



A Carroll County 4-H Newsletter

## UNIVERSITY OF MARYLAND EXTENSION

#### June 2024

Carroll County Extension 700 Agriculture Center Westminster, MD 21157 (410) 386-2760 M—F 8:00 A.M.—4:30 P.M. extension.umd.edu/locations/carroll-county facebook.com/umecarroll

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#### CC 4-H & Fair Entries

The online fair entry system is open **and will close at 11:59pm on June 10th**. Remember, the fair uses ShoWorks, which does have a ShoWorks App that you can download to complete entries too. You can still enter through the ShoWorks website, but you will need to create a new account. A link to the entry system can be found on the fair website: <u>www.carrollcountyfair.com</u> Make sure to get your fair entries entered early and don't wait until the last minute. **No late entries will be accepted.** If you need to use a computer to complete entries, stop by the Extension Office 8am-4pm and we will help you. If you have any problems with the entry system, contact:

entries@carrollcountyfair.com

#### 2024 4-H/UME Cards

4-H Member and UME Volunteer Cards **WILL** be mailed directly to each family household. Cards will be mailed towards the end of June, so please be on the lookout. When cards are mailed, an email will be sent to all 4-H families.

Notify the Extension Office <u>before</u> Friday, July 19th if you do not

receive your 4-H member/UME Volunteer Card.

NO CARDS WILL BE GIVEN OUT FAIR WEEK! NO EXCEPTIONS!

#### Maryland State Fair

You can now enter for the Maryland State Fair! The entry system can be found at <u>https://marylandstatefair.com/4hffa/</u> Please note that Maryland 4-H State Fair entries are due by July 15th! Don't miss the deadline for your state fair entries!

#### Livestock Sale Reminder

If you plan on selling a market animal in the livestock sale, please make sure to read the attached fliers. Reminders about what your family needs to provide towards the buyers dinner and sale information is provided. New this year—you can make a monetary donation too. More information on the attached fliers. The Junior Stock Show will be held on **Saturday**, **June 22nd at 9 A. M. at High Ridge Farm LLC**, sponsored by High Ridge 4-H Club. Exhibitors must arrive by 9 A.M. This is an opportunity for Clovers to participate, too! The Registration form is attached to the online Tribune and is due by **June 18, 2024**. This is the last opportunity for junior and novice exhibitors to attend for your workshop requirement if exhibiting a market animal and planning to be in the livestock sale.

#### **Animal Quality Assurance**

If you are a new member or have moved to a new age group (Junior to Intermediate, Intermediate to Senior), you are required to take the online Quality Assurance Program this year. The online program is required for ALL 4-H members showing beef, dairy, swine, sheep, goats, horses/ponies, poultry, rabbits and alpacas/llamas. An email will be sent when the website is opened by Maryland 4-H. (<u>https://ahqa.umd.edu/</u>) You will need to register and complete this program if you are planning to show at any 4-H show. If you have questions, please contact Becky at <u>bridgewa@umd.edu</u>. Quality Assurance must be completed by **Friday, July 19th to be eligible to show** at the Carroll County 4-H/FFA Fair.

#### **Dairy Skillathon Practices**

Attention Dairy Cattle and Dairy Goat Project Members! We will be holding dairy skillathon practices which began Wednesdays in May. New this year is a track for beginner 4-Hers and those with skillathon experience. All are welcome to attend the beginner track as a refresher, but the experienced track must have 2 or more years of skillathon experience. We will be covering topics of general management, herd health, nutrition and more.

The beginner track is the 1st and 3rd Wednesdays, experienced track is the 2nd and 4th Wednesdays and any 5th Wednesdays are hands-on workshops for all. **All practices start at 7pm and will be held at the Extension Office**. On-farm opportunities will be scheduled throughout the summer.

If you have any questions, please contact Leeann at 908-208-8550 or PoppysPrideGoats@gmail.com

#### Dairy Judging

Interested in participating in the dairy judging program? Then get ready as dairy judging practices have started! Remember, you don't have to show dairy cattle to participate in judging. Anyone can try it out!

Practices are set for Tuesday nights, 7pm at: June 4th—Schwartzbeck 's; June 11th—Haines; June 25th—Arbaugh's Please contact Kelly Zepp at 443-340-0809 with any questions.

#### Farm Bureau Ag Ambassador

The Carroll County Farm Bureau is seeking applicants ages 17-21 years old (men and women) for their Ag Ambassador Program. For more information, please see the flyer at the end of the online Tribune.

Are You Ready? Livestock Judging practices will continue in June and will take place at local farms. We will be starting with the basics: parts of the steer/heifer, gilt/barrow, ewe/lamb and moving on to why it's important to know these parts and how it helps to talk about the animals. In later sessions, we will watch some videos of these animals and learn how to see the good, bad and the ugly in the 4 animals in the class.

All practices start at 7pm and a more detailed schedule can be found attached to the online Tribune. If you have questions, please reach out to Kathy Gordon at 301-667-0559.

