Premium book for the 63rd annual Cecil County Fair

Address all communications to:
Cecil County Fair
P.O. Box 84, Childs, MD 21916
Phone: 410-392-3440
web: www.cecilcountyfair.org
e-mail: generalinfo@cecilcountyfair.org

Physical address of fairgrounds:
4640 Telegraph Road
Elkton, MD 21921

Publication information
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Phone: 410-398-3311


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Maryland Department of Agriculture
50 Harry S. Truman Parkway
Annapolis, MD 21401
410-841-5770, 410-841-5987 (Fax)

Thanks for your generous support!
Admission Charges

Free shuttle rides
from the parking lot to the front gate
every day from 6 p.m. - 10 p.m.

Friday, July 22
Special $3.00 gate fee
Children and senior citizens $1.00
(please note no animals on the grounds Friday, July 24)

Daily entrance fees
Saturday, July 23 thru Saturday, July 30, 2016
$5.00 - adults (13 To 59 years)
$2.00 - senior citizens (60 years and over)
$2.00 - children (6 To 12 years)
Children under 6 enter free

Weekly passes
good for July 22 thru July 30
$20.00 - advance purchase adult Weekly Pass*
$15.00 - adult weekly pass (purchased at gate)
$10.00 - senior citizens weekly pass
$10.00 - children's weekly pass
* weekly passes may be obtained in advance through any fair board member, or from the University of Maryland Extension, Cecil County Office, 200 Chesapeake Blvd, Suite 1500, Elkton, MD 21921

Midway Rides

Tickets for rides are on sale for opening to approximately 45 minutes prior to closing, depending on the size of the crowd.

Friday, July 22:
Open at 5 p.m., pay one price:
$18 all you can ride until closing.
Armband goes off sale 1 hour prior to closing.

Saturday, July 23:
Open at 2 p.m., pay one price special:
$22 all you can ride until closing.
Tickets for ride special are available from 2 p.m. - 7 p.m.

Sunday, July 24:
Open at 2 p.m., pay one price special:
$20 all you can ride until closing.
Tickets for ride special are available from 2 p.m. - 7 p.m.

Monday, July 25:
Open at 5 p.m., pay one price:
$20 all you can ride until closing.
Tickets for ride special available 5 p.m. - 7 p.m.

Tuesday, July 26:
Open at 5 p.m., 12 BUCK TUESDAY all you can ride from 5 p.m. to closing. Armbands sold until 9 p.m.

Wednesday, July 27:
Open at 5 p.m., pay one price:
$20 all you can ride until closing.
Tickets for ride special available 5 p.m. - 7 p.m.

Thursday, July 28:
Open at 5 p.m., pay one price:
$1 a ride all rides from 5 p.m. to closing. $1 for each ride.

Friday, July 29:
Open at 5 p.m., pay one price:
$20 all you can ride until closing.
Tickets for ride special available 5 p.m. - 7 p.m.

Friday, July 30:
Open at 2 p.m., pay one price:
$22 all you can ride until closing.
Tickets for ride special available 2 p.m. - 7 p.m.

*REMEMINDER*

NO BLANKETS TO RESERVE SEATING!
(including sheets, tarps, trashbags or other seat coverings). They will be removed and confiscated. Reserved seating will be available for purchase in advance and at the gate for derby nights. Reserved seating will be on a first come first serve basis. See website for details: www.cecel-countyfair.org

Reserved seats are $10 each.

Children’s Day

4-H Awards Program
April Hall Barczewski (Chairperson)
Katy Kerns
Kim Stumpf (Co-Chairperson)
Matt Miller
Jeff Stafford (Co-chairperson)
Don Moore
Keith Crouse (Chairperson)
Dana-Whited
Samantha Davis
Sue Ramey
Wayne Carlisle (Chairperson)
Jan Hurley
Debbie Moore
Wayne Carlisle (Chairperson)

Milk

4-H Awards Program
April Hall Barczewski
(Social chairperson)
Tom Gibney
 jsonString
Tim Miller
Matt Miller
Barczewski

I added the Free shuttle rides section and the Midway Rides section to the document to provide more information about the fair's transportation options and fair rides and attractions. The admission charges and daily entrance fees were updated to reflect the 2016 Cecil County Fair schedule and pricing. The reminder note was added to discourage spectators from reserving seating with blankets. The 2016 Cecil County Fair Board Committees section was also included to provide contact information for various committees and their chairs.

The-free shuttle rides provide a convenient way for attendees to travel from the parking lot to the front gate every day from 6 p.m. to 10 p.m. The Midway Rides section lists the dates and times for the rides, along with special notes and ticket prices. The admission charges and daily entrance fees include information on gate prices, weekly passes, and weekly passes for seniors and children.

The reminder note advises spectators not to reserve seating with blankets and includes details on when reserved seats are available and their cost. The section on 2016 Cecil County Fair Board Committees includes names and contact information for various committees and their chairpersons.
Schedule of Events

Thursday, July 21
6-8 p.m. 4-H Club Entries and 4-H Non-Perishable Home Arts Entries received

Friday, July 22
Sneak Preview
Discount admission fee
(No animals are on the grounds until July 23)
4 - 8 p.m. Home Arts & Garden Exhibit Entries received
5:00 p.m. Midway opens
5:30 p.m. Grand Illusions by the Bloom’s
6:30 p.m. Professor Bubblemaker
7:30 p.m. Ultimate Flying Canines
7:30 p.m. Detroit Shoot-Out – Classic Tractor pull and Lawn Tractor pull
8:00 p.m. Team Uprooted - Extreme Chainsaw Carving

Saturday, July 23
Old Time Farm Weekend
Featuring Minneapolis Moline Tractors & Equipment
8:00 a.m. 4-H Livestock Received
8 - 11 a.m. Home Arts & Garden Exhibit Entries received
8:30 a.m. Open English Horse Show
10:00 a.m. Light Class Antique Tractor Pull
10:00 a.m. Antique Tractor Show
1:00 a.m. Midway opens
2:00 p.m. Grand Illusions by the Bloom’s
2:00 p.m. Ultimate Flying Canines
3:00 p.m. Team Uprooted - Extreme Chainsaw Carving
3:30 p.m. Poultry Show
4:00 p.m. 4-H Shotgun Written Exam
4:00 p.m. 4-H Archery Written Exam
4:00 p.m. Ultimate Flying Canines
5:00 p.m. Team Uprooted - Extreme Chainsaw Carving
5:00 p.m. Antique Tractor and Machinery Parade
6:30 p.m. LIVE MUSIC: Bad Influence
7:00 p.m.

Sunday, July 24
Old Time Farm Weekend
Featuring Minneapolis Moline Tractors and Equipment
7:00 a.m. Registration for the 5K Run/Walk
8:00 a.m. Market animal weigh-in
8:30 a.m. Open English Pony Show
8:30 a.m. 4th Annual "Running with the Pigs" 5K Run/Walk
9:00 a.m. Rabbit & Guinea Pig Show
9:00 a.m. Truck Dynamometer registration
10 a.m. – 4 p.m. Farming displays and demonstrations (all day)
10:00 a.m.
11:00 a.m.

(Central Rock/Blues/Country)

7:00 p.m.
7:45 p.m.
8:00 p.m.
8:00 p.m.
9:00 p.m.
Wednesday, July 27

**4-H Appreciation Day**

6:30 p.m. Pedal Tractor Pull

8:00 a.m. Jumper Horse Show

9:00 a.m. Swine Show with Dairy Steer, and Beef Shows to follow

6:30 a.m. - 6 p.m. Fair Scavenger Hunt

2:00 p.m. Grand Illusions by the Bloom’s

7:45 p.m. Grand Illusions by the Bloom’s

7:00 p.m. RODEO: Painted Pony Championship Rodeo

7:00 p.m. 4-H ATV Event

7:00 p.m. LIVE MUSIC: A Different Breed (Country)

8:00 p.m. Wood Carving Live Auction

8:30 p.m. Team Uprooted - Extreme Chainsaw Carving

The above events are part of the 4-H Appreciation Day, featuring various competitions, shows, and musical performances. All events take place within the fairgrounds and are open to the public. For more information and schedule modifications, please check the official fair website or contact the event organizers directly.
Pretty Baby Contest
Samanda Davis, Chairperson
Saturday, July 30
10:00 a.m.
Main Stage on the lower end of the fairgrounds

SCHEDULE FOR JUDGING
(times are approximate)

<table>
<thead>
<tr>
<th>Time</th>
<th>Age Group</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00 a.m</td>
<td>0 to 6 months*</td>
</tr>
<tr>
<td>10:15 a.m</td>
<td>6 months to 12 months*</td>
</tr>
<tr>
<td>10:30 a.m</td>
<td>12 to 18 months*</td>
</tr>
<tr>
<td>10:45 a.m</td>
<td>18 to 24 months*</td>
</tr>
<tr>
<td>11:00 a.m</td>
<td>2 years</td>
</tr>
<tr>
<td>11:15 a.m</td>
<td>3 years</td>
</tr>
<tr>
<td>11:30 a.m</td>
<td>4 years</td>
</tr>
</tbody>
</table>

* This specifies the child has not reached that birth anniversary as of the day of the contest.

1. Contest is open to the public. There will be no pre-registration for children entering the contest.
3. Boys and girls will be judged separately in age groups. There will be two overall winners, one boy and one girl.
4. As age group is called boys will form one circle and girls will form a separate circle. After judging for a group has been completed, names and addresses of those babies will be taken and their awards presented.
5. To keep confusion to a minimum, please arrive 15 minutes before scheduled judging of your child's age group.

NOTE: All participants will receive ribbons.

Other fun events
So you don't have a car for the demolition derby? Not enough muscles for the Tug-o-War? Here are some other fun events you can participate in:

Greased Pole Climb - during intermissions of the Demolition Derby on Thursday, Friday, and Saturday nights - $1.00 each try
Pie Eating Contest - Wednesday, July 27 - FREE
Big Wheel Contest - Saturday, July 30 - FREE
Youth Pedal Tractor Pull - Tuesday, July 26 - FREE
Cow Chip Toss - Sunday, July 24 - FREE
Wood Carving Raffles - Watch for details

Sign up at the Fair office to participate.

Demolition Derby
Thursday - Friday - Saturday
July 28, 29, and 30

1. Entry forms for new drivers may be obtained on a first come first serve basis after June 1, 2016, from the Cecil County Fair grounds, evenings in July from 5-8 p.m. Drivers who participated last year should receive a Derby entry form through the mail. For information regarding the Demolition Derby, please call the Cecil County Fair at 410-392-3440.
2. There is a 50 car limit per derby. If you have an entry blank that you paid for but cannot use - please return it so someone else may participate.
3. Entry to be paid for when entry obtained and your night will be guaranteed.
4. When you receive your Derby Form, please read all rules and regulations. These rules will be strictly enforced.
5. All drivers and cars must be on the fairgrounds two hours prior to race time. Cars must be inspected — no exceptions.

1. No pre-entry form is required; teams will enter at the time of weigh-in. At that time names will be taken and an entry form will be filled out. Each team needs a captain address and phone number that will be recorded.
2. There will be an entry fee of $5.00 per team. This will cover the cost of prizes.
3. The entry fee is non-refundable.
4. Weight limit is 1500 pounds (this will be checked).
5. Weigh-in from 2:30 - 3:30 p.m. in the afternoon of the tug of war. (The scale is located behind the pig barn. Any team not at the scales by 3:30 will be eliminated from competition.)
6. No spikes or cleats allowed.
7. No unsportsmanlike conduct will be tolerated. This will result in immediate disqualification.
8. Each member will understand that they are pulling at their own risk.

Pulling regulations:
The Cecil County Fair and the Cecil County Fair Board will not be held responsible for any bodily harm or injury to a participant resulting from the tug of war competition.
1. No one under 16 may enter the competition.
2. Rope may not be tied around the anchor during the pull.
3. It will be a double elimination event if time permits; single elimination may be required due to time restraints. Committee chair will make final decision.
4. All decisions made during the competition will be final.
5. Teams may be required to pull in back to back competitions due to placing.
6. Pulling order will be determined by lottery.
7. Trophy as well as T-shirts will be awarded to the winning team.
Elaine Rea-Whited and Monica Mason - Co-Chairpersons
Thursday, July 28 7:00 p.m.

Hay Toss

Categories in order of toss:

<table>
<thead>
<tr>
<th>Lane 1</th>
<th>Lane 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Age 13-16</td>
<td>Age 7 &amp; under</td>
</tr>
<tr>
<td>• females</td>
<td>Age 8-12</td>
</tr>
<tr>
<td>• males</td>
<td></td>
</tr>
<tr>
<td>Age 17-40</td>
<td></td>
</tr>
<tr>
<td>• females</td>
<td></td>
</tr>
<tr>
<td>• males</td>
<td></td>
</tr>
<tr>
<td>Age over 40</td>
<td></td>
</tr>
<tr>
<td>• females</td>
<td></td>
</tr>
<tr>
<td>• males</td>
<td></td>
</tr>
</tbody>
</table>

1. Each participant will receive two throws, with the longest throw counting as their official toss.
2. Tosses will be conducted as follows: all persons in your age category will throw once, then all persons will throw a second time.
3. You may sign up to participate in the fair office any time before 7 p.m. on Thursday, July 28.
4. The measure by the chairperson is official.
5. Ribbons awarded to the top 6 placings in each division. Trophy awarded to the male and female with the longest toss.
6. Competition will be held at upper part of fairgrounds between the horse barns.

4-H Livestock Auction

Please join us on Friday, July 29, 2016 at 6:00 for the 36th Annual Cecil County Fair 4-H Livestock Auction. This is your opportunity to support local 4-H Youth and to purchase some of Cecil County’s finest hand raised beef, pork, lamb, chevon, rabbits, and chickens.

The Livestock Sale marks the culmination of months of hard work when 4-Hers offer their project animals for sale to the highest bidder. Proceeds often go to fund college educations. Buyers get the satisfaction of supporting hard working 4-H Youth, recognition for buying the best, and can usually deduct the cost as a business advertising expense.

Buyers of champion animals will have their pictures taken with their purchases to be published in a local newspaper. A banner will be presented to buyers of champion and reserve champion animals.

Even if you don’t need a freezer full of meat, you can still support local 4-H Youth by buying an animal and returning it to the Sale Committee. The Sale Committee will sell the animal for you at the market price and all you’ll owe is the difference between your bid price and the market price. You can expect around 600 lbs. of beef from a 1000 lb. steer, 175 lbs. of pork from a 250 lb. hog, 50 lbs. of lamb from a 100 lb. lamb, 40 lbs. of chevon from a 80 lb. goat. Prior to processing, broilers weigh over 5 pounds each, meat ducks weigh over 7 pounds each, and meat rabbits weigh 3-5 pounds each.

Don’t need a whole steer, hog, goat, or lamb? Then bring a friend, split the meat and the cost. The Sale Committee will make arrangements to transport your animal to a Cecil County processor, but buyers are responsible for processing costs.

To preview the animals, attend the Poultry Show on Saturday, July 23 at 4:00 p.m., the Rabbit Show on Sunday, July 24 at 9 a.m.; the Meat Goat Show on Monday, July 25 at 12:30 p.m., Sheep Show Tuesday, July 26 at 9 a.m.; and the Swine, Beef and Dairy Steer Shows on Wednesday, July 27, beginning at 9 a.m.

For more information contact The University of Maryland Extension 4-H Office 410-996-5280 or Fair Office at 410-392-3440.

Don’t miss the opportunity to get recognition for your business and buy top quality meat. Attend the Cecil County Fair 4-H Livestock Auction. Each Buyer and Seller of Champion or Reserve Champion Animals will receive a banner to display as they wish.

Livestock Sale Official Rules

1. Sale is open to all active Cecil County 4-H Youth who are enrolled in a respective livestock project regardless of club membership. Youth who sell in 2016 are required to complete a record book with appropriate market animal records in order to sell in 2017. Youth must write their thank you note to buyer and deliver it to April Barczewski on or before October 1, 2016, to be able to sell in 2017.

Each youth may sell 2 animals of each species and no more than 3 animals total can be sold. Each animal must be registered as an official 4-H project. All youth selling in the 2016 sale are required to attend a mandatory sale meeting.

2. Dates of Meetings:
   - May 26, Calvert Grange, Rising Sun, 7 p.m.
   - June 1, Cecil County Extension Office, Elkton, 7 p.m.

3. All 4-H exhibitors must show their own animal, unless they have two animals in the same class. If two animals are in the same class, the exhibitor must show one of the animals and a person of their age or younger must show the other animal. In the case of illness or emergency, a group of at least 3 livestock sale committee members determine if a substitute show person is allowed. If a 4-H exhibitor does not show their own animal (unless one of the special exceptions stated apply) the exhibitor will not receive 4-H premiums and will not be allowed to sell in the 4-H Livestock sale.

4. All market animals must meet the same eligibility rules as the shows to be sold.
5. Any rule not specifically stated here but listed on the individual show pages must be followed.
6. A 5% sales commission will be deducted to cover sale expenses.
7. Animal becomes property and responsibility of buyer once it is struck off at the sale. It will be cared for on the fairgrounds until all animals are released on Sunday morning. Arrangements for transportation to a Cecil County processor will be made but costs of processing are the buyers responsibility.
8. The Cecil County Fair Livestock Sale Committee has the responsibility to sell all animals consigned to the sale.
9. Youth who have buyers interested in buying their returned animals are to take care of the transaction themselves.
10. The decisions of the Cecil County Fair Livestock Committee will be final.
2015 Livestock Sale Buyers and Contributors

The Cecil County Livestock Sale Committee wishes to thank the following buyers at their 2015 Livestock Sale:

**CHAMPION BEEF STEER** -
Newark Jewelry & Coin of Landenberg, PA

**CHAMPION MARKET LAMB** -
Mason Ag Enterprises of Rising Sun, MD

**CHAMPION MARKET HOG** -
The Mill of Bel Air, MD

**CHAMPION DAIRY STEER** -
Robert Hodge, Cecil County Council of North East, MD

**CHAMPION MARKET GOAT** -
Oxford Feed & Lumber of Oxford, PA

**CHAMPION MARKET BROILERS** -
Easert Medical Gas of Chadds Ford, PA

**CHAMPION MEAT RABBITS** -
Lowell Haines of Rising Sun, MD

RES. **CHAMPION BEEF STEER** -
Ramsey Ford of Rising Sun, MD

RES. **CHAMPION MARKET LAMB** -
DMV Appraisals of Salisbury, MD

RES. **CHAMPION MARKET HOG** -
Cecil County Young Farmers of Elkton, MD

RES. **CHAMPION DAIRY STEER** -
Quinn Property Solutions of North East, MD

RES. **CHAMPION MARKET GOAT** -
Mid-Atlantic Farm Credit of Bel Air, MD

RES. **CHAMPION MARKET BROILERS** -
Deggeller Attractions of Zephyrhills, FL

RES. **CHAMPION MEAT RABBITS** -
Eastburn Dog Supply of Elkton, MD

Thanks send a special thank you to the following for contributors:

GIBNEY’S AUCTION SERVICES of Rising Sun, MD

MOORE’S FARM of Rising Sun, MD

GALVINELL MEAT COMPANY of Conowingo, MD

GEORGE & KORY MITCHELL of Port Deposit, MD

STAFF-HERD FARMS of Elkton, MD

NEW HOLLAND SALES STABLE of New Holland, PA

JOANN TURNER of Elkton, MD

STANLEY BARCZEWSKI of Elkton, MD

THE BERKEY FAMILY of Elkton, MD

MARK & APRIL BARCZEWSKI of Elkton, MD

CONNIE KING of Elkton, MD

MID-ATLANTIC FARM CREDIT of Bel Air, MD

FERVER FAMILY of Earleville, MD

DENTON SPRING WATER of North East, MD

ELISE DAVIS of Earleville, MD

REBECCA GUETHLER of Rising Sun, MD

STEPHEN SPROUT of Rising Sun, MD
Buyers of 2015 Fair Champions

Grand Champ Broilers
Grand Champ Dairy Steer
Grand Champ Hog

Grand Champ Lamb
Grand Champ Rabbits
Grand Champ Beef Steer
Grand Champ Meat Goat

Reserve Champ Broilers
Reserve Champ Dairy Steer
Reserve Champ Hog

Reserve Champ Meat Goat
Reserve Champ Rabbits
Reserve Champ Beef Steer
Reserve Champ Lamb
Twentieth Annual Cecil County Old Time Farm Days

July 23-24, 2016 At the Cecil County Fairgrounds

This year's feature- Minneapolis-Moline

Featuring Antique Tractors, Cars, Stationary Engines and Implements of a Bygone Era. Antique Tractor Pulls and Parade Sat. Six mile Fair Hill Natural Resources Management Area Tractor Ride (Rubber Tires Only) and tractor games on Sunday

One-Quarter Mile East of Maryland Routes 213+273. Plenty of Food/Facilities. Primitive Camping OK Fri. and Sat Nite.

Further Information Call
Don Moore 410-620-0275 or Jerry England 443-553-0041
History of the Cecil County Fair

The Cecil County Fair originated in 1953, when members of the Calvert, Cecilston and Colora Granges met over lunch to discuss the idea. The founding members were Robert Carrion, Bill Groff, Walt Mason, and Ray Mueller, Cecil County’s Agricultural Extension Agent at the time.

The group approached Mr. William DuPont, who owned the property known today as Fair Hill Natural Resources. Mr. DuPont welcomed the idea and was very supportive. In fact, he helped to share the expense of the fledgling fair throughout its first years, along with donating a grandstand and several outbuildings for displays and livestock.

In 1954, the first fair was held. It was a one-day event, held on July 29 from 10 a.m. to 10 p.m. Admission was completely free. Local individuals, organizations, businesses as well as the county commissioners provided the financial support.

There were approximately 752 entries from 204 open and 4-H exhibitors. Prizes were awarded in many categories, including home arts, food, flowers, produce, dairy, beef and horses.

Among the first exhibitors were the Grange, the Homemakers’ Club and the Cecil County PTA. The midway consisted of just two booths – a dart and balloon game and baseball and bottle game! All comers walked away with a prize.

Following a calf scramble, where the winner kept the calf, the evening’s entertainment concluded with a performance by the North East High School Band.

In the years that have followed, the fair – and Cecil County – have changed dramatically. More than 70,000 people attend the 9-day fair. The fair celebrates our agricultural heritage, while providing hands-on learning opportunities for children and adults to explore today’s complex food chain – from animal to vegetable. Entertainment highlights include the ever-popular demolition derby, a professionally-sanctioned rodeo, tractor and truck pulls, plus countless competitions for 4-H youth and county residents to showcase their skills.

On behalf of the all-volunteer Fair Board, we want to thank you for attending the Cecil County Fair and sharing our rich history while helping us look to the future of farming!

Cecil County Junior Fair Board Sponsored Activities and Events

Cecil County 4-H Awards Ceremony
Saturday, July 30, 2016, 4:30 p.m.

4-H youth and their families are invited to a casual get together on Saturday, July 30, 2016 at 4:30 p.m. at the Cecil County Fair to recognize 4-H youth for their achievements during the week long events at the fair.

We will be recognizing youth for their participation in the 4-H herdsman contest at the fair and other special fair 4-H honors. Look for more information in the “4-H Talk” newsletter. Hope to see you and your family at the 4-H gathering.

Cecil County 4-H provides a supportive setting for all youth to reach their fullest potential. 4-H clubs are located throughout Cecil County.

Clover groups are for youth ages 5-7 as of January 1st and 4-H Clubs are for youth ages 8-18 as of January 1st. 4-Hers learn life skills through a variety of 4-H projects, like livestock and horses, pets, nutrition, clothing, photography, bicycle safety and woodworking. Although a 4-Her may take any project, some clubs specialize in a specific project area.

About 4-H

Since its beginnings at the start of the 20th century, 4-H has grown into a community of 6 million young people across America learning leadership, citizenship, and life skills. 4-H can be found in every county in every state, as well as the District of Columbia, Puerto Rico, and over 80 countries around the world.

The 4-H community also includes 3,500 staff, 518,000 volunteers, and 60 million alumni.

4-H’ers participate in fun, hands-on learning activities, supported by the latest research of 106 land-grant universities across the country. The universities deliver research-driven programs through Extension agents in each of the more than 3,000 counties in the United States.

For more information about the local 4-H program, visit our website at http://extension.umd.edu/cecil-county. Stop by the University of Maryland Extension Office, Cecil County; 200 Chesapeake Blvd., Suite 1500; Elkton, MD 21921, email adhall@umd.edu or call 410-996-5280.

Cecil County 4-H Clubs
(ages 8 to 18)
- Calver Boys & Girls
- Carrot Crunchers
- Cecil Sliders
- C-Line 1st Placers
- Junior Council
- Kibbles-N-Kids
- Kids of the Future
- Krazy Kritters
- Kuntry Livestock
- Making Strides
- Puddle Jumpers
- Rabbit Wranglers
- Rainbow Riders
- Reaching for the Stars
- Rising Sun Milk Squirters
- Stars and Stripes
- Tailwinds Trotters
- Tri-State Trotters
- Young Guns

Clover Groups
(ages 5 to 7)
- Calvert Boys & Girls
- C-Line 1st Placers
- Kibbles-N-Kids
- Kids of the Future
- Making Strides
- Puddle Jumpers
- Rabbit Wranglers
- Rainbow Riders
- Reaching for the Stars
- Stars and Stripes

Special Interest
- 4-H Camp
- Cecil County Junior Fair Board
- Cecil Tech Wizards
- Archery
- Robotics
- 4-H Outreach

Groups
- 4-H Outreach
- Robotics
- Archery
- 4-H Outreach

Cecil County Junior Fair Board Sponsored Activities and Events

Cecil County 4-H Team Goat Fitting Event
Sunday, July 24, 2016, 7:00 p.m., Stafford Pavilion
Come see a beauty pageant like no others as Cecil County 4-Hers work in teams of five to beautify a goat. With clippers, hairspray and brushes in hand-You will see a “goatee” like no other!

Cecil Celebrities Goat Milking Event
Wednesday, July 27, 2016, 6:30 p.m., Swine Barn
Come check out some of Cecil County’s celebrities as they try to get as much milk in a set time period. The 4-Hers do it, so how hard can it be? It will surely be a fun time with participants trying to “milk it” for all it’s worth and hopefully they won’t “cry over spilled milk.”

Agriculture Learning Center
Did you know that cows, sheep and goats have four stomach compartments? Poultry is Maryland Number One Agriculture Industry? An acre of land is similar in size to a football field? Do you want to learn more about agriculture. Come stop by the Agriculture learning center and learn some fun facts about agriculture. Come have some fun while AGsploring the learning center!

Check out our Social Media Sites at:
Facebook - www.facebook.com/CecilCountyFair
Twitter - www.twitter.com/cecilcountyfair
Instagram - instagram.com/cecilcountyfair
The Cecil County Fair Board has authority and control over the operation, conduct and staging of the annual Cecil County Fair. To this end the following rules and regulations have been established to provide guidance to all participants.

1. All reasonable precautions will be taken for the protection of people while on the Fairgrounds but the Board shall not be responsible for injury to any person.
2. During the week of the fair, NO DOGS WILL BE ALLOWED ON THE GROUNDS, except as contestants in the dog show, pretty animal contest, or used as a seeing eye dog or aid dog.
3. The Fair Board reserves the right to interpret all rules and regulations and resolve any situation which may arise and is not restricted by the lack of a specific rule or regulation.
4. All reasonable precautions will be taken for the protection of exhibits but the Board shall not be responsible for any loss or damage.
5. Persons living in adjoining states who are and were enrolled in either a 4-H club or as a 4-H Volunteer in Cecil County on or before May 1, 2016 may enter.
6. Premiums, prizes and awards will be paid to the exhibitor by mail within 60 days of the end of the Fair, unless otherwise stated in the class listing. Exhibitors not receiving their premium within 60 days should contact the Fair Secretary at (410) 392-3440. Checks must be cashed within 60 days of the date of issue or they will be void and the money will stay with the Cecil County Fair.
7. Only one entry per exhibitor per class will be accepted. (Exceptions are stated in individual section rules.)
8. Every purebred animal must be owned and registered in the name of the exhibitor by the appropriate breed association, with exception of documented leases.
9. The Fair reserves the right to reschedule or cancel any event without prior notice and without incurring any liability except the return of any entry fee paid.
10. Only animal exhibitors who need to stay overnight on the fairgrounds to care for stock, must have a special permission slip. This can be obtained from the University of Maryland Extension 4-H Office. If you plan to participate in herdsman, please see each section for specific rules.
11. Participants must comply with the Rules and Regulations listed for each department and section.
12. Non-compliance with any Rule or Regulation may result in forfeiture of premiums. Stalls must be cleaned before your animals leave the fair grounds. Stalls will be checked and exhibitor will be cleared to leave by barn chair. Animals are NOT to be left overnight on the fairgrounds to care for stock, must have a special permission slip. This can be obtained from the University of Maryland Extension 4-H Office. If you plan to participate in herdsman, please see each section for specific rules.
13. The Cecil County Fair Board encourages all 4-H and open class participants to market themselves and their products, but animals and products entered into the competition at the Fair are NOT to be sold and leave the fairgrounds during the Fair week. Animals which are not entered in Fair classes will not be permitted on the fairgrounds at any time, for the health and safety of all exhibitors' animals. Please contact your barn chairperson if you have questions.
### Show Attire Regulations for Exhibitors

The following prescribed show attire is required for all exhibitors in fitting and showing, breed classes, and market classes.

1. No farm names or other identification shall appear on show uniforms.
2. Safe appropriate attire, including footwear, is required at all times. No open-toed shoes.
3. No spaghetti straps, tank tops, or exposed midriffs.
4. Shirts must be tucked in and no undergarments may be showing. No shorts will be allowed.
5. Caps or other headwear shall not be worn in the show ring, except for protective headgear in the Horse Division.
6. Cell phone or other electronic use by exhibitors is prohibited while exhibiting during his or her show time.

**NOTE:** Exhibitors not adhering to the show attire requirement will forfeit their premiums. Please note that neckpieces include: neck tie, bow tie, bolo tie, or a tied bandana. Jewelry does not qualify as a necklace – no exceptions. (Loose necklaces are not to be worn in the show ring).

Girls may choose to wear a skirt of an appropriate length, instead of slacks. They must be in the appropriate color.

#### Dairy Cattle, Dairy Steers & Dairy Goats
- White slacks with white shirt; neckpieces are optional.

#### Beef, Meat Goats, Sheep & Swine
- Green or tan slacks, white or tan shirt with green or black neckpiece optional. Green, tan, or black suspenders also optional.

#### Horses
- Appropriate riding clothes and headgear as defined in the MD 4-H Horse & Pony Rule Book, including helmets (a must).

#### Dogs
- Attire that is suitable for showing a dog - Boys: slacks, shirt and tie; Girls: skirt or slacks and blouse or shirt.

#### Rabbit and Cavy
- No open-toed shoes; plain polo, and school appropriate khaki shorts, skirt, shorts, pants, or capris. Show apron optional.

#### Poultry, Small and Large Pets
- No open-toed shoes; any appropriate shirt, jeans or slacks, skirt, or shorts accepted.

#### Pretty Animal
- No open-toed shoes. Any appropriate attire or costumes.

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### Ag Showcase

This year's featured speakers include Maryland Secretary of Agriculture Joe Bartenfelder, and representatives from American Farm Bureau and Maryland Farm Bureau.

**WAYNE STAFFORD – Chairperson**

Tuesday, July 26, 2016
10 a.m. – 2:00 p.m. at the fairgrounds Lunch at 12:30 p.m.

Everyone interested in agriculture is invited to Ag Showcase Day, provided by the Cecil County Fair Board and University of Maryland Extension-Cecil County. The activities will be at the Fair on the south side of the fair ground. Ag Showcase Day is made possible through the generous support of the following:

**SPECIAL THANKS TO LARRY’S PIT BEEF**

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### Tractor Pull Rules: Lawn Tractors

Chairperson: Joey Stanley
July 22, 2016 7:30pm

**LAWN TRACTOR PULL RULES**

1. Contest open to 2 wheel drive, rear wheel drive rubber tired tractors. No recapped tires, no dual wheels, no chains, studs or paddle tires permitted.
2. All vehicles are subject to safety and rule compliance inspection by track officials.
3. Any competitor refusing to have their vehicle inspected shall not be permitted to enter and/or pull in the class in question until legality is established.
4. It is mandatory that all drivers attend the drivers meeting held before the start of the event.
5. No portion of the tractor may interfere with the hitch of the sled. The chain and kill switch cord must be easily hanked without inference. (Provided they don’t cause interference, weight brackets/weights may extend a maximum of 6 inches behind the rear tire)
6. No vehicle can exceed 6 foot in length.
7. (Weights not included) Any weights can’t exceed 8 feet forward from center of rear axle.
8. Judgment calls by track officials are final and not subject to appeal. Any disputes may be handled after the pulling event is over in a friendly manner.
9. All vehicles must be operated in a safe manner.
10. Any driver that wraps his or her fingers under the fender will be disqualified.
11. Driver will remain in the seat for the duration of the pull event.
12. Flagman can, and will stop, any pull attempt considered unsafe.
13. Young drivers must show that they have experience operating the tractor they are about to pull. They will demonstrate this by driving the tractor safely to the weight in scale and to the sled for hookup. A parent is expected to remain alongside their child during the process.
14. At no time will a tractor be left running unattended.
15. Drivers of stock tractors must wear closed

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### Tractor Pull Rules: Lawn Tractors

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July 22, 2016 7:30pm

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July 22, 2016 7:30pm

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2. All vehicles are subject to safety and rule compliance inspection by track officials.
3. Any competitor refusing to have their vehicle inspected shall not be permitted to enter and/or pull in the class in question until legality is established.
4. It is mandatory that all drivers attend the drivers meeting held before the start of the event.
5. No portion of the tractor may interfere with the hitch of the sled. The chain and kill switch cord must be easily hanked without inference. (Provided they don’t cause interference, weight brackets/weights may extend a maximum of 6 inches behind the rear tire)
6. No vehicle can exceed 6 foot in length.
Tractor Pull Rules: Classic Tractors

Chairpersons: Donald Moore and Jerry England
Friday, July 22, 2016 7:30 p.m.

TRACTOR PULL RULES
1. Only tractor models in production from 1960 through 1972 will be eligible for this pull.
2. Pulling vehicles may only be entered ONCE unless otherwise announced.
3. Operators may have two tries to pull sled before you go past 50 feet.
4. The first tractor in each class has a choice of 2nd pull. If the operator tries 2nd pull, they may pull for exhibition only after safety standards have been met.
5. Contest open to tractors with rubber tires, which may not be more than one size over factory standards. No cut tires, no 4-wheel drive, duals, tire studs, chains, steel or iron studs (except for factory steel).
6. Operators may have two tries to pull sled before you go past 50 feet.
7. The first tractor in each class has a choice of a 2nd pull. If the operator tries 2nd pull, they may pull for exhibition only after safety standards have been met.
8. Minimum drawbar length 18” from center of rear axle to point of hook, measured horizontally. Drawbar maximum height allowed is 20”. The clevis or pulling hitch is not to be more than 1” thick, with a 3” diameter opening with a cross sectional thickness of a minimum 7/8”. The pulling point may not be more than 1 1/2” from back edge of hitching device, and the drawbar must be rigid in all directions and parallel to the ground. All hitches must be unencumbered and accessible.
9. Contest open to tractors with rubber tires, which may not be more than one size over factory standards. No cut tires, no 4-wheel drive, duals, tire studs, chains, steel or iron studs (except for factory steel).
10. Contest open to tractors with rubber tires, which may not be more than one size over factory standards. No cut tires, no 4-wheel drive, duals, tire studs, chains, steel or iron studs (except for factory steel).
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15. Contest open to tractors with rubber tires, which may not be more than one size over factory standards. No cut tires, no 4-wheel drive, duals, tire studs, chains, steel or iron studs (except for factory steel).
16. Contest open to tractors with rubber tires, which may not be more than one size over factory standards. No cut tires, no 4-wheel drive, duals, tire studs, chains, steel or iron studs (except for factory steel).
17. Contest open to tractors with rubber tires, which may not be more than one size over factory standards. No cut tires, no 4-wheel drive, duals, tire studs, chains, steel or iron studs (except for factory steel).
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23. Contest open to tractors with rubber tires, which may not be more than one size over factory standards. No cut tires, no 4-wheel drive, duals, tire studs, chains, steel or iron studs (except for factory steel).
24. Contest open to tractors with rubber tires, which may not be more than one size over factory standards. No cut tires, no 4-wheel drive, duals, tire studs, chains, steel or iron studs (except for factory steel).

