



Tribune

A Carroll County 4-H Newsletter

October 2021

UNIVERSITY OF MARYLAND EXTENSION

Carroll County Extension

700 Agriculture Center

Westminster, MD 21157

(410) 386-2760

M—F 8:00 A.M.—4:30 P.M.

extension.umd.edu/locations/carroll-county

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Project Records Due

Project records will be due to the Extension Office on **Monday, November 29th**. Check with your club leader to see when your records are due to them. RECORDS WILL NEED TO BE SIGNED BY YOUR CLUB LEADERS THIS YEAR! If you participated in/exhibited the following at the 2021 Carroll County 4-H/FFA Fair, you **MUST** turn in a completed project record to be eligible for the 2022 CC 4-H/FFA Fair: **ALL MARKET LIVESTOCK, RABBIT, POULTRY, HORSE, PHOTOGRAPHY AND GARDEN**. See the attached Tips for Project Records for 2021 for additional information.

Please follow this link to the Carroll County Extension website for the correct project records: <https://extension.umd.edu/locations/carroll-county/local-4-h-youth-education/project-records-and-record-books>

Carroll County 4-H COVID Updates

At this time, face masks must be worn by everyone attending ANY 4-H activities when indoors. Face masks are not required when meeting outside with social distancing. This is in accordance with CCPS face mask guidelines. If you have specific questions, feel free to reach out to the Extension Office.

Welcome Jennie

Welcome **Jennie Chamelin** to the Carroll County 4-H Team! Jennie will be working as a part-time Program Assistant expanding 4-H programs and outreach throughout the county. If you have an idea of programs that you think 4-Hers would be interested in, please send Jennie an email at jchameli@umd.edu

Fair Premium Checks

For those leaders who didn't attend the Leader's Meeting, fair premium checks are available for club leaders to pickup at the Extension office. Please make arrangements to pick them up ASAP. **Fair checks must be cashed within 60 days from the written date of 9/29/2021**. Once your leader has distributed the checks, please be sure to check that you have been paid all premiums. If you find a problem send an email to entries@carrollcountyfair.com



Project Record Workshop

There's no school, so why not come out and join us on **Friday, October 15th** to work on your project records at the Extension Office? Just stop by anytime **between 9 AM - 3 PM** and we will be available to help you work on completing your project records. This is a great opportunity to come out and knock out all of your records in one day! Remember to just stop on by and leave when you are finished your project records.

Senior Portfolio Workshop

Do you need help creating or enhancing a current senior portfolio? Make plans to attend the Carroll County 4-H Portfolio Workshop on **Saturday, October 16th from 9 AM -12 PM**. All seniors and last year intermediates are welcome to attend. This is a great opportunity to work on your resume and leave with a completed and edited resume. 4-H resumes are used to apply for national trips, but they are great for all of those 4-H scholarships available, too! RSVP to the Extension Office at 410-386-2760 by October 8th. Plan on bringing a laptop and if you do not have one available, please let us know. If you have questions, please contact Becky at 410-386-2760.

4-H National Conference Trip

If you are a senior 4-H member and would like to possibly be awarded a National Trip, then it's time to start thinking about your Senior Portfolio! Senior Portfolios, consisting of your 4-H resume and essay, are due to the Extension Office by **October 15th** (due to state 4-H office by November 1st) if you want to apply for National Conference, normally held in April. If you have questions, please contact Becky at 410-386-2760 or bridgewa@umd.edu.

Essay Question—Explain how 4-H has helped you develop leadership skills and become a leader in your local 4-H program, your community, and for the future.

National 4-H Week

Show off your **GREEN** while promoting 4-H during National 4-H Week, October 3-9, 2021, happening in various locations. Plan to put your club's activities on display in your favorite window, library or store! 4-H Clubs will have displays located throughout the county this week. If you see a display, share it with us on our Facebook page—Carroll County Extension or tag us [@umecarroll](https://www.facebook.com/umecarroll)

TSC Paper Clovers

The 2021 Fall TSC Paper Clover Campaign is scheduled for October 6-17, 2021. A portion of Paper Clovers purchased at TSC stores in Carroll County comes back to the Carroll County 4-H Program.

Camp

Already dreaming of camp? Hold these dates as we hope to be back with our normal camp schedule in 2022.