#### **Carroll-Howard 4-H Swine Classic**

The 2024 Carroll-Howard 4-H Swine Classic will be held on **June 14-15th at the Howard County Fairgrounds**. We will be offering a swine clinic on Friday, June 14th at 7pm. More information will be available in the coming weeks about the clinic.

#### **Carroll-Howard 4-H Sheep and Goat Classic**

The 2024 Carroll-Howard 4-H Sheep and Goat Classic will be held on Saturday, **June 29th at the Howard County Fairgrounds**. We will be offering a Sheep and Goat Clipping Workshop on Sunday, June 23rd at the Carroll County Ag Center. Information was handed out at the sheep and goat weigh-in, but can also be found attached to the online Tribune.

#### **Poultry Judging**

Get ready as Poultry Judging practices are almost here! Learn all about chickens, eggs, meat and so much more! All practices will be held at the Extension Office and will start at 7pm.

Practices dates—June 4th and 18th and July 9th and 23rd

Have questions, please contact Irene Hintze at 667-314-5424.

#### Explore Careers in Animal Health, Human Health and

#### **Environmental Health**

Learn more about careers relating to animal, human and environmental health presented by the Healthy Animals | Healthy YOUth team. This program is geared towards youth 13 years old and older and will take place at the Maryland 4-H Center in College Park, MD. There is a \$5 fee for the program and registration must be completed through 4-H Online. If you have specific questions about this program, please reach out to Chris Anderson at canders2@umd.edu Looking for something fun for your 5-7 year old Clover Members? Look no further than our 3-day Clover Fun Days! From Dinosaurs to Space! Make plans to join us July 15-17, 2024 from 9am-4pm at the Carroll County Extension Office. Days will be filled with arts and crafts, games, movie time and snacks! You're welcome to share this opportunity with family and friends. This program is led by Senior 4-H Members.

Registration can be completed at: <u>https://forms.gle/19fnBZxAupGbiyVw8</u> (4 SPOTS REMAIN)

Cost of the 3 days is \$75 and checks payable to CCEAB, or cash, can be dropped off or mailed to the Extension Office (UME - Carroll County, Attn: Clover Fun Days - Dinosaurs to Space, 700 Agriculture Center, Westminster, MD 21157). Once payment is received, you will have fully reserved your child's spot.

Field Trip Note - We are planning a field trip to the Maryland Science Center. We are transported by a chartered bus company. We also provide University of Maryland employees or certified volunteers to accompany youth on this trip. We do not accept parents as chaperones or encourage them to show up for the day.

#### 4-H Camp

Excitement is in the air—4-H Summer Camp registration is now open! Dive into a week of fun, learning and adventure at the Carroll County 4-H Residential Camp. Registration links and our brand new "Commonly Asked Questions" can be found at: <u>https://extension.umd.edu/resource/carroll-county-4-h-residential-camp/</u> Reach out to Torrey Silliman at tsillima@umd.edu or 410-386-2760 for more information. Let the countdown to summer camp magic begin!

Two incredible sessions offered:

June 24-27, 2024—Ages 8-11—\$300 July 8-12, 2024—Ages 10-16—\$325

Spots are still available for female campers (this is based on bunk space left)

#### Leadership Council/All Stars Meeting

Join the Carroll County 4-H Team on **Thursday, June 20th, 6:30pm at the Extension Office** for the next Leadership Council Meeting. This is an opportunity for 4-H Families and Volunteers to attend and learn what is happening in the 4-H program. This is also your opportunity to bring ideas, ask questions or share concerns you may have about the county 4-H program.

Following the Leadership Council Meeting, the Carroll County 4-H All Stars will hold their meeting. This is a great opportunity for All Stars to attend two meetings in one night!

We look forward to seeing lots of you on June 20th!

#### **Plastic Grocery Bags Needed**

The GOES 4-H Club is collecting plastic grocery bags to support the Bag Ladies of Carroll Vista. The bags are used to create sleeping mats which are given to local agencies to support individuals in crisis. It takes 600 bags to create one mat. They will also be using the bags to make jump ropes at the GOES Field Day in the beginning of July. Bags can be brought to the GOES Field Day, any 4-H GOES meeting or dropped off at the Extension Office by June 28th.

If you aren't already a UME Volunteer, make plans to complete the training in 2024. Just email Becky (bridgewa@umd.edu) and you can complete all of the required paperwork and training directly from your home. Trainings can be completed at anytime!

#### **Host Families Needed**

The Maryland 4-H Program is currently looking for families that are interested in hosting a youth member from Japan from July 25—August 17, 2024. It's a great way to build connections and improve cultural competence and you don't have to travel! Families must have a child that would be the same gender and within 3 years of age of the youth from Japan. Also, they need their own bed, 3 meals a day and be interested in learning about a new culture. If you are interested in learning more about this opportunity, reach out to Joseph Cho at jcho8@umd.edu.

