

# UNIVERSITY OF MARYLAND EXTENSION



# Frederick County 4-H Newsletter

September 2021

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**4-H Showcase Entries will close September 30, 2021.**

- ⇒ Go to: <http://Frederick-County-4H.fairentry.com> and select "Sign in with 4-HOnline."
- ⇒ The Frederick County 4-H Showcase Guide and event resources are available at <https://go.umd.edu/4hshowcase>



## FREDERICK COUNTY 4-H SHOWCASE



**OCT 10** CAKE AUCTION & CULINARY NIGHT  
FROM 5PM to 9PM

**OCT 11** STEM NIGHT  
FROM 5:30-8:30

**OCT 12** OUTDOOR & GARDENING NIGHT  
FROM 5:30 - 8:30PM

**OCT 13** ANIMAL NIGHT  
FROM 5:30-8:30 PM

**MORE INFO**

WHERE: EVANGELICAL REFORMED UNITED CHURCH OF CHRIST  
15 W CHURCH ST. FREDERICK, MD 21701

FREE!

QUESTIONS? CONTACT OUR OFFICE!  
301-600-1589



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## FREDERICK COUNTY 4-H Showcase



UNIVERSITY OF MARYLAND EXTENSION

October 9 — 14

**Frederick County 4-H Office**  
330 Montevue Lane (3rd Floor)  
Frederick, MD 21702  
301-600-1589

Jennie Schiazzzi [schiazzzi@umd.edu](mailto:schiazzzi@umd.edu)  
Erin Kline [erkline@umd.edu](mailto:erkline@umd.edu)

[Frederick County Website](#)





### 4-H Virtual Livestock Sale Info

- Sale entries **CLOSE at 11:59pm on September 10, 2021**
- Buyer registration now **OPEN (will not close)**
- Sale takes place on **September 23, 2021 beginning at 8:00 am\***

\*Sale date chosen to correspond with the processor dates that were scheduled in the fall of 2020.

**Who can Participate?:** 4-H'ers with a market animal project. **NEW for 2021-** Any eligible member with a market project can sign up to receive add ons. You do not have to have an animal in the sale to receive Add On donations. Animals available for sale are:

- Beef
- Goats
- Goat Product Baskets
- Sheep
- Swine
- Rabbits
- Turkeys

**Seller registration:**

[www.go.umd.edu/4hsale2021](http://www.go.umd.edu/4hsale2021) (select "Sign in with 4HOnline") **Deadline is Friday Sept 10, 2021 at 11:59 pm.** A minimum of 1 photo is required with your registration for your animal. For add on donations only, you can upload a photo of the 4-H member.

**Working on Buyer Letters?**

Buyers can register online (registration for buyers does not close) at [www.go.umd.edu/4hsale2021](http://www.go.umd.edu/4hsale2021) (Select "FairEntry Exhibitor, Staff and Online Auction Buyer Sign-In") A buyer's guide to answer all questions is available at [www.go.umd.edu/buyerguide2021](http://www.go.umd.edu/buyerguide2021)

**Have Questions?**

Email the 4-H Office at [schiuzzi@umd.edu](mailto:schiuzzi@umd.edu) or refer to the Online Sale Member Guide at <https://go.umd.edu/salesources>


**Purchase Homemade:**

- Cakes
- Pies
- Cookie Jars
- Breads
- Candies

**New Venue!** Frederick County 4-H  
**2021 CAKE AUCTION**  
 October 10, 2021 at 5 PM  
 Downtown Community Room at ERUCC  
 15 W. Church St. Frederick, MD 21701  
 (Formal Invitation to Follow)

By purchasing a baked good item, you help fund:

- Animal Science, Nutrition Education, Environmental Sciences, and Leadership programs
- In-school programs, like Embryology, Ag Literacy, and our Kids Growing with Grains field trip
- Scholarships and 4-H Curriculum in Community Programs
- 4-H Camp where campers can meet, learn, and have fun in a safe environment

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**4-H GROWS TRUE LEADERS**





We know our area youth are looking forward to the 2021 fair season and we are excited to hear about their positive experiences. Last year's stories were so inspirational, that we're hosting our second virtual showcase contest and **we need your help spreading the word!**

**Who is eligible?:** 4-H and FFA youth, ages 8-18

Must reside in [our footprint](#)

Youth enrolled in a livestock, dairy, horse, poultry, or rabbit project

*\* Immediate family members of MidAtlantic Farm Credit Staff or Directors are not eligible to apply.*

**How to enter?** Answer the following questions in either a **written essay** of no more than 500 words, or a **video** no longer than three minutes:

*What is one new skill you learned this summer with your fair project?*

*How can this experience positively influence your future?*

**Awards:** Cash prizes and ribbons for the Top 5 in both the Junior and Senior Division of the essay and video contest.

We will also select a Champion and Reserve Champion winner of the video and essay competition.

