - Club

DEPT. 6 - DIVISION 43 — 4-H CONTESTS

Register with the Extension Office for all contests by July 8.

Participation Premium: \$5.00

General Rules:

All registered 4-H Club members ages 8-18 (as of January 1) of Allegany County are eligible to participate in the following contests except where noted.

4-H Livestock Evaluation Contest

Rules:

1. The 4-H Livestock Evaluation Contest will consist of judging classes and educational discussion following. (State 4-H Livestock Judging will also include oral reasons.)
2. Scoring will be on an individual basis.

Class: 4355 Livestock Evaluation Contest (\$75 to 4-H Office to help with state event.)

4-H Rabbit Skillathon

Rules:

1. Contest will consist of:
Written examination
Judging class
Breed and parts identification
2. Scoring will be on an individual basis.

Class: 4370 Rabbit Contest

4-H Horticulture Contest

Contest will consist of:

1. Plant, fruit, vegetable, flower identification
2. Horticultural identification
3. Quality judging a class of fruit, vegetable or flower

Scoring will be on an individual basis .

Class: 4395 Horticulture Contest



4-H Compact Tractor Contest

Rules:

1. Rules and Scoring of contests will be the same as those set up for state contest.
2. Contest consists of the following parts:

Written examination
Demonstration

Identification of parts
Skill driving and safety event

Class: 4360 Compact Tractor Contest

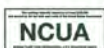


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- **Online** Loan Applications
- 20 Locations & **Growing**
- **Special** Certificate Rates
- and **MUCH MORE!**



DEPT. 6 - DIVISION 43 — 4-H CONTESTS

Register with the Extension Office for all contests by July 8.

Participation Premium: \$5.00

4-H Robotics Challenge

Rules:

1. LEGO Robotic teams must consist of 3 to 8 4-H members. Robotics engineering teams must consist of 2 to 4 4-H members.
2. Teams may consist of mixed age members, but the age division will be determined by the oldest member on the team.

Class:

4386 LEGO Junior Team	4389 Engineering Junior Team
4387 LEGO Intermediate Team	4390 Engineering Intermediate Team
4388 LEGO Senior Team	4391 Engineering Senior Team

Robotics engineering teams may consist of 2-8 4-H members, but if team advances to the state contest, a maximum of only 4 members may participate.

4-H Bicycle Contest

Rules:

1. Contestants must bring own bicycle and wear a safety helmet.
2. The contest will include: Written examination Safety inspection
Practical examination Skill riding event

Class: 4365 Bicycle Contest

4-H Electric Contest

Rules:

1. Contest will consist of: Written information
Identification of equipment and/or parts
Visual presentation (5-10 minutes)

Class: 4375 Electric Contest

4-H Presents!/Fashion Revue

Rules:

1. Participants may only give one presentation. Categories are:
 - A. Demonstration – Food/Nutrition – Demo must include information about the nutritional value, the steps in its preparation, an occasion or purpose for the dish, and a finished product. A complete recipe card must be given to the judges before the start. (Food may not be offered to the judges or the public.)
 - B. Visual Presentation (Any 4-H project other than food/nutrition)
 - C. Speech (Will follow Maryland Communication contest rules): Prepared Speech, Radio Public Service Announcement (30 seconds), Interpretation
 - D. Talent – Song, Dance, or Musical Instrument
3. Presentation Length – Presentations will be given once and must be at least 3 minutes in length, but not exceed 15 minutes. (Exception: Radio Public Service Announcement and talent presentation may be less than 3 minutes.)
4. Equipment: Microphone, easel, and table will be provided. Participants must provide all other supplies, equipment, and visual aids needed for the presentation.
5. Judging: Content (introduction, general information and summary of main points) and Presenter (appearance, delivery, visual aids, and time). Talent: audience appeal, skills, showmanship, staging. Speeches: delivery, content, timing
6. Complete Indoor Exhibit Entry form found in the fair book. Also, call the Allegany County 4-H Office for a complete set of rules and to give the following information: Type of Presentation; Presentation, speech, or song/music title; 4-H age as of January 1 of the current year; Any other special needs.
8. All participants are eligible to attend the Maryland State Fair.

Class: 4398 – 4-H Presents! 4399 - Fashion Revue

*Join us for the
Allegany County Ag Expo*

4-H Livestock Sale

Saturday, July 23, 2022

Sale Begins at 9:00 a.m.

Bidder registration open at 8:00 a.m.

Please show photo I.D. or company letterhead.

**Rabbits, Chickens, Market Steers, Hogs,
Sheep, Goats, and Feeder Calves**



For questions contact:

Bill McKenzie, 301-338-3393

Carla Eckard, 301-707-3334

Shawn Northcraft, 301-697-7478

Lacie Ashby, 301-724-3320





Department 7 — 4-H Livestock



*4-H Educator - Lacie Ashby
Barn Coordinators - Chad Cessna,
Natasha Kinsinger, Chuck Raines, & Derrick Stickel*

Rules:

1. This fair book and its contents will be the governing rules for the current year fair.
2. To participate in these exhibits, youth must be enrolled in a 4-H Club in Allegany County. If you participated in the previous year's livestock exhibits, you must have completed and submitted a complete 4-H Record Book with completed 4-H project record(s) for each project exhibited. All 4-H members must comply with general rules.
3. Exhibitors must comply with the Health Regulations for Livestock exhibited in Maryland, as set forth by the Maryland Department of Agriculture.
4. All exhibitors must abide by the rules & guidelines in the documents "Maryland 4-H Behavior Expectations", Maryland 4-H Disciplinary Policy and Procedures, and the "Maryland 4-H Code of Animal Science Ethics." All documents are available at the 4-H office. Exhibitors who do not obey the rules, and/or behavior expectation standards of the Maryland 4-H Programs will be subject to appropriate disciplinary action as established in the Code of Conduct in effect for each organization. 4-H members who are disciplined and/or removed from the fair forfeit all premiums.
5. All 4-H members exhibiting animals must complete or be up to date with the Livestock Quality Assurance Training Program by July 1 of the current year to exhibit/sell at this fair and Maryland State Fair.
6. All male market animals must be castrated by tag day.
7. In order to exhibit, all animals must be the bona fide property of the exhibitor, owned, and registered on the 4-H Livestock/Horse/Poultry or Rabbit registration form by the corresponding deadline with the 4-H Office in the name of the exhibitor. In Addition: market animals must have been tagged with a Maryland 4-H Livestock tag. Rabbits require a tattoo, and all poultry require leg ID bands. Commercial breeding animals must have been tagged with a Maryland 4-H Livestock tag. Registered breeding animals must have registration papers with the breed association in the exhibitor's name by May 1 and must also have a matching tattoo. Original registration papers will be checked. No copies will be accepted. Other additional regulations exist if the breeding or performance animal is being leased. All animals must be bona fide property of the exhibitor and will be exhibited exactly as ownership is registered with the breed association. All registration papers for registered breeding animals must be in order and all registrations and transfers properly executed by the breed organizations. No signed transfers accepted. No photocopy, fax, or e-mail of registrations accepted – originals only.
8. Exhibitors must show their own animals. Requests for a substitute showman must be approved prior to the show by the UME Educator and Barn coordinators. Acceptable reasons are for cases of illness or emergency only: such as a previous injury preventing the 4-Her from exhibiting (member must be present at ringside and have an obvious injury or a doctor's note); or if the member is unexpectedly injured or becomes acutely ill while at the fair. In the event that an exhibitor has two entries in the same class, the exhibitor must report to a Barn coordinator and the additional showman shall be identified.

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and Good Food!

*The Allegany County Fair and Ag Expo
wishes to extend a warm welcome and
thanks you for being part of our fair.*

9. Each exhibitor can show 8 market animals, 2 of each type: goat, hog, lamb, feeder calf, and market steer. Each exhibitor can sell only 6 animals with a limit of 2 in each type. In addition, exhibitors can also sell a maximum of 2 pens of market rabbits and 1 pen of market chickens*.
10. Each exhibitor will supply his/her own feed and bedding. Exhibitors are responsible for the care and cleanliness of their animals and stall areas while on the grounds. Premiums will not be paid to exhibitors who fail to keep all animals clean and attractive at all times.
11. Barn Coordinators reserve the right to take corrective action in unsafe situations. If an animal is uncontrollable, the Barn Coordinators make ask the exhibitor to demonstrate their ability to show safely before the show, to ensure the well-being and safety of animals, exhibitors, the public, and others.
12. Prior to unloading - All animals will have visual health inspections. Animal exhibitors should be prepared to present the following MDA required health documentation and breed registrations to official check-in volunteers before animals will be allowed to unload:
 - Veterinary health papers (CVI – Intrastate or Interstate)
 - Self CVI (Self certification)
 - Any MDA required test charts to accompany a particular species (i.e. coggins, avian influenza, pullorum-typhoid, tuberculosis, etc.)
 - Registration papers with breed associations in the name of the exhibitor, dated by May 1 for any registered breeding animals
 - **Arrival time for all animals (except horses & market chickens*):
Saturday July 16, 2022 from 8:00 a.m. to 1:00 p.m.
Horses: Saturday, July 16 from 8:00 a.m. to 1:00 p.m. OR
Monday, July 18 from 7:00 a.m. to 9:00 a.m.
Market Chickens*: Thursday, July 21 from 10:00 to 11:00 a.m.**
13. If a question arises over the weight of an animal, that animal will be taken off the scale; the scale will be cleared; and the animal will be reweighed immediately. If an exhibitor leaves the scale area without registering a protest, the scale weight will be assumed to be correct. Only two of each species per exhibitor may cross the scale. Each animal may cross the scale only one time. Scale weight is final.
14. Over or underweight animals may be shown in the Showmanship class for that species. They will not be eligible for market classes, rate of gain, or the livestock sale. No under or overweight market classes will be offered.
15. All pens will be assigned by Barn Coordinators.
16. Breeding animals will be limited to pen space. Breeding Sheep are limited to one pen (2 animals per pen); Breeding Meat Goats are limited to one pen (2 animals per pen); Dairy Goats are limited to one pen (2 animals per pen). In the event that space is not available to accommodate all market animals, exhibitors will be reduced to 1 pen per species and notified by June 1.

*Poultry not permitted at the 2022 Fair per MDA regulations.