#### **Inclusive Fair Entry Day**

The Inclusive Entering Day will allow 4-Hers with disabilities and sensory needs to feel comfortable when entering their indoor department projects by providing a calm environment with reduced sensory input and any accommodations that 4-Hers may need. The Inclusive Entering Day is scheduled to take place on Wednesday, July 24, 2024 and 4-Hers will utilize a Sign-Up Genius to schedule their entry time. On this day, 4-Hers would be able to enter all of their indoor department projects that are not foods at their scheduled time with only two judges. If a 4-Her chooses to utilize this opportunity, it will not interfere with their chance to win higher awards. Please take the time to fill out the following Google Form and thank you for your support of my Diamond Clover Project—Makenna Steele

Google Form— <u>https://forms.gle/4aFviGx7jH5vw5Cy8</u>

#### Children's Day at the Fair

As the fair prepares for Children's Day, they are in need of items for goodie bags for those that attend, as well as organizations, clubs and businesses who wish to set up educational or crafts tables. If you would like to set up an educational or make-it-and-take-it-table, please fill out the form at — <u>https://tinyurl.com/CCCD2024</u>

The goodie bag is always one of the most popular items as everyone who attends, gets one! We are anticipating approximately 1,200 children to attend again this year which is an excellent way to promote your cause. If you would like to include donations, please send a check payable to CC 4-H and FFA Fair and mail to Carroll County Extension Office, c/o Children's Day, 700 Agriculture Center ,Westminster, MD 21157. We value your dedication and support of this outreach program to the youth of our community. We cannot do it without your help. If you have any questions, feel free to reach out to Jennifer Hiscock at hiscockjenn@gmail.com

**Everyone** is welcome to participate in Fair Board meetings held at the Extension Office/Ag Center. The next meeting will be on Wednesday, June 26, 7:30pm.

**Too many ribbons?** Don't throw them away. If they are in good shape, drop them off at the Extension Office and we will recycle them for next year.

2024 Fair Theme - Creating Champions Today to Lead Tomorrow

**Indoor Building Updates**— This month, I will conclude my columns with the **Food Department**. Division 105 continues to be "Baking for Specialty Diets" as it was previously called "Baking for Special Needs". The new name clarifies what and who the 4-Her is baking for. The Cookie of the Year will be "Old Bay Sugar Cookies" and the Cake of the Year will be "Old Bay Cake." Now is the time to get your recipes together and practice baking the items you want to enter in the fair, so by July 31st (entry day), you will have mastered them. Cake discs are now available at the Extension Office.

4-Hers with livestock exhibits at the fair are encouraged to give an informal demonstration in the livestock barn. Make sure to pre-register in I-14 **Informal Demonstrations** before June 10th. Once you have given the demonstration, you also have the communication section of your project record done for that project! You will receive a premium and a very pretty ribbon.

Livestock exhibitors are encouraged to enter either class in the **General Department** (I-12) - Class 16 or 22 which is a poster or display. Class champions will be competing for a special award. This would be a good project exhibit on your livestock project record.

Are you entering your items for the fair? We want our 4-Hers to enter all of their exhibits and we want our buildings full of exhibits! Take the time to consider what projects you may complete to enter in the fair and remember there is a simple substitution system within the indoor department. You can take an indoor entry tag and change the class number if the substitution is made within the same department. **Writing** exhibits are due to the Extension Office by June 24th.

Questions—Reach out to the department superintendents.

Sandra Stonesifer—Indoor Department Superintendent

#### Scholarships

Are you a high school senior or college student looking for scholarship opportunities? Then make sure to check out the Scholarship page on the Carroll County Extension website—<u>https://extension.umd.edu/</u> <u>locations/carroll-county/local-4-h-youth-education/scholarship-opportunities/</u>

For several of these scholarships you will be able to apply through the Carroll County Community Foundation. Make sure to check out their website (<u>https://www.wearecarroll.org/scholarships/</u>) on how to apply and remember the Community Foundation has a separate link for 4-H scholarships! The Maryland 4-H Foundation Scholarships are now open and can be found at: <u>https://</u> <u>www.mymaryland4hfoundation.com/how-we-give/scholarships</u> (DUE June 15th)

Above list just a few 4-H opportunities, but keep an eye out on social media, websites, etc., as there are LOTS of scholarship opportunities!

June 4	Poultry Judging Practices, Extension Office, 7pm
	Dairy Judging Practice, Schwartzbeck's, 7pm
June 10	Carroll County 4-H & FFA Fair Online Entries CLOSED
June 11	Dairy Judging Practice, Haines, 7pm
June 14-15	Carroll-Howard 4-H Swine Classic, Howard County Fairgrounds
June 17-19	Clover Fun Days, CC Extension Office
June 18	Poultry Judging Practice, Extension Office, 7pm
June 19	Carroll County Extension Office CLOSED
June 21	Fair Fun Days, Extension Office, 9am
June 24-27	Residential Camp, Hashahwa Environmental Center
June 25	Dairy Judging Practice, Arbaugh's, 7pm
June 29	Carroll-Howard 4-H Sheep and Goat Classic, Howard County Fairgrounds
July 4	Carroll County Extension Office CLOSED
July 8-12	Residential Camp, Hashawha Environmental Center
July 9	Poultry Judging Practices, Extension Office, 7pm
July 12	Fair Fun Days, Extension Office, 9am
July 15-17	Clover Fun Days, CC Extension Office
July 15	Maryland State Fair Online Entries CLOSE at 11:59PM
July 19	Animal Quality Assurance Program DEADLINE
July 21	Carroll County 4-H & FFA Fair Set Up
July 23	Poultry Judging Practices, Extension Office, 7pm
July 27-August 2	Carroll County 4-H & FFA Fair
August 3	Carroll County 4-H & FFA Fair Clean Up
August 22-25	Maryland State Fair (First Weekend)
Aug 29-Sept 1	Maryland State Fair (Second Weekend)
September 5-8	Maryland State Fair (Third Weekend)
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# **Dates to Remember**

