

*My goals for 4-H this year:*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Club Participation

Please include Club name and indicate the number of meetings attended

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Club Name | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

Leadership

Please include any offices, committees, or teaching at Winter or Clover Workshop(s)

|  |  |  |
| --- | --- | --- |
| Name of Committee/Office/Role | Club (if applicable) | Description |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Communications and 4-H Promotion

Please include any demonstrations, judging, illustrated talks, public speaking, reports at club meetings or any promotional activities such as 4-H displays, booths, banners, bringing a friend to a 4-H meeting or event, and/or wearing your 4-H t shirt.

|  |  |  |
| --- | --- | --- |
| Date | Communication or  Promotion | Description |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

4-H Awards and Honors

Please include any honors or awards such as County Fair, State Fair, Club, County, State or Regional Contests not included on your project sheets.

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Activity or Event | Award | Location |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Activities, Events and Experiences

Please use this page to record ***ALL*** activities, events, and experiences, 4-H and non 4-H related. Include volunteer, community, civic, sports, school, service learning, sports and other activities.

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Activity or Event | 4-H  Y/N | Location |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, mari- tal status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appear- ance, or any other legally protected class.