June 20-23, 2022—Younger Week (8-11 year old)

July 11-15, 2022—Older Week (10-16 year old)



Clover Halloween Party

Save the date! The Carroll County 4-H Ambassador Team will be hosting the annual 4-H Clover Halloween Party on **Friday, October 22nd from 6 - 8 PM** at the Extension Office. The program will be open to ALL 4-H Clovers and they are welcome to bring a friend with them! There will be games, crafts and some trick-or-treating, too! Go to <https://forms.gle/1enz4ZFHPA6PbFhs8> to fill out the registration form by October 8th. If you have questions, feel free to call the Extension Office at 410-386-2760.



Trunk or Treat—CC Ag Center

The Carroll County Ag Center will be hosting its 1st Annual Trunk or Treat event at the corn maze on Saturday, October 30th from 4-6 pm. All 4-H Clubs are welcome to participate in this event and just need to contact Joe Linthicum at 410-868-2567. This is a great opportunity to promote Carroll County 4-H and support this Ag Center event!

Holiday Kick Off Party



Let's Kick off the Winter Holiday Season with a day of crafts, baking, games and more! Join us on Friday, November 26 at the Extension Office from 9:00 am - 4:00 pm. We will be making a variety of fun crafts that can be used for gifts and fair entries, getting a jump start on cookie baking, as well as enjoying some play time and getting to know other youth from across the county. This is a day that will definitely get you into the holiday spirit! There will be a participation fee of \$10 and participants will need to pack their own lunch. All other supplies will be provided. This event is open to all

4-H members, ages 5 and older. If you have any questions, please email Jennie Chamelin at jchameli@umd.edu. Registration deadline is Wednesday, November 17. There will be a minimum of 8 participants for the event, as well as a maximum of 20 participants.

Registration for the Holiday Kick Off Party can be found at <https://forms.gle/QhsRdJRMQcanWEPX8>

Beat the Midwinter Blahs

Beat the Midwinter Blahs will be held on **Saturday, January 29th** at the Carroll County Extension Office and Ag Center. Mark the date on your calendar now and plan on joining us for this fun-filled day! **The form requesting classes for the Blahs was attached to last month's Tribune.** If you are interested in teaching, please be sure to fill out of the form and return it to the Extension Office by **November 1st.**

If you want to teach, but don't know what to do, let us know—we have LOTS of ideas!

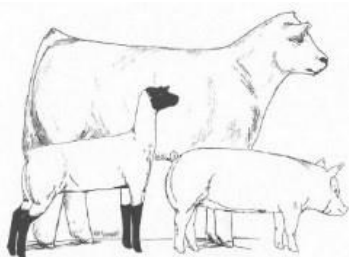
****NEW DAIRY/BEEF STEER CLASS****

Livestock

A new division will be added into the Dairy Steer Show for the 2022 Carroll County 4-H/FFA Fair. This class will be a dairy/beef crossbred class. Those exhibitors that have been showing dairy/beef crosses will now be eligible for this new division in the Dairy Steer Department. Rules and guidelines are currently being worked on, but if you have specific questions at this time, contact Dairy Steer Superintendent, Cindy Speak at 443-375-9786.

**If you plan to show a dairy/beef cross steer at the Maryland State Fair, it would still be shown in the beef department under crossbreds.

Maryland 4-H Livestock Award



The Maryland 4-H Animal Science Project and Awards Program offers an opportunity to showcase Senior 4-H members' engagement in an animal science project. A 4-H Summary, Project Essay and Project Record form are all part of the application process. The requirements to apply for this award are attached. All materials must be submitted by October 25th through 4-H Online. Winners are selected in 13 different project areas and are recognized at the Maryland 4-H Gala.

Market Beef, Dairy Steer and Commercial Heifer

We have scheduled steer weigh-in for **Saturday, January 8, 2022 at the Ag Center TRP Building beginning at 8 AM until 11 AM.** Because of the location, all steers/heifers must be on a halter and reasonably broken! Market Animal Registration forms and AnSc Code of Ethics can be picked up at the Extension Office, from your club leader or email Becky (bridgewa@umd.edu) to have forms mailed to you. **Remember, the registration form is a 2-part form. You must turn in the form intact. Remember to sign the front and back of the form.** Your copy will be given to you on the day of weigh-in. If you have questions, please call 410-386-2760. **Registration forms are due to the CC Extension Office by Monday, January 3rd. Tag cost is \$2 per steer/heifer. Please make checks payable to CCEAC.**

State Fair Poultry Judging

Congratulations to all of the Carroll County 4-Hers who competed in the Maryland State Poultry Judging contest on September 4, 2021. Our junior and intermediate teams placed first in the state. Individually, juniors **Benjamin Johnston** placed first overall, **Logan Barnett** placed second, and **Esther Giordano** placed fifth. Individually, intermediates **Micah Krispin** placed first overall, **Averie Fogarty** placed third, and **Abigail Lawrence** placed fifth.

