



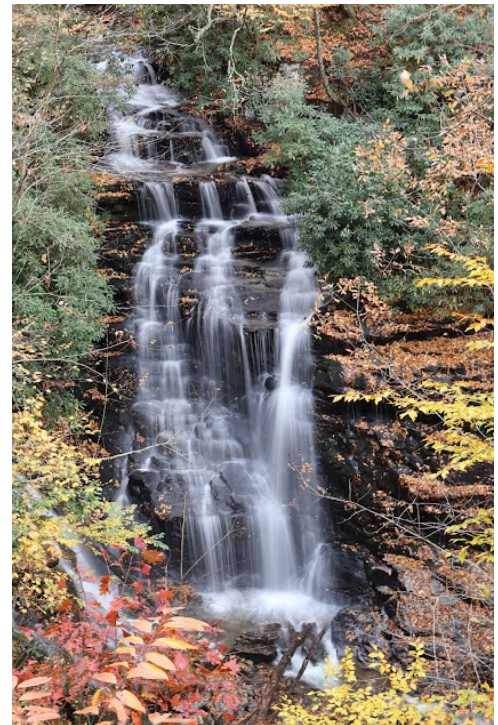
Happy Fall! Just a reminder, this publication is a forum for you, our 4-Hers, Clubs, and Volunteers! We encourage you to submit pictures and articles highlighting your activities, ideas, and outstanding accomplishments! To be included in our next issue, please email all submissions no later than 12/5/24 to Marylisa Schaedel at mschaede@umd.edu.

Fall 4-H Photography Contest Winners!



Junior Animal Category– Sydney Cattell, Blue Ribbon 4-H Club

Congratulations to all of our Contest Winners! Thank you to the Harford County Extension Advisory Council and the tenants of the Harford County Ag Center for serving as judges. Category winners are continued on page 2 and Honorable Mentions can be found on pages 19-23! Great Job!!



Intermediate Landscape Category-Erin Webb, 4-H Livestock Club



Senior Landscape Category-Claire Minde, Pioneers

Fall 4-H Photography Contest Winners!



Intermediate Animals Category– Brianna Kerns, Black Horse 4-H Club



Junior People/Person Category– Arielle Leeds, Paws and Claws



Intermediate People/Person Category– Brianna Kerns, Black Horse 4-H Club



Junior Landscape Category– Charlotte Rothwell, Churchville Champions



Senior Animals Category– Claire Minde, Pioneers





UPDATES FROM THE 4-H OFFICE



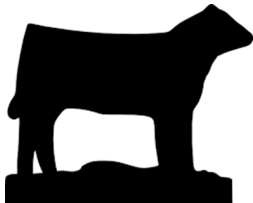
Just in time for the Holidays! Harford County 4-H T-shirts are on sale for \$7 each! Sizes are limited, please contact the 4-H Office for more information! Maryland 4-H oval magnets are also available for \$5!



It's never too early to start working on your Record Book! All forms are available on our website, <https://extension.umd.edu/locations/harford-county/local-4-h-youth-education/events-opportunities/>. Record Books are due on February 3, 2025.



Registration is OPEN! The Maryland 4-H Volunteer and Teen Forum will be held in Ocean City, MD! Plan to join us November 23-24. Please register using 4-H Online, <https://v2.4honline.com/>



Market and Dairy steer paperwork will be mailed out in mid November. If you plan to show beef or dairy steers next year and are not currently enrolled in those specific projects, please call our office to be added to the mailing list! Steer Weigh In and Tagging will be held on January 11, 2025.



**National
Leadership Trips**

Applications are now being accepted for senior 4-H members to serve as Maryland 4-H Delegates for upcoming Leadership Conferences. Applications will be accepted November 15, 2024-January 15, 2025. For more information, visit the Maryland 4-H website, <https://extension.umd.edu/programs/4-h-youth-development/>.



HARFORD COUNTY 4-H UME Holiday Sock STORE

**Socks are proudly made in the USA Over
20 styles to choose from In the store**



**ORDER
HERE**



**\$12.95
PER PAIR**

**SOCKS WILL BE SHIPPED
DIRECTLY TO YOUR HOME**



**100% AMERICAN MADE,
76% COTTON, 22% NYLON, 2% SPANDEX
ONE SIZE FITS MOST
KNITTED WITH REDUCED CROSS STRETCH FOR A
BETTER FIT!**

Start your holiday shopping early! The Harford County 4-H Sock Store is OPEN! For each pair sold, our 4-H program will receive \$5. All proceeds will benefit the educational workshops offered throughout the year. Orders can be placed now through 11/20! Here is the link if you are unable to access the QR code: <https://www.bloomforgoodonlinestore.com/shop/?campaignid=7979>



AUTUMN

4-H

Cloverbud



Nov 14th - Insect Detectives

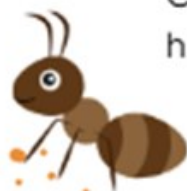
6:30 - 7:30pm

Ages: 5-7 yrs, 4-H Clovers & Bring a friend!

