



# Tribune

A Carroll County 4-H Newsletter

March 2021

# UNIVERSITY OF MARYLAND EXTENSION

### Carroll County Extension

700 Agriculture Center

Westminster, MD 21157

(410) 386-2760

M—F 8:00 A.M.—4:30 P.M.

[extension.umd.edu/carroll-county](http://extension.umd.edu/carroll-county)

[facebook.com/umecarroll](https://facebook.com/umecarroll)

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## Carroll County 4-H Reopening Update

I'm excited to announce that we will be able to open 4-H programming on April 1st! Of course we are following all of the Maryland 4-H guidelines and we will have to limit group sizes to 25 or less individuals for indoor and outdoor events at this time. I will be working with our club leaders and volunteer led programs to work through all of the procedures of approval processes for meetings/events. Before attending any in-person event, please be on the lookout for information with specific guidelines that will need to be followed including: social distancing, wearing a mask, and signed health pledges just to name a few. Please read through the Tribune carefully as you will find that many of our spring activities are taking place in-person, but we are requiring registration to ensure we stay within our group size limits.

Even with 4-H programming opening for some activities on April 1st, at this time, Extension Office faculty remain on a telework status. Email is the best way to get ahold of any of us. If you have questions please feel free to reach out to Becky Ridgeway ([bridgewa@umd.edu](mailto:bridgewa@umd.edu)) or Lori Augustine ([loria@umd.edu](mailto:loria@umd.edu)).

### 4-H Enrollment

ALL 4-H Members, Clovers and UME Volunteers will need to enroll for the 2021 4-H year by logging into 4-H Online ([v2.4honline.com](http://v2.4honline.com)) to complete your 2021 enrollment. Please note that EVERYONE (4-H MEMBERS, CLOVERS AND UME VOLUNTEERS) will need to log into their family account that you created in 2020 and re-enroll each person listed on your account. **DO NOT** CREATE A NEW ACCOUNT – LOG IN USING YOUR EMAIL AND PASSWORD. If you have forgotten your password, there is an option to restore your password.

ALL 4-H MEMBERS including CLOVERS MUST PAY THEIR \$10 PARTICIPATION FEE THROUGH 4-H ONLINE. The insurance fee for 4-H Members, Clovers and UME Volunteers is paid through your 4-H Club and will not be collected at this time.

**Remember you must be enrolled into the Carroll County 4-H Program by May 1, 2021 to be eligible to show at the 2021 Carroll County 4-H/FFA Fair.** Please don't wait to enroll, enroll now!

If you have any questions, please email Becky ([bridgewa@umd.edu](mailto:bridgewa@umd.edu)).

## UME Volunteers

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**ALL UME Volunteers MUST be enrolled in 4-H Online (v2.4honline.com) by March 1, 2021.** This new deadline is a Maryland 4-H requirement to meet the new background check requirements. Even if you missed the March 1st deadline, we will still work with getting you enrolled! When completing the volunteer enrollment, remember this is a two-step process. Step 1 is the enrollment which leads into step 2, the screening process.

Please note that the state will be approving the screening section of all volunteers once the background checks have been completed and before the county office can approve enrollments. Most volunteers will be considered a Tier 2 volunteer which will consist of a \$15 background check fee completed by a private company. This will be conducted every 3 years.

Some of our volunteers will be considered a Tier 3 volunteer which will consist of a background check along with fingerprinting and will cost around \$55. Volunteers in Tier 3 who work with camp (residential and day camps) or chaperone over night trips with 4-H members will fall under Tier 3.

### 4-H Camp Update

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Many have been waiting to hear some type of update about the 2021 Carroll County 4-H Residential Camp program. At this time, we still do not know what the 2021 camp experience will look like this summer. We hope that we will be able to offer some type of in-person camp experience. In order to be prepared, we will be moving forward with teen leader interviews on **Saturday, March 20, 2021**. Please note that camp interviews will be conducted virtually as the 4-H program remains closed to in-person volunteer led programs.

