



# 4-H HAPPENINGS

## NEWSLETTER *March 2008*

**Wicomico**



WICOMICO COUNTY OFFICE ~ P.O. Box 1836 ~ Salisbury, MD 21802-1836  
410-749-6141 ~ FAX 410-548-5126

Wicomico 4-H Website ~ <http://wicomico.umd.edu/4-H>

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### Greetings from Wicomico County 4-H!

A big thanks to all that participated in Winterfare and Operation Snowflake, much fun was had by all. Next time you should join US! Pictures from the event can be viewed at <http://picasaweb.google.com/Wicomico4H>.

More exciting events are being planned. Start thinking about your Horse Show Ads, Summer Camps, County Fairs and 4-H Night at the Shorebirds. Keep up all the hard work.

Amy & Barbara

### Highlights this Issue

**Wicomico 4-H Public Speaking Club News**

**Teens sponsoring Egg Hunt**

**Teen Leaders Needed**

**Safe Kids Day 5/10/08**

**Wicomico 4-Hers in Annapolis**

**Sporting Clays Tournament**

**2008 4-H Calendar**

**4-H Night w/ Shorebirds 5/23/08**

**4-H Horse Show 5/10/08**

### 2008 4-H Public Speaking

*News Flash: Exciting changes are happening on the state level of the **Maryland***

**Communication Contest.** This year's state contest will be on Maryland Day at the University of Maryland College Park campus. 4-H youth will be showcased. An exciting awesome prize will be offered to one of the four senior state champions - a place on the MD Delegation to National 4-H Congress! This means that the four senior winners will be offered a chance to submit a resume to the state. From the four resumes submitted, one will be awarded a trip to National 4-H Congress, in addition to the usual delegation of selected teens. So practice, practice, practice for this event!

The local **Wicomico County Public Speaking Contest** will be held on **March 14, 2008 at 6:30 pm** and will be held at The Holly Center, Snow Hill Rd, Salisbury. The deadline for Public Speaking pre-registration is March 11th. Call 410-749-6141 x101 to register. Youth will have the opportunity to participate by entering in the Prepared, Extemporaneous, Dramatic Interpretation or Radio Spot categories as a Junior (8-10), Intermediate (10-13), or Senior (14-18). If you need a copy of the MD 4-H Communication Contest Rules ask your club leader or call the 4-H Office.





**Kindred Spirit 4-H Club** - Many of the members went to the Horse Expo in Timonium to do some shopping and check out the horses. At our January meeting we planned on preparing for the Horse Bowl and the Winterfare craft we are teaching. We talked about starting our first community service project of sending supplies to our troops abroad. Everyone got their new project books, and our next meeting we will start working on our projects. Congratulations to **Ellen Weber** who won first prize with her 4-H art work at the Expo.

**Melton's Mustangs - By: Sarah Dorey**

The meeting was called to order by **Chelsea Hudson** with 13 members and 2 leaders in attendance. Pledges were led by **Greta Downes** and **Adam Phillips**. Secretary's & Treasurer's reports were given by **Megan James** and **Amy Wilber**. Under old business we discussed the county Holiday Workshop, our Mustang Christmas Party and our Rent-a-4Her project. We also discussed new business such as the Teen Lock-In and our Parent Appreciation Dinner. **Chelsea Hudson** presented a demonstration on snow scapes. Refreshments were provided by **The Hudson Family**.

**Livestock Club - By: Sarah Dorey**

The meeting was called to order by **Adam Phillips** with 9 members, 1 leader and 7 guests. Pledges were led by **Chelsea Hudson & Amy Wilber**. Secretary's & Treasurer's reports were given by **Sarah Dorey & Wesley Myrer**. We discussed the livestock dinner and flags. We also talked about the Teen Lock-In, upcoming fairs and Winterfare. An animal trivia game was led by **Adam Phillips**. Refreshments were provided by **The Dorey Family**.

**Teen Club**

**Andrew Wilkerson** called the meeting to order and led the pledges. **Keith Barga** gave a treasurer's report. Candy money was collected and extra candy bars were traded for selling. We discussed the upcoming Easter party and egg hunt to be held on March 22 and agreed on games and activities. Final information on the Washington, DC trip was discussed and a parent meeting was held after the regular meeting. We made a snack schedule for upcoming meetings and agreed to try to have our April meeting some place fun like the bowling alley. There were eight teens and two leaders in attendance.