#### **Carroll County 4-H Team**

Becky Ridgeway

Becky Ridgeway Extension Educator bridgewa@umd.edu

Joney Silliman

Torrey Silliman 4-H Agent Associate tsillima@umd.edu Jennie Chamelin 4-H Program Assistant jchameli@umd.edu

The Carroll County 4-H Website. Find the *Tribune* online, plus other forms and information for youth and leaders. <u>http://extension.umd.edu/locations/carroll-county</u>

The MD 4-H Youth Development Website, news & information from all over the state, plus forms and information for youth & volunteers. <a href="http://extension.umd.edu/programs/4-h-youth-development">http://extension.umd.edu/programs/4-h-youth-development</a>

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.

The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.

If you need a reasonable accommodation to participate in any event or activity , please contact the Carroll County Extension Office at 410-386-2760 at least two (2) weeks prior to the program.



ENTRY FORM 4-H Swine Showmanship Clinic and Market Swine Show Saturday, June 15, 2024

ONE EXHIBITOR PER ENTRY BLANK PLEASE MAKE CHECKS OUT TO: Carroll County 4-H/FFA Fair Memo Line – 4-H Swine Classic Entry Fee: \$15.00 per child TO BE RETURNED BY June 7, 2024 LATE ENTRIES ACCEPTED UNTIL June 12, 2024 - \$10.00 PER HEAD IN ADDITION TO ENTRY FEE PER CHILD!

RFID #	Ear Notch	Breed	Sex	<b>Registration # (Purebred Swine)</b>
	RFID #	RF1D # Ear Notch	RFID #     Ear Notch     Breed       Image: Second	RFID #     Ear Notch     Breed     Sex

Limit of 2 market swine per exhibitor.

A Swine Clinic (daily care, showmanship, etc.) will be offered to help 4-Hers and families learn the basics and what to expect when showing. Senior 4-Hers will conduct the clinic with demonstrations and answer questions for families. Families are welcomed to bring their pigs in for the workshop for some hands-on experience before the show. There will be limited spots for showmanship help at the conculsion of the clinic and you must bring your own pig. A sign-up genius will be sent out to sign up for showmanship help the week of June 10<sup>th</sup>.

Do you plan on attending the Showmanship Clinic on Friday, June 14, 2024, 7pm at the Howard County Fairgrounds?

Exhibitor's Name:		Birthdate:
Address:		4-H Age (as of January 1, 2024)
		□ Check if this is your First Year with a Swine Project
Telephone Number:		
E-mail address:		
	RETURN ENTRIES TO: Carroll County Extension Office Attention: 4-H Swine Classic 700 Agriculture Center Westminster, MD 21157	

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#### ENTRY FORM 4-H Sheep and Goat Clipping Workshop and Field Day June 28, 2024

Entry Fee: \$15.00 per child TO BE RETURNED BY June 21, 2024 LATE ENTRIES ACCEPTED UNTIL June 25, 2024- \$10.00 PER HEAD IN ADDITION TO ENTRY FEE PER CHILD!

ONE EXHIBITOR PER ENTRY BLANK
PLEASE MAKE CHECKS OUT TO: Carroll County 4-H/FFA Fair
Mana L'an All Shara & Cart Clausia

Mento Line – 4-11 Sheep & Go	The - 4-II sheep & Goat Classic IIEAD IN ADDITION TO ENTRY FEE TER CHILD;				DITION TO ENTRY FEETER CHILD;
Circle One	4-H Tag #	Breed	Sex	Birth Date	Scrapie Tag #
Mkt Lamb Mkt Goat					
Mkt Lamb Mkt Goat					
Mkt Lamb Mkt Goat					
Mkt Lamb Mkt Goat					
Mkt Lamb Mkt Goat					
Mkt Lamb Mkt Goat					

A Sheep and Goat Clipping Workshop will be offered to help 4-Hers and families learn the basics of preparing your sheep or goat for the show. Youth need to bring 1 animal the day of the workshop where volunteers will be available to assist 4-Hers and families learn clipping basics. This workshop will be held at the Carroll County Agriculture Center on Sunday, June 23rd at 9am.