Potential camp dates:

First week – June 21-24, 2021

Second week – July 12-16, 2021

You will find the leader application attached at the end of the newsletter. Please complete and return by **March 5, 2021 to Becky Ridgeway ([bridgewa@umd.edu](mailto:bridgewa@umd.edu))**. Please remember you must be age 12 or older to be eligible to apply for a youth leader position.

### Clover Fun Days

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For 2021, Clover Fun Days will be hosted virtually. As much as we wish to be in-person for Clover Fun Days, we felt we wouldn't be able to offer the same experience as previous years. Our Clover Fun Day Youth Leaders are working on providing two great opportunities! More information will be provided in the following weeks, but hold the following dates: July 13-16, 2021 and August 9-13, 2021.

### Career AGsperience

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**Join us for the Career AGsperience program starting on April 7th through May 12th, 6:30 P.M. each Wednesday night.** Each week a different topic is featured, including: Career and Goal Setting, Resume Development, Internship Acquisition and Business Etiquette.

The program has a focus related to agricultural-related careers, but the information gained will be great for any career/college choice, not just AG related!!

Register at: <https://forms.gle/7yvZYnUiWabEudq6> Questions? Contact Becky at [bridgewa@umd.edu](mailto:bridgewa@umd.edu)

## Senior Ambassador Applications

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Are you a Senior 4-H member and interested in being more involved in the 4-H program? Do you enjoy becoming involved with community projects, helping at the fair, and setting examples in leadership and citizenship in the community? If so, you are a perfect candidate to apply for the 2021-2022 Senior Ambassador Team! Applications can be found at the Carroll County Ambassador webpage.

**Applications are due to the Extension Office by Friday, March 12th and interviews will be held on Saturday, March 27th on Zoom. If you have questions, please contact Becky at the Extension Office.**

## Junior Ambassador Application

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Are you a 4-H member that is between the ages of 11-13 (4-H age as of January 1st) and have an interest in being a part of the Ambassador program? We are now accepting applications for the Junior Ambassador team for 2021-2022. Just fill out the application found at: <https://extension.umd.edu/carroll-county/4-h/4-h-ambassadors> **Applications are due April 2nd and interviews will take place on April 10th at the Extension Office.**

## Dairy Bowl Practices

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Dairy Bowl practices are just around the corner. Remember, you do not have to show dairy to participate, just have an interest in learning about dairy! This year, there will be 3 virtual practices all held on Tuesday evenings at 7 P.M.: March 9th, 23rd and April 13th. Practices will be one hour and will help prepare 4-Hers to participate in the state dairy bowl contest. This year, the contest will be an individual contest and will be held virtually on Saturday, April 17th.

Login for the March practices—

March 9th—<https://umd.zoom.us/j/99422562013> March 23rd—<https://umd.zoom.us/j/92215480934>

April 13th—<https://umd.zoom.us/j/95957224434>

## Horse Judging Practices

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We are gearing up to start Horse Judging practices! The first three practices will take place at the Carroll County Extension Office. All practices will start at 7 P.M. Practice dates—April 7th, 14th, 21st

Practices will then continue weekly on Wednesdays and will be held on local horse farms throughout the county. The State Horse Judging Contest will be held on June 12th at the Howard County Fairgrounds.

If planning to participate, please register to ensure you receive all information.

Registration link: <https://forms.gle/awmTwcpx2TgEUNkj9>

## Horse Safety Class

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If you are a 1st year Horse Exhibitor, you are required to attend one of the Horse Safety classes offered. Exhibitors will learn about horse safety, along with an orientation as to what happens on show day at the fair and what you need to bring. You **MUST** attend one of the offered classes on April 12th and May 3rd at 7pm. If you plan on attending, please register at: <https://forms.gle/7CCcRoRYeiiXLZpo9>



## Livestock Skillathon

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Everything you've ever wanted to know about livestock, and didn't know to ask!! Come learn about Breeds of Livestock, Equipment, Cuts of Meat, Animal Part Identification, Livestock Feeds, Hay, Wool and play some online and Jeopardy games!

Everyone is welcome to attend sessions to learn more about livestock! The state contest will be held on June 19th at the Montgomery County Fairgrounds.

