



Tribune

A Carroll County 4-H Newsletter

September 2021

UNIVERSITY OF MARYLAND EXTENSION

Carroll County Extension

700 Agriculture Center

Westminster, MD 21157

(410) 386-2760

M—F 8:00 A.M.—4:30 P.M.

extension.umd.edu/locations/carroll-county

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Thank you!

A BIG THANK YOU to everyone who participated and volunteered at the 2021 Carroll County 4-H/FFA Fair! This event would not have been possible without the wonderful and dedicated volunteers that give back so much to the Carroll County 4-H members and their families. Next time you see one of these volunteers, thank them for all that they do for the 4-H program and the Fair!

Fair T-Shirts

Please take a minute to write a “Thank You” note to R.D. Bowman’s Feed & Pet for sponsoring the fair shirts.

If you received a fair shirt, please send a “Thank You” note to:

R.D. Bowman & Sons, Inc.

107 Englar Rd

Westminster, MD 21157

And don’t forget to send a “Thank You” to your award sponsor(s)!

Carroll County 4-H COVID Updates

Maryland 4-H no longer requires 4-H meetings and activities to have prior approval. We will be following Carroll County Government and Carroll County Public Schools guidelines relating to COVID measures.

At this time, Carroll County Government Buildings, which includes the Extension Office, will have to limit the number of individuals per room, based on the 6 feet of social distancing. The Extension Office is working with volunteers/club leaders to meet the limitations on using the office. When possible, larger groups are being moved to the Ag Center based on availability.

Note that you are not required to wear mask, but it’s highly encouraged for anyone who is not vaccinated and for those ages 2 and above.

If you have specific questions, feel free to reach out to the Extension Office.





Project Records Due

Project records will be due to the Extension Office on **Monday, November 29th**. Check with your club leader to see when your records are due to them. RECORDS WILL NEED TO BE SIGNED BY YOUR CLUB LEADER THIS YEAR! If you participated in/exhibited the following at the 2021 Carroll County 4-H/FFA Fair, you **MUST** turn in a completed project record to be eligible for the 2022 CC 4-H/FFA Fair: **ALL MARKET LIVESTOCK, RABBIT, POULTRY, HORSE, PHOTOGRAPHY AND GARDEN**. See the attached Tips for Project Records for 2021 for additional information.

Please follow this link to the Carroll County Extension website for the correct project records: <https://extension.umd.edu/locations/carroll-county/local-4-h-youth-education/project-records-and-record-books>

Project Record Workshop

There's no school, so why not come out and join us on **Friday, October 15th** to work on your project records at the Extension Office. Just stop by anytime **between 9 AM -3 PM** and we will be available to help you work on completing your project records. This is a great opportunity to come out and knock out all of your records in one day! Remember to just stop on by and leave when you are finished your records.

Senior Portfolio Workshop

Do you need help creating or enhancing a current senior portfolio? Make plans to attend the Carroll County 4-H Portfolio Workshop on **Saturday, October 16th from 9 AM -12 PM**. All seniors and last year intermediates are welcome to attend. This is a great opportunity to work on your resume and leave with a completed and edited resume. 4-H Resumes are used to apply for national trips, but they are great for all of those 4-H scholarships available too! RSVP to the Extension Office at 410-386-2760 by October 8th. Plan on bringing a laptop and if you do not have one available, please let us know. If you have questions, please contact Becky at 410-386-2760.

4-H National Conference Trip

If you are a senior 4-H member and would like to possibly be awarded a National Trip, then it's time to start thinking about your Senior Portfolio! Senior Portfolios, consisting of your 4-H resume and essay are due to the Extension Office by **October 4th** if you want to apply for National Conference that normally is held in April. If you have questions, please contact Becky at 410-386-2760 or bridgewa@umd.edu.

Essay Question—Explain how 4-H has helped you develop leadership skills and become a leader in your local 4-H program, your community, and for the future.

4-H Promotional Contest

Show off your **GREEN** while promoting 4-H during National 4-H Week, October 3-9, 2021 happening in various locations. Plan to put your club's activities on display in your favorite window, library or store! Make sure to call the Extension Office by **Friday, September 24th** to let us know where your display is for the promotional contest! If you need promotional flyers, please contact the Extension Office. Displays will be judged during the week of October 3rd.