We had one senior participate as an individual. Congratulations to **Lillian Lawrence** who placed second overall and has the opportunity to compete nationally this November in Louisville, KY!

If you are interested in participating in poultry judging next year, please contact Sarah Giordano for more information and to be added to the email list: sarahgiordanointerpreting@gmail.com

Poultry

UME Volunteers

Volunteers



ALL UME Volunteers SHOULD HAVE COMPLETED THEIR ENROLLMENT BY MARCH 1, 2021 on 4-H Online (v2.4honline.com). This new deadline was a Maryland 4-H requirement to meet the new background check requirements. Even if you missed the March 1st deadline, we will still work with getting you enrolled! When completing the volunteer enrollment, remember this is a two-step process. Step 1 is the enrollment which leads into step 2, the screening process.

Please note that the state will be approving the screening section of all volunteers once the background checks have been completed and before the county office can approve enrollments. Most volunteers will be considered a Tier 2 volunteer which will consist of a \$15 background check fee completed by a private company. This will be conducted every 3 years.

Some of our volunteers will be considered a Tier 3 volunteer which will consist of a background check along with fingerprinting and will cost around \$55. Volunteers who work with camp (residential and day camps) or chaperone over night trips with 4-H members will fall under Tier 3.

UME Volunteer Training

If you aren't already a UME Volunteer, make plans to complete the training in 2021. Just email Becky (bridgewa@umd.edu) and you can complete all of the required paperwork and training directly from your home. Trainings can be completed at anytime!

Volunteer Refresher Course

The state 4-H program is requiring all **UME Volunteers who have been a UME Volunteer for 5 or more years to complete the Maryland 4-H Volunteer Refresher Training ASAP.** It never hurts to get updated on information for volunteering with the Maryland 4-H Program. You can complete the Refresher Course from the comfort of your own home by visiting: <https://vimeo.com/user68922404/>

Carroll County 4-H All Stars

The next meeting of the Carroll County All Stars will be held on November 10th at 7:00 pm in person and on Zoom. The connection details are below to join via the internet or by calling in:

Join via the internet:

<https://us02web.zoom.us/j/88040298815>

Join via phone: 301-715-8592, Meeting ID: 880 4029 8815

The Carroll County 4-H All Stars chapter is currently soliciting nominations for the positions below:
President, Vice President, Secretary, Treasurer, Scout

If you are interested in running for a position, please email President Jennifer Hiscock at hiscockjenn@gmail.com We hope that you will consider this opportunity to serve! Elections will take place at the November 10th meeting.

100th Anniversary tumblers and ornaments are still being sold and our very own All-Star, Melissa (Miller) Simulcik designed both commemorative logos! Pricing information and an order form can be found at http://www.maryland4hallstars.com/uploads/2/1/1/8/21187410/100th_anniversary_fundraiser_order_form.pdf

Volunteers

Fair Reminders

Everyone is welcome to participate in Fair Board meetings held at the Extension Office/Ag Center. The next meeting dates are October 27th and December 1st. Meetings start at 7:30 P.M.

2022 Fair Dates—July 30 - August 5, 2022

Did you send your thanks you notes for this year's fair?

Too many ribbons? Don't throw them away. If they are in good shape, drop them off at the Extension Office and we will recycle them for next year! Don't throw them out, let's recycle!

Dates to Remember

October 3-9	National 4-H Week
October 6-17	TSC Paper Clover Campaign
October 11	Extension Office Closed, Columbus Day
October 15	Project Record Workshop, CC Extension Office, 9am-3pm
October 16	Senior Portfolio Workshop, CC Extension Office, 9am-noon
October 22	Clover Halloween Party, CC Extension Office, 6pm
October 27	CC 4-H/FFA Fair Board Meeting, CC Extension Office, 7:30pm
October 30	Trunk or Treat Event, CC Ag Center, 4-6pm
November 1	Beat the Mid-Winter Blahs Class Forms Due
November 11	Extension Office Closed, Veteran's Day
November 25-26	Extension Office Closed, Thanksgiving
November 26	Holiday Kick Off Party, CC Extension Office, 9am-4pm
November 29	Project Records DUE to Extension Office
December 1	CC 4-H/FFA Fair Board Meeting, CC Extension Office, 7:30pm

Carroll County 4-H Team



Becky Ridgeway
Extension Educator
bridgewa@umd.edu

The Carroll County 4-H Website. Find the *Tribune* online, plus other forms and information for youth and leaders.

