4-H

Summary

Record

# MARYLAND 4-H SUMMARY RECORD

This record belongs to**:**  \_\_\_\_\_\_\_\_\_\_\_\_

***Name Year***

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_

**(*Street):* (*Apt. #):***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

***(City/Town): (State): (Zip):***

Please indicate age as of January 1st:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Age for year completing: Please check:

Junior (8-10) Intermediate (11-13) Senior (14-18)

Grade in School:

Years in 4-H:

County/City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

My 4-H goals for this year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ My 4-H projects this year; number of years in project:

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Project | # of Years | Name of Project | # of Years |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

I have reviewed this record book:

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Volunteer Date

Comments:

# MARYLAND 4-H SUMMARY RECORD

|  |
| --- |
| **Club Participation** |
| Number of Meetings I Attended (Check or make notes) |
| **Club Name** | **JAN** | **FEB** | **MAR** | **APR** | **MAY** | **JUN** | **JUL** | **AUG** | **SEP** | **OCT** | **NOV** | **DEC** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |
| --- |
| **Committees & Offices (4-H, school etc.)** |
| **Name of Committee/Office/Role** | **Description/What I Did** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |
| --- |
| **4-H Promotion Activities** |
| I promoted or publicized 4-H in these ways during the year (news articles, TV, radio, 4-H Ambassador Responsibilities, displays, fair booths, flyers, new member recruitment, and expansion efforts): |
| **Date** | **Activity**Be Specific – Explain Activity & Location | **Results** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**MARYLAND 4-H SUMMARY RECORD**

|  |
| --- |
| **Communication Activities** |
| I took part in the following communication activities(speeches, demonstrations, visual presentations, etc.): |
| **Date** | **Type of Communication** | **Title** | **Event or Location** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| **Awards and Honors** |
| Include 4-H awards and honors such as fair and county recognition (you may add additional pages) |
| **Date** | **Activity/Event** | **Award** |  | **Location** |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

# MARYLAND 4-H SUMMARY RECORD

p



|  |
| --- |
| **Journal of Activities, Events, and Experiences** |
| Use this page to record **all** activities, events, and experience as you have them. Include 4-H, volunteer, community, citizenship, leadership, service learning, school, sports, and other activities. |
| **Date** | **4-H Event** | **Type of Activity or Event** | **Location** | **Description** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

(Add additional pages as needed)

Developed by: University of Maryland 4-H State Office 2017

*University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry or national origin, marital status, genetic information, political affiliation, or gender identity and expression*.