**Deadline to Apply:** All essay and video **submissions are due by 11:59pm on September 15, 2021** and must be submitted electronically.

**How can you help?** Please help spread the word to your local 4-H and FFA communities by forwarding this email or sharing the link [mafc.com/showcase](http://mafc.com/showcase) on social media.

If you're interested in serving as a guest volunteer judge for the contest, please [email Johanna Rohrer](mailto:Johanna.Rohrer).

For more information go to:  
<https://go.umd.edu/2021farmcreditshowcase>



## Diamond Clover Projects: NEW for 2021

This is a friendly reminder that all **NEW** Diamond Clover – Level 6 proposals are **due to the state 4-H Office by September 30<sup>th</sup>**.

1. Your County's 4-H Educator must approve your proposal first. Please send your proposal for review and approval to Donielle Axline, at [dinskeep@umd.edu](mailto:dinskeep@umd.edu) by **September 15<sup>th</sup>**.
2. After your Educator approves your proposal, download all documents, fill in all information, then **upload them to the Portal by September 30<sup>th</sup>** at: [DIAMOND CLOVER - LEVEL 6 PROPOSALS PORTAL](#)
3. **For more information on ALL Diamond Clover Award levels, please visit the [Maryland 4-H website for Diamond Clover Awards Program page](#).**

## National 4-H Conference AMAZING OPPORTUNITY FOR TEENS!

The National 4-H Conference Opportunity is where young people can connect with other teens from across the nation. They will experience opportunities that will influence their communities, the nation and the world.

### How do 4-H youth apply?

4-Hers need to submit their Senior 4-H Portfolio Package.

This is a 3-part process:

1. 4-H Resume
2. Essay
3. Interview.

**Portfolios are due to the county office by October 4<sup>th</sup> to [dinskeep@umd.edu](mailto:dinskeep@umd.edu).**



For more information visit the state website under

"National 4-H Leadership Opportunities" at <https://extension.umd.edu/programs/4-h-youth-development/program-areas/youth-and-adult-lea>

## Fall 4-H Workshops

Join Frederick County 4-H for our fall workshop series. Sign up for 1 or attend all 4 workshops. Registration is available online (links included below). Workshops will be held at the Frederick County 4-H Camp & Activities Center. Registration is limited per class based on activity.

**Saturday November 6** (9 am – 2 pm)  
*Fall & Winter Themed Crafts*  
Register at: [www.go.umd.edu/fallcraft](http://www.go.umd.edu/fallcraft)  
Registration Closes: 10/29  
Cost: \$15.00

**Saturday November 20** (9 am – 2 pm)  
*Photography & Mounting Photos*  
Register at: [www.go.umd.edu/fallphoto](http://www.go.umd.edu/fallphoto)  
Registration Closes: 11/12  
Cost: \$15.00

**Saturday December 11** (9 am – 2 pm)  
*Sewing for Beginners*  
Register at: [www.go.umd.edu/fallsewing](http://www.go.umd.edu/fallsewing)  
Registration Closes: 12/3  
Cost: \$20.00

**Saturday December 18** (9 am – 2 pm)  
*Cookie & Candy Extravaganza*  
Register at: [www.go.umd.edu/fallcandy](http://www.go.umd.edu/fallcandy)  
Registration Closes: 12/10  
Cost: \$15.00



## **Maryland 4-H State Volunteer Awards** Nominations close September 30th, so don't delay, nominate a volunteer today!

Information regarding this process is available on the [For Volunteers](#) webpage at the "Maryland 4-H Volunteer Awards" drop down menu.