17. NO ANIMALS ARE PERMITTED OUT OF PENS FROM 4:00PM TO 10:00 P.M. DUE TO SAFETY CONCERNS FOR THE PUBLIC UNLESS PREPARING FOR SHOW.
18. Animals cannot be taken home before designated times or premiums will be forfeited. **Any animals not being sold through the sale may be dismissed Friday, July 22 between 6:00 a.m. and 12:00 p.m. Remaining animals must wait until after the sale.**
19. Each exhibitor may participate in Showmanship and/or Rate of Gain only once for each species.
20. Bred and Owned Class – Exhibitor must be owner of the dam at time of conception of the animal exhibited; and complete a breeding project record the year prior to showing in this class and declare animal as bred and owned by species registration deadline. Exhibit must be properly registered with the 4-H Office by the deadline.
21. County Bred Class – Animal must have been born and bred in Allegany County. Exhibitor must declare if animal is county bred by species registration deadline. Exhibit must be properly registered with the 4-H Office by the deadline.
22. All stall cards are to be completed and placed on pens by **Sunday, July 17, 2022 at 8:00 p.m.**
23. Awards will be given by class placings, division champions and reserves, and grand and reserve overall champions.
24. Animals undeserving of merit in the opinion of the judges will not be awarded premiums.
25. All livestock (except horses) will be shown unfitted, and are to be washed, clipped, and blown out prior to entry into the show ring. No products are to be used on the animal to enhance show ring appearance (show foam, adhesive, show glow, oils, artificial colorings, sprays, etc.).
26. Fly repellent will be provided in a central location each day.
27. Trimming, blocking, or squeeze chutes may only be used in areas designated by the Barn Coordinators.
28. Mistreatment/neglect of any and all livestock will result in disciplinary action to be decided by the oversight committee. Such mistreatment/neglect is punishable by, but not limited to, removal from the fairgrounds and/or forfeiture of all premiums.
29. As per the Maryland 4-H Animal Science Code of Ethics - 4-H project animals must be presented to competition, activities and/or events, where they will enter the food chain, free of volatile drug residues. Animals which are presented to competition, events and/or activities that do not culminate with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state, and local laws, regulations and rules. 4-H project animals shall not be exhibited if drugs are administered in accordance with federal, state, and local regulations and rules may affect the animal's performance or appearance at the event. At any time after the animal arrives on a fair or other 4-H activity or event premises, a licensed veterinarian must administer or, in consultation with fair, event, UME, or 4-H officials, direct the administration of any treatments involving the use of drugs and/or medications. Drenching at any time after an animal arrives on a fair or other 4-H activity or event premises is prohibited, except when performed or directed by a licensed veterinarian in consultation with fair, event, UME, or 4-H officials for the sole purpose of protecting the health of the animal.

30. In the event that a carcass of a livestock sale animal is tampered with or condemned by the USDA inspectors, within 5 days of the sale, the buyer will be given a full refund of the sale price by the exhibitor.
31. Grand Champions must be sold. Reserve Grand Champions and feeder calves will have the option to sell.
32. NO donated animal can go back into the ring to be resold.
33. Thank you notes must be written and mailed to the buyer before payment for the animal is received by the exhibitor.
34. No 4-H member will be permitted to consume alcoholic beverages or use tobacco products or drugs on the fairgrounds. Violations may result in forfeiting of premiums and/or being expelled from the grounds.
35. The barn will close at midnight. All radios, music, show ring lights, etc. must be turned off by midnight.
36. Radios or music shall not be played excessively loud and should be appropriate to the public, as deemed appropriate by Barn Coordinators.
37. Youth must be at the camper area by midnight.
38. Stall and pen areas of all animals must be cleaned and manure removed by Saturday following the sale. Failure to do so could result in a \$50.00 clean-up fee.
39. Oversight Committee: Comprised of the four adult Barn Coordinators, UME 4-H Educator, Ag Expo President, and chaired by UME AGNR Educator. Complaints or concerns must be submitted to the Oversight Committee Chair in writing by a Barn Coordinator, Exhibitor (signed by parent/guardian), or Parent/Guardian within 24 hours of the violation. The written complaint must be accompanied by a \$250.00 fee. The fee will be returned upon the validation of the complaint; otherwise it is forfeited to UME 4-H. Details of meeting will be confidential. Specialists (veterinarian, UME Specialist, etc.) will be consulted as necessary. Decisions of the committee will be issued in writing within 24 hours of receiving complaint. Decisions of the committee are final. Full guidelines available upon request.



4-H Award Sponsors for 2021

Thank you to the following individuals/businesses for providing support for our 2021 4-H fair awards.

Clover Level - \$100 or more:

- ★ ACT 1st Credit Union
- ★ Adams Family Funeral Home, PA
- ★ Bedford Farm Bureau Co-Op
- ★ Bill Valentine
- ★ Farm Credit of the Virginias
- ★ Gornall Construction (Rick & Barb Gornall; David & Jordan Gornall)
- ★ Potomac River Farms
- ★ Shooters Neighborhood Bar & Grill
- ★ Western Maryland Outdoor Power

Gold Level - \$75:

- ★ Creative Crafts



Silver Level - \$50:

- ★ Allegany County Farm Bureau
- ★ Allegany Soil Conservation District
- ★ Grantsville Stockyard - Sale Every Saturday
- ★ Heavner Farming
- ★ Morral Farm Supply
- ★ Robinette Farm (TR & Cindy Robinette)
- ★ UBC Local 423
- ★ William & Charles O'Boyle

Bronze Level - \$25.00:

- ★ Don Rodeheaver Repairs, LLC

For information on how to support Allegany County 4-H at fair and throughout the year, call 301-724-3320 or email jparrish@umd.edu

4-H Show and Sale Attire

Rules:

1. No farm names or other identification shall appear on show uniforms.
2. Hats shall **NOT** be worn in the show ring **OR** during the sale.
3. Safe, appropriate attire, including footwear is required at all times. Jewelry does not qualify as a neckpiece due to safety reasons.
4. The following show attire is required for all shows and the livestock sale.
 - a. Dairy Goats and Dairy Cattle:
 - White slacks/skirt, white collared shirt with green, or black tie.
 - b. Beef Cattle, Sheep, Swine, Meat Goats, Rabbits, and Poultry:
 - Tan, green, or black slacks/skirt; white or tan collared shirt, with green or black tie.
 - c. Horses:
 - Appropriate riding clothes and head gear.