<http://extension.umd.edu/locations/carroll-county>

The MD 4-H Youth Development Website, news & information from all over the state, plus forms and information for youth & volunteers.

<http://extension.umd.edu/programs/4-h-youth-development>

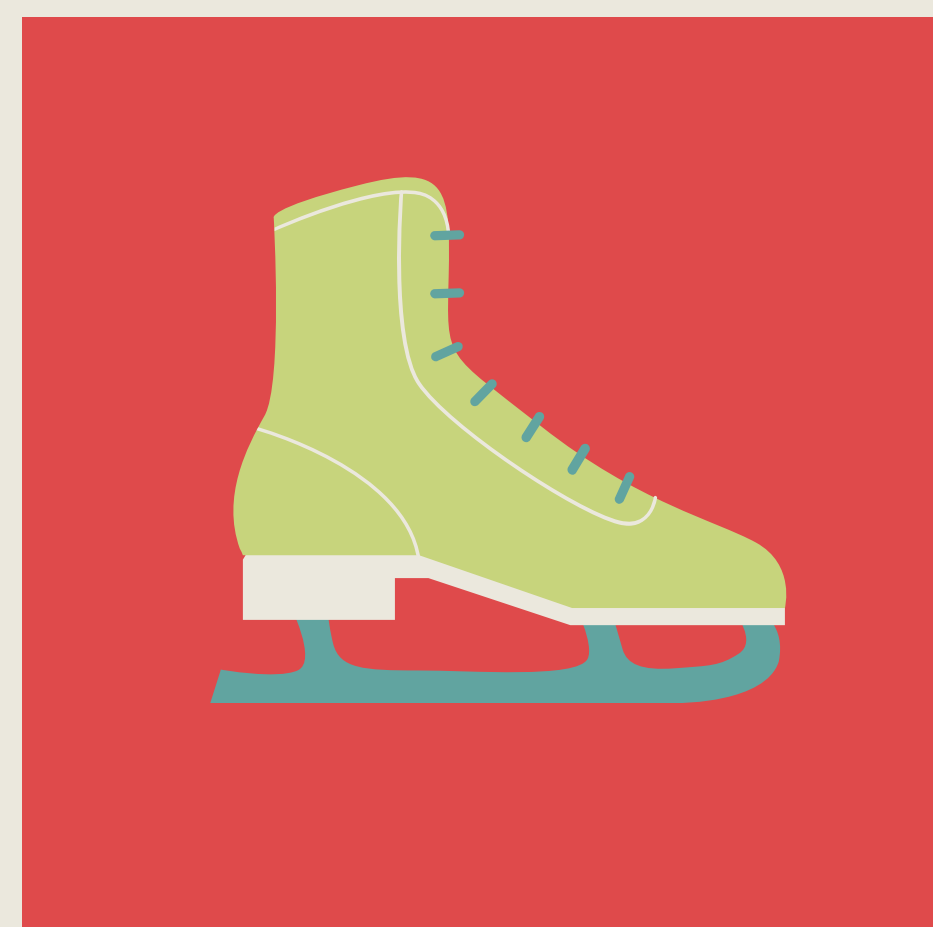
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The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.

If you need a reasonable accommodation to participate in any event or activity, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, at least two (2) weeks prior to the program.

CARROLL COUNTY 4-H INVITES YOU TO

HOLIDAY KICK OFF PARTY



Let's kick off the holiday season with a day of crafts,
baking, games and more!

NOVEMBER 26 • 9AM-4PM
CARROLL COUNTY EXTENSION OFFICE
\$10 PARTICIPATION FEE

**RSVP to jchameli@umd.edu and receive a link to
complete registration.**

If you need a reasonable accommodation to participate in any event or activity, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, at least two (2) weeks prior to the program

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Maryland 4-H State Animal Science Project and Record Awards Program

About the Award Program

The Maryland 4-H Animal Science Project and Record Awards Program will be offered in 2021 to recognize 4-H members in the Animal Science Program for outstanding achievements in their project work. The awards program will provide recognition to 4-H members who demonstrate 1) distinguished levels of engagement in the Maryland 4-H Animal Science Program projects and related activities and 2) excellence in project record keeping activities.