**Wicomico Teen 4-H Club is sponsoring an Easter Egg Hunt**

Saturday, March 22, 2008 - 1-2:30 pm

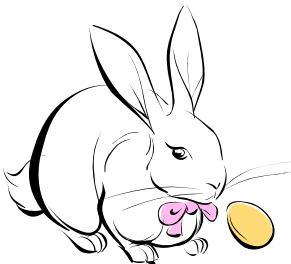
To be held at the Wicomico County Extension Office  
Nanticoke Rd, Salisbury

Open to clovers and 4-H family members (ages 7 & under)

There will be snacks, games, crafts & a coloring contest

It is a free event and will feature a SURPRISE GUEST!!

Space is limited so call "Miss" Kelly at 410-742-3445 to pre-register.



**Summer Adventure Teen Leaders needed!!**

It's time once again to plan for Summer Fun. We will have our first training session on Tuesday, March 18th at 6:30 pm. Interested teens must be at least 14 years old by March 18th and need to call and register to become a Teen Leader. Call "Miss" Barbara by March 14th to Pre-register.

**Mark your calendar:**

**SAFE KIDS DAY 2008**

**Saturday, May 10th**

**12:00 p.m.—3:00 p.m.**

**@ the Salisbury YMCA**



## Wicomico 4-Hers Head to Annapolis

Monday, February 18th was a wonderful day for a trip to Annapolis for Wicomico 4-H members from the Powellville Millers, Hebron Hummingbirds and Melson Mustangs Clubs. Participants included **John Coltellino, Adam Phillips, Kyle Barga, Shyanne Smullen & Miranda Smullen**. A special thanks-you to 4-H Volunteers, **Barbara & Ken Coltellino**, for escorting this group to Annapolis. The group met with Delegate Jim Mathias who was very interested in their community service activities. The children really enjoyed their visit and learned that their opinions really do matter.



## 4-H Sporting Clays Tournament - April 5, 2008

The MD 4-H Foundation 13th Annual Sporting Clays Shoot will be held on Saturday, April 5 at Pintail Point, 511 Pintail Point Lane, Queenstown MD. Registration will begin at 9 am with the clays competition beginning at 9:30 am. Participants are welcome to begin the course anytime until 11:30 am. The 50-target clays course always proves to be great fun and a real challenge. A pit beef lunch will be served

from 11:30 am until 1:30 pm. Awards, door prizes, a drawing for a Beretta Shotgun will wrap up the fun-filled day. Entry fees are: Adults - \$60; 4-H & Youth - \$30. Come out for a great day and help support our Maryland 4-H Youth Shooting Sports Programs. For additional information or to register call Conrad Arnold at 410-228-8800; or Pintail Point at 410-827-7029.

* Local Event	4-H Dates of Interest 2008
*March 14	Wicomico County Speaking Competition 6:30, Holly Center
April 1	Horse Show Ads Due
April 26	University of Maryland Day/Ag Day & State Speaking Contest
*May 10	Safe Kids Day 12-3, YMCA
*May 9-10	Horse Show, Winterplace
*May 13-15	Farm Tour, Harcum Farm
May 23	Shorebirds Overnight
*June-August	Summer Adventures
June	Jake's Day, Dick Hazel Farm
June 14-17	Younger Camp, Thendara, Hurlock
June 17-21	Older Camp, Camp Thendara, Hurlock
June 23-26	2007 State 4-H Teen Focus Conference
*July 21-27	Somerset County Fair, Worcester County Fair
August 8-9	Worcester County Fair
*August 14-16	Farm & Home Show, Winterplace
August 21-23	Great Pocomoke Fair
August 22- Sept 1	State Fair, Timonium
*November 14	Awards Banquet
*November 21-23	Teen and Adult Volunteer Forum
*December 6	Holiday Workshop

Check Out the 4-H Web Photo Gallery for Past Events  
<http://picasaweb.google.com/Wicomico4H>



# DELMARVA SHOREBIRDS



with Wicomico and Worcester County 4-H  
Invite YOU to ATTEND



Equal Opportunity Program

## 4-H NIGHT

### & POST-GAME FIREWORKS EXTRAVAGANZA!

Memorial Day Weekend  
**Friday**  
**May 23<sup>rd</sup>**  
**7:05 PM**

Delmarva  
Shorebirds

vs.