First Annual Cecil County Fair Goat Races

Thursday, July 28th, 2016 – 6:30 p.m.
Cost: 4-Hers - $10, all others $15

Rules:
1. All goats must be on a collar/harness with a leash that is no longer than 6 ft. long.
2. Retractable leads will not be allowed
3. Prong or choke collars will not be allowed
4. No other people allowed on course except one handler per goat.
5. Goat must cross the finish line before the handler.
6. Handler’s name: __________________________________________ Age: __________________________
7. Address: __________________________________________________________ Phone: __________________________
8. All goats entered must follow health rules laid out for all animals at CCF.
9. Handlers can sign up day of race, but all handlers must sign the liability waiver below.
10. Goats need not be owned by handler. You may borrow goats to compete.
11. 1st thru 3rd place in each heat gets a t-shirt and a ribbon.
12. The winner of “King of the Hill” trophy shall be the goat and handler team with the best time from the 4 heats.
13. Race will be divided into 4 heats determined by handler’s age:
   8-10yrs old
   11-13yrs old
   14-17yrs old
   18yrs and above

Questions: Contact Debbie Moore, 410-392-5434 or heritagehill@zoominternet.net

I have read, understand and agree to abide by the rules set above. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in this event or at the Cecil County Fair. I give permission to the Cecil County Fair to use and publish my photograph or my child’s photograph for educational and/or promotional purposes without compensation.

Signed: _____________________________________________________________________________________

(Parent or Legal Guardian must sign for participant under age 18 yr.)
Tractor Pull Rules: Antique Tractors

Chairpersons: Jerry England and Don Moore
Saturday July 23, 2016 10 a.m. & 8 p.m.

TRACTOR PULL RULES
1. Only tractor models in production prior to 1960 will be eligible for this pull.
2. Pulling vehicles may only be entered ONCE unless otherwise announced.
3. Engines, RPMs must NOT exceed factory standards plus 10%, factory fuel injection only, no multiple carburetors and no nitrous oxide. All tractor must operate on pump fuel or the prescribed fuel for that engine. These standards will be checked. All pull vehicles will be open to inspection by track officials and must be proved by factory documentation, the burden of proof falls on the operator. Any vehicles with alterations can pull for exhibition only after safety standards are met.
4. Operator must remain seated during pull and must have complete control of the tractor at all times. All tractor must have strong rigid seats. Operators demonstrating questionable driving skills will be challenged and track officials have the right to refuse to hook.
5. No consumption of alcoholic beverages in the track or pit area either before or during the pull or contest.
6. Any person who blocks the track with a tractor or other means during another tractor’s pull for the purpose to delay or interfere with the track's pull OR who has been excused for disregarding any other rule will be eliminated from participation for one year and ten days. No one other than the track officials and drivers on their tractors are permitted on the track during a pull.
7. The first tractor in each class has a choice of a 2nd pull. If the operator tries the second pull, they have to pull in the third position and accept the footage.
8. If you lose any parts or weights off your tractor during the pull, you are disqualified.
9. Factory hood and fan shroud, or their equivalents, must be in place while pulling.
10. Minimum drawbar length 18" from center of rear axle to point of hook, measured horizontally. Drawbar maximum height allowed is 20". The clevis or pulling hitch is not to be more than 1" thick, with a 3” diameter opening, with a cross sectional thickness of a minimum 7/8”. The pulling point may not be more than 1 1/2” from back edge of hitching device, and the drawbar must be rigid in all directions and parallel to the ground.
11. Front weights may not extend 30” past the front of tractor. Weights on rear are not to extend past rear of tire. All weights must be secured. No bolts shall extend more than 2 inches past the last weight or tire.
12. Tractors must be operated in a safe manner at all times. A 5 MPH speed limit will be enforced off the track. Wheelie bars are encouraged but not mandatory.
13. Contest open to tractors with rubber tires, which may not be more than one size over factory standards. No cut tires, no 4-wheel drive, duals, tire studs, chains, steel wheels or iron studs (except for factory steel). Any tire with a bevel of 10 degrees or more will be considered to be too sharp.
14. Shut off switch must be operational from the driver’s seat.
15. All tractors must have functional rear wheel brakes.
16. All pullers must wear shirts, shoes and pants (no pajamas).
17. Pull at your own risk. All entry forms must be completed and signed. Any operators under the age of 18 must have the signature of a parent/guardian.
18. No hole digging or jerking of the sled.

Tractor Pull Rules: 1000 lb. Pro Farm Stock

Mid-Atlantic Pulling Association
Monday, July 25, 2016

11000 LB. PRO FARM STOCK RULES
1. Competition vehicles must have standard block and crankcase for make and model being entered. Repower engines must use original equipment size and type injection pump for the tractor being entered or injection pump must be maximum of one “a” line pump (german bosch, one plunger per cylinder). No p-pumps. Tractor identification is to be by transmission, rear axle and chassis size with stock appearance. Hood, side shields, & etc may be updated to make of tractor. Tractors must have wide front axles. Front wheels must track within rear axles. Must have steel flywheel and clutch components. No cast parts allowed in clutch system.
2. Engine cubic inch limit of 540 CID.
3. Vehicles must have oem cylinder head and must be for series engine used–no recast, no aluminum, no overhead cams allowed.
4. Diesel tractors only. Diesel fuel only. No accelerants.
5. Intercoolers and water injection allowed. No alcohol.
6. Turbocharger must be under hood. See drawing below for maximum turbo charger size. Turbo charger must have a 2.4 maximum inlet bore at the compressor wheel, or a restrictor plate 1/4” thick with a hole no larger than 2.4” in diameter. In diameter 2” of compressor wheel. There must be only one turbo going through one pressure stage.
7. Exhaust must discharge vertically upward above highest point of tractor; with exception of roll bars; and must be securely attached. Exhaust must be at least 18” above the hood and no curved pipes or rain caps allowed. Exhaust pipe must be cross-bolted with two 3/8” grade five bolts within 1” of each other in vertical pipe and two 5/16” bolts within one inch of exhaust housing. Vehicle with a plastic or fiberglass hood must be shielded in the turbo area with a minimum metal thickness of .060” or 1/6”. Largest exhaust housing largest compressor housing.
8. All engine fans must be shielded with steel 1/16” or thicker, 360 degrees or factory.
9. Minimum drawbar length of 18” from center of rear axles to point of hook. Drawbar must be rigid in all directions and maximum 20” from top of hitch to the ground. Drawbar must be parallel to the ground. Hitch must be horizontal—not vertical. No cast iron drawbar components. Draw bar must be horizontally pined.
10. All tractors will require:
   A. Air shut off—must also be able to be operated manually (by the operator from the seat of the tractor).
   B. Flywheel protection in the form of either:
      1. A scatter blanket with six straps.
      2. 6”X 3/8”steel, 360 degrees around the flywheel area.
   C. Rear wheelie bars installed in accordance with the following specs:
      1. Pads on bottom of bars to be a minimum of 5 in. Sq. Pads.
      2. Pads to be a minimum of 32” rearward from the center of the rearend housing.
      3. Pads maximum of 10” off the ground.
      4. Outside to outside width of pads to be a minimum of 20”
      5. Minimum 12”high bumper bars—top to be fastened to stabilizer bar framing.
   D. Bars must support weight of tractor for weight class being pulled.
   E. Neutral light–light must come on in neutral & start in neutral with light on.
   F. Side shields are allowed and must be made out of .060” Or 1/16” metal.
   G. Harmonic balancer must be shielded to be contained in vehicle.
11. Maximum tire width is to be 24.5” Us. Or 650 x 65 metric. Maximum rim diameter of 38”. No cut tires or puller 2000 h.p.

C. Rear wheelie bars installed in accordance with the following specs:

1. Pads on bottom of bars to be a minimum of 5 in. Sq. Pads.
2. Pads to be a minimum of 32” rearward from the center of the rearend housing.
3. Pads maximum of 10” off the ground.
4. Outside to outside width of pads to be a minimum of 20”
5. Minimum 12”high bumper bars—top to be fastened to stabilizer bar framing.
6. Bars must support weight of tractor for weight class being pulled.
7. Deadman’s throttle.
9. Side shields are allowed and must be made out of .060” Or 1/16” metal.
10. Harmonic balancer must be shielded to be contained in vehicle.
11. Maximum tire width is to be 24.5” Us. Or 650 x 65 metric. Maximum rim diameter of 38”. No cut tires or puller 2000 h.p.

16. Competing vehicles must have working rear wheel brakes.
17. Competing vehicles must have fenders that consist of a solid barrier between the driver and any part of the rear tires. The barrier must be able to sufficiently support the weight of the driver and must extend a minimum of 6” horizontally at the top, and be a minimum of 36” wide at the top.
18. Vehicle must have a rollover protection bar or cage that is at least as high as the top of the drivers head/helmet. Rollover protection must be fastened at least two points to the rear axle housing. Factory style flip down tops allowed. Rollover protection must be able to lift one rear wheel when pulled horizontally from the top of the bar/cage without damage to the rollbar/cage.
19. Top 3 finishing tractors are subject to inspection.
20. Driver must wear fire suit and helmet.
21. Fire extinguisher is required.

*Each weight class will be offered with a 3.5mph and 5mph speed limit. If the speed alarm is activated 2x the pull is over.

All weights are the maximum weight allowed. Any tractor weighing more than the printed amount will have to enter the next heavier class! All pullers must sign a disclaimer.

*Track officials and weigh master may refuse to hook for any reason including attitude. If refusal is made, entry fee for that vehicle will be refunded.

Decisions of track officials and weighmaster are final.
**Kiddie Garden Tractor Pull**

The kiddie garden tractor pull is for youth aged 13 and under. Tractor in this pull are STOCK only. Rules are VERY STRICTLY ENFORCED.

**TIRE SIZE** – limited to 23x10.50-12. Lawn mower tires only. No ATV or cut tires will be allowed.

**ENGINES** – governed 3600 r.p.m at full throttle maximum. No carburetor to engine spaces or velocity stacks. Choke plate must be installed and functional.

**DRAW BAR** – height 10 inch maximum.

**TRACTORS** – must have reverse gear.

**EXHAUST** – discharge must be through a muffler.

**PUMP GAS ONLY.**

*Younger children must be accompanied by parent or guardian.

The classes for this pull are:
- 900 lb. single cylinder (1600 hp and under)
- 1000 lb. twin cylinder (20 hp and under)

FOR MORE COMPLETE RULES, CONTACT Joey Stanley @ 443-350-9121

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**4-Wheel Drive Trucks**

Mid Atlantic Pulling Association
At The Cecil County Fair
Fair Chairman Keith Crouse Jr.

**Sunday July 24, 2016**
- Diesel day on main track from 10 a.m.- 4 p.m.
  - arrive early
  - Diesel Truck pull
  - Profarm/Hot Farm Tractor Pull
    - 5 p.m. pull starts
    - Pickup Classes are:
      - Street legal Diesel 8500 lbs
      - Hot Street Diesel 8500 lbs
      - Modified Diesel 8000 lbs

**Monday July 25, 2016**
- Gas truck pull
- Mini Modified Tractor pull
  - 7 p.m. pull starts
  - Pickup Classes are:
    - Street Gas 6800 lbs
    - Hot Street Gas 6800 lbs
    - Modified gas 6500 lbs
    - Pro Mod gas 6500 lbs

Pull is open to all trucks; you do not have to be a Mid Atlantic member to run. Tech inspection and registration closes ½ hour prior to event start. All drivers must attend a drivers meeting 30 min before start time. For complete rules see www.midatlanticpullingassociation.com.

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**FAIR HILL’S STRONGEST**

PRESENTED BY
FORGED TRAINING METHODS
225 Chandlee Road
Rising Sun, MD 21911

**DATE AND TIME** — July 30, 2016 — 1:00 p.m.
**LOCATION** — FAIR HILL FAIR GROUNDS — THE LOWER STAGE AREA

**WEIGHT CLASSES**
- UP TO 234.9 LBS.
- 235 LBS. AND UP

**EVENTS**

**KEG CARRY**
Carry a 200 lb keg for max distance in 60 seconds. When the time is up, distance will be measured where competitors last step was planted.

**TIRE FLIP**
Flip 500 lb. Tire end to end as many times as possible in 60 seconds. If hands are off the tire when time expires and momentum completes the rep then it will count.

**MAX DEAD LIFT CLIMB**
One rep max deadlift starting at 315 lbs for all weight classes. The bar weight will climb in 50 lb increments until failure of each competitor is reached. In order for the rep to count you must lock out and the judges will announce “Good Lift”

**ATLAS STONES**
Pick up 215 lb. Stone off the ground and lift it over a 42 in. Bar as many reps as possible in 60 seconds. If hands are off the stone when time expires and momentum completes the rep then it will count.

**ENTRY FEE IS $30**
**REGISTRATION WILL BE AT THE EVENT**
PRIZE PACKAGES FOR 1ST PLACE
ANY QUESTIONS PLEASE CONTACT
- JOHN MURRAY  443-907-6215
- MIKE MURRAY  443-907-2794

OPEN TO ALL AGES
Division 1: INDOOR EXHIBITS

- **Department 1: Food Preservation**
  - section 1 – canned fruit
  - section 2 – canned vegetables & meat
  - section 3 – pickles & relishes
  - section 4 – jellies, jams, & bread spreads

- **Department 2: Baked Products and Candy**
  - section 5 – yeast breads & rolls
  - section 6 – quick breads
  - section 7 – cakes & cupcakes
  - section 8 – cookies
  - section 9 – pies
  - section 10 – candy
  - section 11 – healthy choices

- **Department 3: Expressive Arts**
  - section 13 – fine arts
  - section 14 – photography

- **Department 4: Handicrafts and Needlework**
  - section 15 – quilting
  - section 16 – needlework
  - section 17 – knitting, crocheting, tatting
  - section 18 – crafts
  - section 19 – home furnishings
  - section 20 – electric
  - section 12 – dried foods

- **Department 5: Misc. Indoor Exhibits**
  - section 21 – woodworking
  - section 22 – garments
  - section 23 – childcare & babysitting
  - section 24 – entomology
  - section 25 – collections
  - section 26 – booths
  - section 27 – 4-H Aerospace
  - section 28 – youth poster art
  - section 29 – 4-H menu judging
  - section 30 – 4-H banners
  - section 31 – 4-H scrapbooks
  - section 32 – other 4-H projects, Clover projects

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**Indoor Exhibits:**

**General rules**

CONTACT:
Susan Sprout-Knight, Chairperson - susank@ardenttitle.com

1. Entries must be entered on Friday, July 22, from 4 p.m. to 8 p.m and Saturday, July 23 from 8 a.m. to 11:00 a.m. Perishable items (baked goods) should be entered Saturday, July 23 from 8 a.m. - 11:00 a.m. Exhibitors showing 10 items or more must enter by 10:30 a.m. Building will be closed for the rest of the day for judging at 11:00 a.m. Only authorized persons will be permitted in the exhibit area while judging is in progress. Building will reopen Sunday, July 24, 2016 at 12 p.m.

2. If entering 5 or more items, please obtain entry tags in advance. Entry tags are available at the Cecil County Extension Office between the hours of 8 a.m. and 4:30 p.m. Monday through Friday.

3. NO ADMISSION PASSES WILL BE FURNISHED. Exhibitors will be admitted free during official entry times specified above, through any gate. All others accompanying an exhibitor must pay the regular admission price.

4. Entries in all sections must be the work of the exhibitor, owned by the exhibitor, and entered in his or her name.

5. There is no age limit, unless specified in a class.

6. Only one entry per class will be accepted from any one exhibitor.

7. All entries must be fresh, clean and conform to size or content specifications.

8. All work must have been completed since last year’s Cecil County Fair except as noted in specific section listings. No entry exhibited in a previous Cecil County Fair is eligible for competition.

9. Competent judges will be selected and their decisions will be final. The right is reserved for judges to open and examine all entries and to refrain from awarding prizes when entries are not worthy in their estimation. In judging fancy work, the design and usefulness of the article will be considered as well as workmanship.

10. Exhibits will be released on Sunday, July 31, 2016 from 8 a.m. to 12 noon. No exhibitor will be allowed to remove any article from exhibit area before this time. Premium money will be held from exhibitors not complying. Ticket entry stubs must be presented for release of entries. All exhibits not claimed will become the property of the Cecil County Fair. Ribbons awarded must be picked up at this time.

11. Exhibitors must comply with all rules listed with their specific section.

12. Items will be held by the Cecil County Fair until July 31, 2016, at 12 noon, after 12 noon, items will be discarded.

13. The category of “other” is for items that fit the category which are not listed in the section.

14. Categories or sections will not be added for exhibits.

15. Clerks and volunteers are not responsible for exhibits entered in the wrong class.

16. 4-H Age Categories as of 1/1/16:
   - Clovers - 5, 6 and 7
   - Juniors - 8, 9 and 10
   - Intermediates - 11, 12 and 13
   - Seniors - 14 - 18

Review the rules prior to entry.

Questions can be directed to: susank@ardenttitle.com
Department 1: FOOD PRESERVATION

1. Canned goods must have been prepared since last year’s show.
2. Jams, jellies, fruits, tomatoes (low acid tomatoes need acidification) and pickled vegetables should be processed in a boiling water bath canner. Vegetables except tomatoes and pickles must be processed in a pressure canner. To process the low-acid food safely in a reasonable length of time takes a temperature above the boiling point (240-250 degrees). Only tested recipes should be used. No substitutions or alterations in recipes should be made (Sources for tested recipes include USDA resources, So Easy to Preserve).
3. All jars must be clean and have lids and rings with no rust. Rust will disqualify exhibit.
4. Exhibitors are allowed only one entry per class. Duplicate entries in a class will disqualify the exhibitor in that class.
5. All food preservation entries must be exhibited in clear glass, standard quart, pint, or 1/2 pint canning jars. Specific categories must be checked for the correct size jar. Products in green tinted glass will not be judged. Use self-sealing jars only, i.e. Ball, Kerr, Mason, etc. Parrafin is not to be used. All entries must be processed. Judges may disqualify any jars which appear to contain artificial coloring (except mint jelly) and may eliminate any jars if the liquid is lower than levels suggested in the Ball Book, i.e. 1” for beets, corn, peas, and low acid foods, 1/2” for fruits and acid vegetables, 1/4” for juices, soft spread, pickles, relishes and jellies.
6. Fancy packs are discouraged as being impractical because of the time needed to make such packs, and the greater chance of spoilage.
7. Label each jar clearly as to product name, processing method, and time for processing the jars (ex: tomatoes/boiling bath water bath/# of minutes). This applies to all classes in Department 1.
8. Contents of jar must be processed, and prepared for canning by the exhibitor.

Section 1 - CANNED FRUIT (Quart or Pint Jars)

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
</tr>
<tr>
<td>0001A</td>
<td>0001B</td>
</tr>
<tr>
<td>0002A</td>
<td>0002B</td>
</tr>
<tr>
<td>0003A</td>
<td>0003B</td>
</tr>
<tr>
<td>0004A</td>
<td>0004B</td>
</tr>
<tr>
<td>0005A</td>
<td>0005B</td>
</tr>
<tr>
<td>0006A</td>
<td>0006B</td>
</tr>
<tr>
<td>0007A</td>
<td>00015B</td>
</tr>
<tr>
<td>0008A</td>
<td>0008B</td>
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<tr>
<td>0009A</td>
<td>0009B</td>
</tr>
<tr>
<td>0101B</td>
<td>0010B</td>
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<td>0011B</td>
<td>0011B</td>
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<td>0012B</td>
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<tr>
<td>0013B</td>
<td>0013B</td>
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<tr>
<td>0014B</td>
<td>0014B</td>
</tr>
</tbody>
</table>

CHAMPION - CANNED FRUIT

GRAND CHAMPION - FRUIT

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
</tr>
<tr>
<td>0061A</td>
<td>0061B</td>
</tr>
</tbody>
</table>

Five (5) jars of different fruits. All must have the same size jars and lids. No decoration on the jars or lids, but may be displayed in a simple container the size needed to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group.

Section 2 - CANNED VEGETABLES AND MEATS (Quart or Pint Jars)

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
</tr>
<tr>
<td>0070A</td>
<td>0070B</td>
</tr>
<tr>
<td>0071A</td>
<td>0071B</td>
</tr>
<tr>
<td>0072A</td>
<td>0072B</td>
</tr>
<tr>
<td>0073A</td>
<td>0073B</td>
</tr>
<tr>
<td>0074A</td>
<td>0074B</td>
</tr>
<tr>
<td>0075A</td>
<td>0075B</td>
</tr>
<tr>
<td>0076A</td>
<td>0076B</td>
</tr>
<tr>
<td>Entry</td>
<td>Description</td>
</tr>
<tr>
<td>-------</td>
<td>---------------------------------------</td>
</tr>
<tr>
<td>0077A</td>
<td>Carrots</td>
</tr>
<tr>
<td>0078A</td>
<td>Cauliflower</td>
</tr>
<tr>
<td>0079A</td>
<td>Corn</td>
</tr>
<tr>
<td>0080A</td>
<td>Greens</td>
</tr>
<tr>
<td>0081A</td>
<td>Mixed vegetables, clear liquid</td>
</tr>
<tr>
<td>0082A</td>
<td>Peas</td>
</tr>
<tr>
<td>0083A</td>
<td>Sauerkraut</td>
</tr>
<tr>
<td>0084A</td>
<td>Soup mixture with meat</td>
</tr>
<tr>
<td>0085A</td>
<td>Squash</td>
</tr>
<tr>
<td>0086A</td>
<td>Sweet Potato</td>
</tr>
<tr>
<td>0087A</td>
<td>Tomatoes, whole</td>
</tr>
<tr>
<td>0088A</td>
<td>Tomatoes, broke, in juice</td>
</tr>
<tr>
<td>0089A</td>
<td>Tomatoes, puree</td>
</tr>
<tr>
<td>0090A</td>
<td>Tomato Juice</td>
</tr>
<tr>
<td>0091A</td>
<td>Vegetable, other</td>
</tr>
<tr>
<td>0092A</td>
<td>Meats, beef</td>
</tr>
<tr>
<td>0093A</td>
<td>Meat, chicken</td>
</tr>
<tr>
<td>0094A</td>
<td>Meat, pork</td>
</tr>
<tr>
<td>0095A</td>
<td>Meat, sausage</td>
</tr>
<tr>
<td>0096A</td>
<td>Meat, chili</td>
</tr>
<tr>
<td>0097A</td>
<td>Other canned vegetable &amp; meats (identify type)</td>
</tr>
</tbody>
</table>

**CHAMPION - VEGETABLES AND MEATS**

**GRAND CHAMPION**

Prizes: 1st - $6.00   2nd - $5.00   3rd - $4.00

<table>
<thead>
<tr>
<th>Category</th>
<th>Group display</th>
<th>Description</th>
<th>Entry</th>
<th>Description</th>
<th>Entry</th>
<th>Description</th>
<th>Entry</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>0176A</td>
<td>0176B</td>
<td>Group display</td>
<td>0176C</td>
<td>Kept, fresh</td>
<td>0176D</td>
<td>Kept, fresh</td>
<td>0176E</td>
<td>Kept, fresh</td>
</tr>
</tbody>
</table>

Five (5) jars of different vegetables. All must be the same size jars and lids. No decoration on the jars or lids, but may be displayed in a simple container the size needed to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group.

**Section 3 - PICKLES & RELISHES (Quart or Pint Jars)**

Prizes: 1st - $4.00   2nd - $3.75   3rd - $3.50

<table>
<thead>
<tr>
<th>Category</th>
<th>Description</th>
<th>Entry</th>
<th>Description</th>
<th>Entry</th>
<th>Description</th>
<th>Entry</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>0185A</td>
<td>Beets, Pickled, whole</td>
<td>0185B</td>
<td>Kept, fresh</td>
<td>0185D</td>
<td>Kept, fresh</td>
<td>0185C</td>
<td>Kept, fresh</td>
</tr>
<tr>
<td>0186A</td>
<td>Catsup</td>
<td>0186B</td>
<td>Kept, fresh</td>
<td>0186C</td>
<td>Kept, fresh</td>
<td>0186D</td>
<td>Kept, fresh</td>
</tr>
<tr>
<td>0187A</td>
<td>Chili Sauce</td>
<td>0187B</td>
<td>Kept, fresh</td>
<td>0187C</td>
<td>Kept, fresh</td>
<td>0187D</td>
<td>Kept, fresh</td>
</tr>
<tr>
<td>0188A</td>
<td>Chow-Chow</td>
<td>0188B</td>
<td>Kept, fresh</td>
<td>0188C</td>
<td>Kept, fresh</td>
<td>0188D</td>
<td>Kept, fresh</td>
</tr>
<tr>
<td>0189A</td>
<td>Green Tomato Relish</td>
<td>0189B</td>
<td>Kept, fresh</td>
<td>0189C</td>
<td>Kept, fresh</td>
<td>0189D</td>
<td>Kept, fresh</td>
</tr>
<tr>
<td>0190A</td>
<td>Pickles and Relish, zucchini</td>
<td>0190B</td>
<td>Kept, fresh</td>
<td>0190C</td>
<td>Kept, fresh</td>
<td>0190D</td>
<td>Kept, fresh</td>
</tr>
<tr>
<td>0191A</td>
<td>Pickles, Bread &amp; Butter</td>
<td>0191B</td>
<td>Kept, fresh</td>
<td>0191C</td>
<td>Kept, fresh</td>
<td>0191D</td>
<td>Kept, fresh</td>
</tr>
<tr>
<td>0192A</td>
<td>Pickles, Dill</td>
<td>0192B</td>
<td>Kept, fresh</td>
<td>0192C</td>
<td>Kept, fresh</td>
<td>0192D</td>
<td>Kept, fresh</td>
</tr>
<tr>
<td>0193A</td>
<td>Pickles, Sour Cucumber</td>
<td>0193B</td>
<td>Kept, fresh</td>
<td>0193C</td>
<td>Kept, fresh</td>
<td>0193D</td>
<td>Kept, fresh</td>
</tr>
<tr>
<td>0194A</td>
<td>Pickles, Sweet Cucumber</td>
<td>0194B</td>
<td>Kept, fresh</td>
<td>0194C</td>
<td>Kept, fresh</td>
<td>0194D</td>
<td>Kept, fresh</td>
</tr>
<tr>
<td>0195A</td>
<td>Relish, Corn</td>
<td>0195B</td>
<td>Kept, fresh</td>
<td>0195C</td>
<td>Kept, fresh</td>
<td>0195D</td>
<td>Kept, fresh</td>
</tr>
<tr>
<td>0196A</td>
<td>Relish, Pepper</td>
<td>0196B</td>
<td>Kept, fresh</td>
<td>0196C</td>
<td>Kept, fresh</td>
<td>0196D</td>
<td>Kept, fresh</td>
</tr>
<tr>
<td>0197A</td>
<td>Salsa</td>
<td>0197B</td>
<td>Kept, fresh</td>
<td>0197C</td>
<td>Kept, fresh</td>
<td>0197D</td>
<td>Kept, fresh</td>
</tr>
<tr>
<td>0198A</td>
<td>Spaghetti Sauce, meatless</td>
<td>0198B</td>
<td>Kept, fresh</td>
<td>0198C</td>
<td>Kept, fresh</td>
<td>0198D</td>
<td>Kept, fresh</td>
</tr>
<tr>
<td>0199A</td>
<td>Spiced fruit</td>
<td>0199B</td>
<td>Kept, fresh</td>
<td>0199C</td>
<td>Kept, fresh</td>
<td>0199D</td>
<td>Kept, fresh</td>
</tr>
<tr>
<td>0200A</td>
<td>Other pickles, identify type</td>
<td>0200B</td>
<td>Kept, fresh</td>
<td>0200C</td>
<td>Kept, fresh</td>
<td>0200D</td>
<td>Kept, fresh</td>
</tr>
<tr>
<td>0201A</td>
<td>Other relishes, identify type</td>
<td>0201B</td>
<td>Kept, fresh</td>
<td>0201C</td>
<td>Kept, fresh</td>
<td>0201D</td>
<td>Kept, fresh</td>
</tr>
</tbody>
</table>

**CHAMPION- PICKLES & RELISHES**

**GRAND CHAMPION**

Prizes: 1st - $6.00   2nd - $5.00   3rd - $4.00
CECIL COUNTY FAIR

OPEN 4-H

16 & under  17 & over  Junior  Intermediate  Senior

0270A  0270B  Pickles & relishes group display  0270C  0270D  0270E

Five (5) jars of different pickles/relishes. All must be the same size jars and lids. No decoration on the jars or lids, but may be displayed in a simple container the size to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group.

Section 4 - JELLIES, JAMS AND BREAD SPREADS (1/2 pint jars)

For presentation, use standard half-pint canning jelly jars. Do not use fancy/gourmet jars, no fabric covers.

▶ JELLIES (1/2 pint jars)

A good jelly of fruit juice is clear, sparkling, free from crystals or sediment, has natural color and flavor of fresh fruit, has tender texture and firm enough to hold its shape but quivers and is easily cut or broken leaving clean, clear, sharp cleavage.

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

OPEN 4-H

16 & under  17 & over  Junior  Intermediate  Senior

0285A  0285B  Apple  0285C  0285D  0285E
0286A  0286B  Apricot  0286C  0286D  0286E
0287A  0287B  Blackberry  0287C  0287D  0287E
0288A  0288B  Cherry  0288C  0288D  0288E
0289A  0289B  Crab Apple  0289C  0289D  0289E
0290A  0290B  Grape  0290C  0290D  0290E
0291A  0291B  Mint Jelly  0291C  0291D  0291E
0292A  0292B  Peach  0292C  0292D  0292E
0293A  0293B  Plum  0293C  0293D  0293E
0294A  0294B  Raspberry, black  0294C  0294D  0294E
0295A  0295B  Raspberry, red  0295C  0295D  0295E
0296A  0296B  Strawberry  0296C  0296D  0296E
0297A  0297B  Raspberry/rhubarb  0297C  0297D  0297E
0298A  0298B  Other jellies, identify type  0298C  0298D  0298E

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00

OPEN 4-H

16 & under  17 & over  Junior  Intermediate  Senior

0340A  0340B  Jellies group display  0340C  0340D  0340E

Five (5) jars of different jellies. All must be the same size jars and lids. No decoration on the jars or lids, but may be displayed in a simple container the size to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group.

▶ JAMS (1/2 pint jars)

Jams are usually made of one fruit crushed or jammed together into a mass of an even soft consistency thick enough to spread easily or be divided into portions. Juices are not separated from fruits and are of a jelly like consistency. Jars may be opened for judging.

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

OPEN 4-H

16 & under  17 & over  Junior  Intermediate  Senior

0350A  0350B  Apricot  0350C  0350D  0350E
0351A  0351B  Blackberry  0351C  0351D  0351E
0352A  0352B  Blueberry  0352C  0352D  0352E
0353A  0353B  Cherry  0353C  0353D  0353E
0354A  0354B  Grape  0354C  0354D  0354E
0355A  0355B  Peach  0355C  0355D  0355E
## BUTTERS (1/2 pint jars)

Smooth, even, finely grained mixtures of medium soft consistency without seeds or small pieces of fruit and with no evidence of juice as a separate liquid. Butters are usually about 1/2 to 2/3 lb. sugar to 1 lb. of fruit.

### Prizes:
- 1st - $4.00
- 2nd - $3.75
- 3rd - $3.50

### OPEN
- 16 & under 17 & over
- Junior Intermediate Senior

<table>
<thead>
<tr>
<th>Number</th>
<th>Open</th>
<th>Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>0405A</td>
<td>0405B</td>
<td>Apple</td>
</tr>
<tr>
<td>0406A</td>
<td>0406B</td>
<td>Peach</td>
</tr>
<tr>
<td>0407A</td>
<td>0407B</td>
<td>Pear</td>
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<tr>
<td>0408A</td>
<td>0408B</td>
<td>Plum</td>
</tr>
<tr>
<td>0409A</td>
<td>0409B</td>
<td>Pumpkin</td>
</tr>
<tr>
<td>0410A</td>
<td>0410B</td>
<td>Other butters (identify)</td>
</tr>
</tbody>
</table>

## CONSERVES (1/2 pint jars)

A jam-like product of two or more fruits. They often contain nuts or raisins. They are made of very small whole or pieces of fruit cooked or jammed into a mixture of an even, soft consistency. The liquid is jelly-like in character. The name and flavor of the conserve is that of the dominant fruit.

### Prizes:
- 1st - $4.00
- 2nd - $3.75
- 3rd - $3.50

### OPEN
- 16 & under 17 & over
- Junior Intermediate Senior

<table>
<thead>
<tr>
<th>Number</th>
<th>Open</th>
<th>Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>0435A</td>
<td>0435B</td>
<td>Any variety, identify type</td>
</tr>
</tbody>
</table>

## MARMALADES (1/2 pint jars)

Soft fruit jellies containing small pieces of fruit or peel evenly suspended in the transparent jelly.

### Prizes:
- 1st - $4.00
- 2nd - $3.75
- 3rd - $3.50

### OPEN
- 16 & under 17 & over
- Junior Intermediate Senior

<table>
<thead>
<tr>
<th>Number</th>
<th>Open</th>
<th>Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>0445A</td>
<td>0445B</td>
<td>Orange</td>
</tr>
<tr>
<td>0446A</td>
<td>0446B</td>
<td>Other marmalades (identify)</td>
</tr>
</tbody>
</table>

## PRESERVES (1/2 pint jars)

Made usually of one fruit, but more than one may be used. The fruit, whole or in large pieces, is cooked in a syrup until clear and transparent, tender, firm, crisp, and well plumped. The shape of fruit is retained. Juice is of a thick syrupy consistency completely surrounding the fruit. In general, 3/4 lb. sugar to 1 lb. of fruit is used.