2021 Practice Dates: April 8, 15, 22, 29      May 6, 13, 20, 27      June 3, 10, 17

For more information, call Kathy Gordon at 301-667-0559.

To participate, register at: <https://forms.gle/1pHiVNugrDEVWGEv8>

## Livestock Judging

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Oh my gosh! Can it be time again? Yes, Livestock Judging is about to begin! Our first meetings will be on **May 25th and June 8th, at the Extension Office at 7 P.M.** We will have coaches available to get you started or get you in gear again! We are excited to be back in-person this year and will be working on setting up more practices throughout the summer at local farms. Please call Kathy Gordon with any questions you might have, 301-667-0559. Make sure you register to attend at: <https://forms.gle/LhbXabuEor7rm15M9>

## Beef Workshop

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The **2021 Beef Workshop has been rescheduled for Sunday, April 11th at the Carroll County Extension Office. The workshop will start at 11 A.M.** Information about the Carroll County 4-H/FFA Fair Beef Show will be shared, along with educational opportunities for 4-H members and their families. Please make sure that you register at the link below to ensure we have enough materials for each 4-Her.

Registration link: <https://forms.gle/NSq8LJneun2E6RSt5>

## Beef Field Day

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The 2021 Beef Field Day will be held on **Saturday, May 15th at the Howard County Fairgrounds.** We will be partnering with the Howard County 4-H Program to offer educational opportunities and chances to show in showmanship, beef/dairy steer classes and breeding heifers. We are excited for the chance to partner with Howard County, allowing Carroll County 4-H members to show multiple animals this year! Registration information was handed out at weigh-in, but can be found attached to the Tribune. Registration and payment is due to the Carroll County Extension Office by Friday, April 23rd. Registrations can be brought to the beef workshop (if attending) or left in the dropbox at the office. If you have specific questions, please contact a beef committee member or Becky Ridgeway.



## Market Swine, Sheep and Goat Weigh-in and Tagging

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If you plan to exhibit one of the above animals at the county or state fair, it must have a Maryland 4-H ear tag and be weighed in Carroll County. You must turn in a completed 2-part form to the Extension Office with the number of tags you will need by **April 30<sup>th</sup> for Swine (Weigh-in Date – Friday, May 7<sup>th</sup>, 5-9 P.M.) and May 7<sup>th</sup> (Weigh-in date for Lambs and Goats – Friday, May 14<sup>th</sup>, 5-8 P.M.)**. Remember, to fill in ALL information, including RFID/Scrapie tag numbers. The Animal Science Code of Ethics will be on the reverse side and BOTH pages must be signed. **Tags cost \$2 for swine, lambs and goats.** Checks can be made payable to CCEAC. You must register, tag and weigh-in the appropriate animal for Carroll County. You may not weigh-in your animals at another county and be eligible for the Carroll County 4-H/FFA Fair. Questions? Call 410-386-2760.

More information will be provided closer to weigh-in dates about COVID precautions and how each weigh-in will be handled.

*Castration Policy of the Maryland 4-H AnSc Program: All male steers, lambs, pigs and goats must be neutered and healed prior to 4-H weigh-in and tagging. The only exception would be animals that have obvious signs they have been banded, however, their scrotal sac is still intact.*

### Livestock Registration Forms

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Livestock registration forms are a 2-page carbon copy form that cannot be printed from home. We will be working on mailing registration forms to all 4-H members who submitted 2020 project records for swine, sheep and meat goat projects towards the end of March. There will also be a box available outside of the extension office with forms too. If you are a new 4-Her or adding one of the above projects and will need the forms mailed to you, please email Becky at [bridgewa@umd.edu](mailto:bridgewa@umd.edu) with how many forms you will need. Please remember that each species needs to be on their own form.

