



Tribune

A Carroll County 4-H Newsletter

November 2021

UNIVERSITY OF MARYLAND EXTENSION

Carroll County Extension

700 Agriculture Center

Westminster, MD 21157

(410) 386-2760

M—F 8:00 A.M.—4:30 P.M.

extension.umd.edu/locations/carroll-county

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Project Records Due

Project records will be due to the Extension Office on **Monday, November 29th**. Check with your club leader to see when your records are due to them. RECORDS WILL NEED TO BE SIGNED BY YOUR CLUB LEADERS THIS YEAR! If you participated in/exhibited the following at the 2021 Carroll County 4-H/FFA Fair, you **MUST** turn in a completed project record to be eligible for the 2022 CC 4-H/FFA Fair: **ALL MARKET LIVESTOCK, RABBIT, POULTRY, HORSE, PHOTOGRAPHY AND GARDEN**. See the attached Tips for Project Records for 2021 (online) for additional information.

Please follow this link to the Carroll County Extension website for the correct project records: <https://extension.umd.edu/locations/carroll-county/local-4-h-youth-education/project-records-and-record-books>

Fair Premium Checks

For those leaders who didn't attend the Leader's Meeting, Fair premium checks are available for club leaders to pickup at the Extension office. Please make arrangements to pick them up ASAP. **Fair checks must be cashed within 60 days from the written date of 9/29/2021**. Once your leader has distributed the checks, please be sure to check that you have been paid all premiums. If you find a problem send an email to entries@carrollcountyfair.com by November 15th.

Fair Pictures

Pictures from the 2021 Carroll County 4-H/FFA Fair are now available at: <https://carrollcountyfair2021.smugmug.com/> Pictures will be available through the end of the year.

Cookies Wanted!

The Carroll County 4-H/FFA Fair Board is seeking donations of cookies for their December 1st meeting. The fair puts together Thank You Cookie Baskets for the fair sponsors. Homemade cookie donations by 4-Her's are needed. More information will be sent out by the fair, so keep an eye out!

Carroll County 4-H COVID Updates

At this time, face masks must be worn by everyone attending ANY 4-H activities when indoors. Face masks are not required when meeting outside with social distancing. This is in accordance with CCPS face mask guidelines. If you have specific questions, feel free to reach out to the Extension Office.

Holiday Kick Off Party

Let's Kick off the Winter Holiday Season with a day of crafts, baking, games and more! Join us on Friday, November 26 at the Extension Office from 9:00 am - 4:00 pm. We will be making a variety of fun crafts that can be used for gifts and fair entries, getting a jump start on cookie baking, as well as enjoying some play time and getting to know other youth from across the county. This is a day that will definitely get you into the holiday spirit! There will be a participation fee of \$10 and participants will need to pack their own lunch. All other supplies will be provided. This event is open to all 4-H members, ages 5 and older. If you have any questions, please email Jennie Chamelin at jchameli@umd.edu. Registration deadline is Wednesday, November 17. There will be a minimum of 8 participants for the event, as well as a maximum of 20 participants.

Registration for the Holiday Kick Off Party can be found at <https://forms.gle/QhsRdJRMQcanWEPX8>



4-H National Conference Trip

If you are a senior 4-H member and would like to possibly be awarded a National Trip, then it's time to start thinking about your Senior Portfolio! Senior Portfolios, consisting of your 4-H resume and essay, are due to the Extension Office by **January 3, 2022** (due by January 15th through 4-H Online) if you want to apply for National 4-H Congress, Camp Miniwanca, Virginia Congress or WV Camp. If you have questions, please contact Becky at 410-386-2760 or bridgewa@umd.edu.

Essay Question—Explain how 4-H has helped you develop leadership skills and become a leader in your local 4-H program, your community, and for the future.

Beat the Midwinter Blahs

Beat the Midwinter Blahs will be held on **Saturday, January 29th** at the Carroll County Extension Office and Ag Center. Mark the date on your calendar now and plan on joining us for this fun-filled day! **The form requesting classes for the Blahs was attached to last month's Tribune.** If you are interested in teaching, please be sure to fill out of the form and return it to the Extension Office by **November 1st.**

If you want to teach, but don't know what to do, let us know—we have LOTS of ideas!



Camp

Already dreaming of camp? Hold these dates as we hope to be back with our normal camp schedule in 2022.

June 20-23, 2022—Younger Week (8-11 year old)

July 11-15, 2022—Older Week (10-16 year old)

Youth Leader Applications are now available for those interested in serving in youth staff positions at camp. Youth ages 12 and older (by June 2022) are eligible to apply. Complete the attached application and interviews (virtually) will be scheduled at a later date.

