



Frederick County 4-H Newsletter

330 Montevue Lane • Frederick, MD 21702 • 301-600-1594
<http://frederick.umd.edu>

Ag Week at the Mall

Ag Week at the Mall has returned for 2009! At print time, we have received the following rules for Ag Week at the Mall. 4-H Entry Rules and Entry Forms are available in this newsletter. All entry forms must be in the 4-H Office by February 6, 2009 at 4:00 p.m.

4-H Demonstration Night will be Wednesday, February 18, 2009 from 6:30 - 8 p.m. Please sign-up by calling the 4-H Office by Friday, February 13, 2009.

RULES FOR FREDERICK COUNTY AGRICULTURE WEEK

All exhibits must be submitted between 6:00 p.m. and 8:00 p.m. on Sunday, February 15, 2009. All exhibits MUST remain until 6:00 p.m. on Sunday,

February 22, 2009.

All exhibits must be removed by Sunday, February 22, 2009, and the area cleaned up. **NO EXCEPTIONS!**

Exhibits not removed by 8:00 p.m. on Sunday, February 22, 2009, are left at the owner's risk.

Booths and exhibits should be kept neat and clean all week.

If you have any further questions concerning Frederick County Ag Week, please contact **Ted Albaugh** – 301-898-3342 or **Ronald Murphy** – 301-865-5032.

Ag Week is being held at the **Francis Scott Key Mall**.

Dairy Record Books

The Colored Breed Dairy Record Books will be judged by their various breed representatives on February 13, 2009 at the Frederick County Office of the University of Maryland, Maryland Cooperative Extension.

Please have your dairy record books in the 4-H Office by February 12, 2009 at 4:00 p.m.

4-H Record Books are due to the 4-H Office for county judging on February 9, 2009.

4-H members are responsible for arranging to have their books judged by their Dairy Breed Representatives and returned to the 4-H Office for county judging, if their record books were forwarded by club leaders.

Ag Stravaganza '09

Please join us in showcasing Frederick County's Agriculture during Ag-Stravaganza '09 at the Francis Scott Key Mall, 5500 Buckeystown Pike, Frederick, MD, on Saturday, February 21, 2009.

Festivities, featuring dancing and light refreshments, begin at 9 p.m. at the area inside the FSK Mall in front of the newly opened Value City Furniture.

The AgStravaganza '09 will be preceded with the presentation of the fourth annual Agriculture Advocate and Agriculture Business awards presentation at 8:00 p.m. at the Fountain Area of the FSK Mall.

Please R.S.V.P. by calling 301-644-5188 (Debbie Smith) by February 13, 2009.

We look forward to seeing you on February 21!

4-H Day in Annapolis

On **Monday, February 16, 2009**, 4-H members and volunteers interested in learning more about Maryland State Government will travel to Annapolis as a group to:

- Tour historic Annapolis,
- Meet with Frederick and Maryland legislators to share information about 4-H
 - Our own Frederick County Delegate Paul Stull has set aside time to spend with all of the 4-H'ers.
- Meet other 4-H'ers across the state
- Learn how a bill becomes law in Maryland
- Listen to government officials describe their roles in government.

If you are interested in participating in 4-H Day in Annapolis contact Mike Kuster at mkuster@umd.edu or 301-600-3583 by February 1, 2009. Annapolis.

February 2009

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Record Books

Record Books for county judging are due to the 4-H Office by February 9, 2009.

Number of Books submitted by club per project:

- 1 Outstanding Record Book for every 5 members completing a **particular project**.

- Specialty clubs: 5 books for project pin consideration.

- One book per club can be submitted for consideration as the Outstanding 1st Year Junior award, and Outstanding 1st Year Senior Award.

- Each member's book may be submitted for up to 2 project areas.

Livestock Skill-a-Thon

Would you like to be a member of the Frederick County 4-H Livestock Skillathon Team? It's not to late !!!

Join Us at the 4-H office to learn about being a member of the Frederick County 4-H Livestock Skillathon Team. You do not have to show livestock to participate. The Maryland 4-H State Livestock Skillathon Competition is held in conjunction with the Cattleman's convention in Hagerstown on March 7, 2009.

We will be holding practices in the areas of breed id, feed id, equipment, meat evaluation, wool id, quality assurance, and animal evaluation. Donielle will be holding skillathon practices at the 4-H Office for anyone interested in participating in the state skillathon competition. The practices will cover the subjects and materials which will be at the competition. The practices will give all participants the opportunity to be prepared for the state competition.

Practices will be held from 6:30 – 7:30 pm at the 4-H Office. For more information

or to RSVP for the practices please contact the 4-H office at 301-600-1589.