Location: Harford County Extension Office

Click to register:

<https://forms.gle/od4Em6bboBrEoB1S9>



If you need a reasonable accommodation to participate in this event, please call our office at 410-638-3255.

This institution is an equal opportunity provider.



Harford County 4-H Holiday Gifts Workshop

Join us to make 4 easy gifts!

12/9/24

7-9 pm at the Extension

Office

\$10 per person

class limited to 15 participants

RSVP to Marylisa by 11/25

mschaede@umd.edu



University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class. If you require special assistance, please contact the 4-H office 2 weeks prior to the event—410-638-3255

This Event is currently FULL! If you would like to be added to the waiting list, please email Marylisa mschaede@umd.edu.

Dog Trivia

The Saluki is the oldest dog breed. The breed dates back to 329BC and were even kept as royal pets in Egypt!



Join us to learn about dogs and test your knowledge through visual diagrams, equipment, hands-on activities, and quizzes.

DOG SKILLATHON PRACTICE

Starts Jan 8th at 6:30pm
at Harford County Extension Office

Topics:

- Breed Identification
- Care and Behavior
- Equipment Identification
- Nutrition and Feeds Identification
- Health and Diseases
- Insects and Parasites
- Anatomy and Physiology



QUESTIONS? KBTAYLOR@UMD.EDU

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EQUINE Fun Facts

The fastest Pony Express ride was 7 hours, 17 minutes and carrying President Lincoln's inaugural address in 1861.



UNIVERSITY OF
MARYLAND
EXTENSION



The Horseless Horse Program

Did you ever want to learn the basic knowledge of horses, equipment and safety even if you don't own a horse?

Join us for six (6) - 2 hour classes to complete the program. Ages 8 -18 yrs. as of 1/1/25

Topics to cover:

- * Learn basic coat colors, breeds, and anatomy
- * Explore horse behaviors
- * Grooming and safety
- * Learn about horse conformation and movement
- * Horse health, unsoundness, and blemishes
- * Discuss tack and training aids
- * Horse teeth and feeding
- * Parasites and digestive tract
- * Explore careers in the horse industry
- * Explore the realities of horse ownership

Click link or scan QR code to register

<https://bit.ly/3X2BeC2>



Classes start February 6, 2025 at 6:30pm

Held at the Harford County Extension Office
3525 Conowingo Road
Street, MD 21154

Dates:

2/6, 2/20, 3/6, 3/19, 4/3, and 4/17



*Open to all youth!
Don't need to be a
4-H member!*

For more information
contact

Karen Taylor
kbtaylor@umd.edu

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If you need a reasonable accommodation to participate in activity, please contact Karen Taylor 410-638-3255, one week in advance of activity date.

4-H
GROWS HERE





Harford County 4-H All Stars



All Stars Update

- December 3, 4-8pm Jarrettsville Creamery fundraiser. Please come to have some dinner or a sweet treat. No flyer needed.
- January 14, 2025, 7pm at the Extension office is the next meeting (will do virtual if inclement weather). Focus will be identifying new candidates in one of 4 categories:
 - Regular: 4-H'er for at least 2 years and 15 years old by January 1; member in good standing
 - Honorary: given at 7 years of service to 4-H, non 4-H member in their youth
 - Associate: spouse, but may not make a motion, vote or hold office
 - Extension Agent: if not already Regular or Honorary member
- If you would like to submit a name or be part of the Scouting process, please contact Janine Ortt at jcnortt@gmail.com.
- We are currently working on developing a "Learn By Doing" Grant to provide 4-H'ers financial assistance to start or expand a project. More information will be forthcoming.

Submitted by Janine Ortt

Camp Updates

UNIVERSITY OF
MARYLAND
EXTENSION



Want to be a
Summer Camp Counselor ?



Harford County 4-H Camp at Deer Creek

JOINING OUR TEAM AS A
YOUTH COUNSELOR FOR
HARFORD COUNTY 4-H CAMP
IS A GREAT WAY TO GAIN
LEADERSHIP SKILLS, GAIN
COMMUNITY SERVICE, MAKE
NEW FRIENDS AND MENTOR
YOUTH AS YOU HELP
CAMPERS MAKE MEMORIES
THEY WILL REMEMBER
FOREVER!