DEPT. 7 - DIVISION 44 — 4-H HERDSMAN AWARD

Premiums: 1st \$25.00 2nd \$20.00 3rd \$15.00

Special recognition will be given to members maintaining the neatest livestock area and voluntarily assisting others. These herdsman awards will be given in the following divisions. **DO NOT REGISTER FOR THIS CLASS.**

Premiums will be awarded to the first, second, and third places in each species, with all age divisions being judged together. Special attention will be given to cleanliness and cooperation with other club members and adult leaders.

- A. Beef Cattle
- B. Meat Goats
- C. Rabbits
- D. Sheep
- E. Swine
- F. Horses
- G. Poultry (None for 2022)
- H. Dairy Goat



Rules:

1. Each 4-H exhibitor is eligible to compete. All livestock exhibitors are automatically entered. No one needs to register for this class.
2. Club members rather than adult leaders and parents, will be expected to do the work in keeping the livestock area clean and caring for the animals.
3. Exhibits will be judged at least once a day and a running total kept during the Fair.

DEPT. 7 - DIVISION 45 — 4-H SHOWMANSHIP

Rules:

1. A showmanship class will be held for the Cattle, Sheep, Swine, Meat Goat, Dairy Goat, and Rabbit classes.
2. Exhibitors in this contest must have cared for the animal shown for the duration of the project.
3. Participants in Showmanship will be judged strictly on their showmanship in the ring. Judging Criteria: Performance in the show ring; Knowledge; and Personal Appearance. Showmanship animals will not be fitted and may only be washed, clipped, and blown out prior to entry in the ring. No fitting products (show foams, adhesives, coloring agents, paints, etc.) are to be used on the animal. The judge may ask questions of the contestants during the class.
4. The preparation of all animals for exhibit is the responsibility of the Exhibitor. Exhibitors may receive guidance only from immediate family members, Maryland 4-H Members and appointed UME Volunteers.
5. Showmanship Divisions:
 - 4-H Junior (ages 8-10)
 - 4-H Intermediate (ages 11-13)
 - 4-H Seniors (ages 14-18)
6. Proper Showmanship attire is required.
7. Awards will be given to the champion showman in each division.
8. Animals may be washed, clipped and blown out prior to contest. **ANIMALS MAY NOT BE FOAMED. NO PROFESSIONAL FITTERS.** The judge may ask questions during the class.

Class:

6020 Beef Cattle

6022 Goat, Meat

6024 Sheep

6021 Goat, Dairy

6023 Rabbit

6025 Swine

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4-H LIVESTOCK

DEPT. 7 - DIVISION 46 — 4-H HORSES

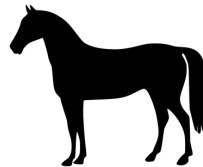
Rules:

1. Required Coggins Test will be checked by the barn coordinators before horses are unloaded.
2. All 4-H members must comply with general rules.
3. All 4-H members must complete the Livestock Quality Assurance Training Program.
4. No stallions allowed on fairgrounds.
5. Exhibitors must show their own animals or have a lease agreement on file with the extension office prior to May 1 of each year.
6. Riding is permitted only in the show ring area.
7. Horses may only be ridden by the exhibitor unless expressly permitted by Show management. Animals may not be ridden outside the show ring area. This show follows the rules as stated in the Maryland State 4-H rule book.
8. Decisions of the Show Steward will be final.
9. Suitable shoes or boots must be worn at all times when working with horses; no open-toe or open-heel shoes are permitted. **Participants must wear helmets, long pants, hard-soled shoes with heels, and ASTM protective head gear when mounted. RIDE AT YOUR OWN RISK.**
10. All horses are to be in stalls when midway is open to the public. Horses are not to be moved through the barn when other animals are being moved.
11. All exhibitors must successfully complete the knowledge/riding tiers required for each class according to the Maryland 4-H Equine Showmanship and Equine Standards.
12. Show will follow Maryland 4-H Horse and Pony Show Rule Book.
13. Assistance/coaching from outside the ring is not permitted. Coaches will only have one warning before being asked to leave the arena.

Class: 4451 Horse Showmanship

Class: 4450 Horse Premiums: \$30.00 per head

1. Senior Grooming & Showmanship
2. Intermediate Grooming & Showmanship
3. Junior Grooming & Showmanship
4. Novice Grooming & Showmanship- First and second year exhibitors
5. Senior Halter
6. Intermediate Halter
7. Junior Halter
8. Senior All Day (WT/WJ)
9. Intermediate All Day (WT/WJ)
10. Junior All Day (WT/WJ)
11. English Pleasure (WTC)
12. English Equitation (WT)
13. Western Pleasure (WJL)
14. Western Equitation (WT)
15. Western Riding (WJL)
16. Command (WT/WJ)
17. Command (WTC/WJL)
18. Hunter Hack
19. Hunter Over Fences – 18" Crosses
20. Hunter Over Fences – 24" Verticals
21. Trail – English or Western



2021 GROOMING AND SHOWMANSHIP CHAMPIONS



**Overall Grand
Champion
Emmaline Speis**

**Overall Reserve
Grand Champion
Jayden Foote**



**2021 NOVICE HORSE
GROOMING &
SHOWMANSHIP
CHAMPION
Jayden Foote**

4-H LIVESTOCK



DEPT. 7 - DIVISION 47
4-H LIVESTOCK PRODUCTION AWARDS

The following rules will apply:

1. Animals will be officially weighed and tagged at a set weigh date early in the project year for each species. The final weight used to calculate project animal rate of gain will be taken at official weigh-in.
2. Exhibitors will be limited to entering only one animal in each species for production awards, and are automatically entered into this class. The animal with the highest rate of gain will be used for each exhibitor if the exhibitor has more than one of that species.
3. The following recognition system and criteria will be used.