Market Beef, Dairy Steer and Commercial Heifer

We have scheduled steer weigh-in for **Saturday, January 8, 2022 at the Ag Center TRP Building beginning at 8 AM until 11 AM.** Because of the location, all steers/heifers must be on a halter and reasonably broken! Market Animal Registration forms and AnSc Code of Ethics can be picked up at the Extension Office, from your club leader or email Becky (bridgewa@umd.edu) to have forms mailed to you. **Remember, the registration form is a 2-part form. You must turn in the form intact. Remember to sign the front and back of the form.** Your copy will be given to you on the day of weigh-in. If you have questions, please call 410-386-2760. **Registration forms are due to the CC Extension Office by Monday, January 3rd. Tag cost is \$2 per steer/heifer. Please make checks payable to CCEAC.**

****NEW DAIRY/BEEF STEER CLASS****

A new division will be added into the Dairy Steer Show for the 2022 Carroll County 4-H/FFA Fair. This class will be a dairy/beef crossbred class. Those exhibitors that have been showing dairy/beef crosses will now be eligible for this new division in the Dairy Steer Department. Rules and guidelines are currently being worked on, but if you have specific questions at this time, contact Dairy Steer Superintendent, Cindy Speak at 443-375-9786.

****If you plan to show a dairy/beef cross steer at the Maryland State Fair, it would still be shown in the beef department under crossbreds.**

NEW 4-H Programs!!

Keep an eye out for some exciting new 4-H programs being offered in the coming months. More information will be shared, but hold the dates if you are interested in attending.



January 14, 2022—Club Officers' Training

January 17, 2022—Quilting Workshop

February 21, 2022—Rocketry Workshop

March 19, 2022—Sheep Educational Day

TBD—Livestock Round-up



UME Volunteers

When completing the volunteer enrollment, remember this is a two-step process. Step 1 is the enrollment which leads into step 2, the screening process.

Please note that the state will be approving the screening section of all volunteers once the background checks have been completed and before the county office can approve enrollments. Most volunteers will be considered a Tier 2 volunteer which will consist of a \$15 background check fee completed by Sterling Volunteers. This will be conducted every 3 years. **ALL volunteers should have received the background check invite. If you did not receive an email from Sterling Volunteers to complete your background check, please contact Becky Ridgeway. Background checks need to be completed within 60 days of the first correspondences from the University.**

Some of our volunteers will be considered a Tier 3 volunteer which will consist of a background check along with fingerprinting and will cost around \$55. Volunteers who work with camp (residential and day camps) or chaperone over night trips with 4-H members will fall under Tier 3.

If you have questions, please feel free to reach out to Becky (bridgewa@umd.edu).

UME Volunteer Training

If you aren't already a UME Volunteer, make plans to complete the training in 2021. Just email Becky (bridgewa@umd.edu) and you can complete all of the required paperwork and training directly from your home. Trainings can be completed at anytime!

Volunteer Refresher Course

The state 4-H program is requiring all **UME Volunteers who have been a UME Volunteer for 5 or more years to complete the Maryland 4-H Volunteer Refresher Training ASAP**. It never hurts to get updated on information for volunteering with the Maryland 4-H Program. You can complete the Refresher Course from the comfort of your own home by visiting: <https://vimeo.com/user68922404/review/413098455/71eb2bc785>

Carroll County 4-H All Stars

The next meeting of the Carroll County All Stars will be held on November 10th at 7:00 pm at the Carroll County Extension Office. At the meeting, we will be conducting officer elections, as well as brainstorming our list of candidates to scout in 2022.

We are currently soliciting nominations for the positions below up until the night of our meeting:
President, Vice President, Secretary, Treasurer, Scout

If you are interested in running for a position, please email President Jennifer Hiscock at hiscockjenn@gmail.com We hope that you will consider this opportunity to serve! Elections will take place at the November 10th meeting.



4-H Promotional Results

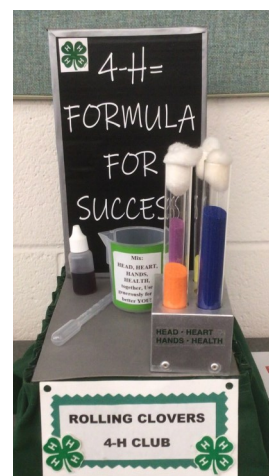
Way to promote Carroll County 4-H during National 4-H Week earlier in October. Several clubs promoted 4-H throughout Carroll County and the results are in for the promotional contest...