Do you plan on attending the Sheep and Goat Clipping `	Workshop on Sunda	y, June 23, 2024 at the Carroll County Agriculture Center?	Yes	No	
If yes, what do you plan on bringing to the workshop? Sheep	Goat	Do you have your own equipment (clippers, fitting stand, etc.)?	Yes	No	

Exhibitor's Name:	Birthdate:
Address:	4-H Age (as of January 1, 2024)
	Check if this is your First Year with a Sheep Project
	Check if this is your First Year with a Goat Project
Telephone Number:	
E-mail address:	

RETURN ENTRIES TO: Carroll County Extension Office Attention: Sheep/Goat 4-H Classic 700 Agriculture Center Westminster, MD 21157

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# ATTENTION ALL Exhibitors who will have an animal in the Livestock Sale!!!!

Carroll County 4-H & FFA Fair Livestock Sale Buyers Picnic

Friday, August 2<sup>nd</sup>, 2024 4:00pm to 6:00pm

THIS IS FOR BUYERS ONLY!!



Exhibitors selling please be present & help out!

**Please give Buyers Desserts & Fruit to** 

Ms. Denise Ziegler in the Buyers Picnic Area by 3:00PM!!

Fresh Pre-Cut Fruit = last names (A-L)

All Fruit MUST be precut and ready to serve. NO Whole Fruits will be accepted.

## **Cookies & Brownies** = last names (M-Z)

All cookies & brownies <u>MUST</u> be wrapped or bagged individually.

No Pies or Cakes.

## Monetary Donations accepted this year!!!

These donations will be used for the Buyers Dessert / Fruit Table.

If you or someone you know has any Sweet Corn,

please consider donating to the Livestock Sale Buyer's Picnic.

Contact Denise Ziegler (410-370-0729) for more information.





The Carroll County Farm Bureau is seeking applicants for our Ag Ambassador Program. This program is for young women and young men, who have an interest in promoting agriculture and growing as leaders within the agriculture industry.

The Ag Ambassador program is for Carroll County Farm Bureau member-families.

#### The County contest will be held on

Saturday July 13th 2024

#### One male and one female willer will be selected as Carroll County Farm Bureau Ag Ambassadors.

Winners of the contest will be eligible for a scholarship from the Carroll County Farm Bureau. Prize money is available to all participants - \$1,000 scholarship and \$150 prize money for contest winners, and \$100 prize money for all other contest participants

Winners of the Ag Ambassador Contest will be eligible to represent the Carroll County Farm Bureau at the Orientation Saturday, October 12th 2024 and the 109th Annual Maryland Farm Bureau Convention Saturday, December 7th, 2024.

Past winners are still eligible to participate in this contest.

#### COUNTY CONTEST REQUIREMENTS:

- Participants must be between the ages of 17–21 years old (on or before 9/20/24)
- Participant or their immediate family, must be members of the Carroll County Farm Bureau
- Must be available to attend county Farm Bureau activities throughout the 2024-2025 year

- Must be available to participate in county contest

   which includes an individual interview, a prepared presentation, and extemporaneous question
- Must be able to participate in state contest activities – individual interview, presentation, and discussion meet

Interested participants should submit application by Saturday July 1st 2024

Contact Heather Boose at 443-744-5487 or cowgirlh@hotmail.com for more information and to receive a contest application

#### 2024 Carroll County Livestock Judging Schedule

		, , , , , , , , , , , , , , , , , , , ,
May 16	7pm	4-H Extension Office
May 30	7pm	4-H Extension Office
June 5	7pm	Bobbye Schmidt's
		2100 Crouse Mill Rd, Taneytown, MD – Swine/Sheep
June 13	7pm	Mullinix Farm, Woodbine – Cattle
		16330 AE Mullinix Rd, Woodbine, MD 21797
June 19	7pm	Clarks, Taneytown – Sheep
		2531 FSK Highway, Taneytown, MD 21787
June 26	7pm	The O'Meara's, Westminster Cattle
		531 Stone Rd, Westminster, MD 21158
July 2	7pm	The Lucabaugh's, Hampstead - Sheep
		4823 Maple Grove Rd, Hampstead 21074
July 10	Early	OPTIONAL, there is a fee Mason-Dixon, PA all Species
		More information to follow
July 11	7pm	Zepps, New Windsor Cattle, Mkt Lambs
		2500 Old New Windsor Rd, New Windsor, MD 21776
July 17	7pm	Stoners, Taneytown – Pigs
		5102 Piney Creek Rd, Taneytown, MD 21787
July 24	7pm	Knatz's, Hampstead – Pigs
		2200 Fairmont Rd, Hampstead, MD 21074
July 31	10am	Carroll County 4-H/FFA Fair Contest
August 10	TBD	Howard County Practice
		Howard County Fairgrounds
August 31	8am	State 4-H Contest, MD State Fairgrounds

#### To be eligible for the State Team/Alternate you must attend at least 1 of the 3 species practices and the Carroll County Fair Contest is mandatory!

