

Garrett Office 1916 Maryland Highway Suite A Mt. Lake Park, MD 21550 TEL 301-334-6960 FAX 301-334-6961 https://extension.umd.edu/garrett-county

For Immediate Release Date: 05/30/2024

Garrett Hoof Prints 4-H Club News Cole Kepple, Reporter

The Garrett Hoof Prints 4-H Club held their monthly meeting on May 13, 2024. The meeting was called to order at 6:00 p.m. by Mylee Hartman. The American Pledge was led by Arya Teets and 4H Pledge was led by Chloe DeWitt. The club was excited to have two guests attend the meeting. Dustlyn Rebar provided the Secretary's report and it was unanimously approved with a motion from Arya Teets and seconded by Cole Kepple. Chloe DeWitt provided the Treasurer's Report and it was approved with a motion from Cole Kepple and seconded by Arya Teets.

The following old business was discussed: Ms. Lisa Thayer Welch reported that the club raised \$212.00 from the food sales at Meadow Lake's Spring Tack Sale.

The Club sponsored a Spring Clinic on May 5th at Meadow Lake Stables. The club members signed thank you notes for Nick & Rachel Dudak for providing the venue, the judges for doing a great job working with the participants to prepare them for the upcoming show season, and the Oakland-Mt. Lake Park Lions Club for providing lunch during the event. Members who attended the event shared something they learned. Everyone shared something different that they had learned. Everyone agreed the annual event is always a great learning experience.

The club discussed the following activities: Many of the club members will be participating in the Great Strides fundraiser for Cindy's Fund on May 19, 2024. The June trail ride details were finalized. Members who are able to go should meet at Meadow Lake Stables on June 21st and be ready to ride at 5 p.m.

Rae Smith-Pritt provided a report on how she did at the Western Maryland District Show on May 11th. She placed 1st with her swine in showmanship and 3rd in market. She placed 5th with her goat in showmanship and 2nd in market.

Our club leader, Lisa Thayer Welch, reminded the club to be checking *The Republican* for articles and pictures to include in their record books. The club was reminded that horse and dog ID cards are due to the Extension Office by June 1st. The members were provided with their fair books. All new members or members who have a new project or moved to a different age group were reminded to complete the online quality assurance training. The club will be once again selling cow patty bingo tickets.

The club recited the 4H moto and discussed the 4H colors for the guests and clover members. Reagan Friend provided a demonstration on her two rabbits, Flower and Midnight. Reagan shared detailed information about their breed and how she cares for them.

Upcoming events and announcements were reviewed. The meeting was adjourned at 6:29 p.m. with a motion from Arya Teets and a second from Dustlyn Rebar. The next meeting will be on June 10, 2024. If you're interested in learning more about Garrett County's 4-H program, contact our local Extension Office at 301-334-6960.