Clover Halloween Party

Save the date! The Carroll County 4-H Ambassador Team will be hosting the annual 4-H Clover Halloween Party on **Friday, October 22nd from 6 - 8 PM** at the Extension Office. The program is open to ALL 4-H Clovers and they are welcome to bring a friend with them! There will be games, crafts and some trick-or-treating too! Go to <https://forms.gle/1enz4ZFHPA6PbFhs8> to fill out the registration form by October 8th. If you have questions, feel free to call the Extension Office at 410-386-2760.



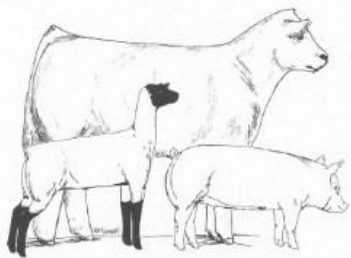
Beat the Midwinter Blah's

Beat the Midwinter Blah's will be held on **Saturday, January 29th** at the Carroll County Extension Office and Ag Center. Mark the date on your calendar now and plan on joining us for this fun day! **Attached to this issue of the *Tribune* is a form requesting classes for the Blah's.** If you are interested in teaching, please be sure to **fill out of the form and return it to the Extension Office by November 1st.**

If you want to teach, but don't know what to do, let us know—we have LOTS of ideas!

Maryland 4-H Livestock Award

The Maryland 4-H Animal Science Project and Awards Program offers an opportunity to showcase Senior 4-H members engagement in an animal science project. A 4-H Summary, Project Essay and Project Record form are all part of the application process. The requirements to apply for this award are attached (dates will be updated when Winners are selected in 13 different project areas and are recognized at the Maryland 4-H Gala.



****NEW DAIRY/BEEF STEER CLASS****

A new division will be added into the Dairy Steer Show for the 2022 Carroll County 4-H/FFA Fair. This class will be a dairy/beef crossbred class. Those exhibitors that have been showing dairy/beef crosses will now be eligible for this new division in the Dairy Steer Department. Rules and guidelines are currently being worked on, but if you have specific questions at this time, contact Dairy Steer Superintendent, Cindy Speak at 443-375-9786.

****If you plan to show a dairy/beef cross steer at the Maryland State Fair, it would need to show in the beef department under crossbreds.**

2022 4-H Camp Update

Already dreaming of camp? Hold these dates as we hope to be back with our normal camp schedule in 2022.

June 20-23, 2022—Younger Week (8-11 year old)

July 11-15, 2022—Older Week (10-16 year old)



Look for camp counselor applications later this year.

Career AGsperience

Join us for the Career AGsperience program starting on October 6th through November 10th, at 6:30 PM each Wednesday night. Each week a different topic is featured, including:

Career and Goal Setting, Resume Development, Internship Acquisition, Business Etiquette

The program has a focus on agricultural-related careers, but the information gained will be great for any career/college choice, not just AG related! To register for Career AGsperience, go to: <https://forms.gle/BNKkaYC59TjQAojaA> Contact Becky at bridgewa@umd.edu

UME Volunteers

ALL UME Volunteers SHOULD HAVE COMPLETED THEIR ENROLLMENT BY MARCH 1, 2021 on 4-H Online (v2.4honline.com). This new deadline was a Maryland 4-H requirement to meet the new background check requirements. Even if you missed the March 1st deadline, we will still work with you to get you enrolled! When completing the volunteer enrollment, remember this is a two-step process. Step 1 is the enrollment which leads into step 2, the screening process.

Please note that the state will be approving the screening section of all volunteers once the background checks have been completed and before the county office can approve enrollments. Most volunteers will be considered a Tier 2 volunteer which will consist of a \$15 background check completed by a private company. This will be conducted every 3 years.

Some of our volunteers will be considered a Tier 3 volunteer which will consist of a background check along with fingerprinting and will cost around \$60. Volunteers who work with camp (residential and day camps) or chaperone over night trips with 4-H members will fall under Tier 3.

CC 4-H Leadership Council Meeting

The Carroll County 4-H Leadership Council Meeting has been canceled for September 8th. This will be rescheduled for a later date.

UME Volunteer Training

If you aren't already a UME Volunteer, make plans to complete the training in 2021. Just email Becky (bridgewa@umd.edu) and you can complete all of the required paperwork and training directly from your home. Trainings can be completed at anytime!