Jan. 7th Species and Breed Identification

Jan 15th Feed Identification

Jan 23rd Equipment

Jan 28th Meats Evaluation

Feb 5th Wool Identification

Feb 10th Quality Assurance & Animal Health

Feb 18th Judging / Animal Evaluation

Feb 24th and 26th Mock Contest

Horse Leader Forum

The 4-H Horse Leader Forum date has been changed from Saturday, December 6th to **Saturday, February 21, 2009**.

A MD 4-H Horse Program Update as well as several educational workshops will be offered. More information will be coming out in the next few weeks so be sure to look for it.

Horse Judging / Hippology

The 2009 Maryland 4-H Horse Judging and Hippology Contests will be June 13, 2009 at the Great Frederick Fairgrounds. More information, and registrations to come.

4-H Mini-College

Attention Senior 4-H Members ! Are you interested in helping organize and develop the 2009 Spring mini college? Any youth interested in working on the 4-H mini college design committee please email Donielle at dinskeep@umd.edu.

Camp Center News

The Frederick County 4-H Camp & Activities Center needs your help in raising funds for the center. The Camp Center will hold a Basket Bingo on Friday, Feb. 6, Friday, March 13, and Friday, May 8, 2009. The camp center needs volunteers, participants, and help promoting the events.



Spread the Word About 4-H!
Bring Your Friends at School to Your Next Club Activity!

The Big Sweep 2009

The **BIG Sweep** is Volunteer Frederick's annual county-wide beautification project that raises money for participating area nonprofits.

Structured like a walk-a-thon, participants collect donations from family, friends and other supporters for their chosen nonprofit. Instead of walking, however, BIG Sweep participants pick up trash from Frederick County roadsides and dump sites.

The 8th Annual BIG Sweep will be

held on Saturday, April 25, 2009.

ANY local nonprofit organization can participate in the BIG Sweep! Teams representing local nonprofit agencies, school clubs, youth organizations, civic organizations, churches and businesses have participated in the BIG Sweep. Last year, 4-H clubs raised over \$1,100 for their own clubs through **The BIG Sweep!**

For registration forms and more information go to <http://www.volunteerfrederick.org/bigswEEP>

BEEF, SHEEP, & SWINE CLUB DATES

Advisory Committee Meeting at the 4-H Office on February 11, 2009 @ 7:00 p.m.

Re-Scheduled Parents' Meeting at the 4-H Office on February 17, 2009 at 7:00.

BSS Meetings will be at the 4-H Camp Center and begin at 7 p.m.

March 10, 2009

***Beef, Sheep, and Swine Club members must attend 4 BSS Club meetings or 3 meetings and the BSS All-inclusive Workshop to meet club requirements. **All dates are subject to change!**

Sheep Weigh-In

June 1, 2009 at 6:00 p.m.

Swine Weigh-In

June 6, 2009

Morning Group: 7:00 am - 10 am

Afternoon Group: 4:00 pm - 7:00 pm

Calling All Artists!

Utilize your talents by donating an original two- or three- dimensional work of art to the annual "Young Artists for Hope" Silent Auction. Artwork being accepted includes ceramics, textiles, jewelry, glass, painting, photography, graphic arts, drawings and more. All proceeds from the auction, to be held on Thursday, March 26, 2009 at the Delaplaine Visual Arts Center, will benefit children's programs at Hope Alive, a non-profit transitional home for homeless women and children in Frederick County.

This is an open invitation for artists 18 years of age and younger to donate their high-quality artwork for this event. We are looking for quality works in a variety of two- and three-dimensional media; two-dimensional art must be matted. This is also a great opportunity for clubs to do an arts project that members can choose to submit!

To find out how to submit artwork or to download an Artist Submission Form, visit www.hopealiveministries.org or by calling 301-241-4005 for details. The deadline to submit artwork is February 28th.

Alpaca Council Annual Meeting will be on February 22 at 1pm at the 4H Camp & Activities Center.

MD All-Breed Calf Sale

Date: Saturday April 25, 2009

Time: 11:00 AM

Location: Frederick Fairgrounds (Beef Show Ring)

4-H dairy project calves available for sale. March calves through summer yearlings. For more information please contact Mark Valentine at 240-674-6092. The event is being sponsored by the Maryland Ayrshire Association. Consignments are still being accepted.

Jr. Dairyman Contest

Date: Feb 28, 2009

Location: Lynfield Event Complex, Frederick MD

Registration begins at 8:00 am. A full day of junior activities is planned. The contest will cover the following materials management questions, feed identification, equipment identification, understanding a DHI sheet, and Bull mating. Lunch will be provided at the event. For more information and to register please contact Laurie Savage at 301-349-0750 or email at secretary@marylanddairyindustry.org.

Public Speaking Workshop

In preparation for the 4-H Presents! Public Speaking contest in March and the PSA Contest announced on this page, Frederick County 4-H will host a **Public Speaking Workshop on Saturday, February 7, 2009 at 9 a.m.**

Two sessions will be provided; one for members new to the public speaking contest and another for experienced members. Please RSVP by February 4th.

