

4-H Motto
To Make The Best Better

**2009
Event Reminders**

September 30, 6:30
Family Camp Interest
Meeting

October 4-10
4-H Week

October 6, 6:30
Volunteer Meeting

October 10-11
State Archery Event

November 6,
Awards Program

November 7-8
Family Camp

November 20-22
Teen/ Volunteer Forum

December
Holiday Workshop

February 20
Winterfare
Operation Snowflake

Wicomico County 4-H
Educator:
Amy Rhodes
Program Assistant:
Barbara Barga
410-749-6141
<http://wicomico.umd.edu/4-H>
Equal Opportunity Programs



this issue

Farm and Home Show	P2
Summer Adventures	P3
State Archery Event	P4
Awards Banquet	P4
Club News	P5
Teen/Volunteer Forum	P6-7
Family Camp & facebook	P8

Fun at the Farm and Home Show

This year we had 62 exhibitors and 591 entries. What a wonderful turn out at the Farm and Home Show this year! 4-Her's from Wicomico County competed in indoor exhibits as well as livestock showing. 4-Her's accumulated over \$1500 in prize money for their indoor exhibits and almost as much for the livestock showing.

In this years 4-H Olympics water was the theme. Water balloons, relay races and more. Everyone was wet head to toe and had a wonderful time. The Kindred Spirit Horse Club held a jousting show and riders

as well as showmen, displayed their talents. 4-Her's also had the opportunity to participate in a Fashion Show and many other activities open to everyone. We would like to thank all who participated and the supporting family members for making this such a wonder year. A special thanks to Mrs. Kay, Mrs. Debbie, the Farm and Home Show Board members and our volunteer judges and department chairs.

Lewis R. Riley Trophy Awarded to Sarah Dorey

This engraved trophy is awarded in honor of Lewis R. Riley, a former 4-H member. To become entitled to this trophy, the placing on 4-H exhibits in the Farm & Home Show must total the highest score of all Wicomico 4-H members who have exhibited, including livestock.

Harry S. Banks Memorial Trophy Awarded to Chelsea Hudson

This trophy is donated by the Sharptown Lions Club and is awarded to the Wicomico 4-H member who receives the second highest number of points in 4-H exhibits, including livestock.



**Champion & Grand Champion Winners
for each Indoor Division:**

Consumer and Family Science

Child Care- Luette Muir (Grand Champion)

Clothing- Megan James

Home Environment- Sarah Dorey

Foods

Food Preparation- Chelsea Hudson

Food Preservation - Sarah Dorey (Grand Champion)

Edible Art- Chelsea Hudson

Candy - Emma Bush

Expressive Arts

Photography - Chelsea Hudson (Grand Champion)

Fine Arts - Erin Monahan (Grand Champion)

Crafts - Chelsea Hudson (Grand Champion)

Scrapbooking- Logan Grant

Collections - Drake Walls

Mechanical Science

Woodworking- Chelsea Hudson (Grand Champion)

Electric - Aaron Calloway

Flowers and Arrangements

Cut Flowers- Chelsea Hudson (Grand Champion)

Arrangements & Corsages - Greta Downes

House Plants & Terrariums - Chelsea Hudson

Agricultural Sciences

Vegetable Varieties- Aaron Meredith (Grand Champion)

Grain - Bradley Dorey

Hay- Chelsea Hudson (Grand Champion)

Eggs - Wesley Myrer

4-H Promotion

4-H Promotional Poster - Madelyn Roberts

Educational Posters - Kyle Barga

Miscellaneous - Austin Peterson (Grand Champion)

Champion Showman Livestock

Belt Buckle Winners

Dairy - Sarah Dorey

Swine - Chris Baker

Beef - Lura Ring

Sheep - Katelyn Davis

Meat Goat - Wesley Myrer

Dairy Goat - Greta Downes

Lura Ring was the J. Quinton Johnson Memorial Trophy winner. She earned the highest number of points in the livestock show.