There you will find:

- An Award Requirements chart that will help identify the best award for a deserving volunteer
- A list of previous winners to assure you are nominating someone that is eligible to win
- A nomination guide that is a copy of all of the questions that you will find through the award nomination portal
- A flyer that you can share with volunteers, families and others to encourage nominations
- Online submission portal: <https://go.umd.edu/4hvolunteernomination>



# 4-H CALENDAR

Date	Time	Event	Description	Location
September 10	11:59 pm	<b>DEADLINE</b> for Seller Registration: 4-H virtual Livestock Sale	See page 2 for details.	<a href="http://www.go.umd.edu/4hsale2021">www.go.umd.edu/4hsale2021</a>
September 15	7:00—8:30pm	MD 4-H Volunteers' Association General Membership Meeting	General Membership Call with 4-H Volunteers from across the state.	Via Zoom at <a href="https://umd.zoom.us/j/94604103643">https://umd.zoom.us/j/94604103643</a> Meeting ID: 946 0410 3643 Call in at 1-301-715-8592 enter: 94604103643#
Sept 17—25	varies	Great Frederick Fair	<a href="https://www.thegreatfrederickfair.com/">https://www.thegreatfrederickfair.com/</a>	797 East Patrick St, Frederick MD 21701
September 23	8:00 am—varies by species	4-H Virtual Livestock Sale	See page 2 for details.	<a href="http://www.go.umd.edu/4hsale2021">www.go.umd.edu/4hsale2021</a>
September 30	11:59pm	<b>DEADLINE:</b> 4-H Showcase entries	See page 1 or details.	<a href="http://Frederick-County-4H.fairentry.com">http://Frederick-County-4H.fairentry.com</a>
September 30	11:59 pm	<b>DEADLINE:</b> MD 4-H Volunteer Awards Nominations	See page 4 for details.	<a href="https://go.umd.edu/4hvolunteernomination">https://go.umd.edu/4hvolunteernomination</a>
October 9—14	varies	4-H Showcase and UME Open House	See page 1 for details.	15 W Church St, Frederick, MD 21701
October 10	5:00pm—9:00pm	4-H Cake Auction	See page 2 for details.	15 W Church St, Frederick, MD 21701
October 4	11:59 pm	<b>DEADLINE:</b> National 4-H Conference Application	See page 3 for details.	Email to <a href="mailto:dinkskeep@umd.edu">dinkskeep@umd.edu</a>
Nov 6, Nov 20, Dec 11, Dec 18	9:00 am—2:00 pm	Fall 4-H Workshops	See page 4 for details. Register for each session individually.	Frederick County 4-H Camp & Activities Center



## Frederick Fair Information

Website for Participant information at The Great Frederick Fair: <https://thegreatfrederickfair.com/the-great-frederick-fair/participate-in-the-great-frederick-fair/>

The Great Frederick Fair Schedule of Events: <https://thegreatfrederickfair.com/the-great-frederick-fair/visit-the-great-frederick-fair/schedule-of-events/>

The 2021 Fall TSC Paper Clover Campaign is scheduled for October 6th through October 17th.  
**If your club is interested in having an educational display or event at a local TSC please email the 4-H Office at [schiazzi@umd.edu](mailto:schiazzi@umd.edu) to plan your community event.**  
 A portion of every dollar raised in the Paper Clover Event goes back to the Frederick County 4-H Program.



## IT'S PAPER CLOVER TIME!

OCTOBER 6-17<sup>TH</sup> 2021

Funds support 4-H camp and leadership activities.



# Restoring Maryland 4-H In-Person Programs

## Baseline Conditions as of July 1, 2021.



### LOCATION

4-H Activity may be held outdoors or indoors.

- **Outdoors:** Physical distancing restrictions have been lifted. Please continue to respect the personal space and comfort level of participants.
- **Indoors:** 4-H activity must comply with local school system directives on physical distancing.



### DIRECTIVES

4-H Activity must comply with local directives for indoor or outdoor gatherings. *Please note, some 4-H activities are required to follow additional guidelines (i.e. camp & overnight activities).*



### SIZE

There are **no** restrictions on capacity sizes. 4-H activity must comply with local school system directives on physical distancing. All 4-H activities must include **at least 2** UME Volunteers or 4-H Faculty/Staff leaders. Please be mindful of 4-H youth/adult ratios.

- 1 adult volunteer for every 10 youth ages 8-18.
- 1 adult volunteer for every 5 Cloverbud members ages 5-7.



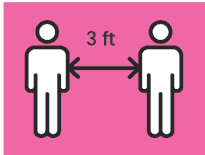
### HEALTH PLEDGE

All youth and adult participants must affirm they are well enough to participate in the 4-H activity when signing the attendance form for the 4-H activity. Individual health pledges will no longer be required.