Share-A-Bear

Thank you to all the 4-H'ers and clubs for donating their new and gently used stuffed animals and teddy bears to the Share A Bear Drive.

The University of Maryland was able to collect over 2,500 bears in 2008. Of those bears over 2,300 were donated from Frederick County 4-H.

That is Awesome!!!! Families in need and youth at the local hospitals will benefit from your wonderful gifts.

Congratulations to the Monocacy Valley Montessori 4-H Club for donating the most bears. They collected over 700 bears!.

Sheep Lambing Workshop

Date: Sunday Feb 8th @ 2:00 pm

Snow Date: Sunday Feb 15th @ 2:00 pm

Location: Tommy & Mara Mullinex

Clear View Road Union Bridge, MD

To register or for more information please contact Maria Gordon, Howard County 4-H Administrative Assistant at 410-313-1906 or mgordon@umd.edu by Feb 2nd. If inclement weather call 410-313-1912 regarding cancellation.

Dairy Bowl Contest

4-H'ers interested in participating in the 2009 Dairy Bowl Contest, get ready, practices will be starting soon. The first practice is scheduled for Feb 15, 2009 at the Frederick County 4-H Office in the large conference room. For more information and questions regarding the practice schedule please contact Cindy Rhoderick at 301-829-5253.

Quality Assurance

Any animal exhibitors who is new to the program or did not complete the Livestock Quality Assurance Training in 2008 is required to attend a Quality Assurance Training in 2009.

This training is required for all animal exhibitors showing at the Great Frederick Fair. This includes Dairy, Beef, Sheep, Goats, Swine, Alpacas, Lamas, Horses, Poultry, Rabbits and Dogs. Quality assurance training will include materials regarding identification, selection and management, feed and nutrition, health including administering vaccinations and reading labels, biosecurity, and ethical decision making as a producer. This training is not just for exhibitors with market animals. Individuals who do not attend the Quality Assurance Training will not be eligible to participate in the fair. Please call the office at 301-600-1589 to register for the training, so we may have enough supplies for all participants.

Upcoming trainings will be held at the 4-H office from 6:30 – 8:30 pm. in the large conference room on the first floor. A limited number of participants will be registered for each evening program.

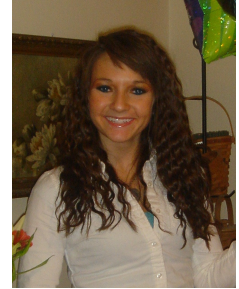
March 11, 2009

March 18, 2009

March 26, 2009

New Face at the 4-H Office

The 4-H office is proud to announce we are fully staffed and excited about the 2009 year. Kelli Inskeep joined the 4-H staff in January as a 4-H Program Assistant. Kelli will be spending her time working with the volunteer and club development programs.



Kelli is a 2009 Hood College Graduate. Ms Inskeep joined 4-H when she was eight years old and was active in the Unionville 4-H Club. Kelli held projects in the areas of animal science, baked goods, and art; she served as a camp counselor for several years and was a member of the royalty program. When Ms Inskeep is not spending her time with the Frederick County 4-H program she enjoys teaching youth gymnastics, snowboarding, and gardening. Ms Inskeep resides in Frederick County and is still active in the Agriculture community.

If your club is interested in having an educator come to your club meeting or event, and present a program please contact the 4-H office at 301-600-1589.



Frederick Co. 4-H Therapeutic Riding Program

And

TACK-UP-SALES

Are Hosting A

SPRING TACK & EQUINE EQUIPMENT SALE

Saturday, March 28, 9 am-5 pm at the Eventplex at The Frederick Co. Fairgrounds, Bldg. 8

A limited number of Booth Spaces are available for Individuals and Groups

Call Debbie @ 301-898-3587

Or email fc4htrp@aol.com

Maryland 4-H Livestock Round Up

Save the Dates !!!!

Frederick County 4-H will be hosting the 2009 Maryland 4-H Livestock Round Up July 6, 2009- July 8, 2009. The three day event will highlight workshops and field-trips designed for all Maryland 4-H'ers carrying projects in the areas of Beef, Sheep, Swine, & Goats. Registration will be limited to 80 youth participants. More information regarding speakers, workshops, and trips will be available in March 2009.

Plant, Sprout & Bloom

Are you interested in horticulture and gardening?

Do you like to arrange flowers for arrangements and landscape design?

Sign up for the Plant, Sprout, & Bloom program today. The program will be held at the 4-H office May 7, 2009 from 6:30 -8:30 pm.

Youth participants will receive supplies for gardening and landscaping as well as designing fresh flowers. A great opportunity to create a mother's day gift for that someone special.

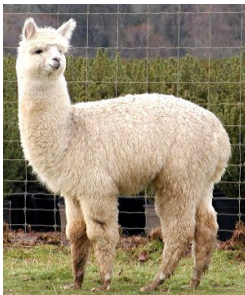
There is a \$5.00 participation fee for the class, to be collected that evening. Participants must register by May 1, 2009 by calling the 4-H Office at 301-600-1589.