BEEF:		
	ADG (lbs./day)	Premium
Blue	2.61 +	\$8.00
Red	2.21 - 2.60	\$7.00
White	2.00 - 2.20	\$6.00
SHEEP		
	ADG (lbs./day)	Premium
Blue	0.71 +	\$6.00
Red	0.5 – 0.70	\$5.00
White	0.30 - 0.49	\$4.00
SWINE:		
	ADG (lbs./day)	Premium
Blue	1.65 +	\$6.00
Red	1.36 - 1.64	\$5.00
White	1.07 - 1.35	\$4.00
GOATS:		
	ADG (lbs./day)	Premium
Blue	0.31+	\$6.00
Red	0.21-0.30	\$5.00
White	0.11-0.20	\$4.00

In addition, a special award will be given to the exhibitor with the Rate of Gain Champion in each of the species.





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Cresaptown



2021 CHAMPION MARKET STEERS

Grand Champion Market Steer Champion Bred & Owned

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Reserve Grand Champion Market Steer Champion County Bred

Purchased by:
G&G Tire

Exhibited By:
Kara McCusker





2021 SCHOLARSHIP RECIPIENTS

Allegheny County 4-H

Emily Book
Lily Cessna
Carl Eckard
Danielle Flinn
Adrian Gibbons
Audrey H.
Eden H.
Alicia Jackson
Brenna Jackson
Tyler Jackson
Malakia May
Kara McCusker
Remington Ross
William Speis

Allegheny County Ag Expo

Emily Book
Kylee Cessna
Carl Eckard
Danielle Flinn
Audrey H.
Eden H.
Alicia Jackson
Brenna Jackson
Tyler Jackson
Malakia May
Kara McCusker
Remington Ross
Cassidy Stickel

DEPARTMENT 7 — 4-H BEEF CATTLE

Show order: Market - Breeding - Showmanship

Rules:

1. Exhibitors must comply with all general rules and rules for livestock exhibits.
2. All beef cattle must be dehorned and healed. If scurs appear, they must be no more than 2 inches.
3. All Cattle must have a collar tie or other means of security besides a halter.

Premiums:

1st \$20.00 3rd \$16.00 5th \$12.00
2nd \$18.00 4th \$14.00 Participation \$10.00

Class 6020 - Beef Showmanship

Division 48 - Part I Purebred/Registered Beef Breeding:

1. Registered Breeds - Each breed will show in its own class. Classes will be added as needed. One entry per class.
2. Registration certificates for each animal must be in the member's name by May 1 with matching tattoo. **They will be checked prior to show day.** If certificates are not in order the animal cannot be shown. Faxes or photocopies will not be accepted. Additional breed classes will be created based on those breeds pre-registered on the 4-H beef registration form.

A: Angus

C. Mini Hereford

E. Charolais

B: Hereford

D. Shorthorn

F. All Other Breeds

Class:

- 4400 Junior Heifer - January 1, 2022 and after
4401 Yearling Heifer - July 1, 2021 - December 31, 2021
4402 Early Senior Yearling - January 1, 2021 - March 31, 2021
4403 Late Senior Yearling - April 1, 2021- June 30, 2021
4404 2 Years and Older - December 31, 2020 and before
4405 Cow and Calf -natural calf - nursing and born January 1, 2022 or later



Division 48 - Part II Commercial Beef Breeding

Commercial Beef Breeding will show by weight with classes divided at the discretion of the barn coordinators.

Class:

4420 Commercial Heifer 4421 Commercial Cow 4422 Cow/Calf Pair

Division 49 - Market Steers

1. Classes for market steers will show by weight with classes divided at the discretion of the barn coordinator.
2. Minimum weight limits on market steers will be 900 pounds.

Class:

4430 Market Steer

Division 50 - Feeder Calves

1. Classes for feeder calves will show by weight with classes divided at the discretion of the barn coordinator.
2. Feeder calves may be a steer or heifer (no bulls).
3. Feeder calves will be tagged with an orange market tag.
4. Feeder Calves will be judged on a projected terminal project basis. Steers and heifers will be judged together.
5. Weight limit is 700 lbs. and under. Animal must be born after January 1 of the current fair year.
6. Grand and Reserve Champion have an option to be sold.

Class:

4440 Feeder Calf

2021 CHAMPION MARKET SWINE



Grand Champion Market Swine Champion County Bred

Purchased by:
Fike Connor & Associates

Exhibited by:
Kara McCusker

Reserve Champion Market Hog

Purchased by:
Morral Farm Supply

Exhibited by:
Kara McCusker



Reserve Champion Market Hog Champion Bred & Owned

Purchased by:
Larry Robey Farm

Exhibited by:
Brienne Willison

4-H LIVESTOCK



DEPT. 7 - DIVISION 51 — 4-H SWINE

Show order: Market - Showmanship



Rules:

1. Exhibitors must comply with all general and livestock exhibit rules.
2. Exhibitor will be limited to two entries.
3. Minimum weight limit will be 220 lbs.