Kannapolis  
Intimidators



All 4-H members are invited to bring your camping gear and stay after the game for an on-field sleepover!

The sleepover package includes .....

- Post Game Movie on Jumbo Screen
- General Admission or Box Seat Ticket w/Hot Dog Food Voucher
- Some On-field Promotions during Game
- Unlimited Ride Wristband
- Personal picture time with Sherman
- Behind the Scenes tour of Arthur W. Perdue Stadium
- Personal Autograph Session w/ Shorebird Players Post-Game
- Some Special 4-Hers will have the Opportunity to Participate in the Following Events: Recognition Ceremony, Parade, First Pitch, National Anthem, and Even Have the Chance to Take the Field with Players
- Your Club could win the SKYBOX for the game, see back to ENTER and WIN!

For more information, please contact Peter Frikker at (410) 219-3112 x 175 or pfrikker@theshorebirds.com. Orders must be received by Friday, May 9<sup>th</sup> for this special offer.

# 410-219-3112 or www.theshorebirds.com

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Eve #: \_\_\_\_\_

Email: \_\_\_\_\_

PAYMENT (circle one) • CHECK (check made payable to SHOREBIRDS)

VISA                      MC                      DISC                      AMEX

CREDIT CARD #: \_\_\_\_\_ EXP. DATE: \_\_\_\_\_

Signature: \_\_\_\_\_

ANY ORDERS RECEIVED WITHIN 10 DAYS OF THE GAME WILL BE LEFT AT WILL

CALL UNDER THE NAME: \_\_\_\_\_

Box Ticket, Hot Dog, Chips, & Soda Qty. \_\_\_\_\_ x \$13 \$ \_\_\_\_\_

GA Ticket, Hot Dog, Chips, & Soda Qty. \_\_\_\_\_ x \$10 \$ \_\_\_\_\_

Shipping & Handling Fee (if desired) \$ 2.00

Home County: \_\_\_\_\_ Total= \$ \_\_\_\_\_

Mail Orders to: Delmarva Shorebirds  
P.O. Box 1557  
Salisbury, MD 21802  
Attn: 4H Night  
Fax Orders to: 410.219.9164  
WCHD ID#57

# Come Spend Memorial Day Weekend With Us!



## DELMARVA SHOREBIRDS

*Maryland 4-H and the Delmarva Shorebirds want to know how 4-H Youth help their communities!*

*Enter to win a chance to be upgraded to a **SKYBOX** for your club at 4-H Night with the Delmarva Shorebirds!*

### **Here is How YOUR Club Could WIN!**

- Prepare a 1 page description (essay format) of a recent community service project your club has completed. Provide photographs of this community service project if possible.
- Describe the purpose of the project, what your club learned from completing the project and explain how the community benefited from your project.
- Send your club's entry by **May 1, 2008** to Wicomico County 4-H, P.O. Box 1836, Salisbury, MD 21802.
- The skybox holds up to twenty-five people.
- Winning club will receive first pitch and special autograph ceremony with an on-field recognition ceremony prior to the game.
- The winning club will be notified by May 15, 2008.
- Call Amy Rhodes of Wicomico County 4-H at 410-749-6141 ext.108 for more information.

EQUAL OPPORTUNITY PROGRAMS: It is the policy of the University of Maryland Cooperative Extension that no person shall be subjected to discrimination on the grounds of race, color, gender, religion, national origin, sexual orientation, age, marital or parental status, or disability. If you have a disability that requires special assistance for your participation in a program, please contact the Wicomico County Extension Office at 410-749-6141, two weeks prior to the program. The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by Maryland Cooperative Extension is implied.

# *The Salisbury Horse Show at Winterplace - May 10, 2008*

## *Sponsored by Wicomico 4-H*

**Dear 4-H Members:**

Thank you for helping us raise money to support the Wicomico County 4-H Program by selling advertisements for our horse show. This is the only time this year you will be asked to help raise money for the County 4-H Program. **We're asking every 4-Her to sell at least one ad.** And, we'd ask that you only try to sell ads to people you know or your family does business with. Selling an ad can help you learn important public speaking and self confidence skills. We'd like 4-Hers, not parents, selling ads.