Volunteer Refresher Course

The state 4-H program is requiring all **UME Volunteers who have been a UME Volunteer for 5 or more years to complete the Maryland 4-H Volunteer Refresher Training ASAP.** It never hurts to get updated on information for volunteering with the Maryland 4-H Program. You can complete the Refresher Course from the comfort of your own home by visiting: <https://vimeo.com/user68922404/review/413098455/71eb2bc785>

Carroll County 4-H All Stars

The Carroll County 4-H All Stars chapter is currently soliciting nominations for the positions below:

President
Vice President
Secretary
Treasurer
Scout



If you are interested in running for a position, please email President Jennifer Hiscock at hiscockjenn@gmail.com. We hope that you will consider this opportunity to serve! Elections will take place at our next meeting in late fall/early winter. We will share details regarding the date and whether it will be online or in-person as the time gets closer, as we are monitoring the COVID-19 Delta variant.

Other important All-Star updates include the following:

October 9, 2021 – Annual Conference at Howard County Fairgrounds to induct 2020 and 2021 candidates. Registration information and a schedule of events can be found at <http://www.maryland4hallstars.com/> under Upcoming Events.

100th Anniversary tumblers and ornaments are still being sold and our very own All-Star, Melissa Simulcik designed both commemorative logos! Pricing information and an order form can be found at http://www.maryland4hallstars.com/uploads/2/1/1/8/21187410/100th_anniversary_fundraiser_order_form.pdf

Dates to Remember

October 3-9	National 4-H Week
October 6 thru November 10	Career AGsperience Program (virtual) 6:30pm
October 15	Project Record Workshop, CC Extension Office, 9am-3pm
October 16	Senior Portfolio Workshop, CC Extension Office, 9am-12pm
October 22	Clover Halloween Party, CC Extension Office, 6pm
November 29	Project Records DUE to Extension Office

Fair Reminders

Everyone is welcome to participate in Fair Board meetings held at the Extension Office/Ag Center. The next meeting dates are September 8th and September 22nd. Meetings start at 7:30 P.M.

2022 Fair Dates—July 30 - August 5, 2022

Too many ribbons? Don't throw them away. If they are in good shape, drop them off at the Extension Office and we will recycle them for next year! Don't throw them out, let's recycle!

Congratulations!

Congratulations to all exhibitors in the Indoor Department at the Carroll County 4-H/FFA Fair. Whether you received a red ribbon or a champion, you were a winner because you did your best and learned while you were making the exhibit and from judge's comments. If you received a champion with a special award, please thank the donor by sending them a thank you note. If you need a name or address, contact me at sandys46@netscape.com

If you entered **Photography or Garden** exhibits at the 2021 Carroll County 4-H/FFA Fair and you wish to enter those departments at the 2022 Fair, you **MUST** submit a completed project record sheet to the Extension Office. Your 4-H Club Leader will set a date that they will be turned into them.

Ms. Sandy

Carroll County 4-H Team

Becky Ridgeway

Becky Ridgeway
Extension Educator
bridgewa@umd.edu

The Carroll County 4-H Website. Find the *Tribune* online, plus other forms and information for youth and leaders.

<http://extension.umd.edu/locations/carroll-county>

The MD 4-H Youth Development Website, news & information from all over the state, plus forms and information for youth & volunteers.

<http://extension.umd.edu/programs/4-h-youth-development>

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.

The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.

If you need a reasonable accommodation to participate in any event or activity, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, at least two (2) weeks prior to the program.



Tips for Completing Project Records

Here are some tips and helpful hints as you work on your project records.

Don't forget that the following project records are required to show at the 2022 Carroll County 4-H/FFA Fair – ALL MARKET ANIMALS, Horse, Poultry, Rabbit, Garden and Photography

Remember to EXPAND on all of your answers. The more detailed responses you give help the reviewers understand your projects and what you learned and achieved through them.