Premiums:

1 st \$15.00	3 rd \$13.00	5 th \$11.00
2 nd \$14.00	4 th \$12.00	Participation \$10.00

Class:

4550 Market Swine

6025 Swine Showmanship

DEPT. 7 - DIVISION 52 — 4-H GOATS

Show order: Market - Breeding - Showmanship

Special Rules For Meat Goats

1. Meat goats will be allowed to have horns, but must have them tipped blunt. Blunting (also called tipping) simply means removing the pointy tip of the horn. This can be done with a pair of hoof trimmers. Only a small amount of horn should be removed to prevent bleeding. For the safety of the exhibitors, sharp horns will not be allowed. The disbudding of meat goats is encouraged, but not required.
2. Meat goats may be shown with a collar, halter, or hand under the chin. Prong/ pinch collars are not permitted for use.
3. Muzzles are not permitted for use.
4. During the show, goats must have all four feet firmly placed on the ground when being braced. The front legs may be picked up for the purpose of setting the feet but must be immediately set back down.
5. All meat goats must have official Scrapie ID. Per USDA regulations, a registration tattoo will suffice if the goat is accompanied by its registration papers. **No Papers Pending.**

Premiums:

1 st \$15.00	3 rd \$13.00	5 th \$11.00
2 nd \$14.00	4 th \$12.00	Participation \$10.00



Part I Market Goats

Rules & Regulations

1. Market Goats must weigh a minimum of 40lbs. Market Goats will be shown by weight, not by breed. Market goats will be weighed and divided into weight classes at the barn coordinator's discretion. The number of classes may vary from year to year.
2. Only wether and doe kids can be shown in the market class. Doe kids entered in the market classes are not eligible to compete in the breeding classes.
3. All wether kids must be completely healed. At the barn coordinator's discretion, wether kids showing signs of testicle presence will be examined further to determine eligibility.
4. Market Goats must be less than 1 year in age and have their milk teeth and may not show any breaking or eruption of either of the two permanent front teeth.
5. Market goats must be shown in uniformly short hair, no more than 3/8 inches long above the knees and hocks.

Class:

4600 Market Goat

6022 Meat Goat Showmanship

2021 CHAMPION MARKET GOATS



Grand Champion Market Goat

Purchased by:
Fike, Conner & Associates

Exhibited by:
Cassidy Stickel

Reserve Grand Champion Market Goat

Purchased by:
Fike, Conner & Associates

Exhibited by:
Bailey Thompson



Champion County Bred and Champion Bred & Owned Market Goat

Purchased by:
National Electrical Contractors Association

Exhibited by:
Hunter Raines

4-H LIVESTOCK



DEPT. 7 - DIVISION 52 — 4-H GOATS

Part II Breeding Goats (Meat and Dairy)

(If pens are available)
Commercial and Registered

Rules & Regulations:

1. Exhibitors are permitted to make exhibit only one entry in each class. Limit of two breeding meat goats and two dairy goats may be entered per exhibitor. Goats shown in breeding classes MAY NOT BE SHOWN in the market classes.
2. Breeding animals must be shown in the proper age category. Kids may not be moved up.
3. The breeding show will be divided into two shows: commercial and registered. Any breed or crossbreed will be allowed to compete in the commercial show.
4. Registration papers are not required in the commercial show. Registered full bloods and percentages will compete in the registered show. All breeds will compete together in their respective divisions.
5. Registered goats that have registration papers will not need to have MD 4-H tags, so long as the registration papers match the goat's tattoo or ear tag and meet the ownership deadlines. Unregistered breeding goats must be tagged with a MD 4-H Livestock tag by May 1st at the fairgrounds and must meet ownership guidelines.
6. All animals exhibited must be born prior to May 1 and registered with the Extension Office.

Meat Goats

Class:

- 4700 Meat Goat Junior Doe Kid - Born on or after February 1, 2022
4701 Meat Goat Senior Doe Kid - Born August 1, 2021 to January 31, 2022
4702 Meat Goat Yearling Doe (May or may not have kidded) – Born between August 1, 2020 and July 31, 2021
4703 Meat Goat Doe 2 years and older - Born on or before July 31, 2020
6022 Meat Goat Showmanship

Dairy Goats

Class:

- 4720 Dairy Goat Junior Doe Kid - Born on or after April 1, 2022
4721 Dairy Goat Senior Doe Kid - Born between January 1, and March 31, 2022
4722 Dairy Goat Yearling, Dry - Born between January 1 to December 31, 2021
4723 Dairy Goat Milking Yearling - Under two (2) years old (January - December 2021)
4724 Dairy Goat – Doe 2 years to 3 years - Born Jan 1, 2018 - December 31, 2020
4725 Dairy Goat – Doe 4 years and older - Born before December 31, 2017
6021 - Dairy Goat Showmanship



2021 CHAMPION MARKET LAMBS



Grand Champion Market Lamb

Purchased By:
Fike, Conner, & Associates

Exhibited By:
Cassidy Stickel



Reserve Grand Champion Market Lamb

Purchased By:
Benson Design

Exhibited By:
Hailey Ternent



Dept. 7 - DIVISION 53 — 4-H SHEEP



Show order: Market - Breeding - Showmanship

1. Exhibitors must comply with all general and livestock exhibit rules.
2. Recommend sheep should be clipped before arrival, but must be slick shorn for show. (Slick shorn is defined as no more than 1/4") This is a step to decrease problems from Club Lamb Fungus.
3. Prolapse: Any lamb or sheep that exhibits a rectal prolapsed at a 4-H activity will be ineligible for that activity and will be sent home as soon as possible, by the Extension Educator, barn coordinators, or other appropriately deemed individuals. The following will be used as a guideline for making the determination: a rectal prolapsed is defined as an inversion of the rectum that protrudes 4cm (1.6") or more outside the body and remains exterior to the body while the animal is standing (Journal of Animal Science, 2003. Thomas et. Al). If a lamb is observed with a rectal prolapsed (by one of the above people), and in future is not observed with a rectal prolapsed, it is still classified as having a rectal prolapsed at that event.
4. No lambs exhibited as market lambs are eligible to show in breeding classes.
5. No muzzles maybe used. Icing of lambs is not permitted including cold towels.
6. Sheep may be shown with or without a rope/nylon/leather halter.
7. During the show, sheep must have all four feet firmly placed on the ground when being braced. The front legs may be picked up for the purpose of setting the feet but must be immediately set back down.