Alpaca Project

All 4-H'ers interested in participating in the 4-H Alpaca project are welcome to attend the annual 4-H Alpaca Project meeting at the 4-H Camp Center.

The event will be held February 22, 2009 hosted by the Frederick County 4-H Alpaca Council.

For more information please contact Mike Hill, Alpaca Council President, at 301-917-5427.



Making Front Page

Do you enjoy writing?

Are you the reporter or historian for your 4-H club?

We would love to see your work in the next *4-H Newsletter!*

If you are interested in publishing an article or photos of your club hard at work in the 4-H newsletter then contact the 4-H office. Articles and photos may be sent to dinskeep@umd.edu. Please include a brief description of the event and participants.

Demonstration Contest

The **Frederick County 4-H Demonstration Contest** will be held on **Saturday, April 18, 2009** at the Christ Reformed Church of Middletown. An entry form is included in this newsletter. Rules and entry forms are available on our web site. **Entries are due to the 4-H Office by 4:00 p.m. on March 18, 2009.**

4-H Members may present Demonstrations or Illustrated Talks in the following classes:

- Foods
- Home Economics
- Arts & Crafts
- Hobby
- Horticulture
- Animals
- Miscellaneous - (safety, computers, petroleum power, etc.)

4-H Members may also participate in the Miscellaneous division of the contest in the following classes:

- Vocal Presentation - 2 to 5 minutes
- Dance Presentation - 2 to 5 minutes
- Piano Presentation - 2 to 5 minutes
- Instrument Presentation - 2 to 5 minute
- Reading or skit (1 or 2 members) - 2 to 5 minutes
- Other (puppets, gymnastics, etc.) 2 to 5 minutes
- Club Entry - up to 15 minutes (Any group with 3 or more members will be judged here, regardless of talent)

If you have questions, call the 4-H office or Margie Feaga at 301-662-4453.

"It's Global." Public Service Announcement Contest

It's global: Pollution. Clean water. Refugee health. Preparing for disasters. Nutrition. Infectious disease. Access to health care. Climate change.

What do you have to say?

Create a 30-second (or less) Public Service Announcement (PSA) about a health condition that is important to you.

A PSA is a non-commercial advertisement typically on radio or television that is deemed "helpful" to the public.

Make your statement. If that's not motivation enough, there's a first-place prize of \$250 for youth entries.

Anyone can be a filmmaker.

Use a camcorder, camera phone, digital camera, super 8 camera, etc. in your production tools to create a PSA.

Frederick County 4-H Opportunities

Frederick County 4-H will provide assistance to youth interested in participating in this event.

On **Saturday, February 7, 2009**, Frederick County 4-H will offer a Public Speaking Workshop at 9 a.m.

That same day, **February 7, 2009** at 1 p.m., Frederick County 4-H will offer a class on writing and producing Public Service Announcements with a local professional writer and producer of commercials and public service announcements.

Both events on February 7th will be held at the Extension Office and members must RSVP by February 4, 2009.

Frederick County 4-H will offer production equipment and support to 4-H members on **Saturday, February 21, 2009 from 12:00 p.m. - 5:00 p.m.** at the Extension Office. Please bring a flash drive or blank DVD-R disks onto which we will save your PSA. Please RSVP by February 13, 2009 to be sure we have enough support on hand.

Deadline and Prizes

Entries are due: Noon, March 6, 2009

Rules and Entry Submission Guidelines are available via PDF download here:

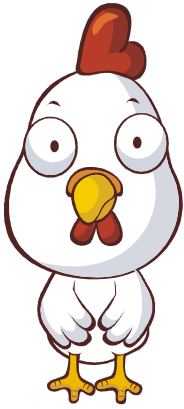
[Contest Rules / Public Health Film Festival Agreement](#) (PDF download)