Grand Champion—Sam's Creek 4-H Club

Reserve Grand Champion—Everything Equestrian 4-H Club

Reserve Class Champion—Progressive Clovers 4-H Club

Blue Awards—Hampstead 4-H Club and Rolling Clovers 4-H Club



4-H Project Book SALE!!

We have LOTS of 4-H Project Books at the office that offer great ideas to enhance 4-H project ideas, activities and more! Project books range from animal science, healthy living (foods), natural resources and so many more! We are putting books on sale for \$1/book. Make sure you stop in to see what we have in stock before they sell out!!

Fair Reminders

Everyone is welcome to participate in Fair Board meetings held at the Extension Office/Ag Center. The next meeting date is December 1st. Meetings start at 7:30 P.M.

2022 Fair Dates—July 30 - August 5, 2022

Did you send your thank you notes for this year's fair?

Too many ribbons? Don't throw them away. If they are in good shape, drop them off at the Extension Office and we will recycle them for next year! Don't throw them out, let's recycle!

Dates to Remember

November 1	Beat the Mid-Winter Blahs Class Forms Due
November 11	Extension Office Closed, Veteran's Day
November 25-26	Extension Office Closed, Thanksgiving
November 26	Holiday Kick Off Party, CC Extension Office, 9am-4pm
November 29	Project Records DUE to Extension Office
December 1	CC 4-H/FFA Fair Board Meeting, CC Extension Office, 7:30pm
December 4	Project Record Judging, CC Extension Office, 9am
December 11	Project Record Judging, CC Extension Office, 9am
December 24	Extension Office Closed, Christmas
December 31	Extension Office Closed, New Year's
January 3	Senior Portfolios Due to Extension Office Market Beef/Dairy Steer, Commercial Heifer Registrations DUE, CC Extension Office
January 8	Market Beef/Dairy Steer, Heifer Weigh-In/Tagging, CC Ag Center (TRP), 8-11am
January 14	Club Officers' Training, CC Extension Office
January 17	Quilting Workshop, CC Extension Office Extension Office Closed, Martin Luther King Day
January 29	Beat the Mid-Winter Blahs, CC Extension Office/Ag Center

Carroll County 4-H Team

Becky Ridgeway

Becky Ridgeway
Extension Educator
bridgewa@umd.edu

Jennie Chamelin
4-H Program Assistant
jchameli@umd.edu

The Carroll County 4-H Website. Find the *Tribune* online, plus other forms and information for youth and leaders.

<http://extension.umd.edu/locations/carroll-county>

The MD 4-H Youth Development Website, news & information from all over the state, plus forms and information for youth & volunteers.

<http://extension.umd.edu/programs/4-h-youth-development>

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The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.

If you need a reasonable accommodation to participate in any event or activity, please contact the Carroll County Extension Office at

410-386-2760, fax: 410-876-0132, at least two (2) weeks prior to the program.



Tips for Completing Project Records

Here are some tips and helpful hints as you work on your project records.

Don't forget that the following project records are required to show at the 2022 Carroll County 4-H/FFA Fair – ALL MARKET ANIMALS, Horse, Poultry, Rabbit, Garden and Photography

Remember to EXPAND on all of your answers. The more detailed responses you give help the reviewers understand your projects and what you learned and achieved through them.

- 1. What goals did you set for your project this year and did you achieve them?**
 - a. Explain three different goals you had for your project and expand on how you did or didn't achieve them.
- 2. What were four things you learned from completed this project this year?**
 - a. Juniors and Intermediates – You only need to list 2 things you learned from your project.
 - b. Seniors – Need to list 4 things you learned from your projects
- 3. What is one thing you would like to improve or do differently with your project next year?**
 - a. What is something that you want to improve on your project next year? Give an example on what you want to do differently on with your project.
- 4. What I learned as a result of using this life skill...**
 - a. Under each section (Head, Heart, Hand, Health) write the life skill you are using from the life skill wheel.
 - b. Juniors and Intermediates need to write 1 life skill for each section. You will have one life skill for Head, one for Heart, one for Hand and one for Health.
 - c. Seniors need to write 2 life skills for each section. You will have two life skills listed for Head, two for Heart, two for Hand and one for Health.
- 5. Project Activities**
 - a. Everyone needs to list project activities in how they relate to your project. This can be attending the Mid-Winter Blahs, Livestock Workshops, County or State Fair.
- 6. Project Communications**
 - a. Everyone **MUST** have some type of communication related to their project that you have given to at least 3 people who are not related to you.
 - b. Example – If you are filling out a project record for Photography your communication needs to be something relating to Photography and not a speech related to building a birdhouse.
- 7. Project Exhibits**
 - a. Everyone must have exhibited their project at some event. This can include County or State Fair, a community or school event.
 - b. List all exhibits separately. This includes all classes to be listed separately (example – Market Hog – you would list, Market Hog, Showmanship and Rate of Gain on 3 separate lines, not all together).
- 8. Project Financial Section (General Project Records)**
 - a. List all expenses related to your project and put a value on them, even if your parents paid for them, they still have a value associated to them.
 - i. Example – If you baked a cake, you would list your ingredients (Sugar, Flour, Chocolate, etc. and the cost \$13.50)