### FACE COVERING

- **Outdoors:** 4-H, as guided by the Maryland Health Department, strongly recommends that all non-vaccinated individuals over the age of 2 continue to wear face coverings in all outdoor settings where physical distancing cannot be maintained.
- **Indoors:** 4-H activity must comply with local school system directives on mask requirements indoors.



### PHYSICAL DISTANCING

4-H activity must comply with local school system directives on physical distancing.



### HAND HYGIENE

All 4-H Activity participants must have access to supplies for hand hygiene (hand sanitizer, sink with soap and water, etc).



### CLEANING

Cleaning and sanitizing supplies must be available. High-touch surfaces and shared equipment or materials must be sanitized.



University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.

# Club News

## Rocky Ridge

It was so nice to have an in-person meeting! After not meeting as a Club for 15 months Rocky Ridge 4-H Club members met in person in June at the Thurmont Town Park. Our Community Service project for June was collecting canned food donations for the local Food Bank. We discussed cooking, crafting, sewing, and many livestock projects. We welcomed our new members and presented those new members with a gift bag of important 4-H items!

At our July meeting we were fortunate to have a presentation by one of our members, **Caroline**, on *Ag Innovators Experience*, training for 4-Hers on how to reduce their carbon footprint. **Caroline** shared a lot of good information and had a couple goodies to hand out to those present. Our July Community Service project was a donation to our local fire company, the Guardian Hose Company. Members are busy preparing their livestock projects for the 4-H Livestock Sale in September and are gathering items to be entered into the 4-H Showcase in October. It's great to be back at 4-H again!



## Shutter Speed

During the June meeting the club focused on the concept of the rule of thirds. The rule of thirds splits a picture into nine even parts, with the subject being along one of the intersecting lines. Through use of the rule of thirds we were able to take photos with an off centered focus, which made them seem even more detailed. Though the rule of thirds initially seemed counterintuitive to capturing unique moments, additional usage of the technique proved that it is unrivaled in creating captivating photos.

The 4-H Shutter Speed club has taken the month of July off due to many conflicting schedules, but we hope to conduct an informal meeting in the month of August. The club will continue the photography project in September, which will be focusing on the golden ratio.

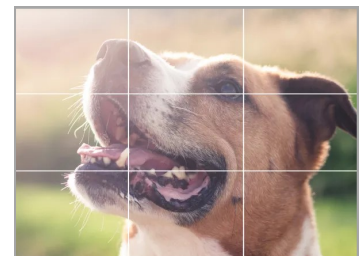


Photo from Digital Photography School: <https://digital-photography-school.com/rule-of-thirds/>



# Club News

## Tailwaggers

With State 4-H Covid restrictions reduced, Tailwaggers club restarted their training programs this summer. Up to twelve students and fourteen dogs meet each Wednesday for Obedience, Showmanship or Rally training at the dairy pavilion at the Great Frederick Fairgrounds. Members and dogs are thrilled to see each other face to face after many months of virtual meetings and programming.



Tailwaggers members and dogs start Obedience training with long-time instructor and friend of the club **Dee Lozupone**.



**Joanna** and **Jack** work on their Rally skills during Tailwaggers training classes.



**Shannon** and **Chi-tay** begin Showmanship training with 4-H alum and AKC handler **Cully**.



# Club News

## Libertytown

Our June meeting was cancelled because of severe storms that went through during our scheduled outdoor meeting, but our members continued to work on their 4H projects. Some of our members attended 4-H camps at the 4H camp center where they learned about taking care of livestock and safely using ATVs. Some members also participated in International 4-H meetings to learn about Japan, Taiwan and Norway.

In July, we were able to be together to learn more about dairy cows. **Beckett** taught the group about dairy cattle. Did you know that the first dairy cow arrived in America in Jamestown in 1611? Did you also know that milk arrives at your grocery store within 48 hours of leaving the farm? That is quick service!

Our members created recycled sun catchers to share with local nursing home residents as a way to brighten their day. The coloring during our craft time also helped our mindfulness and mental health!

We are looking forward to supporting our club members as they prepare for the Frederick Fair and other community shows.