4-H CALENDAR

February	1	4:00 pm	Registration Deadline for 4-H Day in Annapolis	
	4	4:00 pm	Registration Deadline for Public Speaking Workshop and PSA Workshop	
	5	6:30 pm	Livestock Skill-a-Thon at the Extension Office	
	6	4:00 pm	Registration Deadline for Ag Week at the Mall	
	7	9:00 am	Public Speaking Workshop at the Extension Office	
	7	1:00 pm	Public Service Announcement Workshop at the Extension Office	
	8	2:00 pm	Sheep Lambing Workshop in Union Bridge, MD	
	9	4:00 pm	Record Books Due to 4-H Office from Club Leaders for County Judging	
	10	6:30 pm	Livestock Skill-a-Thon at the Extension Office	
	13	8:00 am	Colored Breed Dairy Record Books Judged	
	13	4:00 pm	Registration Deadline for Public Speaking Contest	
	15	6:00 - 8:00 pm	Entries Accepted for Ag Week at the Mall	
	15		Dairy Bowl Contest Practice at the 4-H Office	
	16		Maryland 4-H Legislative Day in Annapolis	
	16 - 21		Ag Week at the Mall	
	18	6:30 pm	4-H Demonstrations at Ag Week at the Mall	
	18	6:30 pm	Livestock Skill-a-Thon at the Extension Office	
	21		Horse Leader Forum	
	21	Noon	"Its Global" PSA Contest Production Assistance at Extension Office	
	21	8:00 pm	Agriculture Advocate and Agriculture Business Awards	
	21	9:00 pm	Ag Stravaganza '09 at FSK Mall	
	22	6:00 - 8:00 pm	Entries Released from Ag Week at the Mall	
	24	6:30 pm	Livestock Skill-a-Thon at the Extension Office	
	26	6:30 pm	Livestock Skill-a-Thon at the Extension Office	
	28	8:00 am	Junior Dairyman Contest at Lynfield Event Complex	
	March	7	8:00 am	Livestock Skill-a-Thon at the Cattleman's Convention in Hagerstown, MD
		7	9:00 am	4-H Presents! Public Speaking Contest at Walkersville United Methodist Church
10		7:00 pm	Beef, Sheep & Swine Club Meeting at the 4-H Camp & Activities Center	
11		6:30 - 8:30	Livestock Quality Assurance Training at the 4-H Office	
18		4:00 pm	Registration Deadline for Demonstration Contest	
18		6:30 - 8:30	Livestock Quality Assurance Training at the 4-H Office	
26		6:30 - 8:30	Livestock Quality Assurance Training at the 4-H Office	
28	9 am - 5 pm	Frederick County 4-H Therapeutic Riding Program's Spring Tack & Equipment Sale		
April	15	7:00 pm	Beef, Sheep & Swine Club Meeting at the 4-H Camp & Activities Center	
	18		4-H Presents! Demonstration Contest at Christ Reformed Church of Middletown	
	25		Maryland 4-H Communications Contest in College Park	
	25		The BIG Sweep	
	25	11:00 am	Maryland All-Breed Calf Sale	
May	1	4:00 pm	Registration Deadline for Plant, Sprout & Bloom	
	7	6:30 pm	Plant, Sprout & Bloom at the 4-H Office	

2009 4-H BROILER CHICK PROJECT

This 4-H project involves raising poultry of a meat-type (chicks will be coming from Tyson Farms) from 1 day old baby chicks to finish (6-8 weeks). The birds grow rapidly and are purchased in quantity for this project through Maryland Cooperative Extension. They cost a fraction of what most hatcheries charge per chick of this quality (\$1.75 - \$2.10 per chick).



4-Hers taking this project learn to feed, care and manage these birds and it is a very short term project. At the conclusion of this 7 week project there is a broiler contest and show where you can enter your two best birds and records for competition and cash awards. This is a multi-county contest.

The project is fun, interesting, short term, and requires a very low investment. Families are invited to order chicks for home use in order to learn more about this project. Also you have some delicious poultry for the freezer or you may market your birds for a cash profit. There are some options for processing your birds at the conclusion of the project. It is not advised to keep these birds for layers because they are bred for meat purposes and will become extremely heavy. A schedule for ordering and picking-up chickens will be available in March. For further information, contact the 4-H Office at the Frederick County Extension Office by calling 301-600-1589.

ORDERS WILL BE DUE IN EARLY MARCH! Watch for More Information or Call the 4-H Office!

RETURN THIS FORM TO THE FREDERICK COUNTY 4-H OFFICE BY FEBRUARY 27, 2009

Frederick County 4-H Camp Staff Application

I want to be a 4-H Camp Counselor! I am fifteen years old and want to strengthen my leadership skills!



Name _____

Address _____

City / State / Zip Code _____

Home Phone Number _____

Mobile Phone Number _____

E-mail Address _____

4-H Club (s) - *you do not have to currently be in a 4-H Club* _____

Parent / Guardian Name _____

4-H Project (s) _____

Hobbies / Interests _____

Classes I'd Like to Teach or Help Teach

- | | | |
|---|---|--|
| <input type="checkbox"/> Arts & Crafts | <input type="checkbox"/> Jewelry Making | <input type="checkbox"/> Water Sports |
| <input type="checkbox"/> Basketball | <input type="checkbox"/> Nature Trails | <input type="checkbox"/> Technical Swimming |
| <input type="checkbox"/> Candle Making | <input type="checkbox"/> Outdoor Recreation | <input type="checkbox"/> Other (please describe below) |
| <input type="checkbox"/> Cooking Outdoors | <input type="checkbox"/> Scrap booking | _____ |
| <input type="checkbox"/> Cake Decorating | <input type="checkbox"/> Survival Camping | _____ |
| <input type="checkbox"/> Dance | <input type="checkbox"/> Volleyball | _____ |

I understand that 4-H Camp Counselors have a great deal of responsibility in providing guidance, care, and supervision of 4-H Campers and fellow camp staff. As such, I will be required to attend frequent trainings, meetings, and classes to prepare for 4-H Camp. I understand that I will be required to be certified in First Aid and CPR. I understand that the 4-H Office may contact my parents, club leaders and 4-H volunteers as part of a screening process for camp staff. I also understand that failure to meet the requirements set forth and / or the Maryland 4-H Behavioral Expectations will result in my dismissal from camp, camp trainings, and possibly all future 4-H activities. I will strive to give my best and *to make my best better* through my participation in Frederick County 4-H Camp as a Camp Counselor.

