

Ag Week at the Mall
4-H Division
February 11 - 17, 2018
FRANCIS SCOTT KEY MALL



CLUB ENTRIES: Booths, Club Poster, Club Displays

INDIVIDUAL ENTRIES: Posters - Limit of 5 posters per individual.

CLOVER ENTRIES: Club Poster, Individual Posters. Limit of 5 individual entries per area.

CLUB OPPORTUNITIES

CLUB BOOTHS - Section Rules & Regulations per Maryland State Fair Guidelines:

1. Must follow the 2018 Maryland State Fair Theme or General 4-H Promotion: "Putting Together the Pieces"
2. Each club may enter a maximum of 1 booth. **Pre-entry by the Club Leader is required.**
3. Booths must be constructed of durable materials that will look good for the duration of the fair. Electrical or mechanical parts must be designed to run continuously (an extension cord must be provided).
4. Size: Exterior booth dimensions must be: 47" W x 36" D x 22" H. The back of the booth must be 47" W x 22" H. The bottom of the booth must be 47" W x 36" D. The sides must be in the shape of a right triangle using the following dimensions: 22" x 36" x 48". Structure must be able to be moved.
5. The contents of the booth may not exceed the dimensions listed above. Booth items should be securely fastened to prevent damage or loss. Nothing in the booth may be taller than the sides of the booth where the item is placed.
6. **PLEASE NOTE:** Booths must include the "AA Statement" somewhere in the booth. The Club Name, City, County, Club Leaders Name, address and phone number must be clearly printed on a card and securely attached to the back side of the booth in the upper right corner. The 4-H Clover emblem must be displayed as well.
7. **Judging:** Booths will be judged on their own merit and receive a rating of "Excellent", "Very Good" or "Good" using the following criteria: Effective Title (short, personal, an active verb); Conveys Message (accomplishes purpose); Attracts Attention (stopping power); Holds Interest (encourages study); General Appearance (simple, balance, color); Workmanship (neat, well-constructed); Suitable Subject (timely, personal, informative).

CLUB POSTER - Clubs can present a poster with photographs showing club activities or events that carry out the theme of your poster. Posters must be 1/2 the size of a standard sheet of tag board - so posters MUST be 14" x 22". Pictures are to be captioned and mounted with rubber cement. If the club name appears on the front of the poster, it will be covered during judging. Posters should also carry the Affirmative Action Statement. Any colors or materials can be used.

CLUB DISPLAYS - This display can be of general things that the club is doing or about a special activity or project that the club is involved with. The display should NOT EXCEED the top of an 8 foot table. Your imagination will be the only limiting factor on how you present this display. Displays must carry the Affirmative Action Statement.

AFFIRMATIVE ACTION STATEMENT FOR ANY OF THE ABOVE SHOULD READ AS FOLLOWS:

The University of Maryland, College of Agriculture and Natural Resources programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.

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INDIVIDUAL ENTRIES

POSTERS:

1. Posters can be designed with any 4-H theme.
2. All posters **must be** designed on, or affixed to a 14" x 22" sheet of tag board. They can be horizontal or vertical in design. Any types of coloring can be used.
3. Do not use copyrighted material like cartoon characters or sales slogans.
4. The 4-H'ers name, age, full address and brief statement about the poster theme should be on the back of the poster in the upper left hand corner.
5. The 4-H members who have blue ribbon posters will qualify for entry to the State Fair. Only one poster per member can be sent for State Fair judging.
6. You can **ONLY ENTER 5** posters.

All exhibits will be judged on the DANISH SYSTEM (blue, red & white).

ALL ENTRIES MUST HAVE A 4-H THEME OR PROMOTE 4-H.

Champions will be chosen as follows:

Club booths (the champion and reserve champion club booths will go to State Fair and all club booths are eligible for the Frederick Fair)

Blue ribbon posters (one per member) selected by the judges will go to the State Fair.

RULES FOR FREDERICK COUNTY AGRICULTURE WEEK

1. At the present time, no live animals will be allowed in the mall
2. All exhibits must be submitted between 7:00 and 8:30 p.m. on Sunday, February 11, 2018, unless prior approval of the Ag Week Committee. Any organizations bringing machinery should check with the Ag Week Committee on times.
3. All exhibits **MUST** remain until 9:00 p.m. on Saturday, February 17, 2018.
4. **POSITIVELY NO MACHINERY EXHIBITS WILL BE REMOVED UNTIL AFTER THE MALL CLOSES ON SATURDAY, February 17, 2018. NO EXCEPTIONS!** They must be picked up by 9:30 p.m. on Saturday, February 17th or they will be considered abandoned and removed from the property.
5. All machinery exhibits must have plastic on the floor under the oil pan, and cardboard or carpet under the tires and jack. **NO STEEL WHEELS.**
6. All exhibits must be removed after the mall closes on Saturday, February 17, 2018, and the area cleaned up. **NO EXCEPTIONS!**
7. Exhibits not removed by 9:30 p.m. on Saturday, February 17, 2018, are left at the owner's risk.
8. Booths and exhibits should be kept neat and clean all week. Chairman of activities must make sure activities are cleaned up.
9. No vehicles will be allowed in the mall unless approved by the Ag Week Committee.
10. Raffles must be approved by the Ag Week Committee by February 1 and proper permits obtained.
11. If you have any further questions concerning Frederick County Ag Week, please contact **Ted Albaugh** 301-446-3054 or **Katie Albaugh** 301-600-3037.
12. Ag Week is being held at the **Francis Scott Key Mall**



4-H AG Week at the Mall ENTRY INFORMATION

Entry forms must be in the 4-H Office by 4:00 p.m. on February 2, 2018 with NO exceptions. Forms may be hand delivered, mailed, or emailed to schiazzi@umd.edu.

ALL ENTRIES MUST HAVE A 4-H THEME OR PROMOTE 4-H.

INDIVIDUAL ENTRY FORM FOR "4-H AG Week at the Mall"

NAME: _____

ADDRESS: _____

CLUB: _____ PHONE: _____ AGE: _____

Your entries are in: (check all that apply)

POSTER DIVISION

Number of Posters entered: _____

Theme(s) of Posters: _____

Theme(s) of Posters: _____

Theme(s) of Posters: _____

Theme(s) of Posters: _____

Theme(s) of Posters: _____

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**4-H “Ag Week at the Mall
CLUB ENTRY FORM**

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NAME OF CLUB _____

LEADER'S NAME _____

PHONE _____ E-Mail Address _____

Club Entries (check all that apply)

_____ Booth _____ Poster _____ Display Table

Name of Person Responsible for Booth _____

His/Her Address _____

His/Her Phone _____ E-Mail Address _____

Name of Person Responsible for Table Display _____

His/Her Address _____

His/Her Phone _____ E-Mail Address _____

Name of Person Responsible for Poster _____

His/Her Address _____

His/Her Phone _____ E-Mail Address _____