### Poultry Orientation

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For ANYONE who plans to or is thinking about showing poultry at the 2021 Carroll County 4-H/FFA Fair, there are several exhibitor meetings scheduled and you are **REQUIRED** to attend “one” of them. **Meeting dates are as follows: Tuesday, May 4th (Extension Office), Thursday, May 13th (Poultry Barn), and Wednesday, June 2nd (Poultry Barn).** All meetings start at 7 P.M. There will also be an **online option for 2021 which you can complete along with a quiz for credit as attending the meeting in person.** Again, you are **REQUIRED** to attend only one in-person meeting or the online video/quiz. Remember for those 4-Hers who exhibited in 2020, you are required to have turned in a “completed” project record for your poultry project in order to exhibit in 2021. If you have questions, call Nancy Carlisle at 410-775-2839.

**If you plan to attend in-person, please register for one date. This will help us stay within the in-person 4-H guidelines. Registration can be completed at: <https://forms.gle/1grgToE4E84qm1Pn7>**

If participating in the online video/quiz, more information will be made available on this opportunity.



## Dog Training

Dogs

Registration and the initial DOG EVALUATION SESSION will take place for Carroll County 4-H Dog Training Classes on **Tuesday, April 6th from 6:30 P.M. - 8 P.M.** at the Carroll County Extension Office. If you have questions, please call Robin Korotki at 410-239-6251 (leave a message, please). Youth and parents need to attend an initial program session. **You will need to provide all registration paperwork at the Evaluation (paperwork will be emailed to you after you register), including a copy of your dog's rabies certificate and county dog license/tag to be left on file with the trainers, along with your dog.** Dogs without a valid rabies certificate or county dog license will NOT be allowed to attend training classes. If the rabies certificate expires during training, you must bring the new certificate with you at the next possible training date. If you think you might be substituting a dog within the training classes, bring those certificates and license/tags with you also. Please take the time to register as many dogs as you think you may need through the training sessions.

Remember, you will need to bring your dog(s) with you on April 6th for the evaluation class. If a dog is deemed to be not suitable for this kind of training, it will be dismissed. A youth may substitute another dog for training, but it must be present on April 6th for the evaluation. The minimum age for dogs participating in this program is at least 6 months of age by April 6th. *There will be no classes for Clover age youth.* This meeting is mandatory!

Fees for this year are:

A \$25 fee is required for all Carroll County 4-H Members. Payment will be accepted at the April 6th Evaluation. The Carroll County 4-H Dog Care and Training Classes are open to Carroll County 4-H members ages 8-18. **The Training classes will be held on Tuesday evenings beginning May 4th** and will run most Tuesdays until the fair. The CC 4-H Dog Show will be held on Sunday, July 25th.

Register for the Dog Training Program—Complete the registration at the link provided. Once your information is received, you will receive an email with all paperwork that must be completed and brought with you to the April 6th Dog Evaluation.

Registration link: <https://forms.gle/FkQgrbfavFsVJ5Sv6>

### **\$4 for 4-H**

The Maryland 4-H Foundation will be hosting \$4 for 4-H again this year from April 3rd—5th. Donations can be made to support the Maryland 4-H Program, along with a portion of proceeds raised coming back to the Carroll County 4-H Program. Information will be shared through the Maryland 4-H Foundation social media pages during the 3 days on how to donate.

Support 4-H!

## Demonstration Contest

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It's time to start thinking about **Demonstration Day 2021!** This event will be held on **Saturday, June 5th** at the Extension Office. Once registration closes, you will receive an email to sign up for a time slot for your demonstration. This is a new procedure due to COVID.

Start thinking about that demo you've been wanting to do. This is a great opportunity to compete at the county level while fulfilling a requirement for project records! All Demonstration Day registrations will be done on the Carroll County Fair website at [www.carrollcountyfair.com](http://www.carrollcountyfair.com). Once registration is open, an email will be sent to all families. Please know that we will be using a new registration system called ShoWorks, so your registration screen will look different this year. Early registration is highly encouraged to prevent any last minute computer malfunctions. Rules and regulations were attached to the December/January *Tribune*. If you have any other questions, call the Extension Office or Superintendents, Jenn Hiscock (443) 244 -1633 or Erica McAndrew (410) 967-9399.