Premiums:

1 st \$15.00	3 rd \$13.00	5 th \$11.00
2 nd \$14.00	4 th \$12.00	Participation \$10.00

Class 6024 - Sheep Showmanship

Part I Market Lambs

Rules:

1. Exhibitors will be limited to two entries.
2. Minimum weight limit will be 90 lbs.

Class:

4800 Market Lamb

Part II Breeding Sheep

(If pens are available)

Rules:

1. All breeding sheep must be the bona fide property of the exhibitor and must have been owned and registered with the Breed Association or tagged with a 4-H breeding tag as commercial breeding in the full name of the exhibitor by May 1 of the current year and registered with the extension office. Initials of exhibitor on registration or bill of sale are not acceptable.
2. Registration papers and ear identification tag/tattoo will be checked at entry. No papers pending.
3. One entry per exhibitor in each breeding class. No breeding animals will be sold.

Classifications:

A. Registered Breeds

B. Commercial

Class:

- 4820 Jr Ewe Born on or after January 1, 2022
4821 Sr Ewe Born between August 1, 2021 - December 31, 2021
4822 Yearling Ewe Born August 1, 2020 - July 31, 2021
4823 2 years & older Ewe Born on or before July 31, 2020

2021 CHAMPION MARKET LAMBS



Champion County Bred Market Lamb

Purchased By:
Wesley Gordon

Exhibited By:
Cassidy Stickel



Champion County Bred & Owned Market Lamb

Purchased By:
R & N Tires

Exhibited By:
Holden Cessna





DEPT. 7 - DIVISION 54 — 4-H RABBITS

Show order: Showmanship - Market - Breeding

Rules:

1. Entries will be checked at check in to verify tattoos, Check in entries - Tattoos and sex will be verified as pre-registered.
2. Exhibitors will be limited to two entries per class per breed for a total of eight entries. In addition each exhibitor may also enter two market pens.
3. Diseased or very poorly - conditioned rabbits will be sent home at the discretion of the barn coordinators.
4. General rules and regulations also apply.
5. Rabbits must be permanently tattooed in left ear. *Rabbits without tattoos at check-in time will not be accepted.* Ear tattooing will not be provided.
6. Rabbits must be the bona fide property of the exhibitor by May 1.
7. Spectators, including family members/friends of exhibitor will only be allowed to observe the judging table from a reasonable distance as determined by the Barn Coordinators. No one will be allowed in the cage area during judging except carriers and exhibitors.
8. There will be classes in the following breeds recognized by the American Rabbit Breeders. Additional breed classes will be created based on those breeds pre-registered on the 4-H Rabbit registration form.
9. Rabbits entered in fur class must be identified at check-in.

Premiums:

1 st \$5.00	2 nd \$4.00	3 rd \$3.00	4 th \$2.00	5 th \$1.00
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Classification:

A - Mini Lop: Solid	N - New Zealand
B - Mini Lop: Broken	O - Polish
C - Holland Lop: Solid	P - Californian
D - Holland Lop: Broken	Q - Satin (Solid)
E - Mini Rex: (Agouti)	R - Satin (Broken)
F - Mini Rex: (Self)	S - Harlequin
G - Mini Rex (Broken)	T - Flemish Giant
H - Dutch	U - Netherland Dwarf (Agouti)
I - Jersey Wooly (Agouti)	V - Netherland Dwarf (Self)
J - Jersey Wooly (Self)	W - Netherland Dwarf (AOV)
K - Angora (English, French, Etc.)	X - Cross Breeds under 9lbs.
L - Rex: (Solid)	Y - Cross Breeds 9lbs & over
M - Rex: (Broken)	Z - Other classes created based on other recognized breeds as preregistered.

Class:

4900 Senior Buck	4902 Junior Buck	4904 6-8 Month Buck
4901 Senior Doe	4903 Junior Doe	4905 6-8 Month Doe
4906 Breed Fur (limit 1 entry per exhibitor, per breed)		

2021 CHAMPION MARKET RABBITS



Grand Champion Pen of Market Rabbits

Purchased By:
P & P Tree Care

Exhibited By:
Lawson Ritchie



Reserve Grand Champion Pen of Market Rabbits

Purchased By:
Chessie Federal
Credit Union

Exhibited By:
Madison Smith



DEPT. 7 - DIVISION 54 — 4-H RABBITS

4-H Market Rabbits

Rules:

1. Each exhibitor may enter up to two market pens.
2. Market pens are to consist of three rabbits of the same breed and variety, and must be of a commercial (meat type) breed – no mixed breeds.
3. Each rabbit in the market pen is to be between 10 weeks of age & under and is to weigh $3\frac{1}{2}$ to $5\frac{1}{2}$ lbs. each.
4. Market pens are to be bred and raised by the person exhibiting them.
5. Market pens may be sold at the livestock sale.
6. Champion and Reserve Champion market pens must be sold.
7. The Champion and Reserve Champion Market Pens will be chosen from the 1st place winners of the market pen class entered under each commercial (meat) breed listed on previous page.