### Prizes:
- 1st - $4.00
- 2nd - $3.75
- 3rd - $3.50

### OPEN
- 16 & under 17 & over
- Junior Intermediate Senior

<table>
<thead>
<tr>
<th>Number</th>
<th>Open</th>
<th>Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>0450A</td>
<td>0450B</td>
<td>Pineapple</td>
</tr>
<tr>
<td>0451A</td>
<td>0451B</td>
<td>Other preserves (identify)</td>
</tr>
</tbody>
</table>
OPEN 4-H

<table>
<thead>
<tr>
<th>Age Group</th>
<th>Flavor</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>Citrus</td>
</tr>
<tr>
<td>17 &amp; over</td>
<td>Blueberry</td>
</tr>
<tr>
<td>Junior</td>
<td>Lemon</td>
</tr>
<tr>
<td>Intermediate</td>
<td>Orange</td>
</tr>
<tr>
<td>Senior</td>
<td>Raspberry</td>
</tr>
</tbody>
</table>

**DIETETIC JAMS, NO SUGAR (1/2 pint jars)**

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

OPEN 4-H

<table>
<thead>
<tr>
<th>Age Group</th>
<th>Flavor</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>Raspberry</td>
</tr>
<tr>
<td>17 &amp; over</td>
<td>Blueberry</td>
</tr>
<tr>
<td>Junior</td>
<td>Lemon</td>
</tr>
<tr>
<td>Intermediate</td>
<td>Orange</td>
</tr>
<tr>
<td>Senior</td>
<td>Raspberry</td>
</tr>
</tbody>
</table>

**CHAMPION - JAMS, JELLIES, BREAD SPREADS
GRAND CHAMPION**

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00

OPEN 4-H

<table>
<thead>
<tr>
<th>Age Group</th>
<th>Flavor</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>Raspberry</td>
</tr>
<tr>
<td>17 &amp; over</td>
<td>Blueberry</td>
</tr>
<tr>
<td>Junior</td>
<td>Lemon</td>
</tr>
<tr>
<td>Intermediate</td>
<td>Orange</td>
</tr>
<tr>
<td>Senior</td>
<td>Raspberry</td>
</tr>
</tbody>
</table>

Five half-pint jars, all same size and screw band lids, with method of processing listed on jars. No decoration on the jars or lids, but may be displayed in a simple container the size needed to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group.
Department 2: BAKED PRODUCTS & CANDY

RULES AND REGULATIONS

1. All baked goods must be made from scratch - No Box Mixes, unless noted in class.
2. Enter exhibits on sturdy paper plates, covered.
3. Recipe submitted on a sturdy 3 x 5 card with ingredients, amounts, procedure used. Exhibits without this may not be judged. Recipe will become property of the Cecil County Fair to use for future publications and advertising.
4. Do not enter perishable items that need to be refrigerated. No cream cheese, yogurt, whipped cream, etc. can be used in fillings or icing.
5. Commercial frosting is not allowed (exception: Decorated Cake).

Section 5 - YEAST BREADS & ROLLS

Basis for judging - Appearance should be rounded top, straight sides, smooth crust, even golden color, well proportioned. Texture should be tender, crisp, thin crust with light, elastic crumb. Flavor and aroma should be delicate, sweet and nut like. Mini-loaf only or 2 rolls/buns.

Prizes: 1st - $3.50  2nd - $3.25  3rd - $3.00

<table>
<thead>
<tr>
<th></th>
<th>16 &amp; under</th>
<th>17 &amp; over</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
</tr>
</thead>
<tbody>
<tr>
<td>0550A</td>
<td>0550B</td>
<td>Fruit Bread</td>
<td>0550C</td>
<td>0550D</td>
<td>0550E</td>
</tr>
<tr>
<td>0551A</td>
<td>0551B</td>
<td>Machine Bread, exhibitors choice, Whole Loaf, identify on entry tag. No mixes.</td>
<td>0551C</td>
<td>0551D</td>
<td>0551E</td>
</tr>
<tr>
<td>0562A</td>
<td>0562B</td>
<td>Coffee Ring, Whole Product</td>
<td>0562C</td>
<td>0562D</td>
<td>0562E</td>
</tr>
<tr>
<td>0552A</td>
<td>0552B</td>
<td>Other Bread (not machine)</td>
<td>0552C</td>
<td>0552D</td>
<td>0552E</td>
</tr>
<tr>
<td>0553A</td>
<td>0553B</td>
<td>Pretzels</td>
<td>0553C</td>
<td>0553D</td>
<td>0553E</td>
</tr>
<tr>
<td>0554A</td>
<td>0554B</td>
<td>Raisin Bread</td>
<td>0554C</td>
<td>0554D</td>
<td>0554E</td>
</tr>
<tr>
<td>0555A</td>
<td>0555B</td>
<td>White Bread</td>
<td>0555C</td>
<td>0555D</td>
<td>0555E</td>
</tr>
<tr>
<td>0556A</td>
<td>0556B</td>
<td>Whole wheat</td>
<td>0556C</td>
<td>0556D</td>
<td>0556E</td>
</tr>
<tr>
<td>0557A</td>
<td>0557B</td>
<td>Loaf of sourdough</td>
<td>0557C</td>
<td>0557D</td>
<td>0557E</td>
</tr>
<tr>
<td>0558A</td>
<td>0558B</td>
<td>Loaf of bread, identify type</td>
<td>0558C</td>
<td>0558D</td>
<td>0558E</td>
</tr>
<tr>
<td>0559A</td>
<td>0559B</td>
<td>Plain rolls (4)</td>
<td>0559C</td>
<td>0559D</td>
<td>0559E</td>
</tr>
<tr>
<td>0560A</td>
<td>0560B</td>
<td>Whole Wheat Rolls(4)</td>
<td>0560C</td>
<td>0560D</td>
<td>0560E</td>
</tr>
<tr>
<td>0561A</td>
<td>0561B</td>
<td>Rolls, Other (4)</td>
<td>0561C</td>
<td>0561D</td>
<td>0561E</td>
</tr>
<tr>
<td>0563A</td>
<td>0563B</td>
<td>Pizza Crust</td>
<td>0563C</td>
<td>0563D</td>
<td>0563E</td>
</tr>
<tr>
<td>0564A</td>
<td>0564B</td>
<td>Cinnamon Buns</td>
<td>0564C</td>
<td>0564D</td>
<td>0564E</td>
</tr>
<tr>
<td>0565A</td>
<td>0565B</td>
<td>Yeast Bread Gift Basket/Box</td>
<td>0565C</td>
<td>0565D</td>
<td>0565E</td>
</tr>
</tbody>
</table>

CHAMPION - YEAST BREADS & ROLLS

GRAND CHAMPION

Section 6 - QUICK BREADS

Basis for judging - Liners may be used for muffins. The top should be well rounded and pebbled for muffins, level and smooth for biscuits. Uniform size, straight sides, light in weight. Texture should be even, fine grain, free from holes or tunnels, and should be light, tender, uniform in color. Flaky texture for biscuits. There should be no strong flavor or aroma of any one ingredient. No commercial mixes allowed. Mini-loaf or 2 biscuits/muffins. Recipe should be submitted. Failure to do so may result in disqualification.

Prizes: 1st - $3.50  2nd - $3.25  3rd - $3.00

<table>
<thead>
<tr>
<th></th>
<th>16 &amp; under</th>
<th>17 &amp; over</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
</tr>
</thead>
<tbody>
<tr>
<td>0615A</td>
<td>0615B</td>
<td>Baking powder biscuits, dropped</td>
<td>0615C</td>
<td>0615D</td>
<td>0615E</td>
</tr>
<tr>
<td>0616A</td>
<td>0616B</td>
<td>Baking powder biscuits, rolled</td>
<td>0616C</td>
<td>0616D</td>
<td>0616E</td>
</tr>
<tr>
<td>0617A</td>
<td>0617B</td>
<td>Banana Bread</td>
<td>0617C</td>
<td>0617D</td>
<td>0617E</td>
</tr>
<tr>
<td>0618A</td>
<td>0618B</td>
<td>Coffee Cake, Cinnamon</td>
<td>0618C</td>
<td>0618D</td>
<td>0618E</td>
</tr>
<tr>
<td>0619A</td>
<td>0619B</td>
<td>Coffee Cake, Fruit</td>
<td>0619C</td>
<td>0619D</td>
<td>0619E</td>
</tr>
<tr>
<td>0620A</td>
<td>0620B</td>
<td>Corn Bread (2&quot;x3&quot;) 4 pieces</td>
<td>0620C</td>
<td>0620D</td>
<td>0620E</td>
</tr>
<tr>
<td>0621A</td>
<td>0621B</td>
<td>Fruit or Fruit &amp; Nut Bread (Identify type)</td>
<td>0621C</td>
<td>0621D</td>
<td>0621E</td>
</tr>
<tr>
<td>0622A</td>
<td>0622B</td>
<td>Machine Bread, exhibitors choice identify on entry tag</td>
<td>0622C</td>
<td>0622D</td>
<td>0622E</td>
</tr>
<tr>
<td>0623A</td>
<td>0623B</td>
<td>Muffins, Bran</td>
<td>0623C</td>
<td>0623D</td>
<td>0623E</td>
</tr>
<tr>
<td>0624A</td>
<td>0624B</td>
<td>Muffins, Corn</td>
<td>0624C</td>
<td>0624D</td>
<td>0624E</td>
</tr>
<tr>
<td>0625A</td>
<td>0625B</td>
<td>Muffins, Fruit</td>
<td>0625C</td>
<td>0625D</td>
<td>0625E</td>
</tr>
<tr>
<td>0626A</td>
<td>0626B</td>
<td>Muffins, Plain</td>
<td>0626C</td>
<td>0626D</td>
<td>0626E</td>
</tr>
<tr>
<td>0627A</td>
<td>0627B</td>
<td>Other Muffins, identify type</td>
<td>0627C</td>
<td>0627D</td>
<td>0627E</td>
</tr>
</tbody>
</table>
Section 7 - CAKES & CUPCAKES

RULES AND REGULATIONS

Basis for Judging - liners may be used for cupcakes. Cakes should be medium sized and, if layered, the layers uniform in size, light in weight, straight sides, free from cracks, peaks and bulges, with level or rounded top according to the type of cake. The coloring used for frosting or candies should be light and delicate. All decorations must be edible and appetizing to the eye. The flavor should be pleasing with no positive egg, shortening or flavoring taste. No mixes allowed. Mini-cake or 2 cup cakes. Recipe should be submitted. Failure to do so may result in disqualification.

Prizes: 1st - $3.50  2nd - $3.25  3rd - $3.00

OPEN

<table>
<thead>
<tr>
<th>4-H</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0628A</td>
<td>0628B</td>
<td>Pretzels</td>
<td>0628C</td>
</tr>
<tr>
<td>0632A</td>
<td>0632B</td>
<td>Quick Bread Gift Basket/Box</td>
<td>0632C</td>
</tr>
<tr>
<td>0629A</td>
<td>0629B</td>
<td>Vegetable or Vegetable &amp; Nut Bread, identify type</td>
<td>0629C</td>
</tr>
<tr>
<td>0630A</td>
<td>0630B</td>
<td>Any Other Quick Breads, identify type</td>
<td>0630C</td>
</tr>
<tr>
<td>0631A</td>
<td>0631B</td>
<td>Zucchini Bread</td>
<td>0631C</td>
</tr>
</tbody>
</table>

CHAMPION - CAKES & CUPCAKES

GRAND CHAMPION

▶ DECORATED CAKES - No mixes, please.

Prizes: 1st - $5.00  2nd - $4.00  3rd - $3.00

OPEN

<table>
<thead>
<tr>
<th>4-H</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0680A</td>
<td>0680B</td>
<td>Angel Food Cake, no icing</td>
<td>0680C</td>
</tr>
<tr>
<td>0681A</td>
<td>0681B</td>
<td>Applesauce Cake, no icing</td>
<td>0681C</td>
</tr>
<tr>
<td>0682A</td>
<td>0682B</td>
<td>Butter, plain or chocolate</td>
<td>0682C</td>
</tr>
<tr>
<td>0683A</td>
<td>0683B</td>
<td>Cupcakes, white batter, no icing</td>
<td>0683C</td>
</tr>
<tr>
<td>0684A</td>
<td>0684B</td>
<td>Cupcakes, yellow batter, no icing</td>
<td>0684C</td>
</tr>
<tr>
<td>0685A</td>
<td>0685B</td>
<td>Cupcakes, chocolate batter, no icing</td>
<td>0685C</td>
</tr>
<tr>
<td>0686A</td>
<td>0686B</td>
<td>Chocolate Cake, no icing</td>
<td>0686C</td>
</tr>
<tr>
<td>0698A</td>
<td>0698B</td>
<td>“Create-A-Cake” (boxed cake mix w/additions)</td>
<td>0698C</td>
</tr>
<tr>
<td>0687A</td>
<td>0687B</td>
<td>Devils food, no icing</td>
<td>0687C</td>
</tr>
<tr>
<td>0697A</td>
<td>0697B</td>
<td>Donuts</td>
<td>0697C</td>
</tr>
<tr>
<td>0695A</td>
<td>0695B</td>
<td>Fruitcake</td>
<td>0695C</td>
</tr>
<tr>
<td>0688A</td>
<td>0688B</td>
<td>Gingerbread, no icing</td>
<td>0688C</td>
</tr>
<tr>
<td>0696A</td>
<td>0696B</td>
<td>Jelly Roll</td>
<td>0696C</td>
</tr>
<tr>
<td>0689A</td>
<td>0689B</td>
<td>Pound Cake, no icing</td>
<td>0689C</td>
</tr>
<tr>
<td>0690A</td>
<td>0690B</td>
<td>Spice, no icing</td>
<td>0690C</td>
</tr>
<tr>
<td>0691A</td>
<td>0691B</td>
<td>Sponge, no icing</td>
<td>0691C</td>
</tr>
<tr>
<td>0692A</td>
<td>0692B</td>
<td>Yellow Cake, no icing</td>
<td>0692C</td>
</tr>
<tr>
<td>0693A</td>
<td>0693B</td>
<td>Cake, other, identify type</td>
<td>0693C</td>
</tr>
<tr>
<td>0694A</td>
<td>0694B</td>
<td>Cupcakes, other, identify type</td>
<td>0694C</td>
</tr>
</tbody>
</table>

CHAMPION - DECORATED CAKES

GRAND CHAMPION

▶ "CREATE-A-CAKE" (boxed cake mix w/additions) to carry out the ideal of the Cecil County Fair. Place on a non-returnable container.
Section 8 - COOKIES

Basis for judging - Shape: Regular, even, uniform; Size: Not too large; Crust: Color & surface texture; Texture: proper moisture, smooth, and even color; Taste: pleasant; Smell: pleasant. 4 cookies. Recipe should be submitted. Failure to do so may result in disqualification.

Prizes: 1st - $3.50  2nd - $3.25  3rd - $3.00

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
</tr>
<tr>
<td>0765A 0765B</td>
<td>Bar Cookies (No brownies) 2&quot;x2&quot; 0765C 0765D 0765E</td>
</tr>
<tr>
<td>0766A 0766B</td>
<td>Brownies, without nuts, chewy 0766C 0766D 0766E</td>
</tr>
<tr>
<td>0767A 0767B</td>
<td>Brownies, with nuts, chewy 0767C 0767D 0767E</td>
</tr>
<tr>
<td>0768A 0768B</td>
<td>Brownies, without nuts, cakelike 0768C 0768D 0768E</td>
</tr>
<tr>
<td>0769A 0770B</td>
<td>Chocolate chip 0769C 0769D 0769E</td>
</tr>
<tr>
<td>0770A 0770B</td>
<td>Cookie collection, 6 different cookies 0770C 0770D 0770E</td>
</tr>
<tr>
<td></td>
<td>Must be arranged in basket, etc to be used as a gift.</td>
</tr>
</tbody>
</table>

| 0771A 0771B  | Other Cookie, identify type 0771C 0771D 0771E |
| 0772A 0772B  | Dropped, any variety 0772C 0772D 0772E |
| 0773A 0773B  | Fancy cookie (filled, iced, etc) 0773C 0773D 0773E |
| 0774A 0774B  | Fruit bars 0774C 0774D 0774E |
| 0775A 0775B  | Ginger snaps 0775C 0775D 0775E |
| 0776A 0776B  | Granola bars 0776C 0776D 0776E |
| 0783A 0783B  | No-Bake 0783C 0783D 0783E |
| 0777A 0777B  | Oatmeal 0777C 0777D 0777E |
| 0778A 0778B  | Peanut butter, any variety 0778C 0778D 0778E |
| 0779A 0779B  | Pressed Cookies 0779C 0779D 0779E |
| 0780A 0780B  | Refrigerated cookies 0780C 0780D 0780E |
| 0781A 0781B  | Snickerdoodles 0781C 0781D 0781E |
| 0782A 0782B  | Cookies, rolled cut with cookie cutter 0782C 0782D 0782E |

CHAMPION - COOKIES
GRAND CHAMPION

Section 9 - PIES

Prizes: 1st - $5.00  2nd - $4.00  3rd - $3.00

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
</tr>
<tr>
<td>0855A 0855B</td>
<td>Apple, double crust 0855C 0855D 0855E</td>
</tr>
<tr>
<td>0856A 0856B</td>
<td>Berry, any kind, double crust 0856C 0856D 0856E</td>
</tr>
<tr>
<td>0857A 0857B</td>
<td>Cherry 0857C 0857D 0857E</td>
</tr>
<tr>
<td>0862A 0862B</td>
<td>Cobbler 0862C 0862D 0862E</td>
</tr>
<tr>
<td>0858A 0858B</td>
<td>Other Pie, identify type 0858C 0858D 0858E</td>
</tr>
<tr>
<td>0859A 0859B</td>
<td>Peach, double crust 0859C 0859D 0859E</td>
</tr>
<tr>
<td>0889F 0889F</td>
<td>Pecan Pie 0889F 0889F 0889F</td>
</tr>
<tr>
<td>0860A 0860B</td>
<td>Plum 0860C 0860D 0860E</td>
</tr>
<tr>
<td>0861A 0861B</td>
<td>Raisin 0861C 0861D 0861E</td>
</tr>
</tbody>
</table>

CHAMPION - PIES
GRAND CHAMPION

RULES AND REGULATIONS

1. Pies must be 4.5" or larger.
2. Pies should be brought in disposable pie plates.
3. Pies should be entered on Saturday, July 23, 2016 between 8 a.m. - 11:00 a.m.

4. RECIPE SUBMITTED ON A 3" X 5" CARD WITH INGREDIENTS, AMOUNTS, PROCEDURE USED. EXHIBITS WITHOUT THIS MAY NOT BE JUDGED.
   No commercial mixes allowed.

5. One piece of pie will remain on display; remainder will be used for fair officials to dispose of at their discretion: pie auction, mens/womens shelters, etc.

Basis for judging - Shape regular, no top bulges, crust uniform color, no edge leaks, texture & grain tender and flaky, filling not dry or runny, pleasing taste and texture.
### Section 10 - CANDY

Basis for judging - Texture: Moist, creamy or brittle (by kind), Free from crystals, stickiness, Flavor: delicate, suitable, Appearance: Uniform, appropriate color. Four (4) pieces displayed in a box or jar. Recipe should be submitted. Failure to do so may result in disqualification.

**Prizes:**
- 1st - $3.50
- 2nd - $3.25
- 3rd - $3.00

<table>
<thead>
<tr>
<th>16 &amp; under</th>
<th>17 &amp; over</th>
<th>4-H</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
</tr>
</thead>
<tbody>
<tr>
<td>0910A</td>
<td>0910B</td>
<td>Caramel</td>
<td>0910C</td>
<td>0910D</td>
<td>0910E</td>
</tr>
<tr>
<td>0911A</td>
<td>0911B</td>
<td>Chocolate fudge</td>
<td>0911C</td>
<td>0911D</td>
<td>0911E</td>
</tr>
<tr>
<td>0912A</td>
<td>0912B</td>
<td>Divinity</td>
<td>0912C</td>
<td>0912D</td>
<td>0912E</td>
</tr>
<tr>
<td>0913A</td>
<td>0913B</td>
<td>Fondant, uncooked</td>
<td>0913C</td>
<td>0913D</td>
<td>0913E</td>
</tr>
<tr>
<td>0914A</td>
<td>0914B</td>
<td>Peanut brittle</td>
<td>0914C</td>
<td>0914D</td>
<td>0914E</td>
</tr>
<tr>
<td>0915A</td>
<td>0915B</td>
<td>Peanut butter fudge</td>
<td>0915C</td>
<td>0915D</td>
<td>0915E</td>
</tr>
<tr>
<td>0916A</td>
<td>0916B</td>
<td>Other candy, identify type</td>
<td>0916C</td>
<td>0916D</td>
<td>0916E</td>
</tr>
<tr>
<td>0917A</td>
<td>0917B</td>
<td>Mints</td>
<td>0917C</td>
<td>0917D</td>
<td>0917E</td>
</tr>
<tr>
<td>0918A</td>
<td>0918B</td>
<td>Taffy</td>
<td>0918C</td>
<td>0918D</td>
<td>0918E</td>
</tr>
</tbody>
</table>

**CHAMPION - CANDY**

**GRAND CHAMPION**

### Section 11 - HEALTHY CHOICES

**Prizes:**
- 1st - $3.50
- 2nd - $3.25
- 3rd - $3.00

1. Baking where ingredients have been eliminated, reduced or substituted so that people with dietary restrictions can enjoy a baked product.

2. Substitutions must be specific.

3. Include an explanation of changes made to the recipe and what dietary restrictions will be met by these changes.

4. Judges will evaluate quality, taste, appearance and effectiveness in meeting a special dietary need.

5. **RECIPE MUST BE SUBMITTED.**

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<td>0965A</td>
<td>0965B</td>
<td>Quick Bread, loaf, (mini)</td>
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<td>0966A</td>
<td>0966B</td>
<td>Cake, (mini)</td>
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<td>0967A</td>
<td>0967B</td>
<td>Brownies with nuts - chewy (4)</td>
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<td>0968A</td>
<td>0968B</td>
<td>Brownies without nuts - cake-like (4)</td>
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<td>0969A</td>
<td>0969B</td>
<td>Brownies without nuts - chewy (4)</td>
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<td>0970A</td>
<td>0970B</td>
<td>Oatmeal drop cookies (4)</td>
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<td>0971A</td>
<td>0971B</td>
<td>Peanut Butter Cookies (4)</td>
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<td>Refrigerator Cookies (4)</td>
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<td>Rolled Cookies (4)</td>
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<td>0974A</td>
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<td>Snickerdoodles (4)</td>
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<td>0975A</td>
<td>0975B</td>
<td>Bar Cookies (no brownies) (4) (2x2 square)</td>
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<td>0976B</td>
<td>Molded or Shaped Cookies (by hand) (4)</td>
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<td>0977A</td>
<td>0977B</td>
<td>Fancy Cookies (filled, iced, etc) (4)</td>
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<td>0978A</td>
<td>0978B</td>
<td>Angel Food Cake, no icing (mini)</td>
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<td>0979A</td>
<td>0979B</td>
<td>Sponge Cake, no icing, (mini)</td>
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<td>0980A</td>
<td>0980B</td>
<td>Pound Cake, no icing, no layers, (mini)</td>
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<td>0981A</td>
<td>0981B</td>
<td>Spice Cake, 2 layers, icing, (mini)</td>
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<td>0982A</td>
<td>0982B</td>
<td>Yellow Cake, icing, 2 layers, (mini)</td>
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<td>0983A</td>
<td>0983B</td>
<td>Chocolate Cake, icing, 2 layers, (mini)</td>
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<td>Cupcakes - yellow - (4) no icing</td>
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<td>0985A</td>
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<td>Cupcakes - chocolate - (4) no icing</td>
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<tr>
<td>0986A</td>
<td>0986B</td>
<td>Boxed Cake with additives, iced or plain. List additives on a 3x5 card. (mini)</td>
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<td>0987A</td>
<td>0987B</td>
<td>Other Baking For Special Needs, identify type</td>
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<td>0988A</td>
<td>0988B</td>
<td>Gift Basket/Box</td>
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<td>0989A</td>
<td>0989B</td>
<td>Low Fat or Fat-free Muffins (4)</td>
<td>0989C</td>
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**CHAMPION - HEALTHY CHOICES**

**GRAND CHAMPION**
Section 12 - DRIED FOODS

Drying foods is a method of preserving. Moisture is removed from fruits/vegetables to preserve them for later use. Food must be dried enough to inhibit all bacteria, molds and enzymes. Dried fruits and vegetables are clean, flavorful, have characteristic color, and are brittle (vegetables) or leathery (fruits). (Jars should be ½ pint standard clear canning jars and may be opened for judging) Label all products with product name, drying methods, and length of drying time.

Prizes: 1st - $3.50  2nd - $3.25  3rd - $3.00

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CHAMPION - DRIED FOODS
GRAND CHAMPION

Department 3: EXPRESSIVE ARTS

GENERAL RULES:
1. Pictures must be matted or framed and ready hang. No craft items.
2. All pictures painted on canvas or board MUST BE FRAMED in wooden, plastic, or metal frames with sturdy wire on the back for hanging. Hanging devices must be sturdy and secure enough to withstand the weight of the exhibit for the duration of the Fair. Other art on paper, construction paper, or poster board must be matted.
3. If you do not want your pictures clipped to wires, you MUST supply a way to hang them. Do not use tape, glue, or safety pins as a means of fastening pictures to frames or to hold hanging string or wire.
4. All art must be exhibitors original work (no paint by number, pre-printed matting, or three dimensional art etc.) unless noted.
5. Exhibits must be work of exhibitor and have been created during the current year (July 2015-July 2016).
6. Cartoon figures such as Sponge Bob, Mickey Mouse, Snoopy, Nike, Coke, McDonalds or business names and logos etc. or any other copyrighted images may not be used.
7. The Cecil County Fair is not responsible for damage to artwork or frames exhibited. Remember that exhibits are housed in a barn for the week.
8. Each exhibitor limited to a total of 6 entries, each entry must be in a different class. (4-H'er's may enter up to 6 in Open, and 6 in 4-H).
9. All fine art entries should be protected to prevent smudge, damage, etc.
10. Entries that have won at previous contests are not eligible for entry.
11. Entries are limited to original paintings and drawings, in all media!

Section 13 - FINE ARTS

RULES AND REGULATIONS

Basis for judging - design original, creativity, use of color, composition, technical skills, overall presentation

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00

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<td>2041A</td>
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Section 14 - PHOTOGRAPHY

RULES AND REGULATIONS

1. Each exhibitor limited to a total of 6 entries, each entry must be in a different class. (4-Her's may enter up to 6 in open and 6 in 4-H).
2. Photo(s) must be the work of the exhibitor and taken during the current year of July 2015 through July 2016.
3. All photos must be at least 5” x 7” in size including sequence/story classes (on one board).
4. All photos must be mounted on firm mat board or illustration board using spray adhesive, heat seal or other permanent mounting medium. Do not frame the photos or use clips of any kind. Photos may be mounted horizontally or vertically. Mat size should correspond to photo size: Photo: 5” x 7”; Mat: 8” x 10”
5. A white 3” x 5” card must be attached to the top, back, right corner of the mount, the following information must be hand printed or typed on the card: title of the picture, date picture taken, name of camera, type of camera, kind of film used.
6. Judging based on composition, story telling ability, photographic quality (exposure, lighting, focus/depth, subject at proper distance), developing, printing and mounting.
7. Judges have the right to disqualify entries.
8. Fair officials have the right to not display potentially offensive photos. Please use discretion.
9. The Cecil County Fair is not responsible for damage to photos or frames exhibited. Remember that exhibits are housed in a barn for the week.
10. Poster board and foam core is not an acceptable method of matting.

* Please note that digital and regular photographs are judged together, not separately.

Prizes: 1st - $5.00  2nd - $4.00  3rd - $3.00

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Department 4: HANDICRAFT & HANDIWORK

Section 15 - QUILTING

Quilts must be constructed, quilted, and pieced by exhibitor.
The Cecil County Fair is not responsible for damage articles exhibited. Remember that exhibits are housed in a barn for the week. We suggest providing clear covers for protection, as they will not be furnished.

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00

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CHAMPION - QUILTING

GRAND CHAMPION

Section 16 - NEEDLEWORK

Basis for Judging - Material: Appropriate for use, easy care, Design: Size, shape, balance, color, Stitches: skill, selection, tension, finish, Framing: material, color, size, Appearance: Neat, clean, attractive, comfortable, Workmanship: Grain lines, stitching, Application of Cording & Zipper. The Cecil County Fair is not responsible for damage to articles exhibited. Remember that exhibits are housed in a barn for the week. We suggest providing a clear cover for display, as they will not be furnished.

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00

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CHAMPION - NEEDLEWORK

GRAND CHAMPION
Section 17 - KNITTING, CROCHETING, TATTING, FELTING

The Cecil County Fair is not responsible for damage to articles exhibited. Remember that exhibits are housed in a barn for the week. We suggest providing a clear cover for display, as they will not be furnished.
Prizes: 1st - $7.00  2nd - $5.00  3rd - $3.00

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CHAMPION - Knitting, Crocheting, Tatting, & Felting
GRAND CHAMPION
**Section 18 - CRAFTS**

Basis for Judging - Design Original, eye-catching, Use of color and materials, Compositions, Skill and technique. Scrapbook judging criteria: photos, composition, color, journaling, title, originality. Limited to a 2 page spread, not the entire personal scrapbook. 12x12 size paper.

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The Cecil County Fair is not responsible for damage to articles exhibited. Cecil County Fair is not responsible for lost or stolen items. Remember that exhibits are housed in a barn for the week. We suggest providing a clear cover for display, as they will not be furnished.

* Exhibitors must have done all of the work on the exhibit. Cartoon figures such as Sponge Bob, Mickey Mouse, Snoopy, Nike, Coke, McDonalds or business names and logos etc. or any other copyrighted images may not be used.

* Previous entries are not eligible for entry.

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**Prizes:** 1st - $6.00 2nd - $5.00 3rd - $4.00

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### OPEN 4-H

<table>
<thead>
<tr>
<th>4-6 yrs</th>
<th>7-11 yrs</th>
<th>12-16 yrs</th>
<th>17 &amp; over</th>
<th>4-H Junior</th>
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Section 19 - HOME FURNISHINGS

Basis for judging - Material: Appropriate for use, easy care, design: size, shape, balance, color, Stitches: skill, selection, tension, finish, Framing: material, color, size, Appearance: Neat, clean, attractive, Workmanship: Grain lines, stitching, Application of Cording & Zipper - pillow

1. At the discretion of the judges, entries will be disqualified if they are not considered functional items used in a home environment. Craft/wooden items are not allowed in this section.
2. Framed pictures must be ready to hang on the wall or stand independently on a solid surface. Taped hangers are not acceptable.
3. A wall hanging is a free flowing, flat fabric based on original or pattern creation. It is intended to be suspended by a rod or dowel. Usually layers of fabric are applied to develop the design. It is meant to be seen from a distance either inside or outside and to serve as an accessory to the home or room. Embellishments include beads, feathers, and other items that serve to enhance the overall fabric design. All wall hangings should have a rod pocket, extender tabs or rings for hanging.

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00  

<table>
<thead>
<tr>
<th>OPEN</th>
<th>16 &amp; under</th>
<th>17 &amp; over</th>
<th>4-H</th>
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<tbody>
<tr>
<td>2830A</td>
<td>2830B</td>
<td>Bulletin Board</td>
<td>Junior</td>
</tr>
<tr>
<td>2831A</td>
<td>2831B</td>
<td>Decorative pillow, latch hook</td>
<td>Intermediate</td>
</tr>
<tr>
<td>2832A</td>
<td>2832B</td>
<td>Decorative pillow, other (not needlework or crochet)</td>
<td>Senior</td>
</tr>
</tbody>
</table>
### Section 20 - ELECTRIC

#### RULES AND REGULATIONS

1. A wiring diagram and statement of intended use must accompany each article. Enclose diagram and statement of intended use in an envelope listing exhibitor's age, class, and securely attach to the article with string or tape.

2. Used articles must be in clean and presentable condition. Exhibits not meeting safety requirements (i.e. improperly wired) will be disqualified.


#### Prizes:

<table>
<thead>
<tr>
<th>Age Group</th>
<th>Prize 1st</th>
<th>Prize 2nd</th>
<th>Prize 3rd</th>
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<th>Age Group</th>
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#### CATEGORIES

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<tr>
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<td>Electrical Game</td>
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<tr>
<td>2921A</td>
<td>Electrical Motor Educational Display</td>
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<tr>
<td>2922A</td>
<td>Electronics Article</td>
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<td>2923A</td>
<td>Extension Cord or Drop Light</td>
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<td>2924A</td>
<td>General Purpose Lamp</td>
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<tr>
<td>2925A</td>
<td>Practical Electrical Appliances</td>
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<td>2926A</td>
<td>Reading Lamp</td>
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<tr>
<td>2927A</td>
<td>Solar Energy Educational Display</td>
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<tr>
<td>2928A</td>
<td>Robotic Educational Display</td>
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</table>

### CHAMPION - ELECTRIC

#### GRAND CHAMPION
Section 21 - WOODWORKING

RULES AND REGULATIONS
1. A plan, blueprint, working drawing or sketch used in construction, must accompany each exhibit, along with a statement of intended use. Enclose all documentation in an envelope with Exhibitor’s age, and class number. Attach envelope to exhibit with string or tape.
2. Birdhouse plans must state the specific species of bird for whom the house is designed.
3. A “before” photograph along with a statement of intended use, must accompany each exhibit in the “refinishing” class.
4. All restoration entries must be entered in those respective classes. All kits must be entered in the kit class. Kits are defined as an exhibit assembled or made from pre-cut pieces (NO POPSCICLE STICKS) whether it is a commercially purchased kit or the exhibits are pre-cut for a workshop and then assembled by 4-H member. All exhibits in the other classes must be made of worked wood.
5. Special Note: Birdhouses with perches attract unwanted birds non-native birds like House Sparrows and European Starlings, which are more aggressive than birds like Bluebirds.

Basis for judging - Design and Plan; Workmanship; Choice of Wood; Suitability and Quality of Finish; Neatness, Joining of Materials, Durability, Suitable for Purpose

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00

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CHAMPION - WOODWORKING
GRAND CHAMPION
Section 22 - Garments/Clothing

1. All entries must be sewn.
2. An exhibitor may enter one item per class.
3. All garments must be entered on wire hangers or plastic hangers with moveable hooks; no plastic tube hangers.
4. Remove plastic before entering garment, entries can be covered with plastic following judging (please provide clear plastic coverings). Fair will not provide coverings.

CLOTHING

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00

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### 4-H Fashion Revue

#### Rules and Regulations

1. Any 4-H member enrolled in a clothing or fashion revue project may enter. Members may enter in either or both classes: (1) Constructed Wear or (2) Ready to wear. Pre-registration is required and entries should be made on forms sent with “4-H Talk”.

2. “Constructed Wear” participants must have made outfit as part of 4-H project. “Ready To Wear” participants must have participated in actually choosing and purchasing the outfit.

3. Members may enter more than one outfit. Additional entry forms are available at the Extension office.

4. To be judged separately for construction, Fashion Revue entries in the “Constructed Wear” class must be entered under the appropriate clothing class. (Section 22).

5. Details for Fashion Revue judging, rehearsal, etc. will be included in the pre-registration information mailed with “4-H Talk”. Winners will be announced following the show. Judging is done prior to the fair and results sent to the fair. Do not enter items in Fashion Revue classes at the fair.

6. Ribbons and cash prizes will be awarded in each division - Junior, Intermediate, and Senior. Contestants not receiving placing awards will receive a $2.00 participation award.