Applications
Due
12/13/2024

CAMP DATES
June 24-28, 2025

Counselor Training starts
January 2025

Questions? 410-638-3255

Age requirement:
Counselor in Training (CIT) and
Counselors 14-18 yrs

Link to Application

<https://extension.umd.edu/locations/harford-county/local-4-h-youth-education/events-opportunities/>

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Club Community Service Opportunities

Broad Creek Manor is searching for clubs to meet with their residents! Opportunities include:

- Hosting Bingo
- Caroling
- Playing Card Games with residents
- Help with interactive games provided by the facility
- Give demonstrations about your 4-H projects

If you are interested please call or text Trish, 443-761-3372.

Military Mail is due to our office by Monday, November 25, 2024! No envelopes or glitter please!

Consider helping beautify the 4-H Camp by caring for a garden, clearing fallen limbs or cleaning up around the dorms! **Just a reminder, the 4-H Camp allows our 4-H events to take place at their facility for *no charge*...so please consider giving some of your time to the Camp!** Interested in helping? Contact Marta at events@deercreekeverlook.com.





Club Notes



The Churchville Champions enjoyed a Fall hike at the Susquehanna State Park and practiced their photography skills. ~Submitted by Charlotte Rothwell





Club Notes



The Black Horse 4-H Club was busy with their community events. We had our road club day, keeping Bradenbaugh Road shiny! We also had some firehouse petting zoos at Norrisville and Whiteford with lots of animals for the community to see and pet. ~Submitted by Julie Troyer





Club Notes



In October, the Sunny Day 4-H Club assembled first aid kits for the new residents of Harford Family House. They also made pumpkin volcanos and painted pumpkins.

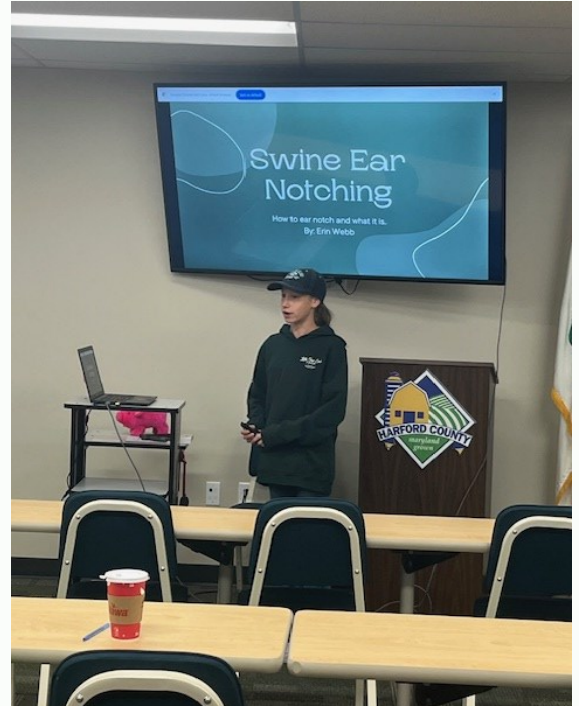
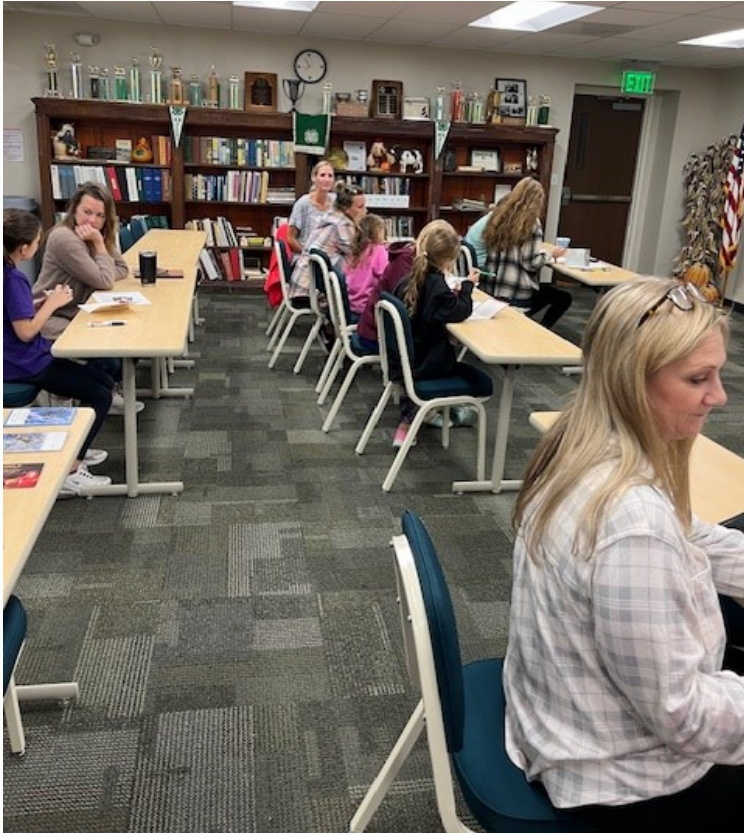