Camp Staff Applicant's Signature _____

Parent / Guardian's Signature _____



Registration Form

4-H Presents!

Frederick County 4-H Public Speaking Contest

March 7, 2009

Walkersville United Methodist Church on Main Street in Walkersville

Registration Deadline: 4:00 pm, February 13, 2009

Bring or mail Registration to: 330 Montevue Lane, Frederick MD 21702

MCE is collecting information in order to register you in the MCE sponsored 4-H Public Speaking Contest. If you do not provide requested information, you may not be able to participate or receive relevant information regarding this contest. The information you provide may be shared with MCE and short-term volunteers or instructors. Information provided to MCE may also be shared among offices within the University and with in the University System of MD and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a state-educational institution, such information may also be subject to disclosure under the MD Access to Public Records Act. Individuals may inspect and/or correct their personal information as provided by the "Public Records Act" and/or applicable law or University Policy

There will be a Public Speaking Workshop / Information Session on Saturday, February 7, 2009 at 9 am at the Extension Office.

Check if entering	Class Title	Age Category (Circle one)
	Prepared Speech	Jr., Int., Sr.
	Extemporaneous	Jr., Int., Sr.
	Radio Spot	Jr., Int., Sr.
	Interpretation – Dramatic	Jr., Int., Sr.
	Interpretation – Poetry	Jr., Int., Sr.
	Interpretation – Humorous	Jr., Int., Sr.

Name: _____ Age as of Jan. 1, 2009 _____

Address: _____ City: _____ State: _____

Zip Code: _____ Phone Number: _____ Club _____

Special Accommodations: _____

Host/Hostess: _____ I WILL _____ I WILL NOT be a host/
hostess

_____ Time Available _____ I am available ALL DAY

EQUAL OPPORTUNITY PROGRAM

If you need assistance to participate in this program, please contact Kirstie Winn at 301-620-2636 or Michael Kuster at 301-600-3583.

"4-H PRESENTS" DEMONSTRATIONS AND TALENT ENTRY FORM

Must be received in the 4-H Office, 330 Montevue Lane, Frederick, Maryland 21702 by 4:00 P.M. on March 18, 2009. Rules and Categories available online at <http://Frederick.umd.edu/4-H/> or in the 4-H Office.

Name: _____

Address: _____

Birthdate: _____ Age on January 1, 2009 _____

Club: _____ Telephone: _____

Please check below all that apply:

First Time Individual Entry Team Entry Senior Intermediate Junior

If team entry, give team member's information:

Name _____

Address: _____

Birthdate: _____ Age on January 1, 2009: _____

If you would like to serve as a Host or Hostess, check here: yes no.

If your Mom/Dad would serve as Adult Leader of room: _____

Name

Check what you plan to enter:

Demonstration Contest

- Animals
- Arts and Crafts
- Foods
- Hobby
- Horticulture
- Home Economics
- Miscellaneous

Illustrated Talk Contest

- Animals
- Arts & Crafts
- Foods
- Hobby
- Horticulture
- Home Economics
- Miscellaneous

Miscellaneous Contest

- Dance
- Vocal
- Piano
- Reading/Skit
- Other
- Instrument – name of instrument _____
- Club Entry

Title: _____

Title: _____

Title: _____

You are responsible for bringing the equipment you need, except easels. If you are giving a Power Point Presentation you must make arrangements for your own equipment. If you are doing any type of music, please bring a copy for the judges.

Do you need additional information, have special scheduling issues, or require accommodations? If so, list here: _____

DEADLINE: March 18, 2009

Equal Opportunity and Equal Access Programs

Volunteer Frederick's



**Turning Trash into Cash for
Frederick Nonprofits**

What is *The BIG Sweep*?

- ★ *The BIG Sweep* is Volunteer Frederick's county-wide beautification program which also serves as a fundraiser for non-profit participants. In 2008, *The Big Sweep* raised over \$40,000!
- ★ On **April 25, 2009**, businesses as well as environmental groups, schools, religious groups, and other local non-profit agencies will pick up trash at selected local roadsides, illegal dumpsites, parks, and waterways within Frederick County.
- ★ Structured like a walk-a-thon, participants solicit family, friends and neighbors to sponsor their clean-up efforts throughout select areas of Frederick County. Organizations keep at least 75% of the money raised with 25% going to cover event costs.