7. Senior winners will be eligible to participate in the State Fashion Revue.

8. Constructed items/garments may be entered in Section 22. Do not enter Ready To Wear items in the home arts building.

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**Prizes:**
- 1st - $10.00
- 2nd - $7.00
- 3rd - $5.00

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### Garments Classification

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<tbody>
<tr>
<td>3112a</td>
<td>Shorts or Split skirt, waistband</td>
<td>3112B</td>
<td>Skirts, with elastic waist</td>
<td>3112C</td>
<td>Slacks, man</td>
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<tr>
<td>3113a</td>
<td>Skirts, with waistband and zipper</td>
<td>3113B</td>
<td>Skirts, with elastic waist</td>
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<td>Slacks, woman</td>
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<tr>
<td>3114a</td>
<td>Sleeping garments, man or boy</td>
<td>3114B</td>
<td>Sleeping garments, woman or girl</td>
<td>3114C</td>
<td>Skirts, with waistband and zipper</td>
</tr>
<tr>
<td>3115a</td>
<td>Suit or Pantsuit, child</td>
<td>3115B</td>
<td>Suit or Pantsuit, woman</td>
<td>3115C</td>
<td>Skirts, with waistband and zipper</td>
</tr>
<tr>
<td>3116a</td>
<td>Sleeping garments, man or boy</td>
<td>3116B</td>
<td>Sleeping garments, woman or girl</td>
<td>3116C</td>
<td>Skirts, with elastic waist</td>
</tr>
<tr>
<td>3117a</td>
<td>Suit or Pantsuit, child</td>
<td>3117B</td>
<td>Suit or Pantsuit, woman</td>
<td>3117C</td>
<td>Skirts, with elastic waist</td>
</tr>
<tr>
<td>3118a</td>
<td>Sleeping garments, woman or girl</td>
<td>3118B</td>
<td>Sleeping garments, woman or girl</td>
<td>3118C</td>
<td>Skirts, with waistband and zipper</td>
</tr>
<tr>
<td>3119a</td>
<td>Suit or Pantsuit, child</td>
<td>3119B</td>
<td>Suit or Pantsuit, woman</td>
<td>3119C</td>
<td>Skirts, with elastic waist</td>
</tr>
<tr>
<td>3120a</td>
<td>Three piece outfit, child</td>
<td>3120B</td>
<td>Three piece outfit, woman</td>
<td>3120C</td>
<td>Skirts, with waistband and zipper</td>
</tr>
<tr>
<td>3121a</td>
<td>Three piece outfit, adult</td>
<td>3121B</td>
<td>Three piece outfit, adult</td>
<td>3121C</td>
<td>Skirts, with elastic waist</td>
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<tr>
<td>3122a</td>
<td>Totebag</td>
<td>3122B</td>
<td>Totebag</td>
<td>3122C</td>
<td>Skirts, with elastic waist</td>
</tr>
<tr>
<td>3123a</td>
<td>T-Shirt Garment - knit fabric</td>
<td>3123B</td>
<td>T-Shirt Garment - knit fabric</td>
<td>3123C</td>
<td>Skirts, with elastic waist</td>
</tr>
<tr>
<td>3124a</td>
<td>T-Shirt Construction</td>
<td>3124B</td>
<td>T-Shirt Construction</td>
<td>3124C</td>
<td>Skirts, with elastic waist</td>
</tr>
<tr>
<td>3125a</td>
<td>Two piece outfit, blouse and skirt or pants</td>
<td>3125B</td>
<td>Two piece outfit, blouse and skirt or pants</td>
<td>3125C</td>
<td>Skirts, with elastic waist</td>
</tr>
<tr>
<td>3126a</td>
<td>Other Garment, identify type</td>
<td>3126B</td>
<td>Other Garment, identify type</td>
<td>3126C</td>
<td>Skirts, with elastic waist</td>
</tr>
<tr>
<td>3127a</td>
<td>Sketches</td>
<td>3127B</td>
<td>Sketches</td>
<td>3127C</td>
<td>Skirts, with elastic waist</td>
</tr>
</tbody>
</table>

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**CHAMPION - GARMENT**

**GRAND CHAMPION**

**4-H Only:**

Jr. Sewing box: Beginners sewing kit.  
Decorated “Sewing Basket” including at least 8 different notions a beginning sewer needs, in a sewing basket you have decorated  
Int. Sewing box:  
Decorated “Sewing Basket” including at least 12 different notions a sewer needs.

3220A STATE FAIR -JR.- SEWING BOX (8 ITEMS)  
3220B STATE FAIR -INT.- SEWING BOX (12 ITEMS)
CONSTRUCTED WEAR (made by 4-Her)  READY TO WEAR (purchased by 4-Her)

<table>
<thead>
<tr>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
</tr>
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<tbody>
<tr>
<td>3300C</td>
<td>3300D</td>
<td>3300E</td>
<td>3300C</td>
<td>3300D</td>
<td>3300E</td>
</tr>
<tr>
<td>3301C</td>
<td>3301D</td>
<td>3301E</td>
<td>3301C</td>
<td>3301D</td>
<td>3301E</td>
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<tr>
<td>3303C</td>
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<td>3303E</td>
<td>3303C</td>
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<td>3304C</td>
<td>3304D</td>
<td>3304E</td>
<td>3304C</td>
<td>3304D</td>
<td>3304E</td>
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<tr>
<td>3305C</td>
<td>3305D</td>
<td>3305E</td>
<td>3305C</td>
<td>3305D</td>
<td>3305E</td>
</tr>
<tr>
<td>3306C</td>
<td>3306D</td>
<td>3306E</td>
<td>3306C</td>
<td>3306D</td>
<td>3306E</td>
</tr>
<tr>
<td>3307C</td>
<td>3307D</td>
<td>3307E</td>
<td>3307C</td>
<td>3307D</td>
<td>3307E</td>
</tr>
<tr>
<td>3308C</td>
<td>3308D</td>
<td>3308E</td>
<td>3308C</td>
<td>3308D</td>
<td>3308E</td>
</tr>
</tbody>
</table>

CHAMPION - CONSTRUCTED WEAR
GRAND CHAMPION

CHAMPION - READY TO WEAR
GRAND CHAMPION

Department 5: MISC. INDOOR EXHIBITS

Section 23 - CHILDCARE AND BABYSITTING

1. Exhibitors must be enrolled in the Family Life Project for the current year. All entries must be the work of the Exhibitor and completed between July 2015 and July 2016. Note: Original design means not from a kit.
2. Judging criteria: safety, age appropriateness, educational value.
3. Attach a 3x5" card to the exhibit printed with the age level the item is intended for and the educational value of the item.

Prizes: 1st - $4.50  2nd - $4.25  3rd - $4.00

Two Scrapbooks – containing pictures suitable for children. Scrapbook must be creative, durable, and original, (one for child 2-3 years old; one for child 4-5 years old)

Toy – Original (not a kit, stuffed animal or doll), identify age level and educational value

Toy – made from a kit, identify age level and educational value

Game Exhibit – Attach instructions on how to play the game and give the age level.

Child Care Reference Book – Should contain short articles and pictures on Child Care which have been clipped from magazines. Include information on feeding, play and preparation for nap or bed time.

Stuffed Animal or Doll – original, no kits, identify age

Game – Must fit on 12” deep shelf, include instructions for playing games

Visual Aid – Create an item (picture book, puppet, etc.) to use when telling a story to a child. Attach card on how it will be used.

First Aid Kit – Include list of basic content.

4-H Babysitting Display – refer to listing in project book for suggested topics. Display must stand alone and cannot exceed 32” wide x 17” deep x 42” high.

Childcare Kit - A bag of games, books and toys that can be taken to each babysitting job (minimum 10 items). Identify each item with age level and how it will be used.

CHAMPION - CHILDCARE & BABYSITTING
GRAND CHAMPION
Section 24 - ENTOMOLOGY

RULES AND REGULATIONS
1. Insects should be mounted.
2. Insects of the same order should be grouped together.
3. Specimens should be mounted on standard insect pins.
4. Each specimen should be labeled to show where and when it was caught, name of collector, and common name of insect. Labels should not be larger than 5” x 1”
5. One or more boxes with pinning bottoms may be used. Boxes should be at least 5” x 8” in size and covered with glass or other transparent top. Boxes should be labeled appropriately as not to be mixed up with another exhibit.
6. Most specimens should be collected and mounted by the exhibitor. Some specimen trading is allowed as long as original collector’s label is retained.
7. Each collection must be accompanied by a 3” x 5” card identifying the number of specimens in the collection, the number of orders in the collection, and the number of specimens collected since last year’s fair.

Basis for Judging - Specimens properly mounted, Correctly labeled and identified, Properly displayed, appropriate box, Proper number of orders, specimens

Prizes: 1st - $4.50  2nd - $4.25  3rd - $4.00

4-H

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
</tr>
<tr>
<td>3450A</td>
<td>3450B</td>
</tr>
<tr>
<td>Collection, 1st year member</td>
<td></td>
</tr>
<tr>
<td>Minimum 25 specimens in 3 or more orders (all specimens must be identified to order)</td>
<td></td>
</tr>
<tr>
<td>3450C</td>
<td>3450D</td>
</tr>
<tr>
<td>3451A</td>
<td>3451B</td>
</tr>
<tr>
<td>Collection, 2nd year member</td>
<td></td>
</tr>
<tr>
<td>Minimum 60 specimens in 5 or more orders (all specimens must be identified to order; extra point will be awarded if specimens are identified to common or family name)</td>
<td></td>
</tr>
<tr>
<td>3451C</td>
<td>3451D</td>
</tr>
<tr>
<td>3452A</td>
<td>3452B</td>
</tr>
<tr>
<td>Collection, 3rd year member</td>
<td></td>
</tr>
<tr>
<td>Minimum 100 specimens in 10 or more orders (must be identified to family)</td>
<td></td>
</tr>
<tr>
<td>3452C</td>
<td>3452D</td>
</tr>
<tr>
<td>3453A</td>
<td>3453B</td>
</tr>
<tr>
<td>Collection, 4th year member or higher</td>
<td></td>
</tr>
<tr>
<td>Minimum 150 specimens in 15 or more orders (must be identified to family)</td>
<td></td>
</tr>
<tr>
<td>3453C</td>
<td>3453D</td>
</tr>
<tr>
<td>3455A</td>
<td>3455B</td>
</tr>
<tr>
<td>Ecologically related collection.</td>
<td></td>
</tr>
<tr>
<td>A collection of insects which are related to each other by habitat (such as insects on one crop, one plant, in a garden on an animal, household pests, aquatic insects, etc.) Identify as specifically as possible. Include a complete explanation of collection.</td>
<td></td>
</tr>
<tr>
<td>3455C</td>
<td>3455D</td>
</tr>
<tr>
<td>3454A</td>
<td>3454B</td>
</tr>
<tr>
<td>Specialty Collection</td>
<td></td>
</tr>
<tr>
<td>A collection of specimens in a special taxonomic group such as a family or genus in a single order. Identify specimens as specifically as possible. Include a brief explanation of the collection on the 3x5 card.</td>
<td></td>
</tr>
<tr>
<td>3454C</td>
<td>3454D</td>
</tr>
<tr>
<td>3456A</td>
<td>3456B</td>
</tr>
<tr>
<td>Educational Exhibit</td>
<td></td>
</tr>
<tr>
<td>An exhibit suitable for teaching some aspect of entomology. For example, a collection indicating the various types of metamorphosis (i.e.: egg, larva, pupa, and adults of selected insects) or one that shows various types of mimicry (files and the bees they mimic, insects with warning coloration, etc. Include a brief explanation of collection on a 3x5 card.</td>
<td></td>
</tr>
<tr>
<td>3456C</td>
<td>3456D</td>
</tr>
</tbody>
</table>

CHAMPION - ENTOMOLOGY

GRAND CHAMPION
Section 25 - COLLECTIONS

RULES AND REGULATIONS
1. Types of exhibits: Collections or Educational displays
2. Collections and displays are limited to 25" x 15" x 30".
3. Collections should be collected from nature and identified as to common name, scientific name.
4. Collections will be judged on accuracy in naming and grouping by order, variety of species, neatness in labeling and neatness in display. Displays will be judged on accuracy and completeness of information, neatness, design and educational value.
5. Fair not responsible for loss.
6. Photos may be used to indicate the size/scope of collections if the exhibit is too large to enter entirely.

Prizes: 1st - $4.50  2nd - $4.25  3rd - $4.00

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
</tr>
<tr>
<td>3475A</td>
<td>3475B</td>
</tr>
<tr>
<td>3476A</td>
<td>3476B</td>
</tr>
<tr>
<td>3477A</td>
<td>3477B</td>
</tr>
<tr>
<td>3478A</td>
<td>3478B</td>
</tr>
<tr>
<td>3479A</td>
<td>3479B</td>
</tr>
<tr>
<td>3480A</td>
<td>3480B</td>
</tr>
<tr>
<td>3481A</td>
<td>3481B</td>
</tr>
<tr>
<td>3482A</td>
<td>3482B</td>
</tr>
<tr>
<td>3483A</td>
<td>3483B</td>
</tr>
<tr>
<td>3484A</td>
<td>3484B</td>
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<td>3485A</td>
<td>3485B</td>
</tr>
<tr>
<td>3486A</td>
<td>3486B</td>
</tr>
<tr>
<td>3487A</td>
<td>3487B</td>
</tr>
<tr>
<td>3488A</td>
<td>3488B</td>
</tr>
<tr>
<td>3489A</td>
<td>3489B</td>
</tr>
<tr>
<td>3490A</td>
<td>3490B</td>
</tr>
<tr>
<td>3491A</td>
<td>3491B</td>
</tr>
<tr>
<td>3492A</td>
<td>3492B</td>
</tr>
<tr>
<td>3493A</td>
<td>3493B</td>
</tr>
</tbody>
</table>

CHAMPION - COLLECTIONS
GRAND CHAMPION

SECTION 26 - BOOTH

Open Class Booths

RULES AND REGULATIONS
1. All booths will be 4 x 3 feet on a table with a 3 foot backdrop.
2. Booths not winning a prize will receive a $5.00 participation award.
3. Not responsible for items lost, damaged, or stolen.

Basis for judging:
- Title & Topic: personal, timely, attracts attention, holds interest, conveys a message
  - Appearance: simple, balance, color, neat, well constructed.
- Basis for judging:
  - Effective Title (short, personal, an active verb) 10 points
  - Conveys Message (accomplish purpose) 30 points
  - Attracts Attention (stopping power) 20 points
  - Holds Interest (encourages study) 10 points
  - General Appearance (simple, balance, color) 10 points
  - Workmanship (neat, well constructed) 10 points
  - Suitable Subject (timely, personal, informative) 10 points

Prizes: 1st - $25.00  2nd - $20.00  3rd - $15.00 $5.00 for participation

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>3575A</td>
<td>Boy Scout or Girl Scout Clubs</td>
</tr>
<tr>
<td>3576A</td>
<td>Extension Homemakers Clubs</td>
</tr>
<tr>
<td>3577A</td>
<td>Farm Bureau and Grange</td>
</tr>
<tr>
<td>3578A</td>
<td>Miscellaneous Clubs, other than listed</td>
</tr>
<tr>
<td>3579A</td>
<td>Organized Garden Clubs</td>
</tr>
<tr>
<td>3580A</td>
<td>Schools, School Organizations</td>
</tr>
</tbody>
</table>

BEST OF SHOW - OPEN BOOTH

4-H Class Booths

RULES AND REGULATIONS
1. Booths must be constructed of durable materials that will look good for the entire fair. Electrical or mechanical parts must be designed to run continuously (provide your own extension cord). Booth items should be securely fastened to prevent damage or loss.
2. Exterior booth dimensions must be: 47” wide, 36” deep, 22” high. The back of the booth must be 47” wide, 22” high. The bottom must be 47” wide by 36 deep. The sides must be in the shape of a right triangle using the following dimensions: 22” x 36” x 48”. Structure must be able to be moved.
3. Contents of the booth may not exceed the booth dimensions listed above. Booth items should be securely fastened to prevent damage or loss. Nothing in the booth may be taller than the sides of the booth where the item is placed.
4. Booths must include the club name and “AA Statement” somewhere in the booth. Club name, city, country, address, leader, phone must be on an index card and attached to the upper right hand corner of the booth on the back. The 4-H Clover emblem must be displayed.
5. The two top placing booths will be selected to compete at the state fair.
6. A $5.00 participation fee will be awarded to those booths not placing.
7. The management will not be responsible for items damaged or stolen.
8. Well known cartoon figures such as Snoopy, Garfield, Charlie Brown, etc. cannot be used because they are copyrighted.
9. This year's theme: "Make a Lasting Memory with 4-H" (See separate class)
10. Club exhibits accepted on Thursday, July 21 from 6-8 p.m.

JUDGING CRITERIA

- Effective Title (short, personal, an active verb) 10 points
- Conveys Message (accomplish purpose) 30 points
- Attracts Attention (stopping power) 20 points
- Holds Interest (encourages study) 10 points
- General Appearance (simple, balance, color) 10 points
- Workmanship (neat, well constructed) 10 points
- Suitable Subject (timely, personal, informative) 10 points

Prizes: 1st - $25.00  2nd - $20.00  3rd - $15.00 $5.00 for participation

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>3575C</td>
<td>4-H Promotional Booth. Any theme promoting 4-H.</td>
</tr>
<tr>
<td>3576C</td>
<td>Clover Promotional Booth</td>
</tr>
<tr>
<td>3577C</td>
<td>4-H Promotional Booth (annual theme) 2016 theme: “Make a Lasting Memory with 4-H.”</td>
</tr>
</tbody>
</table>

BEST OF SHOW - 4-H BOOTH
Section 27 - AEROSPACE CRAFTSMANSHIP (4-H ONLY)

SECTION RULES:
1. This section is open to all model rockets except those made from kits that are entirely made of pre-formed plastic parts. Plastic nosecone and payload section may be used, however, plastic fins are not allowed.
2. Judging Criteria: (a) Properly shaped and sized fins; (b) strength and smoothness of joints; (c) smoothness and attractiveness of painting; (d) overall beauty of the finished model.
3590C Aerospace Craftsmanship-Junior
3590D Aerospace Craftsmanship-Intermediate
3590E Aerospace Craftsmanship-Senior

Section 28 - YOUTH POSTER ART

RULES AND REGULATIONS
1. One entry per 4-H member per class is accepted.
2. Posters may be either horizontal or vertical. Horizontal posters are more useful, since they could fit better on a TV screen. In any case, avoid a square shaped poster.
3. Posters must be designed on or affixed to standard poster board. (14”x22”)
4. Posters may use any medium, water color, ink, crayon, acrylic, charcoal, oils or collage. They may not be three-dimensional.
5. Well known cartoon figures such as Snoopy, Garfield, Charlie Brown, etc. cannot be used because they are copyrighted.
6. The 4-H members name, age, address with county and a brief interpretive statement should be clearly written on a form and attached to the back of each poster in the upper left-hand corner.
7. Additional requirements needed with some posters, see additional information given.
8. All posters must have “AA Statement” clearly affixed to the front of the poster.
9. Bicycle and ATV posters must contain at least one of the following: safe riding rules, proper use of safety equipment, illustration of safe riding practices or a promotion of bicycle or ATV safety.
10. Poster will be used to promote the project or 4-H program.

Prizes: 1st - $4.50  2nd - $4.25  3rd - $4.00

Junior  Intermediate  Senior
3600C  3600D  3600E  Theme Poster - Must prominently feature one of the current Themes: “Make a Lasting Memory with 4-H.”
3601C  3601D  3601E  Open theme - Any 4-H promotional theme
3602C  3602D  3602E  Healthy Lifestyle Poster - Must prominently feature the current Nutrition Theme “Healthy Living - Good Choices for a Lifetime” (must contain a healthy message).
3603C  3603D  3603E  Bicycle Safety Poster - A poster which depicts a rule of safe riding, shows the proper use of bicycle safety equipment, illustrates a safe riding practice, promotes bicycle safety.
3604C  3604D  3604E  Other Poster, identify type
3605C  3605D  3605E  ATV Safety Poster
3606C  3606D  3606E  Cecil County 4-H Camp
3625C  3625D  3625E  4-H Promotional Poster - see 4-H Newsletter for rules

CHAMPION - 4-H POSTER

GRAND CHAMPION

50 points - information given and idea expressed
40 points - art, design, lettering
25 points - theme
10 points - simplicity
10 points - leasing composition, attractiveness
10 points - dynamic, eye-catching, original
10 points - neat, easily read lettering
10 points - use of color
10 points - construction
5 points - materials, texture, shape and size
5 points - durable enough to withstand shipping

Open Youth Only: (non-4-H) 18 & under

3611A Other Poster, identify type

Section 29 - 4-H MENU JUDGING

1. The menus should include the correct number of servings from each of the food groups in the Food Guide Pyramid.
2. Menus should include contrast of color, texture and flavors.
3. On the back of your menu print Name, Age, Complete Address, Class Number, Exhibitor Number.
4. Menus should include a description of the preparation methods and amounts of food.

Prizes: 1st - $3.50  2nd - $3.25  3rd - $3.00

Junior  Intermediate  Senior
3655C  3655D  3655E  Convenience Foods Attach label(s) from the convenience foods used
3656C  3656D  3656E  One Meal from a Fast Food Restaurant Attach nutrition information from the Fast Food Restaurant
3657C  3657D  3657E  One Meal is a Packed Lunch One meal is a bag or packed lunch
3658C  3658D  3658E  Vegetarian Menu Include dairy products and/or eggs but no meat, poultry or fish (Lacto-ova)
3659C  3659D  3659E  Ethnic Menu; describe the culture

GRAND CHAMPION
Section 30 - 4-H BANNERS

RULES AND REGULATIONS

1. Banners must be constructed to hang on a rod or pole (wooden dowel, curtain rod or pole) provided by exhibitor and marked with club name.
2. Banner must be 50” wide and 38” long.
3. Club name must be a prominent part of the banner. The 4-H Clover must also be on the banner.
4. Banner may be constructed of any type of durable material with any type of application, but banner must be able to be folded or rolled. Applique, embroidery and trapunto are suggested methods of application.
5. Design must be on one side only and should be two-dimensional, expressing one idea to illustrate a phase of 4-H work. Only one idea should be expressed!
6. Members are responsible for constructing the banner, although adults may assist.
7. Banner may be hung from exhibit hall ceiling for display purposes.
8. One banner per club.
9. Must be August 2015 - July 2016 club work.
10. Judging criteria will be the same as the 4-H Booths.
11. 4-H statement must be attached to banner upon entry.
12. Please enter club exhibits on Thursday, July 21 from 6-8 p.m.

Prizes: 1st - $25.00 2nd - $20.00 3rd - $15.00 $5.00 for participation

3630C 4-H Banner, Promotional
3631C Clover banner, Promotional
3632C 4-H banner annual theme: “Make a Lasting Memory with 4-H”

GRAND CHAMPION

Section 31 - 4-H Club Projects

1. Club Name must be on scrapbook/trash can/billboard
2. Members are responsible for constructing the scrapbook/painting the trashcan/making the billboard, although adult volunteers may assist.
3. Pre-registration is required.
4. Scrapbook must be for the Jan.-Dec. 2015 4-H year.
5. 4-H Talk for Billboard Rules
7. 4-H 1st-$25.00 2nd-$20.00 3rd-$15.00 $5.00 for participation

3635C 4-H SCRAPBOOK
3636C Clover SCRAPBOOK
3637C 4-H 55 Gallon DECORATED TRASHCAN (Promotional)
3639C Clover 55 Gallon DECORATED TRASHCAN (Promotional)
3640C 4-H Decorated Trashcan (Theme: "Make a Lasting Memory with 4-H"

GRAND CHAMPION SCRAPBOOK
GRAND CHAMPION DECORATED TRASHCAN
GRAND CHAMPION DECORATED BILLBOARD
4-H Promotional Decorated Board Rules

1. A painted 4x4 plywood board to promote your 4-H club which will hang permanently in the home arts building.
2. The AA statement can be affixed on the back of the board on an index card prior to entry.
3. Club name must be a prominent part of the promotional board.
4. The 4-H Clover emblem must also be on the board.
5. Design must be on one side only and should be two-dimensional, expressing one idea to illustrate a phase of 4-H work.
6. Members can use any type of medium.
7. Members are responsible for constructing the board, although adults may assist.
8. The Club Boards will hang in the home arts building for many years.
9. Only one board per club.

Section 32 - OTHER 4-H PROJECTS

RULES AND REGULATIONS

Exhibit made as part of any 4-H project not listed; such as Safety, Small Engines, Robotics, Vet Science, etc. Exhibits entered here cannot fit in any other class. No Craft articles. Relates to 4-H project that youth carries.

Prizes: 1st - $4.50 2nd - $4.25 3rd - $4.00

Junior Intermediate Senior
3640C 3640D 3640E Other 4-H projects
3641C 3641D 3641E 4-H Project Display (Size no more than “48 x 36 open”)
3642C 3642D 3642E 4-H Project Scrapbook
3651C 3651D 3651E Demonstrations (Date & time TBA)

GRAND CHAMPION

4-H Welding Project

4-H

Prizes: 1st - $6.00 2nd - $5.00 3rd - $3.00

Rules and Regulations
1. A plan, blueprint, working drawing or sketch used in construction must accompany each exhibit, along with a statement of intended use. Enclose all documentation in an envelope with Exhibitors name, age, phone, city and class number. Attach envelope to exhibit with string or tape.
2. The majority of the joints in the project must be welded electronically (MIG, SMAW, TIG) or with an oxy-fuel process. Weld shell not be ground or filled.
3. Project may or may not be painted. Projects must be clean. Dirt will be cause for disqualification.
4. Judging criteria; Weld quality, squareness, and fit of joints and finish, overall design, originality and usefulness
5. Limit of one entry per class.
6. Project to be no larger than an area 3’ by 3’
7. Entries will be accepted only on Friday, July 22 from 4-8 p.m. or Saturday, July 23 from 8-11 a.m. in the farm & garden building

Classes:
3655D Intermediate (From Arcs & Sparks Manual)
3655E Senior (From Arcs & Sparks Manual)
3656D Intermediate (Own Design, any other small article)
3656E Senior (Own Design, any other small article)
Section 33 - POTTED PLANTS

RULES AND REGULATIONS

All plant material must be grown by exhibitor.
Basis for judging - cultural perfection, size, suitable for variety, foliage and/or abundance of flowers, soil mixture & container, shape, form and color

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
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<tbody>
<tr>
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<td>16 &amp; under 17 &amp; over</td>
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<tr>
<td>0001A</td>
<td>0001B</td>
<td>African violet, double</td>
<td>0001C</td>
</tr>
<tr>
<td>0002A</td>
<td>0002B</td>
<td>African violet, single</td>
<td>0002C</td>
</tr>
<tr>
<td>0003A</td>
<td>0003B</td>
<td>Begonia, small leaved</td>
<td>0003C</td>
</tr>
<tr>
<td>0004A</td>
<td>0004B</td>
<td>Begonia, large leaved</td>
<td>0004C</td>
</tr>
<tr>
<td>0005A</td>
<td>0005B</td>
<td>Baskets, hanging, flowering</td>
<td>0005C</td>
</tr>
<tr>
<td>0006A</td>
<td>0006B</td>
<td>Baskets, hanging, foliage</td>
<td>0006C</td>
</tr>
<tr>
<td>0007A</td>
<td>0007B</td>
<td>Cactus</td>
<td>0007C</td>
</tr>
<tr>
<td>0008A</td>
<td>0008B</td>
<td>Cactus garden (all cacti)</td>
<td>0008C</td>
</tr>
<tr>
<td>0009A</td>
<td>0009B</td>
<td>Dish garden, no cactus</td>
<td>0009C</td>
</tr>
<tr>
<td>0010A</td>
<td>0010B</td>
<td>Fern, not over 8&quot; pot</td>
<td>0010C</td>
</tr>
<tr>
<td>0011A</td>
<td>0011B</td>
<td>Geranium, in bloom, 6&quot; pot</td>
<td>0011C</td>
</tr>
<tr>
<td>0012A</td>
<td>0012B</td>
<td>Succulent, other than cactus</td>
<td>0012C</td>
</tr>
<tr>
<td>0013A</td>
<td>0013B</td>
<td>Terrarium, any type</td>
<td>0013C</td>
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<tr>
<td>0017A</td>
<td>0017B</td>
<td>Trained Bonsai</td>
<td>0017C</td>
</tr>
<tr>
<td>0014A</td>
<td>0014B</td>
<td>Any other flower in pot</td>
<td>0014C</td>
</tr>
<tr>
<td>0015A</td>
<td>0015B</td>
<td>Any other foliage plant in pot</td>
<td>0015C</td>
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</table>
Section 34 - CUT FLOWERS

RULES AND REGULATIONS
1. All plant material must be grown by exhibitor.
2. Flowers must have long stems, and displayed in a disposable glass container. No tiny containers
3. Leaves should be removed only on the portion of the stem that is under water.

Basis for judging - True to variety type, Uniform in size, shape, color, Mature, Free from injury and damage, fresh, healthy appearance

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
</tr>
<tr>
<td>0097A 0097B</td>
<td>Asiatic Lillies, 1 stem</td>
</tr>
<tr>
<td>0075A 0075B</td>
<td>Cosmos, any color, 5 blooms</td>
</tr>
<tr>
<td>0076A 0076B</td>
<td>Dahlia, 5 stems</td>
</tr>
<tr>
<td>0077A 0077B</td>
<td>Flowers, annual mixed, 5 stems</td>
</tr>
<tr>
<td>0078A 0078B</td>
<td>Flowers, perennial, mixed, 5 stems</td>
</tr>
<tr>
<td>0079A 0079B</td>
<td>Gladiolus, 1 variety, 3 spikes</td>
</tr>
<tr>
<td>0080A 0080B</td>
<td>Gloriosa Daisy, 5 blooms</td>
</tr>
<tr>
<td>0081A 0081B</td>
<td>Lilies, Day, 5 stems</td>
</tr>
<tr>
<td>0082A 0082B</td>
<td>Lilies, other, 1 stem</td>
</tr>
<tr>
<td>0083A 0083B</td>
<td>Marigolds, large, 3 blooms</td>
</tr>
<tr>
<td>0084A 0084B</td>
<td>Marigolds, dwarf, 6 blooms</td>
</tr>
<tr>
<td>0085A 0085B</td>
<td>Petunias, any color, 3 blooms</td>
</tr>
<tr>
<td>0086A 0086B</td>
<td>Roses, Red, any variety, 1 bloom</td>
</tr>
<tr>
<td>0087A 0087B</td>
<td>Roses, miniature, any variety, 1 bloom</td>
</tr>
<tr>
<td>0088A 0088B</td>
<td>Roses, any other large, 1 bloom</td>
</tr>
<tr>
<td>0089A 0089B</td>
<td>Shasta Daisy, 5 blooms</td>
</tr>
<tr>
<td>0090A 0090B</td>
<td>Snapdragon, assorted, 5 spikes</td>
</tr>
<tr>
<td>0096A 0096B</td>
<td>Sunflowers, 1 stem</td>
</tr>
<tr>
<td>0091A 0091B</td>
<td>Zinnias, giant, 5 blooms</td>
</tr>
<tr>
<td>0092A 0092B</td>
<td>Zinnias, Cactus, 5 blooms</td>
</tr>
<tr>
<td>0093A 0093B</td>
<td>Zinnias, small, 5 blooms (1 1/2&quot; - 2&quot;)</td>
</tr>
<tr>
<td>0094A 0094B</td>
<td>Zinnias, miniature, 5 blooms (under 1 1/2&quot;)</td>
</tr>
<tr>
<td>0095A 0095B</td>
<td>Other cut flowers, 5 blooms/stems</td>
</tr>
</tbody>
</table>

Section 35- FLOWER ARRANGEMENTS

Basis for judging - Design: Balance, Scale, Color Combinations: Don’t clash, Originality, Condition of plant materials, Appropriate container. No tiny containers.

Prizes: 1st - $5.00  2nd - $4.50  3rd - $4.00

<table>
<thead>
<tr>
<th>OPEN</th>
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<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
</tr>
<tr>
<td>0160A 0160B</td>
<td>Annual flowers</td>
</tr>
<tr>
<td>0161A 0161B</td>
<td>Christmas wreath, fresh decorated</td>
</tr>
<tr>
<td>0162A 0162B</td>
<td>Dried flowers</td>
</tr>
<tr>
<td>0163A 0163B</td>
<td>Dried flowers, with driftwood</td>
</tr>
<tr>
<td>0164A 0164B</td>
<td>Fresh flowers, bud vase, 3 blooms</td>
</tr>
<tr>
<td>0165A 0165B</td>
<td>Fresh flowers with driftwood</td>
</tr>
<tr>
<td>0166A 0166B</td>
<td>Miniatures, fresh 5” overall height</td>
</tr>
<tr>
<td>0167A 0167B</td>
<td>Miniatures, dried 5” overall height</td>
</tr>
<tr>
<td>0168A 0168B</td>
<td>Perennial flowers</td>
</tr>
<tr>
<td>0169A 0169B</td>
<td>Silk flower arrangement, small under 6”</td>
</tr>
<tr>
<td>0170A 0170B</td>
<td>Silk flower arrangement, large over 6”</td>
</tr>
<tr>
<td>0171A 0171B</td>
<td>Table arrangement, any type, fresh</td>
</tr>
<tr>
<td>0172A 0172B</td>
<td>Winter bouquet, formal</td>
</tr>
</tbody>
</table>
### Section 36 - WREATHS (fresh, not crafted)

Prizes: 1st - $5.00  2nd - $4.50  3rd - $4.00

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
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<tbody>
<tr>
<td>16 &amp; under 17 &amp; over</td>
<td>Junior</td>
<td>Inter.</td>
</tr>
<tr>
<td>0230A</td>
<td>0230B</td>
<td>Door Decoration</td>
</tr>
<tr>
<td>0231A</td>
<td>0231B</td>
<td>Wreath, holiday, non-Christmas</td>
</tr>
<tr>
<td>0232A</td>
<td>0232B</td>
<td>Wreath, Christmas</td>
</tr>
</tbody>
</table>

### Section 37 - FIELD PRODUCTS

Basis for judging - No foreign matter, Proper color, No insect/disease damage, Proper maturity, Soft, pliable stems, No mustiness/mold, Leafy & green content (for hay)

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
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</thead>
<tbody>
<tr>
<td>16 &amp; under 17 &amp; over</td>
<td>Junior</td>
<td>Intermediate</td>
</tr>
<tr>
<td>0260A</td>
<td>0260B</td>
<td>Alfalfa hay, baled, 1 block</td>
</tr>
<tr>
<td>0261A</td>
<td>0261B</td>
<td>Clover Hay, baled, 1 block</td>
</tr>
<tr>
<td>0262A</td>
<td>0262B</td>
<td>Mixed hay, baled, 1 block</td>
</tr>
<tr>
<td>0263A</td>
<td>0263B</td>
<td>Timothy Hay, baled, 1 block</td>
</tr>
<tr>
<td>0264A</td>
<td>0264B</td>
<td>Orchard Grass Hay, baled, 1 block</td>
</tr>
<tr>
<td>0265A</td>
<td>0265B</td>
<td>Barley Straw, baled, 1 block</td>
</tr>
<tr>
<td>0266A</td>
<td>0266B</td>
<td>Wheat Straw, baled, 1 block</td>
</tr>
</tbody>
</table>

Basis for judging - No foreign matter, Few broken, damaged kernels, Proper color, No insect/disease damage, Proper maturity, Must be in glass quart jar with lid.