## Public Speaking Contest

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Prepare your speaking voices for the annual day of Public Speaking on **Saturday, May 22nd** at the Extension Office. After registration closes you will receive an email to sign up for a time slot for your speech. This is a new procedure due to COVID. Rules and Regulations were in the December/January *Tribune* and can be found on the fair website along with the registration. Once registration is open, an email will be sent to all families. A new entry system will be used this year called ShoWorks. ALL registrations will be completed through the Carroll County Fair website at [www.carrollcountyfair.com](http://www.carrollcountyfair.com). Any questions, please contact the Extension Office or Superintendents, Della Leister at (443)375-0123 or Rita Becker at (443)375-1114.

## Volunteer Refresher Course

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The state 4-H program is requiring all **UME Volunteers who have been a UME Volunteer for 5 or more years to complete the Maryland 4-H Volunteer Refresher Training by March 1st.** It never hurts to get updated on information for volunteering with the Maryland 4-H Program. You can complete the refresher from the comfort of your own home by visiting: <https://extension.umd.edu/4-h/volunteers/training>

## MD 4-H Reopening Training

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As we work towards the program reopening, all volunteers leading or assisting at activities will need to complete the MD 4-H Reopening training. You will need to complete the video and survey for credit. The video can be found at: <https://vimeo.com/444258496> The link for the survey will be provided at the end of the training video.

## UME Volunteer Training

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There are many opportunities to support CC 4-H as a volunteer, even in a virtual platform. If you haven't already completed the UME Volunteer training, make plans to complete the training in 2021. Just email Becky ([bridgewa@umd.edu](mailto:bridgewa@umd.edu)) and you can complete all of the required paperwork and training directly from your home. Trainings can be completed at anytime!



## MD 4-H Volunteers' Association

The Maryland 4-H Volunteers' Association is very excited to be re-engaging with our volunteers throughout the state. In our reengagement efforts, the Association wants to ensure that ALL volunteers know of their membership and ability to participate in our monthly meetings, training opportunities, and future events. The Volunteers' Association is open to all University of Maryland Extension trained volunteers! There is no membership application or fee to join. **We are here to help everyone!**

The spring 2021 meeting dates for the association are: March 25th, April 20th, May 18th and June 30th

All meetings are held on Zoom with a call-in option using the information provided below:

Zoom Link: <https://umd.zoom.us/j/94604103643>

Meeting ID: 946 0410 3643

Call-In Number: 301-715-8592

The Maryland 4-H Volunteers' Association, in collaboration with the Maryland 4-H Volunteer Specialist, will be holding a **question and answer session on Thursday, March 11th from 7:00-8:30 P.M. related to the new background check policy** for all University of Maryland Extension certified volunteers. To pre-register for the virtual link, please access: [go.umd.edu/officehoursmarch2021](https://go.umd.edu/officehoursmarch2021) If you have questions that you would like to anonymously submit ahead of time, please access: <https://forms.gle/YtuaUF9hF1LcnfF38>

Congratulations to 4-H alumna, **Payton Steele**, who was recently selected as a Young Alumni Liaison in partnership with the Maryland 4-H Volunteers' Association. The Young Alumni Liaison position was started in 2016 as a way to strategically engage individuals ages 18-25 to continue in a volunteer role with the 4-H program. Two other liaisons will join Payton in this effort, and each of them has phenomenal ideas to recruit individuals, as well as retain individuals for the position of 4-H volunteer, especially ideas on how to continually reach this age group given changes in our society and the demands placed on individuals ages 18-25. Carroll County is very proud to see Payton becoming involved so quickly after just aging out January 1st.

### Carroll County 4-H All Stars

**Please save the date! Carroll County 4-H All-Stars will have our next meeting on Thursday, June 10th immediately following the Volunteer Council Meeting.** At this time, we hope to be able to meet in-person if the Extension Office is allowing groups to use the rooms. If we are not able to meet at the Extension Office, the meeting will occur on Zoom. Additional details will be included in future editions of the *Tribune* as the meeting date approaches. Thank you all for your service and dedication to the 4-H Program! Most importantly, please stay healthy!