Kathy Gordon	301-667-0559	Andy Cashman	443-324-2160	) Gabe Zepp
Austin Stoner	Caroline Boone	Kelsey Zepp	Payton Zepp	Allison Stoner

## Carroll County 4-H & FFA Livestock Sale

## Friday, August 2, 2024

The Livestock Sale will begin at 5:00pm

# \* NEW THIS YEAR! \* We will have 2 Sale Rings at the

# 2024 Livestock Sale.

#### Large Sale Ring will be held in the Shipley Arena.

Beginning with 3 Misc. Items, 1/4 Market Hogs, 1/4 Beef, 1/4 Market Hogs, 1/4 Beef, 1/4 Market Hogs, 1/4 Beef, 1/4 Market Hogs, 1/4 Beef.

(Champion and Reserve Champions of Beef Breeds will be sold in Breed- ABC order, All Champions 1st, then All Reserve Champions 2nd)

#### Small Sale Ring will be in the tent in the front side of the Shipley Barn.

Beginning with the additional Meat Birds and Meat Turkeys, <sup>1</sup>/<sub>2</sub> Meat Goats, <sup>1</sup>/<sub>2</sub> Market Sheep, <sup>1</sup>/<sub>2</sub> Meat Goats, <sup>1</sup>/<sub>2</sub> Market Sheep

However, both Sales will be Stopped at 8:00 p.m. for the TOP 12 ITEMS "TWELVE ANIMALS, including Turkey, Meat Poultry & Eggs & Rabbits, THE MILK & THE DAIRY GOAT BASKET" Holding ONLY the Titles of Grand & Reserve Grand Champions and all Scholarship Animals of their Department. The Grands will be sold in the Large Sale Ring.

#### The Buyer's Picnic is from 4pm to 6pm.

### **DEPARTMENT – L-36 – Livestock Sale**

SALE CHAIRMAN – Ramona Rawlings (410-857-0361 or 443-398-4393) Co-Chairman - Deanna Geiman (443-821-4660), Treasurer - Brooks Bachtel (443-340-4419)

Committee Members – Lucas Geiman (410-596-8608), Laura Leister, Greg McGrew, Denise Zeigler, Jo Ann Cashman

#### Carroll Co. 4-H & FFA Fair's Livestock Sale – Friday, August 2, 2024 at 4:30pm.

#### **RULES AND REGULATIONS – Livestock Sale**

- The Livestock Sale Committee functions as a sub-committee of the Carroll Co. 4-H & FFA Fair Board and will maintain separate accounting procedures. A final financial report regarding the Livestock Sale will be presented to the Fair Board (to be submitted to the Fair Board's records for Internal Revenue Service reporting procedures) at their November/December meetings.
- The Sale Committee is a "not for profit" committee providing an opportunity for 4-H and FFA youth to sell their animals, sponsored by the Carroll Co. 4-H & FFA Fair Board. Proceeds from the sale are used to off-set expenses incurred by the species represented in the Livestock Sale (such as judges, advertising, hauling, photos, buyer's recognition, technology, livestock pens etc.)
- 3. The Sale Committee consists of the Sale Chairman, Co-Chairman, Sale Secretary, Sale Treasurer, Livestock Area Superintendent, and any other members as selected by the Area Superintendent. The committee also consists of 2 sheep, 2 beef, 2 swine, 2 dairy steer, 2 meat goat, 1 dairy, 1 dairy goat, 1 rabbit, and 1 poultry committee member as selected by their represented committees.
- 4. Only animals that were exhibited in their respective shows and were exhibited by a Junior, Intermediate or Senior member may sell.
- 5. Exhibitors may nominate only one of each species for the sale except for exhibitors of Beef. Dairy/Cross and Dairy steers who may nominate either one beef steer, market heifer, dairy/ cross steer or one dairy steer The Livestock Sale will begin at 5:00pm The sale order for the 2024 Livestock Sale is subject to change. \*\*\*\*NEW THIS YEAR\*\*\*\* We will have 2 Sale Rings at the 2024 Livestock Sale. Large Sale Ring will be held in the Shipley Arena. Beginning with 3 Misc. Items, <sup>1</sup>/<sub>4</sub> Market Hogs, <sup>1</sup>/<sub>4</sub> Beef, <sup>1</sup>/<sub>4</sub> Market Hogs, <sup>1</sup>/<sub>4</sub> Beef, <sup>1</sup>/<sub>4</sub> Market Hogs, <sup>1</sup>/<sub>4</sub> Beef, <sup>1</sup>/<sub>4</sub> Market Hogs, <sup>1</sup>/<sub>4</sub> Beef. (Champion and Reserve Champions of Beef Breeds will be sold in Breed- ABC order, All Champions 1st, then All Reserve Champions 2nd) Small Sale Ring will be in the tent in the front side of the **Shipley Barn.** Beginning with the additional Meat Birds and Meat Turkeys, <sup>1</sup>/<sub>2</sub> Meat Goats, <sup>1</sup>/<sub>2</sub> Market Sheep, <sup>1</sup>/<sub>2</sub> Meat Goats, <sup>1</sup>/<sub>2</sub> Market Sheep ... (However, the Sale will be Stopped for the TOP 12 ITEMS "TWELVE ANIMALS, including Turkey, Meat Poultry & Eggs & Rabbits, THE MILK & THE DAIRY GOAT BASKET" Holding ONLY the Titles of Grand & Reserve Grand Champions and all Scholarship Animals of their Department at 8:00 **p.m.)**, Dairy Steers, Dairy/Cross Steers, Beef Steers, Beef Market Heifers, (Champion and Reserve Champions of Beef Breeds will be sold in Breed- ABC order, All Champions 1st, then All Reserve Champions 2nd)
- All Livestock that are <u>not</u> in the Livestock Sale <u>MUST</u> be removed from the barn by 11pm or the conclusion of the beef market show on Thursday, August 1<sup>st</sup>, 2024.