Club Notes



The Livestock Club planned our fall activities in September and Erin Webb gave a demonstration on Pig Ear Notching. In October, we worked on Military Mail. Jason Widman gave a demonstration on egg production and Jaime-lyn Widman gave a presentation on egg judging. ~submitted by Marylisa Schaedel, Club Leader



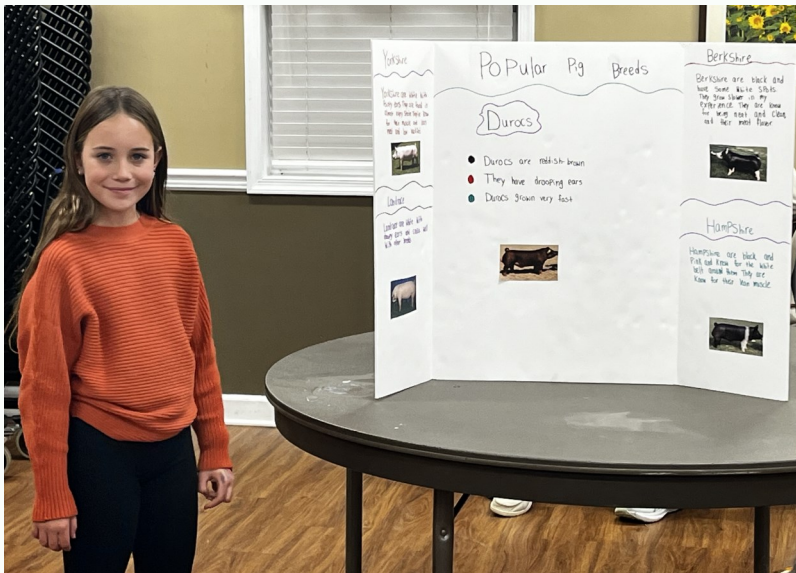


Club Notes



The Hand Me Down Clovers met in October at the DCO. We planned our next two months of activities and Caroline House gave a presentation on Popular Pig Breeds. We played two team building activities that were Halloween themed.

~Submitted by Reporter Ashlynn Tognocchi





Picture Pages



Pumpkin Cake Pops Workshop





Picture Pages



Photography Contest- Junior Animal Entries

Honorable
Mention



Nate Lyons, Churchville Champions



Ashley Kerns, Black Horse 4-H Club



Graham Rothwell, Churchville Champions



Charlotte Rothwell, Churchville Champions



Jackson Gordy, Trailblazers



Picture Pages



Photography Contest- Junior People/Person Entries

Honorable
Mention



Graham Rothwell, Churchville Champions



Sydney Cattell, Blue Ribbon 4-H Club



Jackson Gordy, Trailblazers



Ashley Kerns, Black Horse 4-H Club



Nate Lyons, Churchville Champions



Picture Pages



Photography Contest- Junior Landscape Entries



Jackson Gordy, Trailblazers

Graham Rothwell,
Churchville Champions



Arielle Leeds, Paws and Claws



Ashley Kerns, Black Horse

**Honorable
Mention**



Sydney Cattell, Blue Ribbon 4-H Club



Nate Lyons, Churchville Champions



Picture Pages



Photography Contest- Intermediate Landscape Entries

**Honorable
Mention**



Lia Gervasi, 4-H Dog Club



Brianna Kerns, Black Horse 4-H Club



Picture Pages



Photography Contest- Intermediate Animal Entries



Lia Gervasi, 4-H Dog Club



Erin Webb, 4-H Livestock Club

November 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5  Submissions to the Cloverleaf Chronicle Due!	6	7  Record Book Workshop 7 pm EO	8	9  Demonstration Day 1 pm EO Registration Required
10	11  Office Closed	12	13	14  Cloverbud Class 6:30 pm EO	15	16
17	18	19	20	21	22	23 Volunteer and Teen Forum Ocean City, MD 11/23-24
24 Volunteer and Teen Forum Ocean City, MD	25  Military Mail DUE!!	26	27	28  Office	29 Closed	30

December 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>1</p>  <p>4-H Online closed for Maintenance</p>	2	3	4	<p>5</p>  <p>Cloverleaf Chronicle Submissions DUE!!</p>	6	7
<p>8</p>  <p>Dog Bowl Contest</p>	<p>9</p>  <p>Easy Gifts Workshop EO</p>	10	11	12	13	14
15	16	17	18	19	20	21
22	23	<p>24</p>  <p>Christmas Eve</p>	<p>25</p>  <p>Christmas Day- Office Closed</p>	26	27	28
29	30	<p>31</p> 				



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**If you require special assistance to participate, please call the Extension Office
(410-638-3255) two weeks prior to the event**

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kbtaylor@umd.edu

University of Maryland- Harford County Extension Office

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Street, Maryland 21154

410-638-3255

To Make the Best
BETTER