Volunteers



Volunteers



## Dates to Remember

March 1	UME Volunteer Enrollment Deadline
March 5	<b>Camp Leader Applications Due</b>
March 9	Dairy Bowl Practice, 7pm
March 12	<b>Senior Ambassador Applications Due</b>
March 13-14	<b>State Horse Bowl Contest (Virtual)</b>
March 20	Camp Leader Interviews (virtual)
March 23	Dairy Bowl Practice, 7pm
March 24	CC 4-H/FFA Fair Board Meeting, Burns Hall, 7:30pm
April 2	<b>Junior Ambassador Applications Due</b>
	<b>CC Extension Office Closed, Spring Break</b>
April 7	Horse Judging Practice, Extension Office, 7pm
April 8	Livestock Skillathon Practice, Extension Office, 7pm
April 10	Junior Ambassador Interviews, Extension Office
April 11	Beef Workshop, Extension Office, 11am
April 14	Horse Judging Practice, Extension Office, 7pm
April 15	Livestock Skillathon Practice, Extension Office, 7pm
April 21	Horse Judging Practice, Extension Office, 7pm
April 22	Livestock Skillathon Practice, Extension Office, 7pm
April 23	<b>Beef Field Day Registration Forms Due</b>
April 28	Horse Judging Practice, TBD, 7pm
	CC 4-H/FFA Fair Board Meeting, Burns Hall, 7:30pm
April 29	Livestock Skillathon Practice, Extension Office, 7pm
April 30	<b>Swine Livestock Registration Forms Due</b>
May 4	Poultry Orientation, Extension Office, 7pm
May 5	Horse Judging Practice, TBD, 7pm
May 6	Livestock Skillathon Practice, Extension Office, 7pm
May 7	Swine Weigh-In, TRP, 5-9pm
	<b>Sheep and Goat Livestock Forms Due</b>
May 12	Horse Judging Practice, TBD, 7pm
May 13	Livestock Skillathon Practice, Extension Office, 7pm
	Poultry Orientation, Poultry Barn, 7pm
May 14	Sheep and Goat Weigh-In, TRP, 5-8pm
May 15	Beef Field Day, Howard County Fairgrounds
May 19	Horse Judging Practice, TBD, 7pm
May 20	Livestock Skillathon Practice, Extension Office, 7pm
May 22	Public Speaking Contest, Extension Office
May 25	Livestock Judging Practice, Extension Office, 7pm
May 26	Horse Judging Practice, TBD, 7pm
May 27	Livestock Skillathon Practice, Extension Office, 7pm
May 31	<b>CC Extension Office Closed, Memorial Day</b>
June 2	Poultry Orientation, Poultry Barn, 7pm
	Horse Judging Practice, TBD, 7pm
June 3	Livestock Skillathon Practice, Extension Office, 7pm
June 5	Demonstration Day, Extension Office
June 8	Livestock Judging Practice, Extension Office, 7pm
June 9	Horse Judging Practice, Extension Office, 7pm
June 10	Livestock Skillathon Practice, Extension Office, 7pm
June 12	State Horse Judging Contest, Howard County Fairgrounds
June 17	Livestock Skillathon Practice, Extension Office, 7pm
June 19	State Livestock Skillathon Contest, Montgomery County Fairgrounds

## Carroll County 4-H/FFA Fair

**Everyone** is welcome to participate in Fair Board meetings held at the Extension Office/Ag Center. The next meeting date is February 24th at 7:30 P.M.

2021 Fair Dates—July 31-August 6, 2021

**Too many ribbons?** Don't throw them away. If they are in good shape, drop them off at the Extension Office and we will recycle them for next year! Don't throw them out, let's recycle!

**Indoor Building Update**—We all thought the 2020 Carroll County Youth Fair was different and as a result things will be different with the indoor departments in 2021. Last year, some 4-Hers and FFA members decided not to exhibit at the Youth Show for various reasons. This year, a 4-H or FFA member can enter project work completed in 2020 or 2021, but only 1 entry per class.

We plan to have club exhibits this year. All departments, except club books, will be able to enter 1 entry per class, entering either work completed in 2020 or 2021. However, there will be classes for program, secretary and treasurer books for 2019 and 2020. Otherwise, there can be 2 program books for a club because they will be in different classes. All club exhibits, except Gingerbread houses will be entered on Thursday, July 29th.

