2018 Re-enrollment Procedure

2018 Re-enrollment began on January 12, 2018. You are able to log into 4-H Online (maryland.4honline.com) to complete re-enrollment. Please note that EVERYONE (4-H MEMBERS and UME VOLUNTEERS) will need to log into their family accounts and re-enroll each person listed on your account. DO NOT CREATE A NEW ACCOUNT, LOG IN USING YOUR EMAIL AND PASSWORD. You must be enrolled into the Carroll County 4-H Program by May 1, 2018 to be eligible to show at the 2018 CC 4-H/FFA Fair or to be recognized as a UME Volunteer.

Please follow this link for step-by-step directions on how to re-enroll at:
http://go.umd.edu/2017cc4Hreenrollment

If you have questions, please contact the Extension Office at 410-386-2760.

Achievement Program/Pictures Wanted

Mark your calendars! The 2018 Carroll County 4-H Achievement Program will be held on Tuesday, April 17 at 6:30pm at the Ag Center. Please note the change from our normal Friday night event. We are looking for pictures to put together a slide show for the Achievement Program. Send in any pictures from 2017 representing 4-H members throughout the year. Include a description of pictures and email to Tessie Weant at eweant@umd.edu by April 1st.
UME Volunteer Training

Would you like to be a University of Maryland Extension Volunteer? Are you helping out at club meetings with projects or activities? Do you have parents in your club who have expressed an interest in being a 4-H volunteer? All adults who are working within our program should go through this training. 

The next UME training will take place on Thursday, March 15, 2018 at 6pm. Registration is required, so please call the Extension Office at 410-386-2760 if you are interested in the next training.

2017 Project Records Done

Project Records have been judged and are ready for pick-up at the Extension Office by your club leaders. Incomplete records were returned to 4-Hers. If your animal record is recorded as incomplete, you will not be eligible for the 2018 CC 4-H/FFA Fair Livestock Sale. The deadline to resubmit records has passed.

Fair Day at the Mall

Calling all clubs, FFA chapters and demonstrators! The Carroll County Fair will be hosting Fair Day at the Mall on May 19th from 10 am - 2 pm. Tables will be available to set up beginning at 9:30 am. If you are willing to participate, please contact Katie Weishaar by May 5th via email at katieweeko@yahoo.com or by phone at 814-644-5054. This event is open to all 4-H clubs, FFA chapters in Carroll County and those who participated in Demonstration Day. Hope to see you there!

Dog Training

Registration for Carroll County 4-H Dog Training Classes will be on Tuesday, March 27th from 7pm-8pm at the Carroll County Extension Office. If you have questions, please call Robin Korotki at 410-239-6251 (leave a message, please).

Youth and parents need to come at 7pm to register and attend an initial program session. DO NOT BRING YOUR DOG. YOU MUST BRING A COPY OF YOUR DOG’S RABIES CERTIFICATE AND COUNTY DOG LICENSE/TAG to be left on file with the trainers. Dogs without a valid rabies certificate or county dog license will NOT be allowed to attend training classes. If the rabies certificate expires during training, you must bring the new certificate with you at the next possible training date. If you think you might be substituting a dog within the training classes, bring those certificates and license/tags with you also. Please take the time to register as many dogs as you think you may need through the training sessions.

Additionally, on Tuesday, April 3rd there will be an initial DOG EVALUATION SESSION. The dog (or dogs) the youth registered to train with will need to come and be evaluated as to their suitability. If a dog is deemed to be not suitable for this kind of training, it will be dismissed. A youth may substitute another dog for training, but it must be present on April 3rd for the evaluation. The minimum age for dogs participating in this program is at least 4 months of age by April 3rd. There will be no classes for Clover age youth. Location for Evaluation Session will take place in the Blizzard Building. Both meetings are mandatory!!!
Fees for this year are:

$10.00 for current CC 4-H Dog Club members; $25.00 for all other CC 4-H members

The Carroll County 4-H Dog Care and Training Classes are open to Carroll County 4-H members ages 8-18. The Training classes will be held on Tuesday evenings beginning May 1st and will run every Tuesday until the fair. The CC 4-H Dog Show will be held on Sunday, July 29th.