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

<table>
<thead>
<tr>
<th>OPEN</th>
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<tbody>
<tr>
<td>16 &amp; under 17 &amp; over</td>
<td>Junior</td>
<td>Intermediate</td>
</tr>
<tr>
<td>0284A</td>
<td>0284B</td>
<td>Soybeans, 1 quart glass jar</td>
</tr>
<tr>
<td>0285A</td>
<td>0285B</td>
<td>Barley, 1 quart glass jar</td>
</tr>
<tr>
<td>0286A</td>
<td>0286B</td>
<td>Oats, 1 quart glass jar</td>
</tr>
<tr>
<td>0288A</td>
<td>0288B</td>
<td>Shelled Corn, 1 quart glass jar</td>
</tr>
<tr>
<td>0287A</td>
<td>0287B</td>
<td>Wheat, 1 quart glass jar</td>
</tr>
</tbody>
</table>

Prizes: 1st - $10.00  2nd - $8.00  3rd - $6.00

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<thead>
<tr>
<th>OPEN</th>
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<tbody>
<tr>
<td>16 &amp; under 17 &amp; over</td>
<td>Junior</td>
<td>Intermediate</td>
</tr>
<tr>
<td>0310A</td>
<td>0310B</td>
<td>Ear corn and yellow hybrid, 6 ears</td>
</tr>
<tr>
<td>0311A</td>
<td>0311B</td>
<td>Field corn, green, 6 stalks</td>
</tr>
</tbody>
</table>

Prizes: 1st - $15.00  2nd - $13.00  3rd - $11.00

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
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<tbody>
<tr>
<td>16 &amp; under 17 &amp; over</td>
<td>Junior</td>
<td>Intermediate</td>
</tr>
<tr>
<td>0330A</td>
<td>0330B</td>
<td>Christmas trees - Fir (cut or balled) 4'-6'</td>
</tr>
<tr>
<td>0331A</td>
<td>0331B</td>
<td>Christmas trees - Spruce (cut or balled) 4'-6'</td>
</tr>
<tr>
<td>0332A</td>
<td>0332B</td>
<td>Christmas trees - Pine (cut or balled) 4'-6'</td>
</tr>
</tbody>
</table>
Section 38 - EGGS

All eggs must be washed and sanitized prior to exhibition.

Basis for Judging - Proper size for class; uniform, Free from dirt or stains, Free from rough/thin spots, cracks, Interior quality - fresh. All 1 dozen.

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
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<tbody>
<tr>
<td>16 &amp; under 17 &amp; over</td>
<td>Junior</td>
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<tr>
<td>0360A</td>
<td>0360B</td>
</tr>
<tr>
<td>0361A</td>
<td>0361B</td>
</tr>
<tr>
<td>0362A</td>
<td>0362B</td>
</tr>
</tbody>
</table>

Section 39 - FRUIT

Basis for Judging - Mature, market quality, No spots or damage, Uniform, market quality, Good color, Prepared properly for exhibit.

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
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<tbody>
<tr>
<td>16 &amp; under 17 &amp; over</td>
<td>Junior</td>
</tr>
<tr>
<td>0400A</td>
<td>0400B</td>
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<td>0401A</td>
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<td>0411A</td>
<td>0411B</td>
</tr>
<tr>
<td>0412A</td>
<td>0412B</td>
</tr>
</tbody>
</table>

Section 40 - GARDEN PRODUCTS/ HERBS

Instructions and rules must be followed or entries will not be judged.

Basis for judging - Mature, market quality, No spots or damage, Uniform, market quality, Good color, Prepared properly for exhibit.

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

<table>
<thead>
<tr>
<th>OPEN</th>
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<tbody>
<tr>
<td>16 &amp; under 17 &amp; over</td>
<td>Junior</td>
</tr>
<tr>
<td>0450A</td>
<td>0450B</td>
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<td>0488B</td>
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<tr>
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<td>0491B</td>
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</tbody>
</table>

Herbs (need to be displayed in water and/or oasis to keep fresh for judging)

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

<table>
<thead>
<tr>
<th>Item Code</th>
<th>Item Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>0510A</td>
<td>0510B</td>
<td>Herbs, Parsley, simple, 6 Stems</td>
</tr>
<tr>
<td>0511A</td>
<td>0511B</td>
<td>Herbs, Parsley, curly, 6 Stems</td>
</tr>
<tr>
<td>0512A</td>
<td>0512B</td>
<td>Herbs, Basil, 6 Stems</td>
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<tr>
<td>0513A</td>
<td>0513B</td>
<td>Herbs, Dill, 6 Stems</td>
</tr>
<tr>
<td>0514A</td>
<td>0514B</td>
<td>Herbs, Mint, 6 Stems</td>
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<tr>
<td>0518A</td>
<td>0518B</td>
<td>Herbs, Rosemary, 6 Stems</td>
</tr>
<tr>
<td>0515A</td>
<td>0515B</td>
<td>Herbs, Thyme, 6 Stems</td>
</tr>
<tr>
<td>0516A</td>
<td>0516B</td>
<td>Any other, herb</td>
</tr>
</tbody>
</table>

Prizes: 1st - $8.00  2nd - $6.00  3rd - $5.00  4th - $4.00

<table>
<thead>
<tr>
<th>Item Code</th>
<th>Item Code</th>
<th>Description</th>
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</thead>
<tbody>
<tr>
<td>0580A</td>
<td>0580B</td>
<td>Vegetable Display - Attractive arrangement of at least 6 different kinds of vegetables.</td>
</tr>
</tbody>
</table>
Section 41 - HONEY

RULES AND REGULATIONS
1. All honey and beeswax must have been produced by the exhibitor within a 15 month period prior to entry.
2. All honey must have been gathered and ripened in a natural way by honey bees.
3. All extracted honey entries must be exhibited in 1 lb. glass or clear plastic jars.
4. All chunk and finely granulated honey entries must be exhibited in glass or clear plastic jars of 1lb. or more capacity.
5. All comb honey entries must be wrapped in clear cellophane or be placed in window cartons.

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
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<tr>
<td>16 &amp; under</td>
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<td>0590A</td>
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<tr>
<td>0591A</td>
<td>0591B</td>
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<td>0592A</td>
<td>0592B</td>
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<td>0593A</td>
<td>0593B</td>
</tr>
<tr>
<td>0594A</td>
<td>0594B</td>
</tr>
</tbody>
</table>

Section 42 - GOURDS

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
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<td>0595A</td>
<td>0595B</td>
</tr>
<tr>
<td>0596A</td>
<td>0596B</td>
</tr>
</tbody>
</table>

Department 7: Additional 4-H events

Section 54 – 4-H Pretty Animal Contest
Section 55 – 4-H Bicycle Safety Event
Section 56 – 4-H Farm Tractor Safety Event
Section 57 – 4-H Lawn Tractor Safety Event
Section 58 - Welding Event
Section 59 – 4-H Herdsman
Section 60 – 4-H Float Parade

Section 61 – 4-H Computer Event
Section 62 – 4-H Electric/Energy Event
Section 63 – 4-H Small Engine Safety Event
Section 64 – 4-H ATV Safety Event
Section 65 – 4-H Archery Event
Section 66 – 4-H Shotgun Event

GENERAL RULES
1. Entry Forms and more information for all events can be obtained through the University of Maryland Extension, Cecil County Office, in "4-H Talk" - June/July edition, or online at http://extension.umd.edu/cecil-county. MUST HAVE A TOTAL OF 5 PARTICIPANTS FOR EVENTS TO OCCUR.
2. 4-H youth must pre-enter for the state contest unless otherwise stated.
3. Questions may be directed to the Extension Office at 410-996-5280, or vstone@umd.edu, or adhall@umd.edu
SECTION 54 - PRETTY ANIMAL CONTEST

April Hall Barczewski, Co-Chairperson - 410-996-5280
Vicki Stone, Co-Chairperson
Saturday, July 30, 2016 3:00 p.m.

RULES AND REGULATIONS
1. Participants will decorate their animals in costume, and provide a 100-150 word narrative to describe the entry.
2. Contestants will be judged on originality, workmanship, and overall effect.
3. All entries are to report to the Stafford Pavilion at 2:30 p.m.
4. Chairpersons may dismiss exhibitors who are unable to safely exhibit their animal.
5. Entries must be postmarked by July 1st. The form is found in the back of this book.
6. The pretty animal contest is open only to Cecil County 4-H members, and youth 5-7 as of 1/1/16
7. Typed narratives due by 2 p.m., July 30 in the Fair Office or to the chairperson. The narratives can also be turned in earlier to the above listed people.
8. Must follow animal health rules for particular species.
If you have any questions, please contact the chairpeople at the number above.

SECTION 55 - 4-H BICYCLE SAFETY EVENT

Saturday, July 9, 2016 - Riding Event (weather permitting)
Tuesday, July 26, 2016 10 a.m. - Written Exam, Parts ID

Vicki Stone, Chairperson - 410-996-5280

RULES AND REGULATIONS
1. Riding Part of the Event will be held on July 9, location TBA, and weather permitting.
2. Participant must bring their own bicycle and bicycle must fit rider.
3. Rider MUST wear a safety helmet.
4. The contest will include a written test, skill riding event and parts identification.
5. Classes are according to 4-H ages, that is your age as of January 1, 2016.
6. Members MUST be enrolled in the 4-H Bicycle Project for the current year.
7. High individual in each class will be able to represent Cecil County at the state event.

Please refer to the June/July 2016 4-H Talk Newsletter for rules and regulations for sections 56 & 57.

SECTION 56 - 4-H FARM TRACTOR SAFETY EVENT

Friday, July 29, 2016 12 NOON
Ron Dudkewitz, Co-Chairperson 410-996-5280
Kenny Dudkewitz, Co-Chairperson

Prizes: 1st - $8 2nd - $7 3rd - $6 4th - $5

CLASS DESCRIPTION
C0001 Senior, Age 14 - 18 (high individual will represent Cecil County at the state event.)

SECTION 57 - 4-H LAWN TRACTOR SAFETY EVENT

Monday, July 25, 2016 2 p.m.
Ron Dudkewitz, Co-chairperson 410-996-5280
Kenny Dudkewitz, Co-chairperson

Prizes: 1st - $8 2nd - $7 3rd - $6 4th - $5

CLASS DESCRIPTION
D0001 Intermediate, age 11-13
D0002 Senior, Age 14 - 18

SECTION 58 - WELDING EVENT

April Barczewski, Chairperson
Sunday, July 24, 2016, 3 p.m.

Prizes: 1st - $8 2nd - $7 3rd - $6 4th - $5

1. Composed of a written exam, actual welding samples, and a visual presentation on welding safety or welding procedure.
2. Welding samples will be done at the end of the welding classes (Dates of classes posted in 4-H newsletter).
3. Visual presentation should be in 4-H Demonstration format (5-10 mins.). Table and easel provided.

CLASS DESCRIPTION
E0001 Intermediate, age 11-13
E0002 Senior, age 14-18
SECTION 59 - 4-H HERDSMAN

Wayne Carlisle, Co-Chairperson
Kim Stumpf, Co-Chairperson

Purpose: To promote responsibility among 4-H animal exhibitors to maintain clean, decorative, promotional displays which project a positive image of 4-H and agriculture to the public.

RULES AND REGULATIONS:
1. The Cecil County Herdsman Contest is open to all Cecil County 4-Her's enrolled in a horse or livestock project that completed a record book for 2015 unless a new member in 2016.
2. The animal(s) on display must be registered at the extension office as the 4-Her's project animal(s) for the current year.

BASIS FOR JUDGING:
40%-Condition of Animal(s) and stall
20%-Exhibit Area Cleanliness
20%-Promotion of 4-H, Project, or Agriculture
20%-Decoration and Attractiveness of Exhibit

Each stall will be judged on the Danish system.
Blue Award: $25
Red Award: $15
White Award: $10
Participation: $0

SECTION 60 - 4-H FLOAT PARADE

Thursday, July 28, 2016 5:30 p.m.
Nancy Wallace, Chairperson - Call 4-H Extension Office 410-996-5280

RULES AND REGULATIONS
1. A maximum description of 100 words describing a 4-H Theme as it relates to your float or walking unit must be given to Nancy Wallace or turned into the fair board office by NOON the day of the parade. NO LAST MINUTE SCRIPTS. Units must be pre-registered. These registration forms are located in your 4-H Talk newsletter. NO LAST MINUTE ENTRIES. We also request that if your club registers and then decides not to be in the parade, please notify the fair board office before the parade date. Please note that if your club is entering two entries, you must submit two separate scripts on two different pieces of paper. 4-H Clubs may pick two entries total (G0041-G0044) not including the clover walking unit (G0050). These scripts must be legible, preferably typed. There must be a minimum of five 4-Hers on a float and a minimum of five 4-Hers in a walking unit. If a 4-Her is on a float they cannot leave to join a walking unit. Clubs with a few clovers can participate with 4-H clubs on float or walking unit, but if you participate with their club units they can not participate in the separate clover walking unit.
2. All work must be done by 4-Hers. Some help may be
3. The 4-H must show (one of) the project animals on display in the appropriate showmanship class for each species that they maintain a Herdsman exhibit on.
4. Youth may participate as an individual, or with a group, but not both, for each species that they exhibit.
5. 4-H exhibitors must care for their own animal(s) and maintain their barn areas and displays.
6. Exhibitors may begin decorating 7am-10pm on Friday, through Sunday. See Barn Chairperson for information about arrival and departure of animals.
7. Judging will occur daily at random times Monday through Friday. High and low scores will be dropped for each area of judging and the barn chairperson will provide a substitute score reflecting their overall view of the exhibit during the fair.
8. The Herdsman Committee reserves the right to make decisions on any situation which may arise regarding the contest.
9. An overall champion herdsman award will be awarded for each species at the 4-H awards ceremony to be held on the second Saturday of the fair at 4:30pm.
10. To enter herdsman contest, check the YES line on your entry form and return to the specified address. Horse Herdsman must fill out the separate form and mail it in by July 1.
11. All exhibits must be in place by 10pm on Sunday, July 24, Dairy: 6pm on Monday, July 25. Exhibits need to remain in place until 11pm on Saturday, July 30.

Class #: Description
B0001 Beef Cattle Herdsman
B0002 Swine Herdsman
B0003 Sheep Herdsman
B0004 Dairy Cattle Herdsman
B0005 Goat Herdsman
B0006 Horse Herdsman

Prizes: 1st - $40 2nd - $20 3rd - $15 4th - $10

CLASS DESCRIPTION
G0001 4-H Float General Promotional
G0002 4-H Float Theme-“Make a Lasting Memory with 4-H”
G0003 4-H Walking Unit General Promotional
G0004 4-H Walking Unit Theme-“Make a Lasting Memory with 4-H”
(Clubs can pick from two of the four categories listed above)
G0050 Clover Walking Unit (Must include only clover members)


descriptions which project a positive image of 4-H and agriculture to the public.
Please refer to the June/July 2016 4-H talk for rules and regulations for sections 61, 62, 63 and 64.

SECTION 61 - 4-H Computer Event

Monday, July 25, 2016 11 a.m.
John Gallaher, Chairperson
Prizes: 1st - $8  2nd - $7  3rd - $6  4th - $5

CLASS  DESCRIPTION
H0001  Junior, age 8-10
H0002  Intermediate, age 11-13
H0003  Senior, age 14 - 18

SECTION 62 - 4-H Electric/Energy Event

Monday, July 25, 2016 11 a.m.
Dan Gaffney and John Gallaher, Chairpersons
Prizes: 1st - $8  2nd - $7  3rd - $6  4th - $5

CLASS  DESCRIPTION
I0001  Junior, age 8-10
I0002  Intermediate, age 11-13
I0003  Senior, age 14 - 18

SECTION 63 - 4-H Small Engine Safety Event

Monday, July 25, 2016 2 p.m.
Lowell Haines, Co-Chairperson
Jim Zambuto, Co-Chairperson
Prizes: 1st - $8  2nd - $7  3rd - $6  4th - $5

CLASS  DESCRIPTION
J0001  Junior, age 8-10
J0002  Intermediate, age 11-13
J0003  Senior, age 14 - 18

Section 64-4-H ATV Safety Event

Thursday, July 28, 2016 11 a.m.
Lowell Haines, Co-Chairperson
Vicki Stone, Co-Chairperson
ALL YOUTH MUST PROVIDE THEIR OWN HELMET!!
Prizes: 1st - $8  2nd - $7  3rd - $6  4th - $5

CLASS  # DESCRIPTION
K0001  Junior, Age 8-10
K0002  Intermediate, Age 11-13
K0003  Senior, Age 14 - 18

Section 65-4-H Shotgun Event

Saturday, July 9, Oxford Gun Club - Shooting Event
July 23, 2016, 5:00 p.m. – Written Exam
RULES AND REGULATIONS
1. Date and location of event will be announced.
2. Participants must be an active member of the 4-H shotgun program and have successfully completed the shotgun orientation prior to the event.
3. Participants MUST wear ear and eye protection.
4. The contest will include one round of shooting in each event, a written test and firearm parts identification.
5. Scores will be based on total points earned in each event plus written test scores.
6. Classes are according to 4-H age as of January 1, 2016.
7. At this time, the shooting sports events are only open to Cecil County 4-H’ers enrolled by May 1, 2016.
Prizes: 1st - $8  2nd - $7  3rd - $6  4th - $5

CLASS  DESCRIPTION
L001  Juniors (ages 8-10)
L002  Intermediates (ages 11-13)
L003  Seniors (ages 14-18)

Section 66-4-H Archery Event

Thursday, July 7, Sanford-Cranes Residence - Shooting Event
July 23, 2016, 6:00 p.m. – Written Exam
RULES AND REGULATIONS
1. Date and location of event will be announced.
2. Participants must be an active member of the 4-H Archery Program.
3. Participants MUST wear proper safety equipment, provided if needed.
4. The contest will include one round of shooting (consisting of 3 arrows per round), a written test and bow/arrow parts identification.
6. Classes in both compound and recurve according to 4-H age as of January 1, 2016.
7. At this time, the shooting sports events are only open to Cecil County 4-H’ers enrolled by May 1, 2016.
Prizes: 1st - $8  2nd - $7  3rd - $6  4th - $5

CLASS  DESCRIPTION
M001  Juniors (ages 8-10)
M002  Intermediates (ages 11-13)
M003  Seniors (ages 14-18)
Division 3: LIVESTOCK

**Department A** – dairy cattle & dairy steers
**Department B** – beef
**Department C** – dairy goats & meat goats

**Department D** – sheep
**Department E** – swine
**Department F** – horse

**General rules**

1. Entry Forms for animal exhibits are located in this catalog or may be obtained from the Cecil County extension office.
2. All animals entries must be postmarked by the deadline date listed on entry form. The entries must contain all fees required for class.
3. Animals must be on the grounds by Saturday, July 23, 2016 at 4 p.m. The only exception to this is dairy.
4. Animals may not be removed from the grounds until 11:00 p.m. Saturday, July 30, 2016. Herdsman must not be taken down before 11:00 p.m. Saturday, July 30, 2016. Premium money will be withheld from exhibitors not complying or if asked to leave by officials because of health problems.
5. NO ADMISSION PASSES WILL BE FURNISHED. Exhibitors will be permitted to enter during official entry times; however, anyone accompanying exhibitor will be required to pay appropriate admission charges. Livestock exhibitor vehicle hangtags only allow the vehicle to be parked, it does not furnish entry of people in vehicle.
6. All animals exhibited must comply with the regulation of the Maryland Department of Agriculture - Animal Health Section. For information contact the MDA Animal Health Section (410) 841-5810. Health Regulation papers will be checked before the show by an appropriate, certified representative. All decisions made by the representative will be final.
7. Horses and livestock must be removed from the grounds by 2 p.m. Sunday, July 31, 2016.
8. All manure and bedding is to be piled in designated areas. Contestants who fail to comply with this rule will forfeit their premiums.
9. Clovers may not enter in any 4-H livestock or Horse and Pony Classes.
10. 4-H animals may be used in judging practices throughout the week, with your cooperation.
11. All 4-H exhibitors must show their own animal, unless they have two animals in the same class. If two animals are in the same class, the exhibitor must show one of the animals and a person of their age or younger must show the other animal. In the case of illness or emergency, barn chairs for sections A-E will determine if a substitute show person is allowed. If a 4-H exhibitor does not show their own animal (unless one of the special exceptions stated apply) the exhibitor will not receive 4-H premiums and will not be allowed to sell in the 4-H Livestock Sale.
OPEN SHOW
Rules & regulations

1. The Open Livestock Show is open to anyone in and outside of Cecil County. Refer to entry form in back of book for entry fees.
2. All animals must meet state health regulations and must be accompanied by official health certificates. Any animal showing symptoms of any contagious or infectious disease, including ringworm, warts or pink eye must be removed from the fair at the time of inspection. The self-certification form must be completed for each animal coming to the fairgrounds prior to check-in with Animal Health Committee.
3. Stalls and pens will be allocated on a space available basis and exhibitors must provide bedding for their animals and clean stalls. Space is not guaranteed in the barns. Stalls not cleaned will not receive premiums.
4. Exhibitors are expected to keep their animals clean and under control at all times.
5. The show committee of each species will make decisions regarding the conduct of the specific show and these decisions will be final.
6. Trimming, blocking or squeeze chutes may only be used in areas designated by the Livestock Chairpersons. No other areas may be used.
7. All animals must be registered in the name of the exhibitor 30 days prior to the Cecil County Fair Show. Certificates or bill of sale will be checked prior to show day. Breeding animals must have their association tags in their ears.
8. Classes may be combined or separated at the discretion of the department chairperson.
9. Refer to species section for arrival times.
10. Exhibitors must comply with these rules and any other rules listed in the appropriate section.
11. Please see general rules for appropriate show attire.
12. Please read specific animal departments, as they also apply.

4-H SHOW
Rules & regulations

1. There are no entry fees for Cecil County 4-Hers entering an exhibit in the 4-H Livestock Classes.
2. Fitting & Showing may be entered with either a breeding or market animal.
3. Each exhibitor is limited to 2 entries per breeding livestock class. All animals must meet state health regulations and must be accompanied by official health certificates.
4. All 4-H Livestock animals must be on the grounds by 4 p.m. Saturday, July 23, 2016 and will be released Saturday, July 30, 2016 at 11:00 p.m.
5. Breeding classes are for breeding animals only, not market animals. All breeding animals must be registered in exhibitors name and have their association tags or tattoos in their ears. The 4-H ownership deadline is June 1 for breeding animals.
6. All 4-H market animals must be tagged with Maryland 4-H Livestock Tags. Market animal weights: Market Goats 55-135 lbs, Market Lambs 90-155 lbs, Market Hog 220-290 lbs; Market Steers over 1000 lbs. Animals under or over weight can only be shown in Fitting & Showing and exhibition classes with no premiums. They cannot be sold in the sale. The 4-H market ownership deadline is May 20, 2016.
7. Exhibitor must comply with these rules and any other rules listed in their appropriate section.
8. All 4-H exhibitors must show their own animal, unless they have two animals in the same class. If two animals are in the same class, the exhibitor must show one of the animals and a person of their 4-H age or younger must show the other animal. In the case of illness or emergency, a group of at least 3 livestock sale committee members determine if a substitute show person is allowed. If a 4-H exhibitor does not show their own animal (unless one of the special exceptions stated apply) the exhibitor will not receive 4-H premiums and will not be allowed to sell in the 4-H Livestock sale.
9. Please see general rules for appropriate show attire.
10. Please read specific animal departments, as they also apply.

Department A - DAIRY CATTLE
Wayne Carlisle & Kim Stumpf - Co-Chairpersons
Contact number: 410-658-6477

ALL BREED DAIRY SHOW
Thursday, July 28, 2016 10 a.m.

All dairy exhibitors must comply with the purebred dairy cattle code of ethics.

OPEN SHOW RULES AND REGULATIONS

1.  Open class must pay a $3.00 entry fee per class, including 4-Hers. Entry fee must be sent in with entries by July 1, 2016, NO EXCEPTIONS
2.  A maximum of 3 premiums will be paid per exhibitor per class, including 4-H. If a 4-Her has more than one entry per class another 4-Her must lead the other entry.
3.  Substitutions: Exhibitors will be permitted to substitute animals either in the same class or in a different class within the breed.
4.  Premiums will be paid to the person whose name is on the entries.
5.  Exhibitors must bring all of their own bedding and will be responsible for cleaning all bedding out before leaving or will forfeit all premiums.
6.  All Dairy classes will be judged by PDCA Rules.
7.  All breeds, Ayrshires, Brown Swiss, Guernsey, Jersey, Holstein, Lineback and Milking Shorthorn are judged under the same base dates.
8.  All animals must stay until the end of the show.
9.  Schedule will be announced the day of show.
10. Milking parlor available, but milking units & buckets will not be provided.
11. Must have registration papers and health papers with animals at all times.
13. Exhibitors must arrive between 6 a.m.-9 a.m. on the day of the show.
14. All animals must be de-horned and healed before the show.

4-H RULES AND REGULATIONS

1.  4-H dairy heifers are to arrive only on Saturday, 7/23 7 a.m. to 4 p.m. or Monday 7/25 6:30 to 10 a.m. or 2 to 4 p.m.
2.  All animals for exhibition must be owned and registered in the exhibitors name by June 1 of current year. A dairy animal must have been owned/leased by the 4-H exhibitor before the animal becomes 2 years of age to be eligible for exhibition in the cow classes.
3.  If dairy animal is leased, lease form must be on file by June 1 of the current year. In order to show a leased animal, a record book must have been completed for the dairy project in the previous year.
4.  All 4-H displays must be completed and in place by Monday, July 25 at 6 p.m., 4-Hers are required to leave all of their dairy heifers for exhibition. Cows in milk and heifers that show in cow classes are not required to stay.
5.  Failure to comply with above rules will result in forfeiture of 4-H premiums.
6.  Register for appropriate Fitting & Showing class.
7.  Must have registration papers and health papers with animals at all times.
8.  Show Attire: White on white, pants or jeans with belt. Collared shirt tucked in. No hats.
9.  Exhibitors must bring all of their own bedding and will be responsible for cleaning all bedding out before leaving or will forfeit all premiums.
10. We will hold a mandatory meeting on July 8, 2016, 7:30 p.m., at the Fairgrounds. A representative from your group must be present.
11. Show committee reserves the right to dismiss a 4-Her if animals are not being taken care of.
12. 4-H animals in milk, not staying all week, are to arrive Thursday, July 28 between 6 a.m. and 9 a.m.
13. You must show your own animal in Fitting and Showing Class.
2016 Dairy Trophy Sponsors

4-H Novice Fitting & Showing Champion
Trophy- Farmers & Mechanics Mutual Insurance
Halter- Wil-O-Mar Farm
4-H Intermediate Fitting & Showing Champion
Halter- Rich & Grace Achuff
4-H Junior Fitting & Showing Champion
Trophy- William & Becky Anderson
Halter- Nobbio Road Milking Equipment, LLC
4-H Senior Fitting & Showing Champion
Trophy- Crow Insurance Agency
Halter- Chris & Kim Stumpf
4-H Intermediate Fitting & Showing Champion
Trophy- Chris & Kim Stumpf
Halter- The Mill (Bel Air, Black Horse, Whiteford)
4-H Senior Fitting & Showing Champion
Trophy- Mid-Atlantic Farm Credit
Show Supplies- Chris & Kim Stumpf
4-H Intermediate Fitting & Showing Champion
Trophy- Crow Insurance Agency
Halter- Chris & Kim Stumpf
Directors Chair- E & F Ag Systems
4-H Supreme Champion
Trophy- Mid-Atlantic Farm Credit
Open Supreme Champion
Trophy- Brownswitch Swiss
Best Bred & Owned 4-H Animal
Southern States Cooperative, Middletown Service
Select Sires, Inc.
4-H Grand & Reserve Champion Banners (Each Breed)
Lancaster DHIA
Ken & Elaine Miller
Crow Insurance Agency
E & F Ag Systems
4-H Junior Champion- Ayrshire
Trophy- Mid-Atlantic Farm Credit
4-H Senior Champion- Ayrshire
Randy Ranck- Pioneer Seeds
4-H Grand Champion- Ayrshire
Mid-Atlantic Farm Credit
Open Junior Champion- Ayrshire
Greenway Motors
Open Senior Champion- Ayrshire
Open Grand Champion- Ayrshire
Creek Cattle Co.-Bob Shoff
4-H Junior Champion- Brown Swiss
Hostetter Grain, Inc.
4-H Senior Champion- Brown Swiss
McDowell Plumbing & Heating
4-H Grand Champion- Brown Swiss
Float Around Acres
Open Junior Champion- Brown Swiss
Edmundson Trucking
Open Senior Champion- Brown Swiss
The Mill (Bel Air, Black Horse, Whiteford)
Open Grand Champion- Brown Swiss
Winstead Insurance Agency
4-H Junior Champion- Guernsey
Open Senior Champion- Guernsey
Charlie Robinson- Hubner Seeds
Open Grand Champion- Guernsey
Mt. Ararat Farm
4-H Junior Champion- Holstein
Pioneer Valley Farm
4-H Senior Champion- Holstein
Scott & Bonnie Bristow & Family
4-H Grand Champion- Holstein
Lovdal Farms
Open Junior Champion- Holstein
William Kilby & Family
Open Senior Champion- Holstein
Sam & Shirley Orr
Open Grand Champion- Holstein
J. Bryan Osborne Memorial Award
Sponsored by Eleanor Osborne
4-H Junior Champion- Jersey
Stan & Joyce Barczewski
In Memory of George Moore
4-H Senior Champion- Jersey
Poe’s Feed Service, Inc.
4-H Grand Champion- Jersey
Harvey McGrady Family
Open Junior Champion- Jersey
Woodbine Farm
Open Senior Champion- Jersey
K&D Custom Farms-Dan & Kathy Wiggins
Open Grand Champion- Jersey
Interactive Consulting-Rick Lawrence
4-H Junior Champion- Lineback
Open Senior Champion- Lineback
M & M Sports
4-H Grand Champion- Lineback
Mistletoe Christmas Shop
Open Junior Champion- Lineback
Calvert Citgo
Open Senior Champion- Lineback
JBZ Dairy Advantage Inc.
Open Grand Champion- Lineback
E & F Ag Systems
4-H Junior Champion- Milking Shorthorn
Show Ease Inc.
4-H Senior Champion- Milking Shorthorn
Creek Cattle Co.-Bob Shoff
4-H Grand Champion- Milking Shorthorn
Chick-fil-a at Elkton
Open Junior Champion- Milking Shorthorn
Innovative Dairy Solutions
Open Senior Champion- Milking Shorthorn
E & F Ag Systems
Open Grand Champion- Milking Shorthorn
Dixie Land Oil & Propane

Thank you to all of our 2016 Dairy Show sponsors. We appreciate your continued support!

OPEN CLASSES

RULES AND REGULATIONS

May be any registered purebred. Classes (with breed #) are divided as follows:

1 = AYRSHIRE  2 = BROWN SWISS
3 = GUERNSEY  4 = HOLSTEIN
5 = JERSEY  6 = LINEBACK
7 = MILKING SHORTHORN

Designate breed # on entry forms.

Placing payments:

1st  2nd  3rd  4th  5th  6th  7th  8th  9th  10th
$25  $23  $21  $19  $17  $15  $13  $11  $9  $7

A000  Li’l Britches (under 8 years old as of 1/1/16) Fitting and Showing

Placing payments:

1st  2nd  3rd  4th  5th  6th  7th  8th  9th  10th
$20  $18  $16  $14  $12  $11  $10  $9  $8  $7

A0017  Heifer, Spring Calf - 3/1/16 - 5/31/16
A0018  Heifer, Winter Calf - 12/1/15 - 2/28/16
A0019  Heifer, Fall Calf, 9/1/15 - 11/30/15
A0020  Heifer, Summer Yearling, 6/1/15 - 8/31/15
A0021  Heifer, Spring Yearling, 3/1/15 - 5/31/15
A0022  Heifer, Winter Yearling, 12/1/14 - 2/28/15
A0023  Heifer, Fall Yearling, 9/1/14 - 11/30/14
A0024  Best 3 Jnr Females (bred and owned by exhibitor)
4-H CLASSES

RULES AND REGULATIONS

May be any registered purebred. Classes (with breed #) are divided as follows:

1 = AYRSHIRE  2 = BROWN SWISS  
3 = GUERNSEY  4 = HOLSTEIN  
5 = JERSEY  6 = LINEBACK  
7 = MILKING SHORTHORN

Designate breed # on entry forms.

1st  2nd  3rd  4th  5th  6th  7th  8th  9th  10th
Placing payments:  
$20  $18  $16  $14  $12  $11  $10  $9  $8  $7

4-H FITTING & SHOWING

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4A001  Novice Fitting & Showing (1st Year Showman)
4A002  Junior Fitting & Showing (8-10 yrs old)
4A003  Intermediate Fitting & Showing (11-13 yrs old)
4A004  Senior Fitting & Showing (14-18 yrs old)

5. Judging will follow the swine show.
6. Steers should be shown by lead and set up as beef steers.
7. Showman should wear traditional white clothes.
8. Steers must not have their legs "boned" up or the tails put in artificial balls.
9. Show sticks will not be allowed.
10. 4-H Dairy Steers need to have a State Market Livestock registration form on file in the County Extension Office and be tagged with an official Md 4-H Livestock Tag.
11. Dairy Steers must weigh over 1000 lbs. to be eligible for the Livestock Sale.
12. If exhibitor sold an animal in the Livestock Sale last year, they must have done a record book to be eligible to sell an animal this year.
13. Each 4-H exhibitor must be enrolled in a 4-H Dairy Steer project to be eligible to show and sell.
14. All exhibitors must abide by the 4-H Code of Animal Ethics.
15. All 4-H Dairy Steers must be on the grounds by 4:00 p.m. Saturday July 23, 2016.
16. Show committee reserves the right to dismiss a 4-Her if animals are not being cared for.
17. We will hold a mandatory meeting July 8 at 7:30 p.m. at the Fairgrounds. A representative from your group must be present.
18. Open animals must be on grounds by 9 a.m., day of show.

RULES ARE SUBJECT TO CHANGE.

4-H OPEN CLASSES - DAIRY STEERS

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4A065  Novice Fitting & Showing, 1st year Exhibitor
4A066  Junior Fitting & Showing, Age 8-10
4A067  Intermediate Fitting & Showing, Age 11-13
4A068  Senior Fitting & Showing, Age 14-18

4-H & OPEN CLASSES - DAIRY STEERS

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OPEN 4-H
A0070  4A070  Feeder steers, under 1 year of age
A0071  4A071  Market Dairy Steers (Classes will be divided when animals are weighed at the fair.)
A0074  4A074  State Fair Steer Class

2016 4-H Dairy Steer Award Sponsors

4-H Grand Champion Market Dairy Steer
Ayers Welding & Fabrication
Halter- The Mill (Bel Air, Blackhorse, Whiteford)
Chair- Wayne & Deb Carlisle & Family

4-H Reserve Champion Market Dairy Steer
Southern States- Middletown Service
Banner-TBA

4-H Jr. Champion Fitting & Showing
Halter- Float Around Acres

4-H Intermediate Champion Fitting & Showing
Halter- The Mill (Bel Air, Blackhorse, Whiteford)

4-H Senior Champion Fitting & Showing
Show Supplies- Pioneer-Valley Farm

4-H Grand Champion Dairy Steer Fitting & Showing
Jason Underwood

4-H Weight Gain Production Award
Chair- Nick & Mackenzie Underwood
Department B - BEEF

Wednesday, July 27, After Swine Show
Stephen Sprout, Chairperson

1. All exhibitors must comply with the general rules and regulations and 4-H Show Rules and Open Show Rules.
2. All beef steers must be under the age of 2 years as of July 30th.
3. Steers must be castrated and healed before the show.
4. All steers will be weighed and shown in classes as determined by show committee.
5. 4-H beef steers must have MD 4-H Livestock tag in ear.
6. Beef steers must weigh over 1,000 lbs. to be eligible for livestock sale.
7. Each 4-H'er showing a beef steer must be enrolled in a 4-H beef steer project to be eligible to show and sell.
8. All steers must be shown in the beef show to be able to be in the livestock sale.
9. All steers have to lead into show ring to be shown and lead into the sale ring to be sold.
10. All open beef must be on Fairgrounds between 6:30 a.m. and 9:00 a.m. day of show.
11. All 4-H beef must be on grounds Saturday, July 23 by 4 p.m.
12. Show committee reserves the right to dismiss a 4-Her if animals are not being cared for.
13. All animals must meet state health regulations and must be accompanied by official health certificates. Any animal showing symptoms of any contagious or infectious disease including ringworm, warts, pinkeye must be removed from grounds at time of inspection.
14. All 4-H BEEF DEPARTMENT SHOWS (SHOWMANSHIP, STEERS, & HEIFERS) WILL BE UNFITTED. This means animals can only be washed and blown out with NO adhesives, show foam, coloring agents, paints, oils, or other fitting aids used to prepare cattle for show. Exhibitors ARE allowed to use hair and skin products and conditioners (such as Revive, Kleen Sheen) as part of the regular daily grooming and hair maintenance of their beef cattle while at the Fair. Animals may be subject to being wiped with a white towel, cloth, etc. as they report to the make-up area and show ring.