- 1. What goals did you set for your project this year and did you achieve them?**
 - a. Explain three different goals you had for your project and expand on how you did or didn't achieve them.
- 2. What were four things you learned from completed this project this year?**
 - a. Juniors and Intermediates – You only need to list 2 things you learned from your project.
 - b. Seniors – Need to list 4 things you learned from your projects
- 3. What is one thing you would like to improve or do differently with your project next year?**
 - a. What is something that you want to improve on your project next year? Give an example on what you want to do differently on with your project.
- 4. What I learned as a result of using this life skill...**
 - a. Under each section (Head, Heart, Hand, Health) write the life skill you are using from the life skill wheel.
 - b. Juniors and Intermediates need to write 1 life skill for each section. You will have one life skill for Head, one for Heart, one for Hand and one for Health.
 - c. Seniors need to write 2 life skills for each section. You will have two life skills listed for Head, two for Heart, two for Hand and one for Health.
- 5. Project Activities**
 - a. Everyone needs to list project activities in how they relate to your project. This can be attending the Mid-Winter Blahs, Livestock Workshops, County or State Fair.
- 6. Project Communications**
 - a. Everyone **MUST** have some type of communication related to their project that you have given to at least 3 people who are not related to you.
 - b. Example – If you are filling out a project record for Photography your communication needs to be something relating to Photography and not a speech related to building a birdhouse.
- 7. Project Exhibits**
 - a. Everyone must have exhibited their project at some event. This can include County or State Fair, a community or school event.
 - b. List all exhibits separately. This includes all classes to be listed separately (example – Market Hog – you would list, Market Hog, Showmanship and Rate of Gain on 3 separate lines, not all together).
- 8. Project Financial Section (General Project Records)**
 - a. List all expenses related to your project and put a value on them, even if your parents paid for them, they still have a value associated to them.
 - i. Example – If you baked a cake, you would list your ingredients (Sugar, Flour, Chocolate, etc. and the cost \$13.50)

- b. Income includes any premium checks you have received for your items. Remember to keep your copy of your premiums from the fair, this will tell you what your premiums were for each item you entered at the fair.

9. ANIMAL PROJECT RECORDS

a. Market Livestock Project Record Forms

- i. Table 1 – Information of Project Animal – This is **REQUIRED** to be completed. Make sure to fill in all information related to your animals. All animals you tagged should be included on this table, even if you didn't show them. Remember to bring your totals down to the total line.
- ii. Table 2 and 3 – Include information on what you fed your animals and the cost of feeding those animals, along with other expenses you have had with your project including bedding, equipment, etc.
- iii. Table 4 – Health and Veterinary Expenses – Everyone should have something listed here. To show at the fair you had to have health papers, which would be listed on this table.
- iv. Table 5 – Sale Animal Income – List the information related to any animals you sold. This can be from selling at the fair or private sales.
- v. Table 6 – All Other Income – Include any other income from your animals. This could be premium monies, selling wool or hides, etc.
- vi. Financial Summary – Add up all of your income and expenses to see you have a profit or loss from your project.

b. Poultry/Rabbit/Horse/Dogs Project Records

- i. Make sure to fill out tables related to your animal information, along with each table that related to your project. If you didn't do something in the project (Example – Didn't sell eggs), just put N/A in that table, so the project record reviewers know you didn't just skip the table.
- ii. **Make sure to include a Supplemental Piece** (Check out guideline #9 for more information).

Make sure to have **ALL SIGNATURES** (4-H Member, Parent and Club Leader) a 4-H Educator will sign off on the forms when they are considered complete.

Also, if you have siblings that participate in the same projects, make sure your records are DIFFERENT. If they are the same, they will be returned to be redone.

DO NOT PUT RECORDS IN PLASTIC SLEEVES OR FOLDERS!! Just submit them stapled together with all signatures.



CLASS INFORMATION SHEET -- BEAT THE MID-WINTER BLAHS

January 29, 2022 – Carroll County Extension Office/Ag Center

Due: **November 1, 2021**
Return to: Mail: Blahs, Carroll County Extension Office, 700 Agriculture Center, Westminster, MD 21157
Fax: 410-876-0132 Email: loria@umd.edu

Instructor Name: _____ Email address: _____
Address: _____
Telephone (Day): _____ (Evening): _____

Class Title: _____

I can teach this class _____

I cannot teach this class but have provided detailed instructions for someone else to teach _____

Preferred Time of Class: (Please Circle) Morning Afternoon

Preferred Length of Class (minimum 1/2 hour; maximum 1 hour OR all day): _____

Class room requirements or special needs or equipment: _____

Do we charge for this class? Yes* _____ No _____ Class fee: _____

*[If yes, what fees will cover supplies for the class per person? To reduce fees in some cases, please consider listing in the class description what supplies participants should bring with them to the Blahs]

Does the class have a minimum age? Yes _____ No _____ If so, what age? _____

How many participants for this class? Minimum _____ Maximum _____

Class description -- describe the actual class, including supplies and/or equipment the participant should bring. Please write on the back of this form.

