

## JOHN J. MAZUR, JR. MEMORIAL 4-H SCHOLARSHIP



**Application Due:** June 15 of the current school year  
**Mail To:** Community Foundation of Carroll County  
255 Clifton Boulevard, Suite 203  
Westminster, MD 21158

### Eligibility Requirements

- Be a present or former 4-H member in Carroll County, Maryland.
- Be a graduating senior or a high school graduate.
- Be accepted at or already attending college or post-secondary school.
- Have carried a livestock or photography project in 4-H.

### Selection Will Be Based On

- 4-H accomplishments, participation, financial need, and high school grades.
  - Candidates must furnish a transcript of high school or college grades.
  - Decision of the Selection Committee will be final.
  - Candidates will be interviewed and will be notified of the interview schedule.
  - The Selection Committee may decide not to award a scholarship if there are no qualified applicants.
- a) The amount of the Scholarship will be determined by available income
  - b) This scholarship may only be awarded once to each individual.
  - c) Recipient will be recognized at the 4-H Fair in Carroll County, Maryland on the evening of the Livestock Sale. The winner will be contacted for specific details.
  - d) Candidates must include all required information and attachments or your application will not be considered.

**Applications are available from:**  
Carroll County 4-H Office  
All Carroll County High School Guidance Offices  
Community Foundation of Carroll County

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**Mail to:** Community Foundation of Carroll County  
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## APPLICANT INFORMATION

Student Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Soc. Sec. No.: \_\_\_\_\_

Years as 4-H or FFA Club Member: \_\_\_\_\_

I have carried these 4-H/FFA projects:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Offices held in 4-H or FFA:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Major 4-H/FFA achievements:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Community Service activities and achievements:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**HIGH SCHOOL AND COLLEGE INFORMATION\***

Name of high school attended: \_\_\_\_\_

Month and year graduated: \_\_\_\_\_

Name of college or technical school and location you are planning to attend:  
\_\_\_\_\_

Course of study you are planning to pursue:  
\_\_\_\_\_

Have you been accepted?                       Yes                       No

Please indicate your class in college in September:  
 Freshman                       Sophomore                       Junior                       Senior

**SCHOLARSHIP INFORMATION**

In your own words, state why you want to attend college or technical school.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

State why you need or desire scholarship assistance.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you hold any other scholarship for the school year?                       Yes                       No

Have you held a scholarship prior to the date of this application?  Yes                       No

If yes, name scholarship: \_\_\_\_\_

**\*Attach unofficial high school/college transcript to this application.**

Recommendation from high school teacher, vice principal, or principal:

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Name and Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Recommendation from community leader:

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Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

***The undersigned verifies that the above information is true.***

\_\_\_\_\_  
*Signature of Parent/Guardian* *Date*

\_\_\_\_\_  
*Signature of Applicant* *Date*

**A Scholarship Fund of the Community Foundation of Carroll County, Inc.**

The MD Cooperative Extension Service's programs are open to all citizens without regard to race, color, sex disability, religion, age, or national origin.