#### 7. YOU WILL QUALIFY FOR THE CARROLL COUNTY LIVESTOCK SALE:

(If All Requirements are met for your Livestock Market Project)

- a. Must be enrolled in a 4-H or FFA Livestock Project.
- b. Animal was nominated by the exhibitor through their respective market show.
- c. Animals must grade Choice or better by qualified individuals at the time designated at orientation. *All decisions made by graders will be FINAL*. Grader, upon request, will give reasons for disqualification
- d. Meet the following minimum/maximum weights at the initial weighing time along with the Rate of Gain Requirements listed below.

LIVESTOCK ANIMAL	FAIR WEIGH DATES	MINIMUM	MAXIMUM	Rate of Gain Requirements
Sheep	TBD	115 lb	160 lb.	.35 lb
Meat Goats	TBD	70 lb	No Max	.20 lb
Beef Steers & Beef Heifers	TBD	1,200 lb	1,500 lb.	2.0 lbs.
Dairy-Cross Steers	TBD	1,200 lb	1,500 lb.	2.0 lbs.
Dairy Steers	TBD	1,200 lb	1,500 lb	2.0 lbs.
Swine	TBD	240 lb.	295 lb.	1.6 lbs

#### THERE WILL BE NO RE-WEIGHS TO MAKE SALE WEIGHT!

- d. All 4-H and FFA members who exhibited a market livestock project at the 2023 Carroll County 4-H/FFA Fair were **required** to have submitted a 2023 4-H Project Record for each species exhibited. To be eligible to sell a market animal at the 2025 Carroll County 4-H/FFA Livestock Sale a project record for each species exhibited will need to be submitted by November 25, 2024. Project record completeness will be determined by the Extension Office
  - a. If you enter the Fair as an FFA exhibitor you must complete the appropriate FFA record book. Verification by the superintendent will be made through the FFA advisor.
  - b. No 4-H Project or FFA Record Book are required for first-year exhibitors. First-year exhibitors are defined as a 4-H or FFA member exhibiting ANY livestock project for the first time in 2024.
- 8. All species: Beef Steers, Beef Market Heifers, Dairy-Cross Steers, Dairy Steers, Market Sheep, Market Swine, will be sold through this sale at initial weigh-in weight. Meat Goats, Rabbits, Meat Bird Pens and Turkeys will be sold by the head. The Gallon Milk, The Dairy Goat Basket and any other added sale items will be sold by the (Lot) for one money.

- 9. Junior exhibitors and Novice 4-H/FFA exhibitors of any age in any species are required to participate in one of the following. All other 4-H/FFA exhibitors are encouraged to participate in one of the following:
  - a. (4) Four Carroll County Dairy Bowl, 4-H Livestock Judging, 4-H Dairy Judging or Livestock Skill-a-thon practices.
  - b. (1) One Carroll County sponsored Livestock workshop from this list: Beef Workshop or Beef Field Day, Swine Workshop, Swine Field Day, Sheep Workshop, Meat Goat Workshop, Sheep and Goat Field Day, Junior Stock Show or these additional opportunities hosted outside of Carroll County (Maryland 4-H Sheep & Goat Workshop or Regional Sheep & Goat Field Day) Additionally, Dairy Steer exhibitors may attend a Dairy Workshop.
  - c. Other Livestock Related Events Must be approved by the Department Committee of the type of Species and the Livestock Sale Committee prior to participation.
- 10. For All Species Grand Champions MUST SELL and Reserve Champion may elect to sell provided different exhibitors own them.
- 11. **One symbolic gallon of milk** representing the high-quality milk produced by the Dairy Department exhibitor's Supreme Champion Dairy Cow will be sold at the 2024 Carroll County 4-H & FFA Livestock Sale. **The Supreme Champion Cow MUST be at ringside** when the milk is placed on the auction block.
- 12. One symbolic Dairy Goat Milk basket representing the high-quality milk produced by the Exhibitor's Best Doe in Show in the Dairy Goat Department will be sold at the 2024 Carroll County 4-H & FFA Livestock Sale. The Best Doe in Show Dairy Goat MUST be at ringside when the Dairy Goat Basket is placed on the auction block.
- 13. Exhibitors selling animals MUST be attired in official 4-H or FFA clothing, including neckpiece. No advertising hats, shirts, etc., will be allowed unless otherwise decided upon by the Carroll County 4-H & FFA Fair Board.
- 14. It is the responsibility of EACH EXHIBITOR to be with their animals until that animal is sold. If the seller of his/her animal cannot be located at sale time, their sale position will be forfeited.
- 15. All exhibitors must accompany their animal into the sale ring. No substitutions of exhibitors unless approved by Livestock Sale Chairman.
- 16. The order the animals are sold will first based on placing in their show and in the event of a tie, Rate of Gain will be used to break the tie. Subsequent tie breakers include show order of breeds and heaviest to lightest.
- 17. A commission of 6% may be charged on all sales.
- 18. Animals donated back become the responsibility of the Livestock Sale Committee.
- 19. Approaching the buyer of your animal after the Sale to switch an animal that he/she has purchased will *not be tolerated*.