Any 4-H member taking part in dog training will be asked to provide a day of service to the Ag Center later in the year. Information on this day will be provided as soon as available.

### Horse Judging

It’s almost time for Horse Judging to start! Mark your calendars with the following dates:

- March 21, 7PM, Extension Office
- March 28, 7PM, Extension Office
- April 4, 7PM, Extension Office
- April 11, 7PM, Rockland Breeze Farm
- April 18, 7PM, Sweet Rock Stables
- April 25, 7PM, Persimmon Tree Farm
- May 2, 7PM, Marsha Herbert Farm

And every other Wednesday evening in May at farms to be announced!

Come join us as we learn and see a lot of good horses. The state horse judging contest will take place on Saturday, June 9th at the Frederick Fairgrounds. If you have questions, please call the Extension Office at 410-386-2760.

### Horse and Pony Cards/Leases

All Horse/Pony ID cards and Performance Leases are due to the Extension Office by **June 1, 2018**.

Passing of Horsemanship Levels 1 and 2 are required to show at County and State Fairs. Information on the Horsemanship Standards can be found on the UME Carroll County Web Page at:

[http://extension.umd.edu/4-h/maryland-4-h-horsemanship-standards-0](http://extension.umd.edu/4-h/maryland-4-h-horsemanship-standards-0)

### Breeding Animal Lease Program

If you are planning to exhibit any type of leased animal (dairy, beef, goats, sheep, alpacas, etc.) you must have your 4-H Lease paperwork into the Extension office by **June 1, 2018**. If you have questions, contact Becky at 410-386-2760.
Dairy Bowl

Dairy Bowl practices have started! Remember anyone who has an interest in learning more about the Dairy Industry can come out to these practices. All practices start at 7:30pm at the Extension Office. Mark your calendars:

March 1, 8, 15, 22, 29        April 5, 12, 19

For more information, please contact Gary Brauning at 443-375-6963.

Beef Field Day

Beef Field Day will be held on Saturday, April 21st at the TRP Building. Note that a new division for Dairy Steers has been included for 2018. Registration information is attached to the February Tribune.

Poultry Orientation

For anyone who plans to or is THINKING about showing poultry at the Carroll County 4-H/FFA Fair for 2018, there have been several exhibitor meetings scheduled, and you are required to attend "one" of them. **Meeting dates are as followed: Tuesday, March 6th; Wednesday, March 14th; and Thursday, May 10th. All meetings start at 7pm at the Extension Office.** There will be some new things for 2018 so you will not want to miss these meetings. Again, you are required to attend only one meeting. Remember for those 4-Hers who exhibited in 2017, you are required to have turned in a "completed" project record sheet in the Poultry Area in order to exhibit in 2018. If you have any questions, call Nancy Carlisle at 410-775-2839.

Swine Workshop

The Swine Workshop will be held on **Sunday, April 15th from 2-4pm** at the Extension Office. It is a **MANDATORY REQUIREMENT FOR ALL JUNIOR and NOVICE EXHIBITORS.** All exhibitors (no matter the age) are invited to attend this workshop. This is a great workshop to prepare yourself for the upcoming swine show. Please call the Extension Office (410-386-2760) to RSVP for the Swine Workshop.

Sheep Workshop

The Sheep Workshop will be held on **Sunday, April 22nd from 1-3pm at the Rill’s Farm in Hampstead.** It is a **MANDATORY REQUIREMENT FOR ALL JUNIOR and NOVICE EXHIBITORS** to attend a workshop in order to sell in the 2018 CC 4-H/FFA Livestock Sale. Call the Extension Office (410-386-2760) to RSVP for the Sheep Workshop.
THERE IS A NEW LIVESTOCK REGISTRATION FORM FOR 2018.