Summer Adventures 2009

The 2009 Summer Adventure Program was Fun and fantastic! 4-Hers had fun learning about horses, nature, outdoor cooking, nutrition, science, the arts and technology! Most days were filled and the kids appeared to enjoy their summer with Wicomico County 4-H. A special thanks goes out to Keith Barga, Brittany Hurley, Robin Beauchamp, Caleb Shores, Hunter Adkins and Sarah Dorey for giving dedicated volunteer hours to the program. Steve Shores, Kelly Beauchamp, Anne Luke, Sue Davis, Joan Adkins, Eric Merrill, Earl Ludy, Patty Berley, Dennis Adkins and Ron Lowe gave many hours of volunteer instruction which ensured quality programming. An Extra special thank you to Mrs. Carol Newbery who served as co director of the program. It was wonderful to have Carol back in the Wicomico County 4-H program.



2009 State 4-H Archery Event

**Saturday, October 10th and / or
Sunday, October 11th**
Pre-Registration by October 1st
Required for Either or Both Days.

This year we are planning for a Saturday morning to Sunday afternoon for October 10 & 11 at the Thendara 4-H Center, near Hurlock in Dorchester County. This event is sponsored by the Maryland 4-H Shooting Sports Committee and supported by the Chesapeake Chapter of Safari Club International.

Eligibility: 4-Hers ages 8 to 18 who enrolled prior to Aug. 1, 2009 & are actively & safely participating in 4-H Archery Clubs. In order to be eligible for participation in a state 4-H shooting sports competitive event, the 4-H member must have been enrolled in and completed a basic beginner course taught by a 4-H certified shooting sports instructor of the appropriate discipline. Youth

must be actively participating in a local program and the 4-H instructor will determine if the youth is adequately prepared to safely participate in the state event.



Location: Thendara 4-H Center, Hurlock, MD – Dorchester County

Lodging Options: Dormitory, Tent Camp, RV's, & Local Motels

Costs: start at \$35
(Late Fee of \$15.00 on any registration postmarked after 10/01/09 / Late fee applies to any registration received without payment or required signatures.

Contact the extension office for your full registration packet to participate in the Archery Event.



Congrats to Keith Barga for being Maryland's only representative to attend the West Virginia 4-H Leadership Conference. He had a wonderful time and has been invited to attend again next year.

Annual Awards Banquet

Friday, November 6th, 6:30pm
Christ United Methodist Church
Phillip Morris Dr., Salisbury, MD

Everyone is invited to join us in recognizing our 4-Hers and volunteers hard work over the last year. Awards will be given out for various achievements.

Please RSVP by October 29th to Ms. Kay at 410-749-6141.

This will ensure we order enough food and accommodate for seating. We hope to see you all there.



Salisbury Eagles

At the first club meeting **Cristian Hawley** called the meeting to order. **CeCe Imirie** led the Pledge of Allegiance and Miss Barb Barga led the 4-H pledge. **Allyson Hawley** took minutes for the meeting and **Camden Boggie** took the attendance. **Maddyn Robertson** served as the treasurer. We choose the name of our new club and it is **The Salisbury Eagles**.

July Meeting – **Allyson Hawley** called the meeting to order. **Cristian Hawley** led the Pledge of Allegiance and Miss Barb led the 4-H Pledge. **Maddyn Robertson** reported on our treasury. We are making posters to enter in the 4-H Fair at the Wicomico Farm & Home Show. Our next meeting will be on August 5th.

Thanks to clubs for submitting such wonderful news articles about your clubs activities!!

Keep Up the Good Work!!

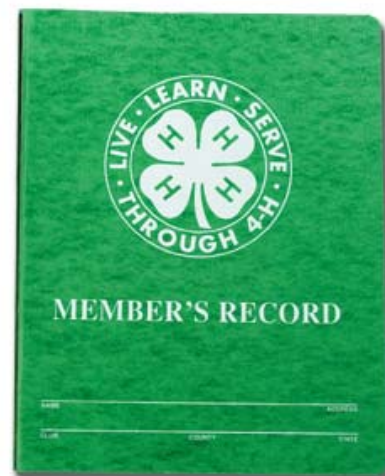
If you would like your club's news included in our newsletter just contact Mrs. Amy or Mrs. Kay. You can email or fax in your articles. Don't forget about submitting pictures too.

Melson's Mustangs

By: Amy Wilber

The July meeting was called to order by **Greta Downes**. Pledges were led by **Luke Downes & Adam Phillips**. Secretary's & Treasurer's reports were given by **Megan James & Amy Wilber**. We discussed Six Flags, Teen Focus, Parasite Workshop, Livestock Mock Show and our project books. We also talked about the upcoming fairs, the county newsletter and the All Stars Induction. Demonstrations were given by **Sarah Dorey, Greta Downes, Megan James, Stephanie James** and **Zachary LaPearl**. Refreshments were provided by **The Hudson Family**.