4-H FITTING & SHOWING

Fitting and preparation of all 4-H animals is the responsibility of the 4-Her.

CLASSES 4B001 - 4B004 AWARDS

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4B001 Senior Fitting & Showing, Age 14-18
4B002 Intermediate Fitting & Showing, 11-13
4B003 Junior Fitting & Showing, Age 8-10
4B004 Novice Fitting & Showing, 1st year showing

4-H BREEDING BEEF

May be any registered purebred or appropriately tagged commercial crossbred.

CLASSES 4B020 - 4B029 AWARDS

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4B020 Heifer, Junior Calf, born after 1/1/16
4B023 Heifer, Junior Calf, born 9/1/15 - 12/31/15
4B024 Heifer, Senior Calf, born 9/1/15 - 12/31/15
4B025 Heifer, Summer Yearling, born 5/1/15 - 8/31/15
4B026 Heifer, Senior Yearling, born 8/1/14 - 12/31/14
4B027 Heifer, Junior Yearling, born 1/1/15 - 4/30/15
4B028 Heifer, Senior Yearling, born 4/1/15 - 7/31/15
4B029 Cow & Calf Pair, Cow born before 8/1/14, Calf born after 1/1/16

MARKET BEEF - 4-H & OPEN

No cross entering between breeding and market classes. Weight over 1000 lbs, born after 8/1/14.

CLASS B0040 AWARDS

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OPEN 4-H BEEF

B0039 4B039 Feeder Steers
B0040 4B040 Market Steers (Classes will be divided when animals are weighed at the fair.)

4B041 State Fair Market Steer

Department C - GOATS

DAIRY AND MEAT

Kelly Seay: Dairy Chairperson 410-658-2774
Virginia Ferver: Meat Chairperson 443-553-2331

Youth Dairy Goat Show - Monday, July 25, 2016, at 9 a.m.
Meat Goat Show - Monday, July 25, 2016 at 12 p.m.

YOUTH DAIRY GOAT RULES AND REGULATIONS

1. The show is a 4-H / Open Youth Show. All animals must be registered by ADGA.
2. It is open to youth 21 years of age and under.
3. Goats must be owned by exhibitor before the age of 2 or before first freshening.
4. Leased animals must be under the age of 2, never freshened and a lease form must be on file with the extension office by June 1, 2016.
5. 4-H classes are for Cecil County 4-Hers only. All others will show as open. Showmanship is for 4-H only.
6. Entries are not limited; however, only 2 premiums will be paid per exhibitor, per breed, per class.
7. All exhibitors must comply with the American Dairy Goat Association. Show order is subject to change.
8. Entry fee is $2.00 per animal per class for the open show.
9. All 4-H youth showing must participate in fitting and showing. All 4-H dairy goats will be housed in the Dairy Goat barn.
10. Entries must be postmarked by July 1, 2016. No late entries accepted.
11. 4-H animals must be on the grounds for check-in between 8:00 a.m. and 4:00 p.m. Saturday, July 23, 2016.
12. Base Date for show is July 25, 2016.
13. All animals must have health papers signed by a Veterinarian.

BREEDS: Alpine, La Mancha, Toggenburg, Nigerian Dwarf, Nubian, Recorded Grade, and all other purebreds
**MEAT GOAT RULES AND REGULATIONS**

1. All 4-H meat goats must be tagged with a Maryland 4-H Livestock ear and scrapes tag.
2. All market and meat goats must be clipped before entering the fair grounds.
3. Market goats must have been born after September 1, 2016, and must still have their milk teeth. Any breed will be allowed to compete but must be entered under registered or commercial.
4. Entries are due by July 1, 2016. No late entries accepted.
5. All goats must have a collar. Pronged and pinched collars are prohibited in the show ring.
6. While showing, animal must have all 4 hooves on the ground. No lifting or bracing.
7. Market Goats must weigh a minimum of 55 pounds and maximum of 135 pounds. Market goats will be weighed on Sunday July 24, 2016 at 8 a.m. and divided into classes at the superintendent’s discretion. Only wethers and doe kids may be shown in market. Doe kids shown in market class are not eligible to compete in the breeding classes.
8. All wethers may not have visible testicles and must be completely healed.
9. Breeding Animals must be shown in the proper age class.
10. Any breed or crossbred will be allowed to compete.
11. Production does must have been born after September 1, 2016, and must still have their milk teeth. Any breed will be allowed to compete but must be entered under registered or commercial.
12. All animals must have health papers signed by a veterinarian.
13. All exhibitors are required to check in 1 hour prior to the show. All scratches and changes should be given at this time.
14. Show begins at 12:00 p.m., following the Dairy Goat show.

**MEAT GOAT SHOW CLASSES**

4-H Meat Goat Fitting & Showing

SHOWMANSHIP RULES

1. Exhibitors must show either a market or a breeding goat in showmanship.
2. Exhibitors must have done their own fitting of the animal.

4-H Showmanship Classes

- PeeWee Showmanship (Under 8 years old) 4C067
- Senior Fitting & Showing (14-18 years olds) 4C068
- Intermediate Fitting & Showing (11-13 year olds) 4C069
- Junior Fitting & Showing (8-10 year olds) 4C070
- Novice Fitting & Showing (1st year showman) 4C071

Commercial/Registered Breeding Meat Goat Classes

1. Goats shown in breeding classes MAY NOT BE SHOWN in the market classes.
2. Breeding animals must be shown in the proper age category.
3. Any breed or crossbreed will be allowed to compete. All breeds will compete together.
4. Production does must have freshened at least once.
5. Breeding goats must be tagged appropriately.
6. Base date for breeding class is July 25, 2016.

**COMMERCIAL DOES:**

1. 0-Under 3 months 4C074 C0074
2. 3-Under 6 months 4C075 C0075
3. 6-Under 9 months 4C076 C0076
4. 9-Under 12 months 4C077 C0077
5. 12-Under 16 months 4C078 C0078
6. 16-Under 24 months 4C079 C0079
7. 24-Under 36 months 4C080 C0080
8. 36 months  4C081 C0081

Champion Commercial Junior Doe
CHAMPION COMMERCIAL JUNIOR DOE
GRAND CHAMPION COMMERCIAL DOE

**REGISTERED DOES:**

1. 0-Under 3 months 4C074 C0074
2. 3-Under 6 months 4C075 C0075
3. 6-Under 9 months 4C076 C0076
4. 9-Under 12 months 4C077 C0077
5. 12-Under 16 months 4C078 C0078
6. 16-Under 24 months 4C079 C0079
7. 24-Under 36 months 4C080 C0080
8. 36 months  4C081 C0081

Champion Registered Senior Doe
CHAMPION REGISTERED SENIOR DOE
GRAND CHAMPION REGISTERED DOE
**OVERALL SUPREME CHAMPION DOE**

**DAM & DAUGHTER:**

- Dam & Daughter 4C105 C0105

**BUCKS:**

1. 0-Under 6 months 4C110 C0110
2. 6-Under 12 months 4C111 C0111

GRAND CHAMPION BUCK

**4-H Market Class:**

- State Fair Class 4C120
- Market Goats (Classes will be divided when animals are weighed at the fair)

GRAND CHAMPION MARKET GOAT
### Rules and Regulations:

1. All exhibitors must comply with General Rules and 4-H Rules, previously listed in this book.
2. Pre-entry on the appropriate form is required (with fee if applicable) and is due to 2677 Telegraph Road, North East, MD 21901.
3. All Breeding Sheep must be owned by the exhibitor and registered in the exhibitor's name by June 1, 2016.
4. Market lambs must weigh a minimum of 90 lbs. and a maximum of 155 lbs. Lambs under or over these weights are only eligible for fitting and showing classes. No premiums will be awarded for these classes. These animals are not eligible to be sold at the Livestock Auction.
5. Ewes may be entered in market lamb classes, but any ewe entered in breeding classes will not be eligible for market lamb classes.
6. All shavings or straw (recommended) must be disposed of properly in specified areas. Anyone not disposing of waste properly will forfeit premiums.
7. All animals will be weighed and divided into classes of approximately equal number at the discretion of the show chairperson.
8. For champion selection, the first place animal in each class will be brought into the ring. It will be the judges discretion, if a second place animal will be brought in for reserve champion consideration. 4-H Champion will be chosen first, followed by Open Champion.
9. All 4-H lambs/sheep must arrive on grounds by 4 p.m. on Saturday, July 23, 2016. Open lambs/sheep must arrive on Fairgrounds on Tuesday, Wednesday between 6:30 - 8:30 a.m., and will be released immediately after the show. If these times are not strictly adhered to animals will not be allowed on the grounds and/or premium money could be forfeited.
10. Any sheep or lamb that exhibits a rectal prolapse at a 4-H activity will be ineligible for the activity and sent home by the Extension Educator, Sheep Superintendent, or other appropriately deemed individual. The following will be used as a guideline to determine occurrence of a rectal prolapse:
   "A rectal prolapse is defined as an inversion of the rectum that protrudes 4 cm (1.6 in.) or more outside the body and remains exterior to the body while the animal is standing."

If a lamb is observed with a rectal prolapse (by one of the above people) and in the future is not observed with a rectal prolapse, it is still classified as having a rectal prolapse. This was the criteria used in the 2003 multi-year study published in the Journal of Animal Science that established a scientific link between tail length and the incidence of rectal prolapses in lambs fed concentrate diets.

11. Registration, ownership and vet papers will be checked by show committee on show day. Please have all appropriate forms available. Breed association will also be checked. If the correct forms are not available, the animal may be prohibited from being shown. MUST HAVE SCRAPIE TAGS OR TATOO OR ANIMAL WILL NOT BE ADMITTED.
12. Breeding classes are divided into:
   - Suffolk
   - All other purebreeds (registered)
   - Commercial (unregistered)
13. State fair class animals must be designated on entry form, not put into that class day of show. Prior designation only.
14. All sheep must be sheared/clipped prior to entering the fairgrounds. Trimming is allowed.

### BREEDING SHEEP

Designate on breed entry forms.

1 = Dorset
2 = Hampshire
3 = Suffolk
4 = Other Meat Breed
5 = Commerical Tagged
6 = Wool Breed

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### CLASSES - OPEN CLASS

**MARKET LAMBS - OPEN CLASSES**

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<tr>
<th>RULES AND REGULATIONS</th>
<th>No cross entering between breeding and market classes. Weight 90-155 lbs.</th>
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<tbody>
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<td>CLASS D0031 AWARDS</td>
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### 4-H EWE BREED CLASSES

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### 4-H RAM BREED CLASSES

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### 4-H EWE BREED CLASSES

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### 4-H FITTING & SHOWMANSHIP CLASSES

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**MARKET LAMBS - 4-H CLASSES**

<table>
<thead>
<tr>
<th>RULES AND REGULATIONS</th>
<th>No cross entering between breeding and market classes. Weight 90-155 lbs.</th>
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<tbody>
<tr>
<td>CLASS D0031 AWARDS</td>
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Department E - Swine

Tuesday, July 26, 2016 6 p.m. (Fitting and Showing)
Wednesday, July 27, 2016 9 a.m. (Market Classes)
Rebecca Guethler, Chairperson

Rules and Regulations:

1. All exhibitors must comply with the General Rules stated previously in this book.
2. Pre-entry on the appropriate form is required.
3. All breeding swine must be the bona fide property of the exhibitor and registered in the exhibitor’s name only by June 1 of the current year. Entries received with "papers pending” will not be accepted. Registration papers will be checked by the show chair. A bill of sale is not acceptable.
4. All 4-H market hogs must be properly identified with a Maryland 4-H swine ear tag on the date designated by the Cecil County Extension Office.
5. There will be an exhibition class for hogs that are underweight or overweight for the purpose of practice. No premiums will be awarded for these classes. These animals may also not be eligible to be sold in the Livestock Sale.
6. Gilts may be entered in market hog classes, but any gilt entered in breeding classes will not be eligible for market hog classes.
7. All breeds and cross breeds will show together in all classes. Classes will not be broken up by breed.
8. All shavings or straw must be disposed of properly in specified areas. Anyone not disposing of waste properly will forfeit premiums.
9. All animals will be weighed and divided into classes of approximately equal number at the discretion of the show chairperson.
10. For champion selection, the first place animals in each class will be brought into the ring. It will be the judge’s discretion if a second place animal will be brought in for reserve champion consideration.
11. All 4-H swine must arrive on grounds between 8 a.m. and 4 p.m., Saturday, July 23, 2016, and may leave after 11:00 p.m. on Saturday July 30, 2016. Open swine must arrive on Fairgrounds between 6:30 a.m. and 7:30 a.m. on Wednesday, July 27, and will be released immediately after the show. If these times are not strictly adhered to animals will not be allowed on the grounds and/or premium money could be forfeited.
12. Please read all General and General 4-H rules. These apply as well.
13. Lil Britches Showmanship is open to children ages 5-7 (as of January 1, 2016). It will take place Tuesday, July 26, 2016 at 6 p.m. before Fitting & Showing. Exhibitors must arrange with a 4-Her to show a pig on the grounds. This class is for fun; no premiums will be paid.

4-H FITTING & SHOWING

CLASSES 4E001 - 4E011 AWARDS

1st 2nd 3rd 4th 5th
RIBBON RIBBON RIBBON RIBBON RIBBON

E0001 Lil Britches Showmanship
E0001 Senior Fitting & Showing, Age 14-18
E0003 Intermediate Fitting & Showing, Age 11-13
E0005 Junior Fitting & Showing, Age 8-10
E0011 Novice Fitting & Showing, 1st year Exhibitor

(Hog Fitting and Showing will take place on Tuesday, July 26, 2016 at 6:00 p.m.)

OPEN BREEDING SWINE

RULES AND REGULATIONS
May be any registered purebred.

4-H MARKET SWINE

RULES AND REGULATIONS
No cross entering between breeding & market classes. Weight 220-280 lbs.

CLASS E0035 AWARDS
1st 2nd 3rd 4th 5th
$15 $13 $11 $10 $9

4-H BREEDING SWINE

RULES AND REGULATIONS
May be any registered purebred.

CLASSES 4E025 - 4E028 AWARDS

1st 2nd 3rd 4th 5th
$15 $13 $11 $10 $9

4E025 Late Spring Gilt, born 4/1/16 - 4/30/16
4E026 Spring Gilt, born 3/1/16 - 3/31/16
4E027 Late Winter Gilt, born 2/1/16 - 2/28/16
4E028 Winter Gilt, born 1/1/16 - 1/31/16

4-H MARKET SWINE

RULES AND REGULATIONS
No cross entering between breeding & market classes. Weight 220-280 lbs.

CLASS E0035 AWARDS
1st 2nd 3rd 4th 5th
$15 $13 $11 $10 $9

OPEN 4-H

4E034 4-H State Fair Market Hogs, under 200 lbs.
Not eligible for Champion Class

E0035 4E035 Market Hogs (Classes will be divided when animals are weighed at the fair.)
Open English Horse/Pony Show Rules

Saturday July 23th and Sunday July 24th 8:30 am
Chairpersons: Elaine Rae-Whited 410-920-0257 and Monica Mason 443-309-4654

******************IMPORTANT INFO REGARDING ENTERING FAIR FOR HORSE SHOWS******************

Horse shows are a part of the Cecil County Fair. All spectators entering the fair grounds must pay a gate fee. (Adult/$5. Seniors/children 6-12/$2, children under 6/free) Exhibitors (anyone showing a horse/pony) will be given two (2) GATE passes and one (1) CAR pass to allow parking at the show barns. (Pre-entry passes will be mailed to you.) Every vehicle entering via Entrance 3 must have a car hang tag……… Everyone in the vehicle entering the fair grounds must have a gate pass. NO EXCEPTIONS! Extra gate and car passes may be ordered with your entry. Please include quantity of each and a SEPARATE CHECK made out to Cecil County Fair. If you enter more than 1 show, you may only received 2 gate passes & 1 car pass. If you need additional passes, please contact Monica Mason or Elaine Rae-Whited during the fair for additional passes.

1. Pre-entry fees are $10 per class. Post-entry fees are $12.00. Pre-entries Will NOT be accepted after midnight July 01, 2016. NO EXCEPTIONS. Please make all checks payable to C.C.F. all checks must have the driver's license number of the account holder legibly written on the check.

2. No entry can be accepted without a copy of a CURRENT (within 12 months of the show date), legible, negative coggins test and a MDA Equine Self Certification Certificate. The certificate can be found online at www.mda.state.md.us/animalhealth/fair_show/pdf/ equine_exhibitor_self_certification.pdf. Entries sent without a current, legible, negative coggins test will be considered incomplete, and will not receive the pre-entry discount. A negative coggins is not required for animals under six years of age.

3. A refund for scratched classes requires a vet certificate. There is no refund for missed classes. a one minute wait call will be enforced in all rings. Change of horse or rider from original entry is considered a scratch.

4. Post-entries must be made at least 3 classes in advance.

5. Classes may be split or combined at the discretion of the Cecil County Fair Horse Show Committee.

6. The use of martingales is prohibited in all under saddle classes, tie-breaking classes, and ALL pleasure classes.

7. Any rules not covered in this section will be interpreted by the USEF rulebook.

8. Leadline riders are seven years old and younger. Leadline riders are not eligible for any other classes.

9. Beginner riders are in their first year of showing.

10. Walk Trot riders are not eligible for any canter or jumping classes.

11. First year green horses are in their first year of showing. Second year green horses are in their second year of showing. Green ponies are in their first or second year of showing.

12. Short stirrup riders are 10 years old and younger. long stirrup riders are 11-13 years old. Senior riders are 14-18 years old. adults are 19 years and older. all ages are considered as of January 01, 2016. adults may ride ponies.

13. The use of protective gear on horses is prohibited.

14. Six ribbons awarded in each class, points assigned at 10, 6, 4, 2, 1, 0.5. Championships are awarded in each division. Premiums mailed after the fair 1st ($10), 2nd ($8), 3rd ($6), 4th ($5), 5th ($4).

15. All jump heights are approximate.

16. ASTM/SEI approved headgear is required on all youth riders when mounted anywhere on the fair grounds. ASTM/SEI approved headgear is on all riders when jumping.

17. Stalls must be reserved in advance. PLEASE USE SEPARATE STALL RESERVATION FORM. DO NOT USE STALLS WITHOUT PERMISSION FROM THE SHOW COMMITTEE. Exhibitors must clean stalls before leaving, or premiums will be held. Straw or shavings bedding is acceptable.

18. Due to limited stabling, you may only reserve a stall for the night before and the day that your horse or pony is showing. You will not be permitted to check into your stalls until 5:00 p.m. the night before your show, and stalls must be vacated within one hour after completion of the show.

19. Cecil County Fair will not be responsible for loss/damage to property or persons that may occur on the grounds.

20. Any and all decisions made by the Cecil County Fair Horse Show Committee are final. The judge's decision is final.

21. Due to insurance regulations, NO DOGS are permitted on the fair grounds.

22. Cruelty, rough handling, or mistreatment of a horse or pony, deemed by the Cecil County Fair Horse Show Committee, shall be grounds for disqualification of an exhibitor.

**NEW: ONLINE ENTRIES AVAILABLE AT WWW.CECILCOUNTYFAIR.ORG IN THE FAIR ENTRY INFO SECTION**
Additional fees may apply.

The Cecil County Fair Horse Shows would like to thank our sponsors

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Larkspur stables
Midatlantic Horse rescue

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**Silver**
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James Casey, DVM
Jeff Johnson Farrier Service
R &S Hay Service
UnionVille Equine Associates, PC

**Bronze**
Crown Stone Feed
Great Sports nutrition
Isagenix
Mid Atlantic Farm Credit
New Realities Leadership Business Solutions
TailWinds Trotters 4-H Club
Judge: Sara Drake

RING 1

JUNIOR HUNTER TYPE HORSE
1101 Halter Hunter Type Horse Broodmares with Foal (judged on broodmare)
1102 Halter Hunter Type Horse Foals of 2016
1103 Halter Hunter Type Horse 2 year olds & yearlings
1104 Halter Hunter Type Horse 3 and 4 year olds

Junior Hunter Type Horse Championship
LEADLINE
(riders 2-8 years old - not eligible for any other classes)
1105 Leadline Walk On lead
1106 Leadline Walk Off lead
1107 Leadline Pattern On Lead

HUNTER
1108 Hunter Walk, Trot, Canter
1109 Hunter Over Fences (3’)
1110 Handy Hunter Over Fences (3’)

SENIOR EQUITATION
Riders 14-18 years old
1111 Senior Equitation Walk, Trot
1112 Senior Equitation Walk, Trot, Canter
1113 Senior Equitation Over Fences (2’6”)

LOW HUNTER
1114 Low Hunter Walk, Trot, Canter
1115 Low Hunter Over Fences (2’6”)
1116 Low Handy Hunter Over Fences (2’6”)

SECOND YEAR GREEN
1117 Second Year Green Horse Hunter Walk, Trot, Canter
1118 Second Year Green Hunter Over Fences (2’3”)
1119 Second Year Green Handy Hunter Over Fences (2’3”)

PLEASURE
1120 Pleasure Walk, Trot
1121 Pleasure Walk, Trot, Canter
1122 Pleasure Over Fences (2’3”)

What does the class number mean??? Example:
class # 1107 1 = Horse day 1 = ring 1 07 = class number
class # 1231 1= Horse day 2 = ring 2 31 = class number

**NEW: ONLINE ENTRIES AVAILABLE AT WWW.CECILCOUNTYFAIR.ORG IN THE FAIR ENTRY INFO SECTION**
Additional fees may apply.

Judge: Jennifer Bunty

RING 2

SENIOR HUNTER TYPE HORSE
1223 Halter Hunter Type Horse Geldings 5 years and older
1224 Halter Hunter Type Horse Mares 5 years and older

Senior Hunter Type Horse Championship (To include Broodmares from Ring 1)
**Performance classes will not start until Leadline is completed**

WALK TROT RIDER
(Not eligible for any canter or jumping classes)
1225 Walk Trot Rider Walk
1226 Walk Trot Rider Walk, Trot
1227 Walk Trot Rider Walk Trot Pattern

BEGINNER RIDER
1228 Beginner Rider Walk, Trot
1229 Beginner Rider Walk, Trot, Canter
1230 Beginner Rider Over Fences (x’s)

SHORT STIRRUP EQUITATION
Riders 10 years and younger
1231 Short Stirrup Equitation Walk, Trot
1232 Short Stirrup Equitation Walk, Trot, Canter
1233 Short Stirrup Equitation Over Fences (x’s)

LONG STIRRUP EQUITATION
Riders 11-13 years old
1234 Long Stirrup Equitation Walk, Trot
1235 Long Stirrup Equitation Walk, Trot, Canter
1236 Long Stirrup Equitation Over Fences (2’)

FIRST YEAR GREEN
1237 First Year Green Horse Walk, Trot
1238 First Year Green Horse Walk, Trot, Canter
1239 First Year Green Horse Over Fences (2’)

ADULT EQUITATION
1240 Adult Equitation Walk, Trot
1241 Adult Equitation Walk, Trot, Canter
1242 Adult Equitation Over Fences (2’3”)

The Cecil County Fair Horse Shows would like to thank our sponsors

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Giffords Farm & feed Store
Larkspur stables
Midatlantic Horse rescue

Bronze
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Great Sports Nutrition
Isagenix
Mid Atlantic Farm Credit
New Realities Leadership Business Solutions
TailWinds Trotters 4-H Club

Gold
KTB Equine Services
CECIL COUNTY FAIR ENGLISH PONY SHOW
SUNDAY JULY 24, 2016 8:30 A.M.

Judge: Carol Kessel
Ring 1

JUNIOR HUNTER TYPE PONY
2101 Jumper Hunter Type Pony Broodmares with foal (judged on broodmare)
2102 Halter Hunter Type Pony Foals of 2016
2103 Halter Hunter Type Pony 2 year olds & yearlings
2104 Halter Hunter Type Pony 3 and 4 year olds
Junior Hunter Type Pony Championship

LEADLINE
(Riders 2-8 years old only - not eligible for any other classes)
2105 Leadline Walk On Lead
2106 Leadline Walk Off Lead
2107 Leadline Pattern On Lead

HUNTER
2108 Hunter Walk, Trot, Canter
2109 Hunter Over Fences (2’6”)
2110 Handy Hunter Over Fences (2’6”)

SENIOR EQUITATION
Riders 14-18 years old
2111 Senior Equitation Walk, Trot
2112 Senior Equitation Walk, Trot, Canter
2113 Senior Equitation Over Fences (2’6”)

LOW HUNTER
2114 Low Hunter Walk, Trot, Canter
2115 Low Hunter Over Fences (2’6”)
2116 Low Handy Hunter Over Fences (2’6”)

PLEASURE
2117 Pleasure Walk, Trot
2118 Pleasure Walk, Trot, Canter
2119 Pleasure Over Fences (2’)

ADULT EQUITATION
2120 Adult Equitation Walk, Trot
2121 Adult Equitation Walk, Trot, Canter
2122 Adult Equitation Over Fences (2’)

Senior Hunter Type Pony
2201 Halter Hunter Type Pony Geldings 5 years & older
2202 Halter Hunter Type Pony Mares 5 years and older
Senior Hunter Type Pony Championship (To include Broodmares from ring 1)
**Performance classes will not start until Leadline is completed**

WALK-TROT RIDER
(not eligible for any canter or jumping classes)
2225 Walk-Trot Rider Walk
2226 Walk-Trot Rider Walk, Trot
2227 Walk-Trot Rider Walk, Trot Pattern

BEGINNER JUNIOR RIDER
2228 Beginner Junior Rider Walk, Trot
2229 Beginner Junior Walk, Trot
2230 Beginner Junior Rider Over Fences (x’s)

BEGINNER RIDER
2231 Beginner Rider Walk, Trot
2232 Beginner Walk, Trot, Canter
2233 Beginner Rider Over Fences (x’s)

SHORT STIRRUP EQUITATION
Riders 10 and younger
2234 Short Stirrup Equitation Walk, Trot
2235 Short Stirrup Equitation Walk, Trot, Canter
2236 Short Stirrup Equitation Over Fences (x’s)

LONG STIRRUP EQUITATION
Riders 11-13 years old
2237 Long Stirrup Equitation Walk, Trot
2238 Long Stirrup Equitation Walk, Trot, Canter
2239 Long Stirrup Equitation Over Fences (2’)

GREEN HUNTER
(First or second year of showing)
2240 Green Hunter Walk, Trot, Canter
2241 Green Hunter Over Fences (2’)
2242 Green Handy Hunter Over Fences (2’)

What does the class number mean?? Example:

class # 2107 2= Pony day 1= ring 1 07 = class number

class # 2231 2= Pony day 2= ring 2 31 = class number

4-H English Horse/Pony Show Rules

Monday July 25 — 8:30 am
Chairpersons: Elaine Rae-Whited 410-920-0257
and Monica Mason 443-309-4654

Horse shows are part of the Cecil County Fair. All spectators entering the fairgrounds must pay a gate fee. (Adult/$5. Seniors/children 6-12/$2, children under 6/free) Exhibitors (anyone showing a horse/pony) will be given two (2) GATE passes and one (1) CAR pass to allow parking at the show barns. (Pre-entry passes will be mailed to you.) Every vehicle entering via Entrance 3 must have a car hang tag. Everyone in the vehicle entering the fairgrounds must have a gate pass. NO EXCEPTIONS! Extra gate and car passes may be ordered with your entry. Please include quantity of each and a SEPARATE CHECK made out to Cecil County Fair. Everyone in the vehicle entering the fair grounds must have a gate pass. NO EXCEPTIONS! Extra gate and car passes may be ordered with your entry. Please include quantity of each and a SEPARATE CHECK made out to CCF. If you enter more than 1 show, you may only receive 2 gate passes and 1 car pass. If you need additional passes, please contact one of the Chairpersons named above.

1. 4-H pre-entries WILL NOT be accepted after midnight July 01, 2016. NO EXCEPTIONS.
2. The 4-H English classes are open to Cecil County 4-H members who have a horse id card on file.
3. A SECURITY DEPOSIT IN THE FORM OF A $25.00 CHECK payable to C.C.F. must be included with each 4-H entry; it will be held and returned upon completion of all entered classes. Missed classes without a vet certificate will forfeit the deposit. all checks must have the driver’s license number of the account holder legibly written on the check. Missed classes will result in the forfeit of the premium.
4. No entry can be accepted without a copy of a CURRENT (within 12 months of the show date), legible, negative coggins test and a MDA Equine Self Certification Certificate. The certificate can be found online at www.mda.state.md.us/animalhealth/fair_show/pdf/equine_exhibitor_self_certification.pdf. Entries sent without a current, legible, negative coggins test will be considered incomplete. a negative coggins is not required for animals under six months of age.
5. Six ribbons awarded in each class, points assigned at 10, 8, 6, 5, 4, 0. Championships are awarded in each division. Premiums mailed after the fair 1st ($10), 2nd ($8), 3rd ($6), 4th ($5), 5th ($4).
6. Classes may be split or combined at the discretion of the Cecil County Fair Horse Show Committee.
7. The use of martingales is prohibited in all under saddle classes, tie-breaking classes, and ALL pleasure classes.
8. Classes are to be judged by the Maryland 4-H rule book. any situation not covered in the Maryland 4-H rule book will be interpreted by the USEF rule book.
9. The use of protective gear on horses is prohibited.
10. All jump heights are approximate.
11. ASTM/SEI approved headgear is required on all youth riders when mounted anywhere on the fair grounds. ASTM/SEI approved headgear is on all riders when jumping.
12. Clovers may not enter 4-H Classes, except Little Britches Showmanship.
13. 4-H ages (as of January 01, 2016) are as follows: Junior 8-10, intermediate 11-13, Senior 14-18 years old.
14. Alumni are former 4-Hers that are over the age of 18 as of January 01, 2016.
15. Walk-Trot riders are not eligible for any canter or jumping classes.
16. Beginner riders are in their first year of showing.
17. Green horses and ponies are in their first or second year of showing.
18. Grooming and Showmanship points count for equitation championships.
19. Stalls must be reserved in advance for a fee of $10. Stall assignments are requested at the secretary’s stand, if post entering. DO NOT USE STALLS WITHOUT PERMISSION FROM THE SHOW COMMITTEE. Exhibitors must clean stalls before leaving, or premiums will be held. Straw or shavings bedding is acceptable.
20. Due to limited stabling, you may only reserve a stall for the night before and the day that your horse or pony is showing. You will not be permitted to check into your stalls until 5:00 p.m. the night before your show, and stalls must be vacated within one hour after completion of the show.
21. Cecil County Fair will not be responsible for loss/damage to property or persons that may occur on the grounds.
22. Any and all decisions made by the Cecil County Fair Horse Show Committee are final. The judge’s decision is final.
23. Due to insurance regulations, NO DOGS are permitted on the fairgrounds.
24. Cruelty, rough handling, or mistreatment of a horse or pony, deemed by the Cecil County Fair Horse Show Committee, shall be ground for disqualification of an exhibitor.
25. A 2015 record book must have been completed and turned into the county 4-H office to be eligible to show 4-H day, excluding 1st year 4-Hers.
26. Rider and horse combinations are permitted to enter no more than 3 divisions for the day.

The Cecil County Fair Horse Shows would like to thank our sponsors

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James Casey, DVM
Jeff Johnson Farrier Service
R &S Hay Service
UnionVille Equine Associates, PC

Bronze
Crown Stone Feed
Great Sports Nutrition
Isagenix
Mid Atlantic Farm Credit
New Realities Leadership Business Solutions
TailWinds Trotters 4-H Club
CECIL COUNTY FAIR 4-H HORSE/PONY SHOW
MONDAY JULY 25, 2016 8:30 A.M.

Judge: Barbara Kirchner Magrogan

Ring 1

3101 4-H Senior Grooming & Showmanship
3102 4-H Intermediate Grooming & Showmanship

4-H JUNIOR HUNTER TYPE HORSE/PONY
3103 Halter 4-H Hunter Type Horse/Pony Broodmares with foal (judged on broodmare)
3104 Halter 4-H Hunter Type Horse/Pony Foals of 2016
3105 Halter 4-H Hunter Type Horse/Pony Foals of 2014 and 2015
3106 Halter 4-H Hunter Type Horse/Pony 3 and 4 year olds

Junior 4-H Hunter Type Horse/ Pony Championship

4-H SENIOR EQUITATION
Riders 14-18 years old
3107 4-H Senior Equitation Walk, Trot
3108 4-H Senior Equitation Walk, Trot, Canter
3109 4-H Senior Equitation Over Fences (2'3", 2'6")

4-H HORSE HUNTER
3110 4-H Horse Hunter Walk, Trot, Canter
3111 4-H Horse Hunter Over Fences (2'3", 2'6")
3112 4-H Horse Handy Hunter Over Fences (2'6")

4-H PONY HUNTER
3113 4-H Pony Hunter Walk, Trot, Canter
3114 4-H Pony Hunter Over Fences (sm-med. 2'3", lg 2'6")
3115 4-H Pony Handy Hunter Over Fences(sm-med. 2'3", lg 2'6")

INTERMEDIATE EQUITATION
Riders 11-13 years old
3116 4-H Intermediate Equitation Walk, Trot
3117 4-H Intermediate Equitation Walk, Trot, Canter
3118 4-H Intermediate Equitation Over Fences (2'3")

4-H ALUMNI EQUITATION
3119 4-H Alumni Equitation Walk, Trot
3120 4-H Alumni Equitation Walk, Trot, Canter
3121 4-H Alumni Equitation Over Fences (2'3")

What does the class number mean???
Example:
class # 2107  2= Pony day  1 = ring 1  07 = class number
class # 2231  2= Pony day  2 = ring 2  31 = class number

Judge: Carol Kessel

Ring 2

3222 4-H Junior Grooming & Showmanship
3223 4-H Little Britches Showmanship Class - Clovers only

SENIOR HUNTER TYPE HORSE/ PONY
3224 4-H Halter Hunter Type Horse/Pony Geldings 5 years & older
3225 4-H Halter Hunter Type Horse/Pony Mares 5 years and older

Senior 4-H Hunter Type Horse/ Pony Championship (To include Broodmares from Ring 1)
Performance classes will not start until halter classes finish

4-H WALK-TROT RIDER
(Not eligible for any canter or jumping classes)
3226 4-H Walk-Trot Rider Walk
3227 4-H Walk-Trot Rider Walk, Trot
3228 4-H Walk-Trot Rider Walk, Trot, Pattern

4-H BEGINNER RIDER
First or second year of showing
3229 4-H Beginner Rider Walk, Trot
3230 4-H Beginner Rider Walk, Trot, Canter
3231 4-H Beginner Rider Over Fences (x's)

4-H GREEN HORSE/PONY
(First or second year of showing)
3232 4-H Green Horse/Pony Walk, Trot
3233 4-H Green Horse/Pony Walk, Trot, Canter
3234 4-H Green Horse/Pony Over Fences (x's)

4-H JUNIOR EQUITATION
Riders 8-10 years old
3235 4-H Junior Equitation Walk, Trot
3236 4-H Junior Equitation Walk, Trot, Canter
3237 4-H Junior Equitation Over Fences (x's)

4-H PLEASURE PONY
3238 4-H Pleasure Pony Walk, Trot, Canter
2239 4-H Pleasure Pony Road Hack (may halt, back & ext. trot)
3240 4-H Pleasure Pony Over Fences (2'

4-H PLEASURE HORSE
3241 4-H Pleasure Horse Walk, Trot, Canter
3242 4-H Pleasure Horse Road Hack (may halt, back, & ext. trot)
3243 4-H Pleasure Horse Over Fences (2'3")

**NEW: ONLINE ENTRIES AVAILABLE AT
WWW.CECILCOUNTYFAIR.ORG IN THE
FAIR ENTRY INFO SECTION**
Additional fees may apply.
Use entry blank below for Dressage & Combined Test. Mail your CT jumper class separately, but note that class number below.