YOU MUST USE THE NEW FORM!!! MAKE SURE TO READ THE UPDATED ANIMAL SCIENCE CODE OF CONDUCT REGISTRATION FORM!!

If you plan to exhibit one of the above animals at the county or state fair, it must have a Maryland 4-H ear tag and be weighed in Carroll County. You must turn in a completed 2-part form to the Extension Office with the number of tags you will need by **April 30th for Swine (Weigh-in Date – Friday, May 4th) and May 7th (Weigh-in Date for Lambs and Goats – Friday, May 11th).** The Animal Science Code of Ethics will be on the reserve side and both pages must be signed. Tags cost $1 for swine, lambs and goats. Checks can be made payable to CCEAC. You must register, tag and weigh-in the appropriate animal for Carroll County. You may not weigh-in your animals at another county and be eligible for the Carroll County 4-H/FFA Fair. Questions? Call 410-386-2760.

*Castration Policy of the Maryland 4-H AnSc Program: All male steers, lambs, pigs and goats must be neutered and healed prior to 4-H weigh-in and tagging. The only exception would be animals that have obvious signs they have been banded, however, their scrotal sac is still intact.*

**Wills Fair**

Wills Fair will be held on **Saturday, May 19th, 2018** at the Howard County Fairgrounds. Wills Fair Show Catalog and Entry Forms are posted on the Howard County Extension Website:

http://extension.umd.edu/howard-county/4-h-youth-development/wills-fair

Entry forms are due to the Carroll County Extension Office by **April 20th.** Have questions? Please call Becky at 410-386-2760.

**Quality Assurance Program**

If you are a new member or have moved to a new age group (Junior to Intermediate, Intermediate to Senior), you are required to take the Online Quality Assurance Program this year. The online program is required for ALL 4-H members showing beef, dairy, swine, sheep, goats, horses/ponies, poultry, rabbits and alpacas/llamas. The website to complete the program is:

http://www.agnr.umd.edu/ahqa/
You must register and complete this program if you are going to show at any 4-H show. The website will be available 24 hours a day. If you have questions, please contact Becky at 410-386-2760. Computers are available at the Extension Office if needed. The program should open on March 15th.

Quality Assurance must be completed by Friday, July 20th to be eligible to show at the Carroll County 4-H/FFA Fair.

**Butterfly Field Day**

Interested in raising Monarchs for the butterfly tent at the fair? Please email 4H.GOES@gmail.com to sign up. The cost for the monarch eggs will be under $5 with an optional raising cage available for under $10. Participants will be required to attend the Butterfly Field Day in late June and enter their butterflies in the Natural Resources Department at the fair. A flyer is attached to this month’s Tribune.

In case we need to limit participation due to supplies, we will take participants in the order of responses received. So make sure you receive a confirmation email.

Updates and more information can be found on the Natural Resource Department website at: https://i18natres.wordpress.com/wildlife-insects/raising-monarchs/

**Fashion Fun Day**

Don’t miss out on a day of activities!! There will be a sewing project, crafts, and a mini fashion show to wrap up the day! This is a BIG hit, so don’t miss out on your chance to come this year. Fashion Fun Day will be held on Saturday, March 17th from 9am-2pm at the Extension Office. Registration information can be found at the end of the February Tribune. Questions?? Contact Becky at 410-386-2760 or bridgewa@umd.edu

**Camp Time**

Carroll County Residential Camp Dates have been set for 2018:
Week 1 (8-11 year olds) – June 25-28, 2018 “Camp Under Construction”
Week 2 (10-16 year olds) – July 16-20, 2018 “Camp on the Serengeti”

Note the new age range for the 2nd week of camp and remember that campers do not need to be in 4-H to attend camp – bring a friend along!

