

| **4-H**  **Summary Record** | | | | | | | | | | | | | | | |
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| **MARYLAND 4-H SUMMARY RECORD** | | | | | | | | | | | | | | | |
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| This record belongs to: |  |  | | | | | | | | | | |  |  | |
|  |  |  |  | Name Year | | | | | | | | | | | |
| Mailing Address: | |  | | | | | | | | | | | | | |
|  |  | (Street) Apt# | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | |
| (City/Town) (State) (Zip) | | | | | | | | | | | | | | | |
| Please indicate age as of January 1st: | | | |  | |  |  |  |  |  |  |  |  |  |  |
| 4-H Age for year completing: Please check: | | | | |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Junior (8-10) | |  | Intermediate (11-13) | | |  |  | Seniors (14-18) | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade in School: | |  |  | Years in 4-H | | |  |  | County/City | | |  | | | |
| 4-H Clubs: |  | | | | | | | | | | | | | | |
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| My Goals for 4-H This Year: | | |  | | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| My 4-H projects this year; number of years in project: | | | | | | |  |  |  |  |  |  |  |  |  |
| Name of Project | | | | # of Years | | | Name of Project | | | | | | # of Years | | |
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| I have reviewed this record book: | | | | | | | | | | | | | | | |
| Signed |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Volunteer | | | | | | | | | | | |  | Date |  |  |
| Comments: |  | | | | | | | | | | | | | | |
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| **MARYLAND 4-H SUMMARY RECORD** | | | | | | | | | | | | | | | |
| **Club Participation** | | | | | | | | | | | | | | | |
| Number of Meetings I Attended (Check or make notes) | | | | | | | | | | | | | | | |
| **Club Name** | | | | **JAN** | **FEB** | **MAR** | **APR** | **MAY** | **JUN** | **JUL** | **AUG** | **SEP** | **OCT** | **NOV** | **DEC** |
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| **Committees & Offices (4-H, school etc.)** | | | | | | | | | | | | | | | |
| **Name of Committee/Office/Role** | | | | | | | **Description/What I Did** | | | | | | | | |
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| **4-H Promotion Activities** | | | | | | | | | | | | | | | |
| I promoted or publicized 4-H in these ways during the year (news articles, TV, radio, 4-H Ambassador Responsibilities, displays, fair booths, flyers, new member recruitment, and expansion efforts): | | | | | | | | | | | | | | | |
| **Date** | | **Activity**  Be Specific – Explain Activity & Location | | | | | | | | | **Results** | | | | |
| December 25, 2020 | |  | | | | | | | | |  | | | | |
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| **Communication Activities** | | | | | | | | | | | | | | | |
| I took part in the following communication activities (judging, demonstrations, illustrated talks, public speaking, conference judging, reports at club meetings, community groups): | | | | | | | | | | | | | | | |
| **Date** | **Type of Communication** | | | | **Title** | | | | | | | | **Event or Location** | | |
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| **Awards and Honors** | | | | | | | | | | | | | | | |
| Include 4-H awards and honors such as fair and county recognition (you may add additional pages) | | | | | | | | | | | | | | | |
| **Date** | **Activity/Event** | | | | | | | **Award** | | | | | **Location** | | |
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| **Journal of Activities, Events, and Experiences** | | | | | | | | | | | | | | | |
| Use this page to record **all** activities, events, and experience as you have them. Include 4-H, volunteer, community, citizenship, leadership, service learning, school, sports, and other activities. | | | | | | | | | | | | | | | |
| **Date** | **4-H Event** | | | | **Type of Activity or Event** | | | | **Location** | | | **Description** | | | |
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| (Add additional pages as needed) | | | | | | | | | | | | | | | |
| Developed by: University of Maryland 4-H State Office 2017 | | | | | | | | | | | | | | | |
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