Award Program Eligibility

This awards program is open to all senior age 4-H members (14-18 years) as of January 1st of the current year. Members are eligible to submit an application for multiple award categories; however, a member will be eligible to receive an award in only one category per year. A member is eligible to receive the Top Award in the same category only one time in their 4-H career. A member can receive the Top Overall Award only one time in their 4-H career. Thirteen award categories will be offered (see below).

Required Documentation

Youth interested in participating in this awards program must submit the required documents (listed below) via the 4HOnline portal at <https://v2.4honline.com> by the advertised deadline. The submissions will be evaluated and judged by a committee of UME faculty/staff and volunteers. Required documentation includes (100 points total):

- Summary Report Form (20 points): Completed Maryland 4-H Summary Report Form.
- Project Essay (20 points): Essay must be specific to the award category. Essay must be 2-3 pages in length, typed in 12 point Times New Roman, double spaced, with 1-inch margins.
- Project Record (60 points): Completed Maryland 4-H Animal Science Project Record. In species (or category) where there are both Market and Breeding Projects offered, a 4-H'er is encouraged to submit both Project Records if enrolled in both.

A 4-H'er may submit applications in multiple categories. To submit in multiple categories only one Summary Report Form is required, but a separate Project Essay and Project Record is required for each category.

Awards

Awards will be presented in 13 categories including: 1) beef cattle, 2) camelids, 3) dairy cattle, 4) dairy goats, 5) dogs, 6) horse and pony, 7) meat goats, 8) poultry, 9) rabbits,



10) sheep, 11) small pets, 12) swine, and 13) veterinary science. Awards will be presented at the annual Maryland 4-H Awards Gala.

In each award category, the Top 5 members will be selected and recognized with Certificates. The Top Award winner for each category will receive a Belt Buckle.

One winner will be selected from the Top Award winners from the thirteen award categories for the current year to receive the Maryland 4-H Animal Science State Overall Project and Record Award. The recipient of the Overall Award will receive a plaque and will be offered a trip to National 4-H Congress in November 2022 (NOTE: Recipient must meet all other eligibility requirements established for attending National 4-H Congress. A 4-H'er is only eligible to attend National 4-H Congress one time in their 4-H career).

Awards Program Annual Timeline

- October 1st - 4HOnline portal opens for submission of applications. The online portal is made available through 4HOnline at <https://v2.4honline.com> .
- October 25th – Deadline for submission of applications – 4HOnline portal closes.
- January - Awards presented at Maryland 4-H Awards Gala.

FOR MORE INFORMATION CONTACT:

Chris Anderson, University of Maryland Extension, 4-H Youth Development Specialist,
Animal Science

Maryland 4-H Center, 8020 Greenmead Drive, College Park, MD 20740

Phone: 301-314-7187

FAX: 301-314-7146

Email: canders2@umd.edu





CLASS INFORMATION SHEET -- BEAT THE MID-WINTER BLAHS

January 29, 2022 – Carroll County Extension Office/Ag Center

Due: **November 1, 2021**
Return to: Mail: Blahs, Carroll County Extension Office, 700 Agriculture Center, Westminster, MD 21157
Fax: 410-876-0132 Email: loria@umd.edu

Instructor Name: _____ Email address: _____
Address: _____
Telephone (Day): _____ (Evening): _____

Class Title: _____

I can teach this class _____

I cannot teach this class but have provided detailed instructions for someone else to teach _____

Preferred Time of Class: (Please Circle) Morning Afternoon

Preferred Length of Class (minimum 1/2 hour; maximum 1 hour OR all day): _____

Class room requirements or special needs or equipment: _____

Do we charge for this class? Yes* _____ No _____ Class fee: _____

*[If yes, what fees will cover supplies for the class per person? To reduce fees in some cases, please consider listing in the class description what supplies participants should bring with them to the Blahs]

Does the class have a minimum age? Yes _____ No _____ If so, what age? _____

How many participants for this class? Minimum _____ Maximum _____

Class description -- describe the actual class, including supplies and/or equipment the participant should bring. Please write on the back of this form.