The August meeting was called to order by **Chelsea Hudson** with 11 members and 1 leader in attendance. Pledges were led by **Amy Wilber & Wesley Myrer**. Treasurer's report was given by **Sarah Wilber**. We talked about coins for positive 4-H youth development. Demonstrations were given by **Chelsea Hudson and Aaron Meredith**. Games were led by **Chelsea Hudson**. Refreshments were provided by **The Sowell Family**. Thanks to the Sowell Family for hosting this meeting and after the meeting we played in their pool.



Record Books ARE DUE

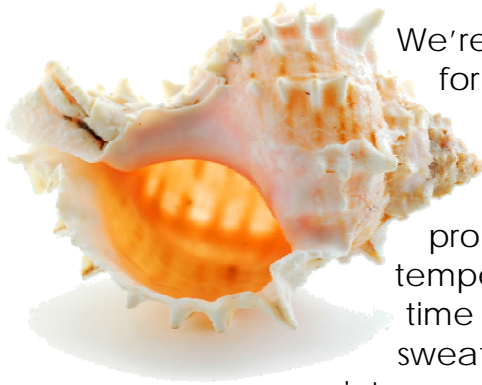
Your record book is due to your 4-H Club Leader. Learning to keep good records of the work you do is something that will help you in school, lead to a successful career and is one of the most important things you do in 4-H.

Most of the major 4-H awards are based on record books and resumes, keeping a record of what you did and learned in 4-H will result in recognition at the awards ceremony

**Annual Volunteer Meeting
Tues. October 6th,
6:30
Extension Office
All volunteers are required to attend.**

Maryland 4-H Teen and Adult Volunteer Forum

November 20-22, 2009 – Carousel Hotel,
Ocean City, Maryland



We're looking forward to having you join us for this year's Maryland 4-H Volunteer Forum held in Ocean City, MD. This is a great time to visit the resort area as the pace is slower with traffic and parking problems almost non-existent. Air temperatures are usually comfortable this time of year. You may want to bring a sweater but you probably won't need your winter coat.

The Forum provides an excellent opportunity for teen and adult volunteers to learn the knowledge and skills necessary to achieve **Maryland 4-H's three major goals - Strengthening Clubs, Enhancing Volunteer Development, and Reaching New and Underserved Audiences.** And don't forget the Share Fair and Silent Auction.

Register by **October 1** to receive the "early bird" conference rate of \$65.00. The registration fee is \$90.00 for registrations postmarked after October 1. Registrations must be accompanied by a check and will only be accepted until October 30; don't delay, register today! And remember, **you need to make your hotel reservation by October 20, 2009.**

Check with your 4-H Educator about the availability of a **Forum Scholarship.** Address any questions to Forum Coordinators, Lisa Dennis at ldennis@umd.edu, 410-651-8330 or Cheryl Hill at chill1@umd.edu, 888-326-9645.

For a complete registration packet with class listing please contact the extension office or download it from the website.
<http://wicomico.umd.edu/4-H>

Lodging

The **Carousel Resort Hotel** is our host for the weekend. This Ocean City landmark is known for its indoor ice rink, indoor and outdoor swimming pools and family friendly accommodations. The Forum has saved a block of rooms for early bird registrants at an excellent rate of **just \$68 /room per night (plus taxes).**

Most rooms have two double beds and feature a microwave and mini-refrigerator.

Call the Carousel directly at 1-800-641-0011 to reserve your room by October 20, 2009 and be sure to mention the MD 4-H Forum for the special rate.

Ocean front rooms and Condos are also available for slightly more. Family members are welcome to accompany Forum participants at no additional charge if they share the same room and are not attending conference meals or breaks. ***A family weekend in OC doesn't get any more affordable!***

Saturday Evening Share Fair

The **Share Fair** is one of the highlights of the Forum and provides an excellent opportunity for participants to share "great ideas" with one another. This year we ask everyone to provide a "hands-on" activity as part of your display that participants can "make and take". Tables for presenters will be provided and arranged around a large room. **Please indicate what you'd like to "share" on the registration form.**

Silent Auction

The **Silent Auction** is a fun activity that benefits the Forum and other Maryland 4-H Volunteer Association projects. **Please bring along an item to put in the Silent Auction** that represents your county/city, 4-H club, hobby, craft or talent, and don't forget your wallet!