The crafts department will have a new class for gnomes-any medium. A new class that was added last year was painting on rock. This year, there is more direction as what should be done for that class; look for the updates in the craft department rules.

The general department is expanding their Lego classes. This year, there will be 4 classes and hopefully a contest. Watch for more information.

Last year, the photography department made a new division—cell phone photography. It will have the same classes as color or black and white. This will continue again this in 2021.

Take advantage of snow days to work on some 4-H exhibits for the fair. It will be here before we know it!

Sandra Stonesifer—410-857-0416

## Carroll County 4-H Team



Becky Ridgeway  
Extension Educator  
bridgewa@umd.edu

The Carroll County 4-H Website. Find the *Tribune* online, plus other forms and information for youth and leaders.

<http://extension.umd.edu/carroll-county>

The MD 4-H Youth Development Website, news & information from all over the state, plus forms and information for youth & volunteers.

<http://extension.umd.edu/4-h>

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.

If you need a reasonable accommodation to participate in any event or activity, please contact your local University of Maryland Extension Office.

The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.





## 2021 Carroll County Camp Leader Application

All applications **MUST** be emailed to Becky Ridgeway ([bridgewa@umd.edu](mailto:bridgewa@umd.edu))  
by Friday, March 5, 2021.

Name:

If youth staff: Parent/Guardian Name:

Staff member email:

Parent/Guardian email:

Best phone number to contact you:

Address:

Birthdate:

Years on the youth or adult Carroll County Camp staff:

Please answer the below questions:

1. What did you miss the most about camp when it could not occur in 2020 due to the COVID-19 pandemic?
2. What lessons have you learned during the pandemic that you think will help you as a camp staff member in 2021?
3. Please describe a situation where you have needed to be flexible and adapt to changing situations.
4. If you are selected as a part of the Carroll County 4-H Residential Camping staff in 2021- what leadership role would you like to take? (Examples: teach a craft, explain rec games, lead a small group of youth, work with a camper who needs additional assistance, teach songs, lead a nature hike, assist at meals, plan rainy day solutions)
5. Please put these three words in ranked order of importance for a camp experience, and explain your order (First= most important of the three): Fun-Friendship-Memories

***If you will be between the ages of 16 and 19 at camp this summer, and are interested in interviewing for a youth assistant director position, please also attach a one page statement explaining why you are interested in accepting this leadership position.***



**ENTRY FORM**  
**4-H Beef Field Day**  
**May 15, 2021**

ONE EXHIBITOR PER ENTRY BLANK

PLEASE MAKE CHECKS OUT TO: Carroll County 4-H/FFA Fair

Memo Line – Beef Field Day

Entry Fee: \$15.00 per child

TO BE RETURNED BY APRIL 23, 2021

LATE ENTRIES ACCEPTED UNTIL May 3, 2021- \$10.00 PER  
HEAD IN ADDITION TO ENTRY FEE PER CHILD!

Circle One	Animal's Name	4-H Tag No.	Breed	Sex	Birth Date	Heifer Registration # and Tattoo #
Beef Steer    Beef Heifer						
Dairy Steer    Mkt Heifer						
Beef Steer    Beef Heifer						
Dairy Steer    Mkt Heifer						
Beef Steer    Beef Heifer						
Dairy Steer    Mkt Heifer						
Beef Steer    Beef Heifer						
Dairy Steer    Mkt Heifer						
Beef Steer    Beef Heifer						
Dairy Steer    Mkt Heifer						

Multiple animals can be shown at the 2021 Beef Field Day

Exhibitor's Name: \_\_\_\_\_

Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_

4-H Age (as of January 1, 2021) \_\_\_\_\_

\_\_\_\_\_

Check if this is your First Year with a Beef Project

Telephone Number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**RETURN ENTRIES TO:**  
**Carroll County Extension Office**  
**Attention: Beef Field Day**  
**700 Agriculture Center**  
**Westminster, MD 21157**