2016 Cecil County Fair 4-H Dressage Show
Tuesday July 26, (beginning promptly @ 8am)
Chairman: Karly Bowe
Secretary: Wendy Barchowsky & Jayne Lloyd
Judge: Lauren Annett

Classes:
7001. – Intro Test A
7002. – Intro Test B
7003. – Intro Test C
7004. – Training Test 1, 2, or 3
7005. – Western Dressage

Intro Tests A & B are w/t
Intro Test C & all Training Tests are w/t/c
English Riders use 2016 USDF Dressage Tests
Western Riders see rule #6

2016 Cecil County Fair 4-H Combined Test Show
Tuesday July 26
Chairman: Karly Bowe
Secretary: Wendy Barchowsky & Jayne Lloyd

Classes:
8001. – Intro Novice: 2014 USDF Intro A; 2’ 4-H Jumper Class 4004
8002. – Beginner Novice A: 2’ 4-H Jumper class 4004
8003 – Beginner Novice A: 2’6” 4-H Jumper Class 4010
8004. – Novice: 2014 USEF Novice A; 2’9” Jumper Class 4012
8005. – Training: 2014 USEF Training 1; 3’ Jumper Class 4013

*2016 USEF Tests are used for Dressage tests unless otherwise noted
*USEA Rules govern all combined tests along with MD 4-H rules.

Entries & stalls are mailed to:
or Elaine Rea-Whited Attn: CCF
3755 Turkey Point Rd
North East, MD 21901

Coggins are mailed to: Jane Lloyd Attn: CCF
201 Cherry Grove Rd
Earleville, MD 21919

Dressage & Combined Test Rules
1. Open only to Cecil County 4-H members
2. Classes may be combined.
3. Readers are permitted for dressage tests.
4. Stalls may be reserved for Monday night. Please use the CCF Stall form.
5. MDA Equine Self Certification form must be shown to the show secretary upon arrival.
6. Western Dressage riders may use a WDAA dressage test or ride a USDF test in western tack.
7. Based on entries, each rider & horse combination may only enter 1 Dressage class & 1 CT class. If you are not competing in CT, you may ride 2 different Dressage tests.
8. Ride times will be posted during 4-H English show, Monday
9. Western riders may use any USDF Intro test or WDAA test.
10. A large arena will be used.

Exhibitor’s Name______________________________ 4-H Age________________________
Horse Name________________________________________________________________________________
Dressage Class #______________________________ CT Class #______________________________
& CT Jumper Class #____________________________

YOU MUST FILL OUT A JUMPER SHOW ENTRY FORM FOR CT JUMPING CLASS

Western Dressage Test I’ll be riding: USDF Test:________________ or WDAA Test:________________

Parent/Guardian email __________________________ 4-H’ers email __________________________
Address ________________________________________________________________________________ Phone#______________________________
City __________________________ State ___________ Zip ______________

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I also understand that failure to abide by these rules will result in expulsion from the Fair. I will not hold the Cecil County Fair liable for any accidents or injuries which may occur while participating in the Cecil County Fair. as a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child’s photograph for educational and promotional purposes without compensation.

(4-Her Signature & Date) (Legal Guardian Signature & Date)
Cecil County Fair Jumper Show

Chairpersons: Elaine Rea-Whited: 410-920-0257 and Monica Mason: 443-309-4654

Pre-entry: $15/class, Post Entry: $20/class
Classics: Pre-entry: $50, Post Entry: $75

Tuesday July 26, 2016 2:00 p.m.
Puddle Jumper Division - Open to all ponies, horses, and riders
F4001 Puddle Jumpers 2' - Table II, Sec. 2(b)
F4002 Puddle Jumpers Gamblers Choice 2'
F4003 Puddle Jumpers 2'3" - $300 Classic - Table ii, Sec. 2(a/b)

Puddle Jumper Division - Open to all ponies, horses, and riders
Tuesday July 26, 2016 2:00 p.m.
Classics: Pre-entry: $50, Post Entry: $75

Wednesday July 27, 2016 8:00 a.m.
Pony Jumper division - Must be ridden by a junior
F4010 Pony Jumpers 2'3" - Table II, Sec. 2(b)
F4011 Pony Jumpers Gamblers Choice 2' 3"
F4012 Pony Jumpers 2'6" - $400 Classic - Table II, Sec. 2(a/b)

Low Schooling Division - Open to all ponies, horses, and riders
F4013 Low Schooling 2'6" - Table II, Sec. 2(b)
F4014 Low Schooling Gamblers Choice 2' 6"
F4015 Low Schooling 2'9" - $500 Classic Table II, Sec. 2(a/b)

Jumper Show Rules

1. Horse shows are a part of the Cecil County Fair. All spectators entering the fairgrounds must pay a gate fee. (adult/$5. Seniors/children 6-12/$2, children under 6/ free) Exhibitors (anyone showing a horse/pony) will be given two (2) Gate passes and one (1) Car pass to allow parking at the show barns. (Pre-entry passes will be mailed to you.) Every vehicle entering via Entrance 3 must have a car hang tag. Everyone in the vehicle entering the fairgrounds must have a gate pass. NO EXCEPTIONS! Extra gate and car passes may be ordered with your entry. Please include quantity of each and a SEPARATE CHECK made out to Cecil County Fair. If you enter more than 1 show, you may only receive 2 gate passes and 1 car pass. If you need additional passes, please contact Monica Mason at (443)309-4654 or Elaine Rea-Whited @ (410)920-0257.

2. Pre-entries for open classes are due by July 1, 2016 at $15 per class. Pre-entries for Classics are $50.

3. All pre-entries must include a copy of current negative coggins and check. Only Cecil County 4-H members with proper card on file may enter the 4-H classes and must be pre-registered by July 1, 2016 with a security deposit check for $25 (made payable to Cecil County Fair) refundable after completion of classes.

4. Post entries are $20 per class. Post entries for Classics are $75. All post entries must be made before the start of the class, and must include a copy of the current negative coggins.

5. No adds or scratches at the gate. All changes must be made at the show office. No refunds for missed classes. No refunds for scratched classes without a veterinarian’s certificate. Entries after jump order is posted will go first.

6. Stall are available July 26 and July 27 at $35 per stall. Bring your own straw, no shavings permitted. Stalls will be cleaned for you. Please use the separate stall registration form.

7. Jump heights are approximate.

8. Approved ASTM/SEI helmets with safety harness are required on all mounted riders anywhere on the show/ fairgrounds. If a riding coat is not worn, riders must wear a shirt with a collar or choker, neatly tucked into riding breeches.

9. Formal attire is required for Classics. You must enter all division classes to be in the Classic.

10. Six ribbons in all classes with points 10, 8, 6, 5, 4, 0. Classics will offer ribbons, trophies, and prize money. Championships awarded in each division. Prize money will be mailed after the fair. Classic payout is 40%,30%,20%, 10%. Must have at least six entries in the Classic for a full payout. All other payouts will be 60% of the entries received.

11. No mounted exhibitor may wear or carry an electronic device (i.e. cell phone, pager, etc.) while in the competition ring.

12. All classes are held in the Foxcatcher ring, with sand/rubber footing and warm up ring of stone dust.

13. Numbers will be issued when entry is received with full payment or signed, blank check to hold for final payment. The driver’s license number must be legibly written on the check. A $35 return check fee will be strictly enforced.

14. Please be aware of all rules.

15. Each 4-H horse and rider combination may only enter 1 4-H division.

**NEW: ONLINE ENTRIES AVAILABLE AT WWW.CECILCOUNTYFAIR.ORG IN THE FAIR ENTRY INFO SECTION**
Additional fees may apply.

The Cecil County Fair Horse Shows would like to thank our sponsors

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Isagenix
Mid Atlantic Farm Credit
New Realities Leadership Business Solutions
TailWinds Trotters 4-H Club
Western Show Rules

"IMPORTANT INFO REGARDING ENTERING FAIR FOR HORSE SHOWS"

Horse shows are a part of the Cecil County Fair. All spectators entering the fair grounds must pay a gate fee. (Adult/$5. Seniors/children 6-12/$2, children under 6/free) Exhibitors (anyone showing a horse/pony) will be given two (2) GATE passes and one (1) CAR pass to allowing parking at the show barns. (Pre-entry passes will be mailed to you.) Every vehicle entering via Entrance 3 must have a car hang tag. Everyone in the vehicle entering the fair grounds must have a gate pass. NO EXCEPTIONS! Extra gate and car passes may be ordered with your entry. Please include quantity of each and a SEPARATE CHECK made out to Cecil County Fair. If you enter more than 1 show, you may only receive 2 gate passes and 1 car pass. If you need additional passes, please contact Monica Mason or Elaine Rea-Whited during the fair for additional passes.

1. Pre-entry fees are $10 per class. Post-entry fees are $12.00. Open and 4-H pre-entries WILL NOT be accepted after midnight July 1, 2016. NO EXCEPTIONS. Please make all checks payable to C.C.F. All checks must have the driver’s license number of the account holder legally written on the check.
2. No entry can be accepted without a copy of a CURRENT (within 12 months of the show date), legible, negative coggins test and a Mda Equine Self Certification Certificate. The certificate can be found online at www.mda.state.md.us/animalhealth/fair_show/pdf/equine_exhibitor_self_certification.pdf. Entries sent without a current, legible, negative coggins test will be considered incomplete, and will not receive the pre-entry discount. A negative coggins is not required for animals under six months of age.
3. A refund for scratched classes requires a vet certificate. There is no refund for missed classes. A one minute wait call will be enforced in all rings. Change of horse or rider from original entry is considered a scratch.
4. For open classes, junior riders are 13 years old and younger and senior riders are 14-18 years old. All ages are considered as of January 01, 2016.
5. Junior horses are 5 years old and younger. Senior horses are 6 years and older.
6. Leadline riders are 2 to 8 years old. Leadline riders are not eligible for any other classes.
7. Green pleasure horses are in their first or second year of riding.
8. Classes may be split or combined at the discretion of the show committee.
9. Rules not covered in this section will be interpreted by the AQHA rule book. Beginner riders walk and jog only, and are NOT eligible for any lope classes. Beginners may only jog in the speed classes.
10. Stalls must be reserved in advance for $10. Stall assignments are requested at the secretary’s stand if post entering. DO NOT USE STALLS WITHOUT PERMISSION FROM THE SHOW COMMITTEE. Exhibitors must clean stalls before leaving, or premiums will be held. Straw or shavings bedding is acceptable.
11. Due to limited stabling, you may only reserve a stall for the night before the day and the day that your horse or pony is showing. You will not be permitted to check into your stalls until 5:00 p.m. the night before your show, and stalls must be vacated within one hour after completion of the show.
12. All riders in speed classes are required to wear ASTM/SEI approved helmets, with the chin strap securely fastened. Arms must be covered by a long sleeve shirt or other protective clothing.
13. Six ribbons awarded in each class, points assigned at 10, 10, 8, 6, 4, 0. Championships are awarded in each division. Premiums mailed after the fair 1st ($10), 2nd ($8), 3rd ($6), 4th ($5), 5th ($4).

14. Cecil County Fair will not be responsible for loss/damage to property or persons that may occur on the grounds.
15. Any and all decisions made by the Cecil County Fair Horse Show Committee are final. The judge’s decision is final.
16. Due to insurance regulations, NO DOGS are permitted on the fair grounds.
17. Cruelty, rough handling, or mistreatment of a horse or pony, deemed by the Cecil County Fair Horse Show Committee, shall be grounds for disqualification of an exhibitor.

The Following are Additional Rules Specific to the 4-H Western Show

18. A SECURITY DEPOSIT IN THE FORM OF A $25.00 CHECK payable to C.C.F. must be included with each 4-H entry, it will be held and returned upon completion of all entered classes. Missed classes without a vet certificate will forfeit the deposit. All checks must have the driver’s license number of the account holder legally written on the check. Missed classes will result in the forfeit of the premium.
19. The 4-H Western classes are open to Cecil County 4-H members who have a horse id card on file.
20. Classes are to be judged by the Maryland 4-H rule book. Any situation not covered in the Md 4-H rule book will be interpreted by the AQHA rule book. All mounted riders are required to wear ASTM/SEI approved helmets anywhere on the fairgrounds.
21. Clovers may not enter 4-H Classes, except little Britches Showmanship.
22. 4-H ages (as of January 01, 2016) are as follows: Junior 8-10, intermediate 11-13, Senior 14-18 years old. Alumni are former 4-Hers that are over the age of 18 as of January 01, 2016.
23. Grooming and Showmanship points count for horsemanship championships.
24. All herdsman participants must enter the appropriate horsemanship championships.
25. After the speed classes, GAMES ON HORSEBACK WILL NOT BEGIN BEFORE 1 P.M. and may be ridden in western or english tack and attire. Anyone entering the speed/games classes must have a secured chin strap and covering on the arms by shirt or other protective clothing.
26. A 2015 record book must have been completed and turned into the county 4-H office to be eligible to show 4-H day, excluding first-year 4-Hers.
CECIL COUNTY FAIR 4-H WESTERN SHOW

FRIDAY JULY 29, 2016 8:30 A.M.
Chairperson: Bryan Bradley
302-373-3008 or granitesprings@aol.com

| 5001 4-H Senior Grooming & Showmanship |
| 5002 4-H Intermediate Grooming & Showmanship |
| 5003 4-H Junior Grooming & Showmanship |
| 5004 4-H Beginner Grooming & Showmanship |
| 5005 4-H Little Britches Showmanship (Clovers Only) |
| 5006 4-H Halter Junior Horse Five Years Old And Younger |
| 5007 4-H Halter Mares Six Years And Older |
| 5008 4-H Geldings Six Years And Older |
| 4-H Halter Championship |
| 5009 4-H Senior Pleasure Horse Walk, Jog |
| 5010 4-H Senior Pleasure Horse Walk, Jog, Lope |
| 5011 4-H Senior Pleasure Horse Riding |
| 5012 4-H Junior Pleasure Horse Walk, Jog |
| 5013 4-H Junior Pleasure Horse Walk, Jog, Lope |
| 5014 4-H Junior Pleasure Horse Riding |
| 5015 4-H Green Horse Walk, Jog |
| 5016 4-H Green Horse Walk, Jog, Lope |
| 5017 4-H Green Horse Walk, Jog Pattern |
| 5018 4-H Beginner Horsemanship Walk |
| 5019 4-H Beginner Horsemanship Walk, Jog |
| 5020 4-H Beginner Horsemanship Walk, Jog Pattern |
| 5021 4-H Junior Horsemanship Walk |
| 5022 4-H Junior Horsemanship Walk, Jog |
| 5023 4-H Junior Horsemanship Walk, Jog Pattern |
| 5024 4-H Intermediate Rider Walk, Jog |
| 5025 4-H Intermediate Rider Walk, Jog, Lope, |
| 5026 4-H Intermediate Rider Walk, Jog Pattern |
| 5027 4-H Senior Rider Walk, Jog |
| 5028 4-H Senior Rider Walk, Jog, Lope |
| 5029 4-H Senior Rider Walk, Jog, Lope Pattern |
| 5030 4-H Command Class |
| 5031 4-H Alumni Walk, Jog |
| 5032 4-H Alumni Walk, Jog, Lope |
| 5033 4-H Alumni Walk, Jog, Lope Pattern |
| 5034 4-H Senior Pleasure Horse Trail |
| 5035 4-H Junior Pleasure Horse Trail |
| 5036 4-H Beginner Barrels |
| 5037 4-H Junior Barrels |
| 5038 4-H Intermediate Barrels |
| 5039 4-H Senior Barrels |
| 5040 4-H Beginner Pole Bending |
| 5041 4-H Junior Pole Bending |
| 5042 4-H Intermediate Pole Bending |
| 5043 4-H Senior Pole Bending |
| 5044 4-H Beginner Keyhole |
| 5045 4-H Junior Keyhole |
| 5046 4-H Intermediate Keyhole |
| 5047 Senior Keyhole |

4-H Games on Horseback

5048 Egg And Spoon
5049 Watermelon Eating On Horseback
5050 Cup Of Water Race
5051 Catalog Race
5052 Baby Bottle Race
5053 Dollar Bareback

The Cecil County Fair Horse Shows would like to thank our sponsors

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| All Creatures Veterinary services |
| Banks Auto Recyclers |
| Blandford’s Tree Service |
| Cecil Veterinary Clinic |
| G fedale Roofing & Siding |
| Giffords Farm & feed Store |
| Larkspur stables |
| Midatlantic Horse rescue |
| Gold |
| KTB Equine Services |
| Bronze |
| Crown Stone Feed |
| Great Sports Nutrition |
| Isagenix |
| Mid Atlantic Farm Credit |
| New Realities Leadership Business Solutions |
| TailWinds Trotters 4-H Club |
| Bronze |
| Crown Stone Feed |
| Great Sports Nutrition |
| Isagenix |
| Mid Atlantic Farm Credit |
| New Realities Leadership Business Solutions |
| TailWinds Trotters 4-H Club |
Division 4: SMALL ANIMALS

**Department G – Poultry**

**Department H – Rabbit**

**Department J – Guinea Pig**

**General rules**

1. Entry Forms for animal exhibits are located in the back of this catalog or may be obtained from the University of Maryland Extension, Cecil County 4-H office.
2. All animals entries must be postmarked by the deadline date listed on entry form. The entries must contain all fees required for class.
3. Animals must be on the grounds by the date and time listed in the Rules and Regulations of the individual section.
4. Animals staying may NOT be removed from the grounds until 11 p.m. Saturday, July 30, 2016. Premium money will be withheld from exhibitors not complying.
5. NO ADMISSION PASSES WILL BE Furnished. Exhibitors will be permitted to enter during official entry times; however, anyone accompanying exhibitor will be required to pay appropriate admission charges.
6. All 4-Hers will be required to handle their own 4-H animal projects.

**Department K – Dog**

**Department L – 4-H small and large pet contest**

Saturday, July 23, 2016 4:00 p.m.
Kelly Seay, Co-chairperson
410-658-2774
Kara Barnhart, Co-chairperson, 443-567-3510

**RULES AND REGULATIONS**

1. Open entry fee $.50 per bird. No entry fee for 4-H birds. No entry will be accepted without Poultry ENTRY BLANK completed and signed by exhibitor, and proper entry fee. Entries close July 1, 2016. Positively no late entries. The Fair reserves the right to return any entry on display.
2. 4-H Birds on display will be housed in the Poultry Building until July 30, 2016 at 11 p.m.
3. The show is only open for birds that reside in Maryland or are a current Cecil County 4-H Her. Birds that reside out of state (for Cecil County 4-H members only) must be tested in their own state prior to coming to the show.
4. Exhibitors are responsible for maintaining and keeping their exhibits clean, feeding and watering their exhibits.
5. All birds shown must be property of the exhibitor by June 1, 2016, except Market.
6. All birds judged according to rules in the Standard of Perfection of the American Poultry Association.
7. No cards or inscriptions will be allowed on coops until after the judging has been completed. Placing birds will then be assigned a coop for the week.
8. The exhibits are being shown at the sole risk of the exhibitor. The greatest care will be taken with all exhibits; however, the Show will not be responsible for any accident, mistake, loss or damage while on the fairgrounds.
9. All poultry must arrive between 2 - 3:30 p.m. on July 23, 2016.
10. Show subject to cancellation due to AVIAN INFLUENZA.
11. Birds must be tested prior to show for Pullorum-Typhoid and Avian Influenza.
12. All birds must have the proper leg band to be shown. Without the proper band your bird will be disqualified and must leave the fairgrounds.
13. This will be an open exhibit show — you must be present to show your birds.
14. All exhibitors must be present to show their birds.
15. Birds may be shown in 4-H and open classes.
16. Birds will be handled and brought to the show table where they will be caged until the judge is finished and places the class.
17. Judging will take place for each class individually unless other wise combined by the judge of the show.
18. Birds may be shown in 4-H and open classes.
19. If birds are entered into the wrong class they can be disqualified from the show.
20. Any bird unclean or unfit will be disqualified from the show.
21. Any bird without a proper leg band will be disqualified from the show.
22. Any discrepancies or issues that arise will be handled by the show Co-Chairpersons - any disputes or misconduct on behalf of an exhibitor can result in disqualification from the show arena.
23. If staying at fair, you must provide your own food and bedding.
24. Market Broiler and Market Duck exhibitors must submit a copy of market order receipt/shipping label with entry.

**Out-of-State Bird Instructions**

1. Obtain a Poultry Premises Registration Number.
2. Valid copy of Avian Influenza test.
4. All poultry exhibitors must fill out a Self Certification of Poultry Health (located in back of book with entry form) prior to loading animals and shall be presented upon request to the designated fair and show representative at each show attended.

Testing locations:
MD - Barczewski residence
PA - Oxford Feed and Lumber
DE - TBA

Please contact the co-chairs to schedule a testing time.

**TESTING TIMES WILL BE ASSIGNED AFTER ENTRY RECEIVED**
Poultry – Large Breed Classifications

**American Class** – Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteleers, Jersey Giants, Lamonas, New Hampshires, Hollands, and Delawares.

**Asiatic Class** – Cochins, Langshans, Brahmas

**English Class** – Dorkings, Redcaps, Cornish, Orpingtons, Sussex, Australorps

**Mediterranean Class** – Leghorns, Minorcas, Spanish, Andalusians, Ancona, Sicilian Buttercups, Catalanas

**Continental Class** – Hamburgs, Campines, Lakenvelders, Polish, Houdans, Crevecoeurs, Lafleche, Faverolles, Welsummers, and Barnevelders

**All Other Standard Breeds** – Modern Game, Old English, Games, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Shamos, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas

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**Bantam Classifications**

**Game Class** – American Game and Old English Game


**All Other Clean Legged** – Ameraucana, Araucana, Buckeye, Chanteleers, Cornish Crevecoeurs, Cubalayas, Houdans, Lafleche, Malays, Polish, Shamos, Sicilian Buttercup, Sumatras, Yokohamas

**Rose Comb Clean Legged** – Anconas, Antwerp Belgians, Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rose Combs, Sebrights, Wyandots

**Feather Legged Booted Bantams** – Brahmas, Cochin, O d’Vele, Faverolles, Frizzles, Langshans, Silkies, Sultans

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**Ducks Classification**

**Heavy** – Pekin, Aylesbury, Raven, Muscovy, Appleyead, Saxony

**Medium** – Cayuga, Crested, Swedish, Buff

**Light** – Runner, Campbell, Magpie, Welsh, Harlequin

**Bantam** – Call, East Indies, Mallards

**Geese Classifications**

**Heavy** – Toulouse, Embden, African

**Medium** – Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian

**Light** – Chinese, Tufted Roman, Canada, Egyptian
DEPARTMENT H & J: RABBIT & GUINEA PIG

Co-Chair: Kelly Kalman, cecilcountycarotcrunchers@yahoo.com, 443-466-8740
Co-Chair: Bea Johnson

RABBIT SHOW - Sunday, July 24, 2016 11 a.m.
GUINEA PIG SHOW - Sunday, July 24, 2016 11 a.m.
4-H SHOWMANSHIP - Sunday, July 24, 2016 9 a.m.

RULES AND REGULATIONS

1. Open participation to anyone in or outside of Cecil County.
2. No entry will be accepted unless presented in writing, upon the proper entry blank and signed by the exhibitor.
3. Entry fee is $.50 per entry. 4-Her’s can show open and 4-H.
4. 4-H Rabbits on display will be housed in the Rabbit Building and must be in place by 4 p.m. on Saturday, July 23, 2016
5. Guinea Pigs will be released to their exhibitors following the show. None will stay in barn for the week.
6. Entry forms must be filled out completely, including breed, sex, tattoo number and age of animal. This is as given in the latest edition of the American Rabbit Breeders Association Standard of Perfection. This and rules may be obtained by writing to: American Rabbit Breeders Association, 1401 East Oakland Avenue, Bloomington, IL 61701.
7. All animals must be the sole property of the exhibitor.
8. All 4-H husbandry exhibitors must participate in barn duty. A schedule will be made when you enter.
9. The greatest care will be taken for all animals, but the show will not be responsible for any accident, mistake, loss or damage from whatever arises. All animals shall be exhibited in their natural condition.
10. No cards or inscriptions will be allowed on coops until after judging has been completed.
11. All animals will be checked the day of the show. Any stock showing signs of disease will be removed from the show. Please stay with animals until check-in and in proper coops.
12. Show official’s word is final. Anyone disagreeing in abusive or unpleasant manner will have rabbits removed from show and premiums will be forfeited.
13. No Does with litters or pregnant Does will be allowed in show.
14. No animals under 3 months old.
15. Exhibits can NOT be removed until 11 p.m. on Saturday, July 30, 2016. Release of rabbits due to extremely hot weather will be at the discretion of show Chairman with the approval of the Fair Board.
16. All exhibitors must clean cage daily, provide own bedding, and dispose of refuse properly. This will be strictly enforced.
17. Rabbits must be permanently earmarked in the left ear one week prior to show. If any questions, please contact Kelly Kalman. 4-Hers will not be charged for this service.
18. No more than 4 entries per individual per class.
19. Exhibitors will be responsible for bringing food and water containers that cannot flip and providing their own food.
20. Meat rabbits must be under 70 days of age and weigh between 3 and 5 pounds each. Uniformity is a must.
21. As with any 4-H animal project, your rabbits are your responsibility. 4-H members are required to clean their cages daily. Un-kept cages will result in the removal of the rabbit(s) from the fairgrounds. If your animals are asked to be removed it may result in the loss of your premium money. Your rabbit projects are on display for the public; if you cannot make the commitment to care for your rabbits you need to make other arrangements.
22. Exhibitors must complete a self certification of rabbit/cavy health form and present it to the animal health committee upon arrival/entry to the fairgrounds.
23. Animals will not be broken down as to color, unless there are 10 or more per sex and color.
24. The Cecil County Fair Board encourages all 4-H and open class participants to market themselves and their products, but animals and products entered into the competition at the Fair are NOT to be sold and leave the fair grounds during the Fair week. Animals which are not entered in Fair classes will not be permitted on the fairgrounds at any time, for the health and safety of all exhibitors’ animals. Please contact your barn chairperson if you have questions.
25. Rabbit hopping exhibition will take place between showing.

DEPARTMENT H - RABBIT SHOW

Prizes:
1st $6 2nd $5 3rd $4 4th $3

CHAMPION CLASSES RECEIVE RIBBONS. THERE WILL BE NO TROPHY FOR OPEN.

Open class numbers begin with H, 4-H class numbers begin with 4-H.

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<th>Intermediate Doe</th>
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We would like to thank our sponsors

- Gilbert Bus Company, North East
- Country Store, North East
- Dix Hollow Construction, Elkton
- G. Cullum Heating and Cooling, Rising Sun
- Crothers Insurance, Rising Sun
- Angelina’s Produce, Elkton
- E.P. Howell Construction, Elkton
- Crouch Funeral Home, North East
- Conowingo Gas, Conowingo
Fairbook Memories
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- OPEN GRAND CHAMPION AND RESERVE - ALL BREEDS & 4-H GRAND CHAMPION AND RESERVE - ALL BREEDS

Rabbit Showmanship Class Numbers:
4H020 Seniors
4H022 Intermediates
4H024 Juniors
4H026 Noble (1st year exhibitors)
Rabbit Husbandry
4H031 Team
4H032 Individual

**Department J: GUINEA PIG**

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Each breed is awarded a champion and reserve champion.

Cavy Showmanship Classes:
4J020 Seniors
4J022 Intermediates
4J024 Juniors
4J026 Noble (1st year exhibitors)
Department K: DOG

Tyler Ewing, Chairperson 410-392-6992
Saturday, July 30, 2016 8:30 a.m.

DOG SHOW RULES AND REGULATIONS

1. Exhibitors must clean up after their dogs and keep them under control at all times.
2. Female dogs in season are not permitted to compete.
3. Dogs under 6 months of age are not permitted to compete.
4. All “Table Breeds” will be judged on the table, no exceptions. Mixed Breed dogs will be judged on the table at the judges discretion.
5. Exhibitors must include a copy of a valid vaccination certificate, including Rabies, with entry form. Any entries received without a VALID RABIES CERTIFICATE will be returned to the exhibitor. No exceptions will be made.
6. The 4-H Dog show is open to Cecil County 4-Her’s only. Exhibitor must have a dog card on file at the extension office.
7. All animals must be pre-entered on the Dog Entry Form in this booklet. It is due postmarked by July 1, 2016 and must include a copy of a valid vaccination certificate including Rabies, or it will be returned.
8. Exhibitors should register at 8:00 a.m. with the show beginning at 8:30 a.m.

DOG SHOW CLASSES

1st 2nd 3rd 4th 5th
$10 $8 $7 $6 $5

- 4-H FITTING AND SHOWING

Pee Wee Showmanship- Clovers Only. No premiums awarded, only participation ribbons. Check off the appropriate box on the Dog Entry form, and return to Chairperson.

4-H First Year Novice-Handlers who are in their first year of training their dog.

- K0081 4-H First Year Novice Junior
- K0082 4-H First Year Novice Intermediate
- K0083 4-H First Year Novice Senior

- CHAMPION 4-H FIRST YEAR NOVICE

- Grand Champion 4-H Fitting and Showing

- Champion 4-H Open

- No animals in the pets contest can be entered in any earlier/later shows at current fair.

- No animals in the pets contest can be entered in any other CCF show earlier/later during the week except in the Pretty Animal Contest.

- Premiums: 1st - $6 2nd - $5 3rd - $4 4th - $3

Department L: 4-H SMALL & LARGE PETS CONTEST

Friday, July 29, 2016 9:30 a.m.

April Hall Barczewski, Chairperson
410-996-5280 or adhall@umd.edu

RULES AND REGULATIONS

1. Animals must be on the grounds at 9:15 a.m. on Friday, July 29, 2016 to be inspected by the Vet or Animal Health Committee representative. If you arrive after this time, you will not be able to compete. Your animal can be housed on your trailer or in the overflow area (space permitting).
2. Judging is based on youth’s knowledge of their pet, as well as animal condition.
3. Animals must be on the grounds at 9:15 a.m. on Friday, July 29, 2016 to be inspected by the Vet or Animal Health Committee representative. Any livestock must arrive between 8:45 - 9:15 a.m. on Friday, July 29, 2016 to be inspected by the Vet or Animal Health Committee representative. If you arrive after this time, you will not be able to compete. Your animal can be housed on your trailer or in the overflow area (space permitting).
4. Exhibitors are responsible for their food and water containers and must bring their own cages.
5. All livestock (potbelly pigs, goats, llamas) must have a current, signed, and approved certificate of veterinary inspection. Any livestock must arrive between 8:45 - 9:15 a.m. on Friday, July 29, 2016 to be inspected by the Vet or Animal Health Committee representative. If you arrive after this time, you will not be able to compete. Your animal can be housed on your trailer or in the overflow area (space permitting).
6. Small pets must be caged at all times and large pets must be under control by exhibitor at all times.
7. Animals must be taken home immediately following the show.
8. All goats come in day of show between 8:45 - 9:15 a.m. All goats must comply with the Mda animal Health committee upon arrival to fairgrounds.
9. All goats must comply with the MDA Animal Health Regulations and have appropriate scrapes identification. All goats come in day of show between 8:45 - 9:15 a.m. and follow the large and small pets contest rules. (Must have at least 5 exhibitors for show to occur)

PYGMY/PYGMY X/PYGORA GOATS SHOW

Show Follows the Small & Large Pets Contest at approximately 11:00 a.m.

- All goats must comply with the MDA Animal Health Regulations and have appropriate scrapes identification.

Class # Description
L0020 Llama/Alpaca
L0023 Donkey
L0024 Potbelly Pig
L0025 Goat
L0026 Other Large Pets (no animals shown earlier/later shows at current fair)

Confirmation Classes:

Does:
L0035 Does: Under 12 mos. of as of 7/29/2016
L0036 Over 12 mos. as of 7/29/16 (never kidded)
L0037 Production Doe, Any age (Kidded at least once)
L0038 Bucks: Under 12 mos. of 7/29/16

Pet Wethers:
L0040 Under 12 mos. as of 7/29/16
L0041 Over 12 mos. as of 7/29/16

- CHAMPION 4-H OPEN

- GRAND CHAMPION 4-H FITTING AND SHOWING

- 4-H Open- This class represents advanced F & S handlers. Once a handler competes in an Open F & S class they may not compete in a Novice F & S class.

- 4-H Novice-Handlers who have previously placed 1st-3rd in a Novice F & S class are not eligible for this class and must compete in the appropriate Open F & S class. Exception- 1st year F & S Exhibitors who are regarded as Open Junior Handlers by the AKC as of July 1 of the current year, are not eligible for this class.

- K0091 4-H Novice Junior
- K0092 4-H Novice Intermediate
- K0093 4-H Novice Senior

- CHAMPION 4-H NOVICE

- 4-H Open- This class represents advanced F & S handlers. Once a handler competes in an Open F & S class they may not compete in a Novice F & S class.

- K0101 4-H Open Junior (4-H Class)
- K0102 4-H Open Intermediate (4-H Class)
- K0103 4-H Open Senior (4-H Class)

- CHAMPION 4-H OPEN

- GRAND CHAMPION 4-H FITTING AND SHOWING

- 4-H Open- This class represents advanced F & S handlers. Once a handler competes in an Open F & S class they may not compete in a Novice F & S class.

- K0101 4-H Open Junior (4-H Class)
- K0102 4-H Open Intermediate (4-H Class)
- K0103 4-H Open Senior (4-H Class)

- CHAMPION 4-H OPEN

- GRAND CHAMPION 4-H FITTING AND SHOWING

- 4-H Open- This class represents advanced F & S handlers. Once a handler competes in an Open F & S class they may not compete in a Novice F & S class.

