

| **4-H****Summary Record** |
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| **MARYLAND 4-H SUMMARY RECORD** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| This record belongs to: |  |  |  |  |
|  |  |  |  | Name Year |
| Mailing Address: |  |
|  |  | (Street) Apt# |
|  |  |
| (City/Town) (State) (Zip) |
| Please indicate age as of January 1st: |  |  |  |  |  |  |  |  |  |  |  |
| 4-H Age for year completing: Please check: |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Junior (8-10) |  | Intermediate (11-13) |  |  | Seniors (14-18) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade in School: |  |  | Years in 4-H |  |  | County/City |  |
| 4-H Clubs: |  |
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| My Goals for 4-H This Year: |  |
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| My 4-H projects this year; number of years in project: |  |  |  |  |  |  |  |  |  |
| Name of Project | # of Years | Name of Project | # of Years |
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| I have reviewed this record book: |
| Signed  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Volunteer |  | Date |  |  |
| Comments: |  |
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| **MARYLAND 4-H SUMMARY RECORD** |
| **Club Participation** |
| Number of Meetings I Attended (Check or make notes) |
| **Club Name** | **JAN** | **FEB** | **MAR** | **APR** | **MAY** | **JUN** | **JUL** | **AUG** | **SEP** | **OCT** | **NOV** | **DEC** |
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| **Committees & Offices (4-H, school etc.)** |
| **Name of Committee/Office/Role** | **Description/What I Did** |
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| **4-H Promotion Activities** |
| I promoted or publicized 4-H in these ways during the year (news articles, TV, radio, 4-H Ambassador Responsibilities, displays, fair booths, flyers, new member recruitment, and expansion efforts): |
| **Date** | **Activity**Be Specific – Explain Activity & Location | **Results** |
| December 25, 2020 |  |  |
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| **Communication Activities** |
| I took part in the following communication activities (judging, demonstrations, illustrated talks, public speaking, conference judging, reports at club meetings, community groups): |
| **Date** | **Type of Communication** | **Title** | **Event or Location** |
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| **Awards and Honors** |
| Include 4-H awards and honors such as fair and county recognition (you may add additional pages) |
| **Date** | **Activity/Event** | **Award** | **Location** |
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| **Journal of Activities, Events, and Experiences** |
| Use this page to record **all** activities, events, and experience as you have them. Include 4-H, volunteer, community, citizenship, leadership, service learning, school, sports, and other activities. |
| **Date** | **4-H Event** | **Type of Activity or Event** | **Location** | **Description** |
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| (Add additional pages as needed) |
| Developed by: University of Maryland 4-H State Office 2017 |
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