- b. Income includes any premium checks you have received for your items. Remember to keep your copy of your premiums from the fair, this will tell you what your premiums were for each item you entered at the fair.

9. ANIMAL PROJECT RECORDS

a. Market Livestock Project Record Forms

- i. Table 1 – Information of Project Animal – This is **REQUIRED** to be completed. Make sure to fill in all information related to your animals. All animals you tagged should be included on this table, even if you didn't show them. Remember to bring your totals down to the total line.
- ii. Table 2 and 3 – Include information on what you fed your animals and the cost of feeding those animals, along with other expenses you have had with your project including bedding, equipment, etc.
- iii. Table 4 – Health and Veterinary Expenses – Everyone should have something listed here. To show at the fair you had to have health papers, which would be listed on this table.
- iv. Table 5 – Sale Animal Income – List the information related to any animals you sold. This can be from selling at the fair or private sales.
- v. Table 6 – All Other Income – Include any other income from your animals. This could be premium monies, selling wool or hides, etc.
- vi. Financial Summary – Add up all of your income and expenses to see you have a profit or loss from your project.

b. Poultry/Rabbit/Horse/Dogs Project Records

- i. Make sure to fill out tables related to your animal information, along with each table that related to your project. If you didn't do something in the project (Example – Didn't sell eggs), just put N/A in that table, so the project record reviewers know you didn't just skip the table.
- ii. **Make sure to include a Supplemental Piece** (Check out guideline #9 for more information).

Make sure to have **ALL SIGNATURES** (4-H Member, Parent and Club Leader) a 4-H Educator will sign off on the forms when they are considered complete.

Also, if you have siblings that participate in the same projects, make sure your records are DIFFERENT. If they are the same, they will be returned to be redone.

DO NOT PUT RECORDS IN PLASTIC SLEEVES OR FOLDERS!! Just submit them stapled together with all signatures.



CLASS INFORMATION SHEET -- BEAT THE MID-WINTER BLAHS

January 29, 2022 – Carroll County Extension Office/Ag Center

Due: **November 1, 2021**
Return to: Mail: Blahs, Carroll County Extension Office, 700 Agriculture Center, Westminster, MD 21157
Fax: 410-876-0132 Email: loria@umd.edu

Instructor Name: _____ Email address: _____
Address: _____
Telephone (Day): _____ (Evening): _____

Class Title: _____

I can teach this class _____

I cannot teach this class but have provided detailed instructions for someone else to teach _____

Preferred Time of Class: (Please Circle) Morning Afternoon

Preferred Length of Class (minimum 1/2 hour; maximum 1 hour OR all day): _____

Class room requirements or special needs or equipment: _____

Do we charge for this class? Yes* _____ No _____ Class fee: _____

*[If yes, what fees will cover supplies for the class per person? To reduce fees in some cases, please consider listing in the class description what supplies participants should bring with them to the Blahs]

Does the class have a minimum age? Yes _____ No _____ If so, what age? _____

How many participants for this class? Minimum _____ Maximum _____

Class description -- describe the actual class, including supplies and/or equipment the participant should bring. Please write on the back of this form.

Only original receipts will be accepted for reimbursement of supplies purchased. Indicate clearly which items on the invoice were purchased for your class with a total cost. Itemize on a separate sheet of paper if needed.

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.



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CARROLL COUNTY 4-H INVITES YOU TO

HOLIDAY KICK OFF PARTY



Let's kick off the holiday season with a day of crafts,
baking, games and more!

NOVEMBER 26 • 9AM-4PM
CARROLL COUNTY EXTENSION OFFICE
\$10 PARTICIPATION FEE

**RSVP to jchameli@umd.edu and receive a link to
complete registration.**

If you need a reasonable accommodation to participate in any event or activity, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, at least two (2) weeks prior to the program

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