Maryland 4-H Teen and Adult Volunteer Forum

November 20-22, 2009 – Carousel Hotel,
Ocean City, Maryland

Tentative Schedule

Friday, Nov. 20th

Register and Check-in (6-10 pm)
Fun Interactive Classes (8-10 pm)
Teen and Chaperon Mixer/Expectation Meeting (10 pm-Mandatory for everyone present)
Registrants in own room (11:30 pm)

Saturday, Nov. 21st

Buffet Breakfast (8 am)
Two Morning Sessions-multiple choice (See attached list) (9-10 am; 10:15-11:15 am)
Luncheon with speaker (11:30 am-1 pm)
Two Afternoon Sessions-multiple choice (See attached list) (1:15-2:15 pm; 2:30-3:30 pm)
Operation Snowflake-daylong activities for children ages 6-11
PUTT for 4-H – Indoor Miniature Golf Tournament
Free time to explore OC, see the Winterfest of Lights and enjoy a relaxing dinner "on your own" Evening Program – Featuring Share Fair, Silent Auction and evening entertainment (7-11:30 pm)
Registrants in own room (Midnight)

Sunday, Nov. 22nd

Sunrise Reflections on the beach, weather permitting (7:30 am)
Breakfast Buffet (8 am)
Teen and Volunteer Meetings with all registrants (9 am)
50/50 Council Meeting (9:45 am)
Departure (approx. 11:30 am)

A Family Friendly Forum

One of the Forum's goals is to provide a "family friendly" atmosphere to encourage families to spend some quality time in Ocean City. The "per room" rate will enable a whole family to stay at the Carousel for much less than the usual rate for one person. There is no charge for family members not eating Forum meals or attending sessions. *If you are a 4-H youth attending the Forum without a parent, please indicate on your registration form the name of your attending chaperone.*



Family 4-H Camping Trip

The 4-H program would like to invite everyone to attend a 4-H Family Camping Weekend.

The tentative dates are November 7-8 at the Hazel Outdoor Discovery Center in Eden MD. The Hazel property is over 500 acres of forested woodlands with 3 ponds and hiking trails. Costs will be minimal, since the location is free.

This will be a wonderful fall weekend in a beautiful setting, just imaging how the leaves will be turning and the campfire will feel so nice in the evening.

Tent camping and campers are welcome. This facility also has a large room for meals and is equipped with restrooms and a shower.



We are having an interest meeting on Wednesday, September 30 at 6:30 at the Extension Office for all families. This will let us plan a fun filled weekend with your ideas in mind.

Please RSVP by September 28 to Amy Rhodes at 410-749-6141 x108 or email at arhodes1@umd.edu.

Guess Who is On facebook

That's right, Wicomico 4-H now has it's own Fan Page on facebook. This is just another way for us all to keep connected. We welcome you to a safe and informative location that can be updated instantly. If you don't already have a facebook account consider it, I myself was hesitant but realized quickly how many others use this social networking tool and find it very useful. I also realized that not just people are on facebook but many organizations, including the National 4-H program.

To find us just search for Wicomico 4-H. If you don't want to get an account but would still like to check out our page visit the county website to find a link to the Wicomico County 4-H facebook page. Events, discussions, surveys, videos, photos and more can be shared with everyone. So take a peek and join our online community. This site will be controlled and monitored by Amy Rhodes, so if you have any questions or concerns please let me know.

The
GREENroom
NEWSLETTER

M A R Y L A N D



September 2009

WICOMICO COUNTY OFFICE ~ P.O. Box 1836 ~ Salisbury, MD 21802-1836

PHONE 410-749-6141 ~ FAX 410-548-5126

Wicomico 4-H Website ~ <http://wicomico.umd.edu/4-H>

Educator ~ Amy Rhodes ~ arhodes1@umd.edu

Program Assistant ~ Barbara Barga ~ bbarga@umd.edu



Equal Opportunity Programs

NON-PROFIT
U.S. POSTAGE PAID
SALISBURY MD
PERMIT NO. 185

MARYLAND COOPERATIVE EXTENSION
UNIVERSITY OF MARYLAND
Wicomico County 4-H
P.O. Box 1836
Salisbury, MD 21802