Only original receipts will be accepted for reimbursement of supplies purchased. Indicate clearly which items on the invoice were purchased for your class with a total cost. Itemize on a separate sheet of paper if needed.

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.



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Maryland 4-H State Animal Science Project and Record Awards Program

About the Award Program

The Maryland 4-H Animal Science Project and Record Awards Program will be offered in 2020 to recognize 4-H members in the Animal Science Program for outstanding achievements in their project work. The awards program will provide recognition to 4-H members who demonstrate 1) distinguished levels of engagement in the Maryland 4-H Animal Science Program projects and related activities and 2) excellence in project record keeping activities.

Award Program Eligibility

This awards program is open to all senior age 4-H members (14-18 years) as of January 1st of the current year. Members are eligible to submit an application for multiple award categories; however, a member will be eligible to receive an award in only one category per year. A member is eligible to receive the Top Award in the same category only one time in their 4-H career. A member can receive the Top Overall Award only one time in their 4-H career. Thirteen award categories will be offered (see below).

Required Documentation

Youth interested in participating in this awards program must submit the required documents (listed below) via the 4HOnline portal at <https://maryland.4honline.com/> by the advertised deadline. The submissions will be evaluated and judged by a committee of UME faculty/staff and volunteers. Required documentation includes (100 points total):

- Summary Report Form (20 points): Completed Maryland 4-H Summary Report Form.
- Project Essay (20 points): Essay must be specific to the award category. Essay must be 2-3 pages in length, typed in 12 point Times New Roman, double spaced, with 1-inch margins.
- Project Record (60 points): Completed Maryland 4-H Animal Science Project Record. In species (or category) where there are both Market and Breeding Projects offered, a 4-H'er is encouraged to submit both Project Records if enrolled in both.

A 4-H'er may submit applications in multiple categories. To submit in multiple categories only one Summary Report Form is required, but a separate Project Essay and Project Record is required for each category.

Awards

Awards will be presented in 13 categories including: 1) beef cattle, 2) camelids, 3) dairy cattle, 4) dairy goats, 5) dogs, 6) horse and pony, 7) meat goats, 8) poultry, 9) rabbits,



10) sheep, 11) small pets, 12) swine, and 13) veterinary science. Awards will be presented at the annual Maryland 4-H Awards Gala.

In each award category, the Top 5 members will be selected and recognized with Certificates. The Top Award winner for each category will receive a Belt Buckle.

Additionally, one winner will be selected from the Top Award winners from the thirteen award categories to receive the Maryland 4-H Animal Science State Overall Project and Record Award. The recipient of the Overall Award will receive a plaque and a trip to National 4-H Congress. (NOTE: Recipient must meet all other eligibility requirements established for attending National 4-H Congress. A 4-H'er is only eligible to attend National 4-H Congress one time in their 4-H career.)

Awards Program Annual Timeline

- September 25th – 4HOnline portal opens for submission of applications. Online portal made available through 4HOnline at <https://maryland.4honline.com/> .
- October 25th – Deadline for submission of applications – 4HOnline portal closes.
- January - Awards presented at Maryland 4-H Awards Gala.

FOR MORE INFORMATION CONTACT:

Chris Anderson, University of Maryland Extension, 4-H Youth Development Specialist,
Animal Science

Maryland 4-H Center, 8020 Greenmead Drive, College Park, MD 20740

Phone: 301-314-7187

FAX: 301-314-7146

Email: canders2@umd.edu



SAVE THE DATES!



Career AGsperience Program
Come AGsperience Your Future with Us!
Unlock the Mysteries and Learn the Untold Secrets of Preparing for a Successful Career.

Explore:

- Career Planning
- Resume Development
- Internship Acquisition
- Interviewing Skills
- Business Etiquette

Agriculture Related Careers and Beyond
Open to any youth between 13-18 years old!
Information gained will be great for any career/college choice, not just AG related!

FREE PROGRAM • 6:30-7:45pm
October 6th-November 10th
(Every Wednesday)
Register at:
<https://forms.gle/BNKkaYC59TjQAojaA>