Why should we choose to participate in *The BIG Sweep*?

- ★ Unlike most "a-thons," by participating in *The BIG Sweep* your organization can raise money for your favorite non-profit while doing something tangible to help Frederick County.
- ★ *The BIG Sweep* falls on National & Global Youth Service Day, the largest service event in the world. This provides a unique opportunity to engage youth and facilitate interest in community service.
- ★ Use *The BIG Sweep* to increase your organization's networking, recruitment, and visibility!

How will Volunteer Frederick help?

- ★ We will coordinate the entire event including promotions, training workshops, clean-up site coordination, trash bag pick-up, and a free Kick-Off Breakfast.
- ★ We will provide all supplies including promotional materials and contribution forms, safety vests and signs, gloves, trash bags, and, of course, t-shirts.
- ★ We provide ample public recognition for all businesses that are participating or serving as event sponsors. We will also provide special training for youth team leaders and their adult mentors.

How can we participate in *The BIG Sweep*?

- ★ Put together one or more teams to participate and earn money for your non-profit!
- ★ Even if you can not form a team, you can still participate by sponsoring the event or a team from another non-profit!
- ★ Contact Volunteer Frederick for registration and fundraising information.



31 W. Patrick Street, L2 • Frederick, MD 21701 • Ph: (301) 663-5214 7#
www.theBIGSweep.org • EveS@VolunteerFrederick.org



United Way of Frederick County

Ag Week at the Mall - 4-H Division

February 16- 21, 2009

FRANCIS SCOTT KEY MALL

CLUB ENTRIES: Booths, Club Poster, Club Displays

INDIVIDUAL ENTRIES: Posters - Limit of 5 posters per individual.

CLOVER ENTRIES: Club Poster, Individual Posters. Limit of 5 individual entries per area.

NOTE TO ALL WHO ENTER: THE ENTRY TIME WILL BE 6:00 TO 8:00 P.M. ON SUNDAY, FEBRUARY 15, 2009. CHECK-OUT TIME WILL BE 6:00 TO 8:00 P.M. ON SUNDAY, FEBRUARY 22, 2009.

CLUB OPPORTUNITIES

CLUB BOOTHS - Section Rules & Regulations per Maryland State Fair Guidelines:

1. NEW for 2009: All booths will have a theme. 2009 – “4-H The Sky’s the Limit; 2010 – “ Looking into 4-H”
2. Each club may enter a maximum of 1 booth. **Pre-entry by the Club Leader is required.**
3. Notification of additional assigned space will be sent on August 15 to the contact person on the entry form. Booths must be constructed of durable materials that will look good for the duration of the fair. Electrical or mechanical parts must be designed to run continuously (an extension cord must be provided).
4. Size: Exterior booth dimensions must be: 47” W x 36” D x 22” H. The back of the booth must be 47” W x 22” H. The bottom of the booth must be 47” W x 36” D. The sides must be in the shape of a right triangle using the following dimensions: 22” x 36” x 48”. Structure must be able to be moved.
5. The contents of the booth may not exceed the dimensions listed above. Booth items should be securely fastened to prevent damage or loss. Nothing in the booth may be taller than the sides of the booth where the item is placed.
6. **PLEASE NOTE:** Booths must include the “AA Statement” somewhere in the booth. The Club Name, City, County, Club Leaders Name, address and phone number must be clearly printed on a card and securely attached to the back side of the booth in the upper right corner. The 4-H Clover emblem must be displayed as well.
7. **Judging:** Booths will be judged on their own merit and receive a rating of “Excellent”, “Very Good” or “Good” using the following criteria: Effective Title (short, personal, an active verb) ; Conveys Message (accomplishes purpose) ; Attracts Attention (stopping power); Holds Interest (encourages study) ; General Appearance (simple, balance, color) ; Workmanship (neat, well- constructed) ; Suitable Subject (timely, personal, informative).

CLUB POSTER - Clubs can present a poster with photographs showing club activities or events that carry out the theme of your poster. Posters must be 1/2 the size of a standard sheet of tagboard - so posters MUST be 14" x 22". Pictures are to be captioned and mounted with rubber cement. If the club name appears on the front of the poster, it will be covered during judging. Posters should also carry the Affirmative Action Statement. Any colors or materials can be used.

CLUB DISPLAYS - This display can be of general things that the club is doing or about a special activity or project that the club is involved with. The display should NOT EXCEED the top of an 8 foot table. Your imagination will be the only limiting factor on how you present this display. Displays must carry the Affirmative Action Statement.

AFFIRMATIVE ACTION STATEMENT FOR ANY OF THE ABOVE SHOULD READ AS FOLLOWS:

"EQUAL OPPORTUNITY PROGRAMS."