Camp Applications can be found at the end of the February Tribune or online at: http://extension.umd.edu/carroll-county/4-h-youth/4-h-camps-day-programs

Staff must be able to attend training dates to accumulate the required number of hours to participate:
Youth Staff Training Weekend – April 6-8, 2018
Training Dates: March 18, May 20, June 3

If you have any questions, please contact Amy Petkovsek at 443-398-1364 or amy.petkovsek@gmail.com
Clover Days and Junior Fair Fun Days

Mark your calendars now for your clover members to attend Clover Fun Days this summer!

Clover Fun Days Week 1 – July 11-13, 2018  
Clover Fun Days Week 2 – August 8-10, 2018

Junior Fun Day Applications can be found at: [http://extension.umd.edu/carroll-county/4-h-youth/4-h-camps-day-programs](http://extension.umd.edu/carroll-county/4-h-youth/4-h-camps-day-programs)

Junior Fair Fun Days – June 20-22, 2018

If you are an intermediate or senior 4-H member and would be interested in helping out with any of these weeks, contact Becky at 410-386-2760. This is a great way to earn service hours and gain leadership experience!

Shooting Sports Camps

It’s that time of year again to start thinking about attending Shooting Sports Camps. Archery Camp will be held **June 25-28, 2018** at the Carroll County Ag Center. Shotgun Fundamentals Clinic will be held on **July 2 & 3, 2018** at the Dug Hill Rod & Gun Club. More information about these camps can be found online. Register now to reserve your spot!

Applications can be found at: [http://extension.umd.edu/carroll-county/4-h-youth/4-h-camps-day-programs](http://extension.umd.edu/carroll-county/4-h-youth/4-h-camps-day-programs)

Club Leader Updates

**ALL CLUB LEADER PACKET PAPERWORK MUST BE SUBMITTED TO THE EXTENSION OFFICE IMMEDIATELY!!!**

*Newspaper Articles* – When sending in an article/picture to the newspaper, please send it to Becky and we will get it on the Extension Website.

*Ag Center Building Use* – When reserving a building with the Ag Center, please follow these steps.

1. Call a 4-H Educator
2. Give a reason you need the building. If we can accommodate you at the Extension Office, that will be our first option.
3. If an Ag Center facility is still needed, the 4-H Educator will make the reservation for your club.

Public Speaking

Prepare your speaking voices. Public Speaking Day is scheduled for **Saturday, March 10th** beginning at 9am. Rules and Regulations were in the Dec/Jan *Tribune* and can be found on the fair website along with the registration. **Registration began on January 1st and will close on March 2nd.** ALL registrations must be completed through the Carroll County Fair website at [www.carrollcountyfair.com](http://www.carrollcountyfair.com). The procedure will be the same as previous years, no pre-scheduled times but you must be checked in by 11am to deliver your speech(es). Any questions, contact the Extension Office or Superintendents, Della Leister at 443-375-0123 or Rita Becker at 443-375-1114.
If it’s bad weather that means things at the Extension Office may be closing! If there is no school or there is an early dismissal in Carroll County due to inclement weather, **ALL 4-H events are to be cancelled**. In addition, if the snow emergency plan is in effect by 6pm, ALL 4-H events are to be cancelled for that evening. If you have questions, call the Extension Office at 410-386-2760.

**CC 4-H/FFA Fair**

*Everyone* is welcome to participate in Fair Board meetings held at the Extension Office. The next meeting date is **March 28, 2018 at 7:30pm**.

**Too Many Ribbons or Trophies?** Don’t throw them away! Bring them to the Extension Office or to a Fair Board meeting. The Fair will recycle them for next year! So don’t throw them out, let’s recycle!

This month I will concentrate on 2 more departments. The first one is the **Photography Dept**. The entering and judging locations and time are the same as they have been for the past 2 years. Photography exhibits will still be entered and judged on Friday, July 27 from 1-4 pm in rooms A & B in the Extension Office. Keep in mind the rules will be the same as the State Fair rules, except for a new rule explained below, and the number of entries will stand at five (5) for the County Fair. When you take your exhibits home from the County Fair, they are ready to be entered for the State Fair, all you need to decide is which four (4) you are taking to state. The new rule that will be in effect--no filters (i.e. Sepia tone, Instagram filters) are to be used to enhance the photo. At the suggestion of the judges, the animal class will be divided into three classes--pets, wildlife and insects.