Class: 4906 Market Pen (3 rabbits, 10 weeks & under)

4-H Rabbit Showmanship

Junior, Intermediate, and Senior Divisions: Show dress attire required.

A separate judging area will be designated. The judge and recorder will be in this area and no parents or spectators are allowed. Interview judging technique will be used.

1. When the contestant is called for their turn, they will walk (carrying the rabbit) into the judging area.
2. Contestant must know breed of rabbit, birth date, management practices, breeding record and physical traits.
3. The judge will ask the contestant questions.
4. The judge will not touch the rabbit.
5. Questions will be the same basic set for all contestants.
6. Contestants will be judged on handling rabbits properly.
7. When finished, the contestant and rabbit is dismissed but does not return to the grooming/waiting area.
8. After all entries are judged, the awards (based on scores) will be announced.

Class: 6023 Rabbit Showmanship



DEPT. 7, DIVISION 55 — 4-H POULTRY



Rules:

1. Exhibitors will be limited to two entries in breeding class, two entries in game bird class, and 1 entry in market class.
2. Poultry showing signs of disease or poorly conditioned will be sent home at the discretion of the barn coordinators.
3. All exhibitors must show proof of MDA-required negative tests.
4. All testing must be completed before arrival at the fairgrounds.
5. Poultry (with the exception of market chickens) must be the bona fide property of the exhibitor by May 1.
6. All poultry must have individual ID leg or wing bands.
7. General rules and regulations also apply to all poultry.

Part I Breeding Chickens

Premiums:

1st \$5.00 2nd \$4.00 3rd \$3.00 4th \$2.00 5th \$1.00

- A. Large Fowl – Feather Leg B. Large Fowl – Clean Leg
C. Bantam Fowl – Feather Leg D. Bantam Fowl – Clean Leg

- 5000 Cock – Male under 1 year old
5001 Hen – Female over 1 year old
5002 Rooster – Male over 1 year old
5003 Pullet – Female under 1 year old

Part II 4-H Market Chickens

1. Each exhibitor is limited to one (1) market pen.
2. Market pens are to consist of two (2) birds.
3. Birds are to be white and of meat type (Cornish, Cornish X Rock, etc.)
4. Birds of either sex that are 8 to 12 weeks old will be shown by weight.
5. All market chickens are to be washed and parasite free.
6. Each exhibitor may sell one (1) market pen of chickens at the livestock sale.
7. Champion and Reserve champion market pens must be sold.

Premiums:

1st \$5.00 2nd \$4.00 3rd \$3.00 4th \$2.00 5th \$1.00

Class:

5010 Market Chickens

4-H LIVESTOCK



DEPT. 7, DIVISION 55 — 4-H POULTRY

Part III Game Birds



1. Each exhibitor is limited to one entry per class for a total of 10 entries.
2. Quail are to be of the Coturnix breed, in any variety.
3. Quail are to be mature, minimum 8 weeks.

Premiums:

1st \$5.00 2nd \$4.00 3rd \$3.00 4th \$2.00 5th \$1.00

Class:

5014 White-Hen

5015 Standard Color-Cock

5015 Mutation Color-Cock

5014 White-Cock

5015 Standard Color-Hen

5016 Mutation Color-Hen

**Suspended for 2022
due to MDA Order
#AH 03-2022**

2021 CHAMPION MARKET CHICKENS



**Grand Champion
Pen of Market
Chickens**

**Purchased By:
Chessie Federal Credit
Union**

**Exhibited By:
Madison Smith**

**Reserve
Champion Pen of
Market Chickens**

**Purchased By:
Chessie Federal Credit
Union**

**Exhibited By:
Lily Ruby**



4-H LIVESTOCK

4-H PRESENTS!



2021 Participants:

Front Center - Lawson Ritchie

Back Row - Abigail Grove, Heidi H., Maria Eckard,
and Carl Eckard



4-H LIVESTOCK EXHIBITORS

4-H MASTER SHOWMANSHIP CONTEST

Rules & Regulations:

1. Entries will be current year's Grand Champion Showmanship winner in the following species : Beef, Meat Goats, Rabbits, Sheep, and Swine.
2. If the Grand Champion winner from a species chooses not to compete, the exhibitor must notify the Barn Coordinator immediately so the Reserve Champion winner from that species can participate. If neither the Grand or Reserve from that species chooses not to participate, then there will be no one from that species in the contest.
3. Dress Code: 4-H dress
4. Each contestant will show in Beef, Meat Goats, Rabbits, Sheep, and Swine. An animal will be provided.
5. Six animal tag numbers will be drawn at random to determine animal assignments. Species champion representative will draw first.
6. No contestant in the contest may volunteer their animal or any animals owned or exhibited by their families.
7. Judges will be provided with a score card and judging criteria.
8. The scores from each species will be added and the contestant with the lowest combined score will win. In the event that two contestants have the same score, a tie will be broken in this order:
 - a. Contestant with the highest placing on the species that qualified him or her for 4-H MASTER SHOWMANSHIP wins.
 - b. Contestant with the most consistent set of scores across all species wins.
9. Criteria for the contest will be:
 - a. Each species will be judged from 1st to 5th place.
 - b. The placings will be kept on an official sheet for each class.
 - c. The placings will be added together after all species have been shown.



2021 MASTER SHOWMANSHIP CONTEST

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