Only original receipts will be accepted for reimbursement of supplies purchased. Indicate clearly which items on the invoice were purchased for your class with a total cost. Itemize on a separate sheet of paper if needed.

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.



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Does the class have a minimum age? Yes _____ No _____ If so, what age? _____

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Tips for Completing Project Records

Here are some tips and helpful hints as you work on your project records.

Don't forget that the following project records are required to show at the 2022 Carroll County 4-H/FFA Fair – ALL MARKET ANIMALS, Horse, Poultry, Rabbit, Garden and Photography

Remember to EXPAND on all of your answers. The more detailed responses you give help the reviewers understand your projects and what you learned and achieved through them.

- 1. What goals did you set for your project this year and did you achieve them?**
 - a. Explain three different goals you had for your project and expand on how you did or didn't achieve them.
- 2. What were four things you learned from completed this project this year?**
 - a. Juniors and Intermediates – You only need to list 2 things you learned from your project.
 - b. Seniors – Need to list 4 things you learned from your projects
- 3. What is one thing you would like to improve or do differently with your project next year?**
 - a. What is something that you want to improve on your project next year? Give an example on what you want to do differently on with your project.
- 4. What I learned as a result of using this life skill...**
 - a. Under each section (Head, Heart, Hand, Health) write the life skill you are using from the life skill wheel.
 - b. Juniors and Intermediates need to write 1 life skill for each section. You will have one life skill for Head, one for Heart, one for Hand and one for Health.
 - c. Seniors need to write 2 life skills for each section. You will have two life skills listed for Head, two for Heart, two for Hand and one for Health.
- 5. Project Activities**
 - a. Everyone needs to list project activities in how they relate to your project. This can be attending the Mid-Winter Blahs, Livestock Workshops, County or State Fair.
- 6. Project Communications**
 - a. Everyone **MUST** have some type of communication related to their project that you have given to at least 3 people who are not related to you.
 - b. Example – If you are filling out a project record for Photography your communication needs to be something relating to Photography and not a speech related to building a birdhouse.
- 7. Project Exhibits**
 - a. Everyone must have exhibited their project at some event. This can include County or State Fair, a community or school event.
 - b. List all exhibits separately. This includes all classes to be listed separately (example – Market Hog – you would list, Market Hog, Showmanship and Rate of Gain on 3 separate lines, not all together).
- 8. Project Financial Section (General Project Records)**
 - a. List all expenses related to your project and put a value on them, even if your parents paid for them, they still have a value associated to them.
 - i. Example – If you baked a cake, you would list your ingredients (Sugar, Flour, Chocolate, etc. and the cost \$13.50)

- b. Income includes any premium checks you have received for your items. Remember to keep your copy of your premiums from the fair, this will tell you what your premiums were for each item you entered at the fair.

9. ANIMAL PROJECT RECORDS

a. Market Livestock Project Record Forms

- i. Table 1 – Information of Project Animal – This is **REQUIRED** to be completed. Make sure to fill in all information related to your animals. All animals you tagged should be included on this table, even if you didn't show them. Remember to bring your totals down to the total line.
- ii. Table 2 and 3 – Include information on what you fed your animals and the cost of feeding those animals, along with other expenses you have had with your project including bedding, equipment, etc.
- iii. Table 4 – Health and Veterinary Expenses – Everyone should have something listed here. To show at the fair you had to have health papers, which would be listed on this table.
- iv. Table 5 – Sale Animal Income – List the information related to any animals you sold. This can be from selling at the fair or private sales.
- v. Table 6 – All Other Income – Include any other income from your animals. This could be premium monies, selling wool or hides, etc.
- vi. Financial Summary – Add up all of your income and expenses to see you have a profit or loss from your project.

b. Poultry/Rabbit/Horse/Dogs Project Records

- i. Make sure to fill out tables related to your animal information, along with each table that related to your project. If you didn't do something in the project (Example – Didn't sell eggs), just put N/A in that table, so the project record reviewers know you didn't just skip the table.
- ii. **Make sure to include a Supplemental Piece** (Check out guideline #9 for more information).

Make sure to have **ALL SIGNATURES** (4-H Member, Parent and Club Leader) a 4-H Educator will sign off on the forms when they are considered complete.

Also, if you have siblings that participate in the same projects, make sure your records are DIFFERENT. If they are the same, they will be returned to be redone.

DO NOT PUT RECORDS IN PLASTIC SLEEVES OR FOLDERS!! Just submit them stapled together with all signatures.