- 20. Each seller of beef, dairy-cross and dairy steers, and market beef heifer will have the \$1 mandatory Check-Off deducted from each animal sold. This money, by law, is sent to the National Beef Council and is used to promote sales of beef on the retail level. (Rate to change when advised by the National Beef Council at date of our sale.)
- 21. If applicable, each seller of a market swine animal will have .0035 of the sale prices deducted from each animal sold for the Pork Check-Off. This money, by law, is sent to the National Pork Council and is used to promote sales of pork on the retail level. EXAMPLE: 250lb @ \$0.875 lb. = \$250 x .0035 = \$0.875. (Rate to change when advised by the National Pork Council at date of our sale.)
- 22. Additionally, the sellers of market sheep will have the Lamb Check-Off fee of .007 of the weight of the lamb. EXAMPLE: 110lb @ .007=\$0.77. (Rate to change when advised by the Lamb Check of Council at date of our sale.)
- 23. The Exhibitors will take their animal home following the Livestock Sale. At which point the Exhibitor will be liable for transportation and care for the animal following the Quality Assurance Guidelines once it is released from the Sale Barn. This includes committing to caring for and providing shelter, feed, and water to this sold 4-H & FFA Livestock project during the timeframe it is to be housed in your care. The Exhibitor will be responsible to produce the well taken care of animal to the proper processor (Chosen by the Buyer) at the proper given time specified by the Livestock Sale Committee. The Carroll County 4-H & FFA Livestock Sale Committee will not be responsible or liable for transporting any livestock to destinations.
- 24. If the Exhibitor is unavailable to transport their animal, <u>it is still their</u> responsibility to make arrangements with a hauler or ask for help from a fellow 4-H/FFA family. The Exhibitor will be responsible for paying the hauler fees associated with the hauler. <u>In the event the Exhibitor does</u> not deliver their well taken care of 4-H & FFA Livestock project(s) to the specified processor on the date and timeframe they are given, they will forfeit their Livestock Sale check and be ineligible to sell in the 2025 Livestock Sale.
- 25. Beef, Goats and Sheep sold in the 4-H & FFA Livestock Sale will begin being released at 10pm or at the conclusion of the Beef section of the Sale, whichever comes first, on the Friday night of the 4-H & FFA Livestock Sale. All animals from the Sale need to be removed from the Barn by 7am Saturday morning following the 4-H & FFA Livestock Sale. No animal leaves the barn until you have checked out with an appointed Livestock Sale Representative.
- 26. All Sale animals must arrive at the perspective location, chosen by your buyer, with <u>both</u> <u>the RFID tag and 4-H or FFA tag intact</u>. These tags are the identification for verification of the animal for the processor or buyer. Tampering with these tags will not allow your animal to be processed or resold. Removing tags is NOT acceptable and punishment will take place.

- 27. In the event a carcass of a livestock-sale animal is tampered with or condemned by the USDA inspectors, within 5 days after processing, the buyer will be given a choice of a full refund of the sale price or replacement of an equal quality and weight animal of the respective species BY THE EXHIBITOR.
- 28. The Sale Committee reserves the right to test ANY or ALL animals for ANY or ALL tests that may be needed to resolve any issue or question The Sale Committee may have about a specific sale animal.
- 29. **The Sale Committee will order banners for show night and sale night for the following species**: Beef Steer, Dairy Steer, Dairy-Cross Steer, Market Beef Heifer, Market Lamb, Market Hog, Meat Goat, Broiler Chickens, Turkey, Eggs, Milk, Meat Rabbit Pen, Supreme Dairy Cow and Best Doe in Show Dairy Goat.
- 30. All Sale checks will be made out to the name of the exhibitor in which the animal was registered to at the time of weigh in for their species.
- 31. Any animal that is sold through the (Carroll County 4-H/FFA Fair) Livestock Sale is no longer eligible to be shown in a 4-H/FFA event in Maryland in that year. (<u>Reference: The University of Maryland Extension (UME) 4-H Code of Animal Science</u> <u>Ethics</u>). This document was signed by each livestock exhibitor upon registering their animals to be tagged at weigh in.
- 32. <u>The Sale Committee reserves the right to ACCEPT or REJECT ANY ANIMAL in the</u> <u>Sale, and Place in any order of the Sale.</u>