Submitted by **Cash**, reporter



# Club News

## Rabbit Raisers

Our June meeting was held Thursday, June 10<sup>th</sup> at 6:30 p.m. at the Frederick Fair Grounds. With some new faces present we started our meeting off by going around the room and saying our name, age, and 4-H projects. At the meeting **Mrs. Cronkite** talked about what Rabbit Judging is and that the Rabbit Judging competition will be held the last Saturday of the Maryland State Fair. **Mrs. Cronkite** also went over the Diamond Clover Award; she talked about what the Diamond Clover Program was and what you earn from completing each level. At this meeting club member **Alexis C.** demonstrated how to do agility with your rabbit. She talked to the club about what equipment was needed to do Rabbit Agility and the time you have to put into training your rabbit to jump. After **Alexis** was done her demonstration the club members, with their rabbits, were able to try rabbit agility. It was such a fun time and everyone took lots of videos and pictures of their rabbits through the course!

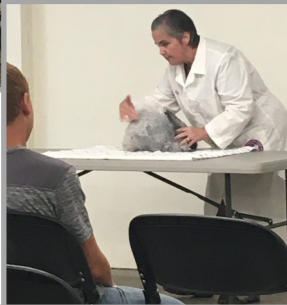
Our club participated in a fundraising opportunity on the weekend of June 12<sup>th</sup> and 13<sup>th</sup> at the Central Maryland Antique Tractor Club Show and Flea Market at the Gladhill Tractor Mart selling snow cones (picture 3.74 above). We made \$272.15 dollars for our club and we would like to thank the **Burrier, Carothers, Cronkite, Garmon, DeFrehn** and **Greeves** families for helping facilitate and man the booth!





# Club News

## Rabbit Raisers Continued



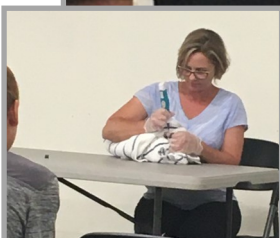
Our July meeting was held Thursday, July 8<sup>th</sup> at 6:30 p.m. at the Frederick Fair Grounds. At this meeting our club went over our parent committees which include Fundraising, Education, and Community Service. We would like to get those up and running and are looking for parent volunteers! Our club then discussed about planning for a social event in August at the 4-H camp center. **Mrs. Cronkite** gave the club a reminder about rabbit judging with what it entails and when it will be. Rabbit Judging started weekly practices on July 1<sup>st</sup> and we are happy to announce that we currently have full teams for all 4H levels to represent Frederick County at the Rabbit Judging Contest on Saturday, September 4<sup>th</sup> at the Maryland State Fair.

**Mrs. Deb Spurrier** (pictured left) did a showmanship demonstration talking to the club about what showmanship is, what the youth need to know about their rabbit, what the youth should talk about, and how the youth should handle their rabbit.



To wrap up the meeting **Mrs. Jeria C.** and **Club President Ben** (pictured below) demonstrated how to tattoo your rabbit. They talked about the importance of tattooing your rabbit to identify it, what materials you need to tattoo your rabbit, and how to tattoo your rabbit with either a pen or crimper.

The next meeting will be held on Thursday, August 12<sup>th</sup> at 6:30pm at the 4H Camp Center. Each family is to bring their own dinner and drinks to the picnic and the club will be providing S'mores ingredients for the camp fire in addition to lawn games. It will be a great evening of fun and socializing. All meetings (starting June and after) will be in person with no virtual option. Our club is really growing and it is great to see so many new faces at each of our meetings! We are excited for several upcoming shows, fairs and showcases that we can participate in and also ARBA shows that will be open mid August through the end of November.



Stay tuned to the next newsletter for Fair, Show, and ARBA show results and more Rabbit Raisers 4H Info! Enjoy the rest of the SUMMER!!

Respectfully Submitted from Club Reporter, **Emma G.**

UNIVERSITY OF MARYLAND EXTENSION  
FREDERICK COUNTY OFFICE  
330 MONTEVUE LANE  
FREDERICK, MARYLAND 21702



**Frederick County 4-H  
Oct/Nov Newsletter  
Deadline: October 1, 2021  
Send submissions to  
[erkline@umd.edu](mailto:erkline@umd.edu)**

Photo courtesy of West Virginia Tourism .

Frederick County 4-H website: <https://go.umd.edu/4HFrederick>

Donielle Axline  
4-H Educator  
301-600-1590  
[dinskeep@umd.edu](mailto:dinskeep@umd.edu)



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FrederickCounty4H/](https://www.facebook.com/FrederickCounty4H/)

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