INDIVIDUAL ENTRIES

POSTERS:

Posters can be designed with any 4-H theme.

All posters **must be** designed on, or affixed to a 14" x 22" sheet of tag board. They can be horizontal or vertical in design.

Any types of coloring can be used.

Do not use copyrighted material like cartoon characters or sales slogans.

The 4-H'ers name, age, full address and brief statement about the poster theme should be on the back of the poster in the upper left hand corner.

The 4-H members who have blue ribbon posters will qualify for entry to the State Fair. Only one poster per member can be sent for State Fair judging.

You can **ONLY ENTER 5** posters.

All exhibits will be judged on the DANISH SYSTEM (blue, red & white).

ALL ENTRIES MUST HAVE A 4-H THEME OR PROMOTE 4-H.

Champions will be chosen as follows:

Club booths (the champion and reserve champion club booths will go to State Fair and all club booths are eligible for the Frederick Fair)

Blue ribbon posters (one per member) selected by the judges will go to the State Fair.

RULES FOR FREDERICK COUNTY AGRICULTURE WEEK

At the present time, no live animals will be allowed in the mall

All exhibits must be submitted between 6:00 and 8:00 p.m. on Sunday, February 15, 2009, unless prior approval of the Ag Week Committee. Any organizations bringing machinery should check with the Ag Week Committee on times.

All exhibits **MUST** remain until 6:00 p.m. on Sunday, February 22, 2009.

POSITIVELY NO MACHINERY EXHIBITS WILL BE REMOVED UNTIL SUNDAY, February 22, 2009. NO EXCEPTIONS! They must be picked up by 8:00 p.m. on Sunday, February 22 or they will be put in the parking lot at the owner's risk.

All machinery exhibits must have plastic on the floor under the oil pan, and cardboard or carpet under the tires and jack. **NO STEEL WHEELS.**

All exhibits must be removed by Sunday, February 22, 2009, and the area cleaned up. **NO EXCEPTIONS!**

Exhibits not removed by 8:00 p.m. on Sunday, February 22, 2009, are left at the owner's risk.

Booths and exhibits should be kept neat and clean all week. Chairman of activities must make sure activities are cleaned up.

No vehicles will be allowed in the mall unless approved by the Ag Week Committee.

Raffles must be approved by the Ag Week Committee by February 1 and proper permits obtained.

If you have any further questions concerning Frederick County Ag Week, please contact **Ted Albaugh** – 301-898-3342 or **Ronald Murphy** – 301-865-5032.

Ag Week is being held at the **Francis Scott Key Mall**

4-H AG Week At the Mall ENTRY INFORMATION

Entries in Club Activity or Poster (Individual 4-H'er/Clover), or Posters can be brought to the Francis Scott Key Mall from 6:00 to 8:00 P.M. on Sunday February 15, 2009.

THIS FORM MUST BE BROUGHT WITH YOU WHEN YOU ENTER YOUR ITEMS

Individual 4-H'ers wishing to put in a project display must call the 4-H office by February 6th to reserve a space. **ALL ENTRIES MUST HAVE A 4-H THEME OR PROMOTE 4-H.**

INDIVIDUAL ENTRY FORM FOR "4-H OPEN HOUSE"

NAME: _____

ADDRESS: _____

CLUB: _____ PHONE: _____ AGE: _____

Your entries are in: (check all that apply)

_____ POSTERS

POSTER DIVISION

Number of Posters entered: _____

Theme(s) of
Posters: _____

Theme(s) of
Posters: _____

Theme(s) of
Posters: _____

Theme(s) of
Posters: _____

Theme(s) of
Posters: _____

**4-H OPEN HOUSE
CLUB ENTRY FORM**

4-H Club or Clover Club organizational leaders are to send in the **CLUB ENTRY FORM BY FRIDAY,
FEBRUARY 6, 2009**

BOOTH TITLE

NAME OF CLUB

LEADER'S NAME

PHONE (WORK) _____ (HOME) _____

Entries Club expects to make (check all that apply)

_____ Booth _____ Activity _____ Poster _____ Display Table

Name of Person Responsible for Booth _____

His/Her Address _____

His/Her Phone (work) _____ (home) _____

Name of Person Responsible for Table Display _____

His/Her Address _____

His/Her Phone (work) _____ (home) _____

Where should check be mailed for participation?

NAME & ADDRESS _____

MCE FREDERICK COUNTY
UNIVERSITY OF MARYLAND
330 MONTEVUE LANE
FREDERICK, MARYLAND 21702

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frederick.umd.edu

To Make The Best Better



Frederick County 4-H

Frederick County Extension Office
330 Montevue Lane
Frederick, MD 21702

Donielle R. Axline

Donielle Axline
Extension Educator
301-600-1590
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A handwritten signature in black ink, appearing to read 'Michael Kuster'.

Michael Kuster
Extension Educator
301-600-3583
mkuster@umd.edu