The other department this month is **Plants and Flowers**. Changes have been made to the Fairy Garden Class. It is a miniature garden with at least three different varieties of plants and choice of structures. Gardens will be judged on plants and design.

Next month, I will continue with other changes in Indoor Departments.

Now is the time many families are planning their vacation. Indoor Dept. judging begins on Thursday, July 26 and runs through Saturday, July 28; Monday, July 30 for Small Pets and Wednesday, August 1 for Foods. We have conference judging where each 4-Her presents their items to the judges and is judged at that time. Keep in mind, **each 4-Her is expected to help with Fair Set Up or Fair Tear Down**. Fair Set Up will be Saturday, July 21 or Sunday, July 22 and Fair Tear Down will be Saturday, August 4. Please be mindful of these dates when planning your vacation.

Sandra Stonesifer, Indoor Superintendent, 410-857-0416
Carroll County 4-H Youth Development
University of Maryland Extension
700 Agriculture Center
Westminster, MD 21157-5700

http://extension.umd.edu/carroll-county - The Carroll County 4-H Website. Find the Tribune online, plus other forms and information for youth and leaders.
http://extension.umd.edu/4-h - The Maryland State 4-H Youth Development Website. News & information from all over the state, plus forms and information for youth and leaders.

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The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.

If you have a disability that requires special assistance for your participation in a program, please contact the Carroll County Extension Office at 410-386-2760, fax: 410-876-0132, two (2) weeks prior to the program.

DATES TO REMEMBER

Follow this link to a year round calendar of 4-H events:
http://extension.umd.edu/carroll-county/4-h-youth

March 2       Public Speaking Contest ONLINE ENTRY SYSTEM CLOSES
March 10      CC 4-H Public Speaking Contest, CC Extension Office, 9am-11am
March 15      UME Volunteer Training, CC Extension Office, 6pm
March 17      Fashion Fun Day, CC Extension Office, 9:30am-2pm
March 28      CC 4-H/FFA Fair Board Meeting, CC Extension Office, 7:30pm
March 30      EXTENSION OFFICE CLOSED
April 17      CC 4-H Achievement Program, Ag Center, 6:30pm
April 21      Beef Field Day, TRP Building
April 22      Sheep Workshop, Rill Farm, 1-3pm
Butterfly Field Day

Bring Your Camera!

Multiple Educational Stations

- Visit Our Butterfly Tent
- Monarch biology & Conservation
- Start or Expand Your Insect Collection
- Learn About Host & Nectar Plants
- Receive Your Eggs or Caterpillars and Learn How to Care for Them
- Complete Natural Resource Fair Entries

Saturday, June 30th 9AM to Noon
Winfield, MD

Fee: $6 or $15 with optional cage;
Fee includes 5+ monarch eggs or caterpillars, milkweed plants & materials to complete fair entries

Mail fee to 4-H GOES Club C/O Nancy Bittler 1760 Bloom Road Westminster, MD 21157

Sign-up & more information online at
https://i18natres.wordpress.com/wildlife-insects/raising-monarchs/

Registration closes on 3/15
Join us at the Horse Fair Tack Sale!

to benefit the 4-H Therapeutic Riding Program of Carroll County

When: Sunday, March 18, 2018
Time: 9:00 AM - 2:00 PM
Where: Shipley Arena at the Carroll County Ag Center
What: Tack sale/swap
New and Used tack, equipment, clothes, and supplies, just in time for spring riding!
No Entry Fee!
New Bigger Spaces!
Spaces available! 10x20 ft space is $40 for the first space, $30 for each additional space
for more information or to reserve a space, email Karen at trp4h@comcast.net

Shots and Coggins Clinic!
Make a reservation now to bring your horses and have shots done on the trailer!
Contact Mary at mstheretreat99@gmail.com or call her at 443-465-7809