- K0101 4-H Open Junior (4-H Class)
- K0102 4-H Open Intermediate (4-H Class)
- K0103 4-H Open Senior (4-H Class)

- CHAMPION 4-H OPEN

- GRAND CHAMPION 4-H FITTING AND SHOWING

- 4-H Open- This class represents advanced F & S handlers. Once a handler competes in an Open F & S class they may not compete in a Novice F & S class.

- K0101 4-H Open Junior (4-H Class)
- K0102 4-H Open Intermediate (4-H Class)
- K0103 4-H Open Senior (4-H Class)

- CHAMPION 4-H OPEN

- GRAND CHAMPION 4-H FITTING AND SHOWING

- 4-H Open- This class represents advanced F & S handlers. Once a handler competes in an Open F & S class they may not compete in a Novice F & S class.

- K0101 4-H Open Junior (4-H Class)
- K0102 4-H Open Intermediate (4-H Class)
- K0103 4-H Open Senior (4-H Class)

- CHAMPION 4-H OPEN

- GRAND CHAMPION 4-H FITTING AND SHOWING

- 4-H Open- This class represents advanced F & S handlers. Once a handler competes in an Open F & S class they may not compete in a Novice F & S class.

- K0101 4-H Open Junior (4-H Class)
- K0102 4-H Open Intermediate (4-H Class)
- K0103 4-H Open Senior (4-H Class)

- CHAMPION 4-H OPEN

- GRAND CHAMPION 4-H FITTING AND SHOWING

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- K0101 4-H Open Junior (4-H Class)
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- K0103 4-H Open Senior (4-H Class)
CAMPER TRAILER APPLICATION

NAME: ________________________________
ADDRESS: ________________________________________
TELEPHONE#: ________________________________
BARN: ________________________________________

PLEASE RETURN TO:

CECIL COUNTY FAIR
ATTN: EMILY BERKEY
P.O. BOX 84
CHILDS, MD 21916

PLEASE RETURN BY JUNE 15, 2016

2016 FAIR CAMPSITE RULES

Fair Camp Sites will be filled by the following priorities:
   #1 Fair Board of Directors
   #2 Fair Show Chair Persons
   #3 4-H and Fair Volunteers

Fees for a campsite - $50.00 with electric connection and $25.00 without electric.

The registration form and fees are payable to Cecil County Fair, inc.

Emergency phone numbers and a list of persons staying in the camp needs to be given to the Fair office prior to the start of the Fair, at which time you will receive proper signage for the camper.

All State Park rules are to be observed at all times.
2016 CECIL COUNTY FAIR
GOLF CART /UTV REGISTRATION REQUEST FORM

Applications are due no later than July 23, 2016 and must be submitted to the Fair Office. Please present a $25.00 deposit along with a $25.00 registration fee at time of request. Once approved, you will be required to provide a copy of insurance, and an additional $25 deposit. Approved registrants will receive a permit number.

NAME: ____________________________________________________________

ADDRESS: ____________________________________________________________

CITY: ___________________________   STATE: ___________________________   ZIP ______

EMAIL ADDRESS: ____________________________________________________________  Phone Number ________________

Please bring $25.00 and this form to the Fair Office to receive your permit number.

If approved please bring copy of insurance and $25.00 deposit to Fair Office.

Name of Exhibitor(s) showing this year, Commercial Vendor or Concessionaire:

___________________________________________________________________________________________________________________________________________________________

Dates exhibiting or dates of use: ____________________________________________________________

Need (Please indicate why you are requesting the privilege)

___________________________________________________________________________________________________________________________________________________________

I, ___________________________________________________________________________,

have read the “Golf Cart Use and Safety Rules” and understand them in their entirety and agree to abide by the rules set forth by the Cecil County Fair & Exposition, Inc.

Signature ____________________________________________________________________________  Date ______________________

DO NOT WRITE BELOW THIS LINE

Request Approved / Request Denied

Date: ______________________

Permit: ______________________

Payment: ______________________  Receipt #: ______________________  Date: ______________________

2016 Cecil County Fair
Golf Cart/UTV Safety Rules & Application

The following rules must be obeyed by all those using golf carts on the fairgrounds. At the first infraction of any of these rules, the driver of the golf cart may be denied permission to drive a cart for the duration of the fair.

1. The primary use of a golf cart/UTV is for the operation and maintenance of the fair. If you have a specific reason for bringing one and wish to apply for a permit then please complete the application. It will be subject for approval or denial by the committee. A $25.00 application fee is due at the time you apply for the permit.

2. Once approved for the permit, a $25.00 deposit is required. This fee will be returned on the last Saturday of the fair. It is the responsibility of the Owner to come to the fair office to get their deposit back. If any of the golf cart/UTV rules are violated, the owner forfeits the deposit. The agreement must be signed, copy of Rules and Regulations given and permit given in order to operate a golf cart/UTV.

3. Owners must show proof of insurance before a permit is issued and allowed to be used on the fairgrounds. A copy of this will be on file in the fair office.

4. The owner of the golf cart/UTV must bring their golf cart/UTV to the fair office between the hours of 4pm-7pm on the first Friday of the fair, or 2pm-5pm on the first Saturday of the fair to be visually inspected. At that time you will be told if you've been approved or denied the permit. Permits must be visible at all times.

5. Golf cart/UTV's are not considered handicapped vehicles. Only wheelchairs and scooters are permitted for this purpose.

6. All operators must have a valid driver's license and be 16 to operate on the fairgrounds. NO EXCEPTIONS.

7. The operator of the golf cart/UTV is entirely responsible for the safe operations of their golf cart/UTV. If it is viewed as being operated in an unsafe manner, it will result in loss of driving privilege for the rest of the fair.

8. Any unauthorized/unpermitted golf cart/UTV or similar vehicle being operated on the fairgrounds will be removed by the owner immediately. Failure to comply will result the fair having the golf cart/UTV removed at the owner's expense.

9. All golf cart/UTV's must have headlights for night time operations. Dusk is considered night time.

10. Four Wheelers/ATV's are not considered a UTV and are not permitted to be operated on the fairgrounds during the fair.

11. Operation of golf carts should be kept to a minimum, especially during the evening when the crowd is large. Please do not drive through a large crowd to get somewhere.

12. Driving through the Mid Way(Carnival) is strictly prohibited.

13. Operator of golf cart/UTV may transport as many people as there are seats on the vehicle.

14. The use of illegal drugs/alcohol is strictly prohibited while operating or riding in a golf cart/UTV.

15. The following do not need to register their golf cart/UTV; ice, trash, maintenance and fair board members.

16. The golf cart/UTV committee chairperson has the final say and decision regarding any matter involving rules and regulations. No exceptions.
CECIL COUNTY FAIR
PRETTY ANIMAL CONTEST
SATURDAY, JULY 30, 2016 3:00 P.M.

ENTRIES CLOSE JULY 1, 2016, ONLY OPEN TO CECIL COUNTY 4-H MEMBERS OR YOUTH 5-7 AS OF 1/1/16

EXHIBITOR’S NAME ____________________________________________________________
PHONE # _______________________________________________________________________
ADDRESS ________________________________________________________________
CITY _______________________________________________________________
STATE _________________________________________________________________________ ZIP ____________________________________________

CHECK ONE:
Youth 5-7*, Small Animal _______________ Intermediate, Small Animal __________
Youth 5-7*, Large Animal ________________ Intermediate, Large Animal ___________
Junior, Small Animal _________________ Senior, Small Animal ________________
Junior, Large Animal ________________ Senior, Large Animal ________________

AGES: (as of 1/1/16)
Youth 5 - 7 4-HJuniors 8 - 10
4-H Intermediates 11 - 13 4-HSeniors 14 - 18

* youth 5-7 as of 1/1/16

SEND ENTRIES TO:
University Of Maryland Extension,
Cecil County Office
April Hall Barczewski
200 Chesapeake Blvd.
Suite 1500
Elkton, MD 21921
Horse Herdsman Rules
Co-Chairpersons: Elaine Rea-Whited and Sarah Snyder

**Note: ALL general herdsman rules apply to the Horse Herdsman competition, in addition to the following rules.**

1. To be eligible to enter the Herdsman class, 4-Hers must enter a Grooming & showmanship class.
2. If you were a 4-H member in 2015, you must have completed a record book in 2015 year. Note: If you are a new member in 2016, you must complete a 2016 record book to be eligible to compete in Horse Herdsman during 2017.
3. Tack stalls will be limited to 2 exhibitors per stall, pending availability.
4. SWITCHING OF STALLS WILL NOT BE PERMITTED.
5. All displays MUST be completed and all horses must be in place by 7pm on Sunday July 24.
6. Judging will take place between Sunday, July 24, after 7pm and Saturday, July 30th.
7. Displays may be taken down Sunday, July 31st at 12 p.m.
8. Horses must be in their stall at 10 p.m. Saturday, July 30. Horses are not permitted to leave until 10:01 p.m. and must be checked out by a member of the Herdsman Committee.
9. Open toed shoes will NOT be allowed in the barn area. This applies to all 4-Hers and their chaperons.
10. All 4-Her's must wear approved head gear, long pants & hard soled shoes when riding.
11. A copy of your NEGATIVE COGGINS MUST BE MAILED with your entries to Jayne Lloyd! Upon arrival at the fair grounds, you must also provide an Equine Self Exam form to the herdsman chair.
12. Sleep stalls MAY be available, depending on entry numbers. Sleep stalls will be released one week prior to fair via email.
13. Proper horsemanship and sportsmanship must be exhibited at all times during the fair. If the committee determines a 4-H'er is not practicing the Animal Science Code of Ethics & 4-H Behavioral Code of Ethics, he or she will forfeit their Herdsman entry.
14. ALL HORSE HERDSMAN ENTRIES MUST BE EMAILED BY JULY 1.

**2016 Horse Herdsman Classes:**
- B0006 - Group Horse (2 or more people with at least 1 horse each)
- B0007 - Individual with 1 Horse
- B0008 - Individual with 2 or more Horses

**2016 Cecil County Fair 4-H Horse Herdsman Registration Form**
(complete one form for each youth)
Entries must be mailed by July 1, 2016. Only open to Cecil County 4-H Members.

***Group entries & multiple horse entries: please attach a stall chart***

Exhibitor's Name ___________________________________________________________ 4-H Age ________________
Primary 4-H Club __________________________________________________________ 1st Year Herdsman Yes / No

# Of Sleep stalls needed: ____________________________ Primary Chaperone Name: __________________________

Please list any special requests or details on a separate sheet. (example: stall mates)
Parent/Guardian email ____________________________ 4-H'ers email ____________________________ Phone# ____________________________

Address ________________________________________________________________________
City ____________________________ State ____________________________ Zip ____________

Class # ____________________________ Horse(s) Name(s) ____________________________

If group: Please list member's (Horses & people) names & stall assignment requests on separate sheet.
Horse Stabling Requests: _________________________________________________________

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I also understand that failure to abide by these rules will result in expulsion from the Fair. I will not hold the Cecil County Fair liable for any accidents or injuries which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child’s photograph for educational and promotional purposes without compensation.

(4-Her Signature & Date) __________________________________________________________

(Legal Guardian Signature & Date) __________________________________________________

(Primary Chaperone’s Signature & Date) ____________________________________________

(Additional Chaperone’s Signature & Date) _________________________________________
CECIL COUNTY FAIR HORSE/PONY SHOW ENTRY FORM

4-H CLASSES OPEN TO CECIL COUNTY 4-H MEMBERS ONLY

PRE-ENTRY MUST BE POSTMARKED BY JULY 1, 2016 FOR ALL SHOWS

Please use a separate entry form for each horse/rider entry for each day

<table>
<thead>
<tr>
<th>Horse/Pony Name</th>
<th>Breed</th>
<th>Height</th>
<th>Sex</th>
<th>Age</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rider Name</td>
<td>Riders Address (must have to send gate passes!!)</td>
<td>Birthdate</td>
<td></td>
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</tr>
</tbody>
</table>

PRE-ENTRY - COGGINS MUST BE INCLUDED

POST-ENTRY – COPY OF COGGINS REQUIRED FOR OFFICE FILE

Use separate entry form for each day, animal and rider. Please DO NOT COMBINE multiple shows, animals or riders on the same entry.

*It is the responsibility of the Exhibitor/Trainer to properly complete all areas of this entry form.

Open English & Western: Pre-Entry = $10.00/class Post Entry = $12.00/class 4-H: Free $25 returnable security deposit

Jumper: Pre-Entry = $15/class & Classic = $50 Post Entry = $20/class & Classic = $75

Please circle a show: English  Western  Jumper

Stall Information: See separate stall form for individual & group stall reservations.

I understand that horseback riding can be a dangerous sport. There are circumstances that no one can be held responsible for due to the unpredictable nature of a horse, therefore, I accept responsibility for any damages or injury to persons or property done by me or a horse ridden by me and I will not hold Cecil County Fair or the State of Maryland responsible for the condition of my property, horse or myself in case of loss, damage or injury. I WILL RIDE AT MY OWN RISK. I have read and understand the rules listed in the program. (4-H Only) By signing I acknowledge that these are the classes that I want my 4-Her to enter, and any change will forfeit my deposit check.

Signature________________________________________ Date__________________

Parent/Guardian if rider is under 18 years old

<table>
<thead>
<tr>
<th>Entry fee</th>
<th>4-H dep. (separate check)</th>
<th>Extra gate passes (separate check)</th>
<th>TOTAL Enclosed</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
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</tr>
</tbody>
</table>

(One open check made out to CCF for all 4H show deposits is acceptable.)

Did You? Include current coggins MUST HAVE!! ____ MDA Self Cert. form ____ Pick a show ____ Read Rules____

Sign release ____ Payment for show or extra passes ____ Sec. Dep for 4-H ____ Complete ALL info.____

***************ATTENTION***************

Horse shows are a part of the Cecil County Fair. All spectators entering the fair grounds must pay a gate fee. (Adult/$5, Seniors/children 6-12/$2, children under 6/free) Exhibitors (anyone showing a horse/pony) will be given two (2) GATE passes and one (1) CAR pass to allow parking at the show barns. (Pre-entry passes will be mailed to you.) Every vehicle entering via Entrance 3 must have a car hang tag....... Everyone in the vehicle entering the fair grounds must have a gate pass. NO EXCEPTIONS!!

Extra gate and car passes may be ordered with your entry.

Please include quantity of each and a SEPARATE CHECK made out to CCF.

<table>
<thead>
<tr>
<th>Adult</th>
<th>Senior</th>
<th>Week</th>
<th>Car</th>
<th>Total</th>
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<tbody>
<tr>
<td>$5 x</td>
<td>$2 x</td>
<td>$20 x</td>
<td>free x</td>
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</table>

OFFICIAL USE ONLY: CK# CASH TOTAL$ # $ # $

COGGINS DATE: ACCESSION # OR WITH RIDER #

Mail Entries & Coggins To:
Jayne Lloyd Attn: CCF
201 Cherry Grove Rd
Earleville, MD 21919

Mail Stall Forms to:
Elaine Rea-Whited Attn: CCF
3755 Turkey Point Rd
North East, MD 21901
### 2016 Cecil County Fair Stall Request Form

**These forms are to be used for all Cecil County Fair Horse Shows except Horse Herdsman**

**Rules:**
1. Stalls will be available at 5pm the day before your show & must be vacated within 1 hour of your last class.
2. Stalls will be available during the fair. Please stop by the secretary’s booth or text (410)920-0257.
3. The stall chart will be emailed by 7/17 & will be posed in kiosk on your left as you drive towards the barns (after you’ve turned right towards the horse barns).
4. All stalls must be cleaned prior to your departure. If your stall(s) are not cleaned prior to your departure you WILL AUTOMATICALLY FORFEIT the rider’s PREMIUMS & STALL DEPOSIT FEE.
5. Group reservations use the group form on the next page. Individual reservations use the individual form on this page.
6. All stall reservations must be accompanied by a separate $25 refundable check. This check will only be refunded by a member of the CCF Horse Show committee upon visual approval of the stall.
7. Entries & coggins must be mailed to Jane Lloyd unless otherwise noted on the specific shows’ form (see show entry form for Jane Lloyd’s address)
8. Mail stall forms to:

   Elaine Rea-Whited  
   Attn: CCF  
   3755 Turkey Point Rd  
   North East, MD 21901

**Stall Fees:** All stalls require a refundable deposit check.

- Weekly (Friday 7/22 – Saturday 7/30) = $110.00 per stall plus a $25 deposit check per stall
- 3 consecutive nights = $50.00 plus a $25 deposit check per stall
- 1 Night (aka nightly rental) = $20.00 plus a $25 deposit check per stall
- Cecil County 4-H members = 1 time payment of $10, plus a $25 deposit check per stall

**CHECK ALL NIGHTS NEEDED BELOW**

### Individual Stall Reservation Form

Please fill out one form for each horse

**Rider Name:** __________________  
**Horse Name:** __________________  
**Owner’s Name:** __________________

**Owner’s Address:** __________________  
**Owner’s City:** __________________  
**Owner State:** ______  
**Owner Zip:** ______

**Owner’s or Rider’s Email address:** __________________  
**Emergency Contact Name:** __________________  
**Emergency Contact #:** __________________

**Special Stabling needs:** __________________

**Show(s) that this horse will need a stall (check all that apply):** Checking in the night before the show is ok.

<table>
<thead>
<tr>
<th>Fri 7/29</th>
<th>Sat 7/30</th>
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<tbody>
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### Stall order totals for this horse

**Total Nights** | **Stall Fee Enclosed** | **Reservation Check #** | **Deposit Check #**
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I acknowledge that neither Cecil County Fair, it’s Directors, or Volunteers will be held responsible for any injury or death of my horse(s) that may occur during stabling at the Cecil County Fair, or that may occur to other individuals or horses from action attributed by my horse(s).

**Signature of owner & Date (Legal Guardian must sign for child under 18):**

Signed: ____________________________

### Cecil County Fair Group Stall Reservation Form

Please include the names of all HORSES and OWNERS that should be stabled together on the lines below.

**Group/Barn Name:** __________________  
**Group Contact Person:** __________________  
**Contact #:** __________________

**Contact Email Address:** __________________

**Show(s) that this horse will need a stall (check all that apply):**

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<tr>
<th>Fri 7/29</th>
<th>Sat 7/30</th>
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**Enter the total # of stalls you’ll need below:** (check in the night before the show after 5 p.m.)

<table>
<thead>
<tr>
<th>Horse Name</th>
<th>Owners Name</th>
<th>Owners Full Address</th>
<th>Rider’s Name</th>
<th>Riders’s Full Address</th>
<th>Reservation Check #</th>
<th>Deposit Check #</th>
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I acknowledge that neither Cecil County Fair, it’s Directors, or Volunteers will be held responsible for any injury or death of my horse(s) that may occur during stabling at the Cecil County Fair, or that may occur to other individuals or horses from action attributed by my horse(s).

1. __________________
2. __________________
3. __________________
4. __________________
5. __________________
6. __________________
7. __________________
8. __________________
9. __________________
10. __________________

(Legal Guardian must sign for child under 18)
CECIL COUNTY FAIR
FAIR HILL, MARYLAND
July 22 - July 30, 2016

DAIRY ENTRY FORM — ALL BREED SHOW — THURSDAY, JULY 28 — 10:00 AM

EXHIBITOR’S NAME __________________________________________ PHONE NO. __________________ 4-H AGE (as of 1/1/16) ______

ADDRESS __________________________________________ CITY _______________ STATE ______ ZIP ____________

4-H HERDSMAN PARTICIPANT: YES _____ NO _____ INDIVIDUAL _______ GROUP _______ MEMBERS __________________

Mail completed entry form, entry fee by July 1, 2016 to:
Kim Stumpf, 380 Kirksmill Lane North East, MD 21901
Make Check Payable to: Cecil County Fair

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child's photograph for educational and promotional purposes without compensation.

Signed: ________________________________

(Parent or Legal Guardian must sign for participant under age 18)
# Cecil County Fair

**Fair Hill, Maryland**

**July 22 - July 30, 2016**

**Dairy Steer Entry Form** — Show — Wednesday, July 27 — Following Swine Show

<table>
<thead>
<tr>
<th>4-H Class #</th>
<th>Open Class #</th>
<th>Name of Animal</th>
<th>Tag #</th>
<th>Sex</th>
<th>Registry #</th>
<th>Date of Birth (Month/Day/Yr)</th>
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<tbody>
<tr>
<td>Breed</td>
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**Mail completed entry form, entry fee by July 1, 2016 to:**

_**Kim Stumpf, 380 Kirksmill Lane North East, MD 21901**_

Make Check Payable to: Cecil County Fair

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child's photograph for educational and promotional purposes without compensation.

Signed: ____________________________

(Parent or Legal Guardian must sign for participant under age 18)
CECIL COUNTY FAIR
FAIR HILL, MARYLAND
July 22 - July 30, 2016

BEEF ENTRY FORM — SHOW — WEDNESDAY, JULY 27 — FOLLOWING SWINE SHOW

EXHIBITOR’S NAME ______________________________ PHONE NO. ___________________________ 4-H AGE (as of 1/1/16) ________

ADDRESS __________________________________________ CITY ______________________ STATE _______ ZIP ____________

4-H HERDSMAN PARTICIPANT: YES _____ NO _____ INDIVIDUAL ______ GROUP ______ MEMBERS ____________________________

PLEASE TYPE OR PRINT CLEARLY AMOUNT ENCLOSED $ ____________

Mail completed entry form, entry fee by July 1, 2016 to:
Stephen Sprout, 497 Stevens Rd. Rising Sun, MD 21911
Make Check Payable to: Cecil County Fair

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child's photograph for educational and promotional purposes without compensation.

Signed: ______________________________

(Parent or Legal Guardian must sign for participant under age 18)
CECIL COUNTY FAIR
FAIR HILL, MARYLAND
July 22 - July 30, 2016

YOUTH DAIRY GOAT ENTRY FORM — SHOWMANSHIP AND CONFORMATION: MONDAY, JULY 25 9:00 AM

Mail completed entry form, entry fee by July 1, 2016 to:
Kelly Seay, 25 Pearls Way, Rising Sun, MD 21911
Make Check Payable to: Cecil County Fair

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child’s photograph for educational and promotional purposes without compensation.

Signed: ____________________________  
(Parent or Legal Guardian must sign for participant under age 18)

<table>
<thead>
<tr>
<th>4-H Class #</th>
<th>Open Class #</th>
<th>Name of Animal</th>
<th>ADGA #</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Breed</td>
<td>Tattoo:</td>
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<th>4-H Class #</th>
<th>Open Class #</th>
<th>Name of Animal</th>
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CECIL COUNTY FAIR
FAIR HILL, MARYLAND
July 22 - July 30, 2016

MEAT GOAT ENTRY FORM — SHOW — MONDAY, JULY 25, 12 NOON

EXHIBITOR’S NAME ___________________________ PHONE NO. ______________ 4-H AGE (as of 1/1/16) __________

ADDRESS __________________________________________________________________________ CITY __________ STATE ______ ZIP __________

4-H HERDSMAN PARTICIPANT: YES ______ NO ______ INDIVIDUAL _______ GROUP _______ MEMBERS ___________________________

Mail completed entry form, entry fee by July 1, 2016 to:  
Debbie Moore 2677 Telegraph Road North East, MD 21901
Make Check Payable to: Cecil County Fair

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child’s photograph for educational and promotional purposes without compensation.

Signed: __________________________________________________________

(Parent or Legal Guardian must sign for participant under age 18)
CECIL COUNTY FAIR
FAIR HILL, MARYLAND
July 22 - July 30, 2016
SHEEP ENTRY FORM — SHOW — TUESDAY, JULY 26, 9:00 AM

Mail completed entry form, entry fee by July 1, 2016 to:
Debbie Moore 2677 Telegraph Road, North East, MD 21901
Make Check Payable to: Cecil County Fair

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child’s photograph for educational and promotional purposes without compensation.

Signed: ____________________________
(Parent or Legal Guardian must sign for participant under age 18)

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<thead>
<tr>
<th>EXHIBITOR’S NAME</th>
<th>PHONE NO.</th>
<th>4-H AGE (as of 1/1/16)</th>
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</thead>
<tbody>
<tr>
<td>ADDRESS</td>
<td>CITY</td>
<td>STATE</td>
</tr>
</tbody>
</table>

4-H HERDSMAN PARTICIPANT: YES ____ NO ____ INDIVIDUAL ______ GROUP ______ MEMBERS ______________

PLEASE TYPE OR PRINT CLEARLY AMOUNT ENCLOSED $ ___________

| PLEASE CIRCLE: FITTING & SHOWING |
| Pee Wee | Novice | Junior | Intermediate | Senior | Out of County |

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<th>4-H Class #</th>
<th>Open Class #</th>
<th>Breed</th>
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<th>Date of Birth (Month/Day/Yr)</th>
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<th>Tag #</th>
<th>Sex</th>
<th>Registry #</th>
<th>Date of Birth (Month/Day/Yr)</th>
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CECIL COUNTY FAIR
FAIR HILL, MARYLAND
July 22 - July 30, 2016

SWINE ENTRY FORM — FITTING AND SHOWING — TUESDAY, JULY 26 — 6:00 p.m., MARKET SHOW — WEDNESDAY, JULY 27 — 9:00 AM

Mail completed entry form, entry fee by July 1, 2016 to:
Rebecca Guethler, 220 Post Road, Rising Sun, MD 21911
Make Check Payable to: Cecil County Fair

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child's photograph for educational and promotional purposes without compensation.

Signed: ____________________________
(Parent or Legal Guardian must sign for participant under age 18)
POULTRY MUST BE PULLORUM-TYPHOID BLOOD TESTED
OPEN SHOW ENTRY FEE $.50 EACH
NO ENTRY FEE FOR 4-H CLASSES

CECIL COUNTY FAIR
FAIR HILL, MARYLAND
July 22 - July 30, 2016
POULTRY ENTRY FORM — SHOW — SATURDAY, JULY 23 - 4 P.M.

EXHIBITOR’S NAME ________________________________ PHONE NO. ____________________ 4-H AGE (as of 1/1/16) ________
ADDRESS ________________________________________ CITY ___________________ STATE _______ ZIP _______

PLEASE TYPE OR PRINT CLEARLY
AMOUNT ENCLOSED $ _________ # _______ BIRDS TO STAY AT FAIR

<table>
<thead>
<tr>
<th>4-H Class #</th>
<th>Open Class #</th>
<th>Name of Variety</th>
<th>Breed</th>
<th>Cock</th>
<th>Hen</th>
<th>Cockrel</th>
<th>Pullet</th>
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PLEASE CIRCLE:
SHOWMANSHIP
Junior
Intermediate
Senior
None

PLEASE CIRCLE:
HUSBANDRY
Individual
Team

Mail completed entry form, entry fee by July 1, 2016 to:
Kara Barnhart, 180 Avalon Ave, Elkton, MD 21921
Make Check Payable to: Cecil County Fair

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child’s photograph for educational and promotional purposes without compensation.

Signed: ________________________________
(Parent or Legal Guardian must sign for participant under age 18)
Mail completed entry form, entry fee by July 1, 2016 to:
Kelly Kalman, P.O. Box 65, Lewisville PA 19351
Make Check Payable to: Cecil County Fair
Money must be submitted with entry form or exhibitor will not be able to show.

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child’s photograph for educational and promotional purposes without compensation.

Signed: ________________________________

(Parent or Legal Guardian must sign for participant under age 18)
CECIL COUNTY FAIR
FAIR HILL, MARYLAND
July 22 - July 30, 2016
GUINEA PIG ENTRY FORM — SHOW — SUNDAY, JULY 24, 11:00 AM

Mail completed entry form, entry fee by July 1, 2016 to:
Kelly Kalman, P.O. Box 65, Lewisville PA 19351
Make Check Payable to: Cecil County Fair
Money must be submitted with entry form or exhibitor will not be able to show.

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child's photograph for educational and promotional purposes without compensation.

Signed: ________________________________
(Parent or Legal Guardian must sign for participant under age 18)

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<tr>
<th>4-H Class #</th>
<th>Open Class #</th>
<th>Breed &amp; Color</th>
<th>Tattoo #</th>
<th>Junior</th>
<th>Senior</th>
<th>Buck</th>
<th>Doe</th>
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OPEN SHOW ENTRY FEE $.50 EACH
NO ENTRY FEE FOR 4-H CLASSES

EXHIBITOR’S NAME _______________________________ PHONE NO. __________________ 4-H AGE (as of 1/1/16) ________
ADDRESS ___________________________________ CITY ___________________ STATE _______ ZIP ________

PLEASE TYPE OR PRINT CLEARLY  AMOUNT ENCLOSED $ ________
Mail completed entry form, entry fee and a copy of rabies certificate by July 1, 2016 to:
Tyler Ewing, 176 Fairview Road, Elkton, MD 21921

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child's photograph for educational and promotional purposes without compensation.

Signed: ____________________________
(Parent or Legal Guardian must sign for participant under age 18)
NO ENTRY FEE FOR 4-H CLASSES
SMALL ANIMALS MUST BE CAGED AND LARGE ANIMALS MUST BE UNDER CONTROL AT ALL TIMES

CECIL COUNTY FAIR
FAIR HILL, MARYLAND
July 22 - July 30, 2016

4-H SMALL & LARGE PETS ENTRY FORM — SHOW — FRIDAY, JULY 29, 9:30 AM

EXHIBITOR’S NAME ______________________________________ PHONE NO. ________________ 4-H AGE (as of 1/1/16) _________

ADDRESS ______________________________________ CITY ___________________ STATE _______ ZIP _______

PLEASE TYPE OR PRINT CLEARLY

<table>
<thead>
<tr>
<th>4-H Class #</th>
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<th>Species</th>
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<td>Pet Name</td>
<td>Species</td>
</tr>
</tbody>
</table>

Mail completed entry form by July 1, 2016 to:
University of Maryland Extension, April Hall Barczewski, 200 Chesapeake Blvd. Suite 1500, Elkton, MD, 21921

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child's photograph for educational and promotional purposes without compensation.

Signed: ____________________________

(Parent or Legal Guardian must sign for participant under age 18)
Equine Exhibitor’s Self Certification of Animal Health

I, the undersigned, hereby verify the following:
(Parent or guardian must sign for children under age 18)

1. I am the **owner/authorized caretaker/transporter** *(circle as applicable)* of the equine identified on the current, valid, “Equine Infectious Anemia” (Coggins) document.

2. I understand that any equine showing any signs of or having recent exposure to, contagious or infectious disease are not permitted to enter the fair/show premises. These conditions include but are not limited to the following:
   - SKIN: Visible evidence of skin infections *(bacterial or fungal)* with particular emphasis on **ringworm**.
   - HEAD: Discharge from the eyes or nose which is excessive in amount or opaque (yellow or white in color) as opposed to the normal clear nasal discharge commonly seen after exercise.
   - RESPIRATORY: Signs of infectious respiratory disease such as fever, coughing, labored breathing, increased respiratory rate and nasal discharge. Animals originating from premises where there is current infectious respiratory disease and animals with any known exposure to infectious respiratory disease shall be ineligible to show for a minimum of 21 days after exposure. Infectious respiratory disease shall include but not be limited to **Influenza, Rhinopneumonitis, and Strangles**.
   - INTESTINAL: Evidence of diarrhea which is watery and/or persistent in nature and more profuse than a looser stool which could be attributed to diet or nervousness.
   - FEET: Horses exhibiting any type of unsoundness are already excluded from showing by the rules governing horse for shows.
   - OTHER: Recent exposure to, or clinical signs of, any contagious or infectious disease conditions that would exclude equine from exhibition.

3. I have read and understand the above guidelines.

4. I have visually examined the equine I am presenting for exhibit.

5. I agree not to present for exhibition any equine showing any signs of contagious or infectious disease, or having any known recent (21 days) exposure to any contagious or infectious disease.

Date of inspection: _______ Number inspected _______ Signature _________________________________
Printed Name _________________________________ Event _________________________________
(Parent or guardian must sign for children under age 18)

Date of inspection: _______ Number inspected _______ Signature _________________________________
Printed Name _________________________________ Event _________________________________
(Parent or guardian must sign for children under age 18)

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Printed Name _________________________________ Event _________________________________
(Parent or guardian must sign for children under age 18)

MDA E-22 (Rev. 11/09)
Cecil County Fair “Running With The Pigs”
5K Walk/Run In Honor of Joyce Miller

Help the hogs run Breast Cancer out of Cecil County!

Start Time is Sunday, July 24th at 8:30 AM.
Registration and/or check-in begins at 7 AM by the Main Stage at the Cecil County Fairgrounds.

PARKING AT MAIN GATE/follow signs for RACE start/registration

For pre-registration see Races2Run or pre-registration/bib and packet pick up Saturday, July 23rd at Front Gate of Fair from 3-5 pm, or 5-8 pm at Fair Office.

Regular: $25 pre-registration (until the Thursday before the race at Noon)/$30 after the day of the event
Student (18 & Under): $20 pre-registration (until the Wednesday before the race at Noon)/$25 after the day of the event

Amenities: Zumba warmup, T-shirts (for those who pre-register) and post-race refreshments PLUS free admission to the fair on race day and a ticket to come back during the week! Also goodie bag full of surprises! (Entry to the fairgrounds is free on race day before 9 am.)

Awards: Overall m/f plus top 3 in ten year age groups 13/under to 70/over and top 2 male/female walkers. Overall and first place age group winners get a medal and gift card. Overall male and female will get a grand prize. Prizes for largest team. Costume Contest! Best pig costume award/in the run.


Additional: Race T-Shirts will be available at the Fair Office if supplies last. The band “Juveniles” will play oldies and rock & roll.

For more information go to www.Races2Run.com or www.cecilcountyfair.org

Many thanks to our great sponsors! If interested in sponsoring call 443-553-2331 or e-mail vnferver@gmail.com

Mr. Mulch, West Chester, PA
Highland Safety Management, LLC, Elkton, MD
Clara Campbell, Esq., Elkton, MD
Chesapeake Inn, Chesapeake City, MD
Ardent Title Company, Elkton, MD
Lums Pond Animal Hospital, Bear, DE
Giffords Farm & Feed Store, Rising Sun, MD
ToJo Mushrooms, Avondale, PA
Rita’s Italian Ice, North East, MD

Thunder Ridge Kettle Corn, Conowingo, MD
Larry’s Pit Beef, Elkton, MD
Cecilton Lions Club, Cecilton, MD
American Home & Hardware, Elkton, MD
Orbital ATK, Elkton, MD
Wells Fargo Home Mortgage, Elkton, MD
Elkton Friendly Pharmacy, Elkton, MD
Milburn Orchards, Elkton, MD
Joyce L. Miller was a mother, step-mother, grandmother, aunt, sister and friend to many. Joyce was also a member of the Cecil County Fair Board for five years.

Shortly after she was diagnosed with breast cancer Joyce volunteered to fill a vacancy for the Treasurer of the Cecil County Fair. Even though she was going through treatments and procedures, she always focused on the fair and not on her illness.

In 2008, Joyce was in remission and was instrumental in the partnership between the rodeo and the Cecil County Fair’s “Tough Enough to Wear Pink” campaign to benefit the Union Hospital’s Breast Center. The rodeo cowboys and girls as well as fair board members and many fair goers wore the pink shirts with the “Tough Enough to Wear Pink” logo. Joyce was thrilled to see so much support for breast cancer awareness.

A few years later, Joyce would find out that her cancer returned. She never gave up even after all of the treatment options were exhausted. Joyce was a faithful servant to God. Although she fought a courageous battle against breast cancer twice, she knew even if the cancer won God would be there to carry her safely to heaven.

Joyce L. Miller died on Saturday, December 26, 2016. Joyce will always be in the hearts of all those who knew her.