As an incentive, 25% of the money you raise will be returned to your club. The club raising the most money per member (example: 10 members sell \$100 in ads = \$10/member) will receive a pizza or bowling party. And, the 4-H Family that raises the most money will win free admission (for up to 4 people) to the amusement park of their choice or \$100 cash.

Here are some selling tips: 1. Be polite and neatly dressed. 2. Ask to speak to the store owner or manager. Explain who you are and what you want. 3. Explain how the money will be used as shown above. 4. Tell them this is the only time they will be asked to support Wicomico 4-H this year. 5. If you are successful, carefully complete the attached form and send it immediately to the 4-H Office.

Thanks for helping us with this project. Call if you have any questions. **Remember the deadline for ads is 4/1/08.**

PS: 4-H is sponsoring this show but it's not a show just for 4-Hers. Most of the riders will be adults competing in the Eastern Shore Combine Horse Show Circuit.

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**Dear Friend of 4-H,**

Thank you for your support of the Wicomico County 4-H Program. **One Hundred Percent** of the funds raised from our horse show will be used to support the activities of the Wicomico 4-Hers. Twenty-five percent of the money raised will be returned to 4-H Clubs for their community projects. The balance will be used for camp scholarships, fair ribbons, achievement medals and awards for our young people, volunteer training for teens and adults and much more.

This is **the only time this year** you will be asked to support the Wicomico County 4-H Program. Your consideration of this request is greatly appreciated. **Deadline for ads is April 1, 2008.**

Sincerely,

Amy Rhodes, 4-H Educator  
Wicomico County Extension

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# Salisbury Horse Show at Winterplace - May 10, 2008

Sponsored by Wicomico 4-H

**Program Book Advertisement Order Form - Deadline for ads is 4/1/08.**

Name of business or organization: \_\_\_\_\_

Person authorized to purchase this ad: \_\_\_\_\_

Business Address: \_\_\_\_\_

Phone: \_\_\_\_ - \_\_\_\_ - \_\_\_\_\_ Fax Number: \_\_\_\_ - \_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

Ad Size: **Full Page** (8"x5") @ \$50. \_\_\_\_ **Half Page** (4"x5") @ \$40 \_\_\_\_

**Third Page** (2.75"x5") @ \$30. \_\_\_\_ **Friend** (single line listing) @ \$5 - \$25. \_\_\_\_

Amount of ad: \$ \_\_\_\_\_ Cash \_\_\_\_ Check (Payable to Wicomico E.A.C.) \_\_\_\_

4-H Salesperson \_\_\_\_\_ Represent: \_\_\_\_\_ 4-H Club \_\_\_\_\_

\*\*\*\*\*

**Attach business card or other artwork for ad in this space. Ads will be black on white.**

*Please list any special directions for ad here:*

**4-Hers: Send this order form promptly to "Miss Kay" at the 4-H Office. Thanks! Remember the deadline for ads is 4/1/08.**

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## **Buyer's Receipt**

*Thank you for supporting all the young people who are members of the Wicomico County 4-H Program by purchasing an ad for the Salisbury Horse Show at Winterplace on May 10, 2008.*

**Business or Organization:** \_\_\_\_\_

**Name of Buyer:** \_\_\_\_\_ **Ad Size:** Full Page \_\_\_\_ Half page \_\_\_\_ 1/3 Page \_\_\_\_

**Amount of Ad:** \$ \_\_\_\_\_ **4-H Salesperson:** \_\_\_\_\_ **Club** \_\_\_\_\_

*Call the 4-H Office at 410 749-6141 x101 with questions or instructions. Thanks!*  
Wicomico 4-H, P.O. Box 1836, Salisbury, MD 21802



**SALISBURY 4-H HORSE SHOW AT WINTERPLACE**

**Sponsored by Wicomico County 4-H**

**Wicomico Equestrian Center**

**Winterplace Park**

**3 miles east of Salisbury, MD on Rt. 50**

**May 10, 2008 - 8:00 am**

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**NON-PROFIT  
U.S. POSTAGE PAID  
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PERMIT NO. 185**

**MARYLAND COOPERATIVE EXTENSION  
UNIVERSITY OF MARYLAND  
Wicomico County 4-H  
P.O. Box 1836  
Salisbury, MD 21802**