

Wicomico



WICOMICO COUNTY OFFICE ~ P.O. Box 1836 ~ Salisbury, MD 21802-1836
410-749-6141 ~ FAX 410-548-5126

Wicomico 4-H Website ~ <http://wicomico.umd.edu/4-H>

Educator ~ Amy Rhodes ~ arhodes1@umd.edu

Program Assistant ~ Barbara Barga ~ bbarga@umd.edu

Greetings from Wicomico County 4-H!

Exciting things are happening in 4-H all over Wicomico County! This year we have conducted enrichment programs in county schools and children have had hands-on experiences learning about corn, trees and healthy eating. Clubs are conducting great community service projects that have a real impact on our community. The teens have more opportunities in Wicomico County than they have had for years. This is all because of the dedication of our many volunteers! Thank you for being the **heart** of our 4-H program!

Happy Valentine's Day,

Amy & Barbara



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2008 4-H Public Speaking

MD State Fashion Revue

New! from the Lock-In - The holidays are over, but we certainly have had an eventful January. The Teen Lock-In was a huge success! Sixty-six teens and ten adults participated in this fun event. Youth came to have fun from Wicomico, Somerset, Worcester, Dorchester & Caroline Counties. Special thanks goes out to Steve Shores, Kelly Beauchamp, Jonathan Workman, Navone Owens, Vivian Hastings, Cindy Morris, Wendi Potter, and Kimber Savage for helping with this fun evening. Parents, this was one of the most well behaved groups we have ever had attend the Lock-In. Thank you for screening your child's guests as we had a wonderful group of youth.





Wicomico Teen Club News - We met on January 10th with 9 members, 1 leader and 2 visitors. We planned a trip to Washington, DC on March 8, 9 & 10, 2008 and developed an itinerary while we are there. We also discussed fundraisers to raise money for this trip. We discussed places to hold a soup sale and we talked about selling candy bars. We elected the following officers for our club: President - **Andrew Wilkinson**; Vice-President - **Caleb Shores**; Secretary - **Shaquille**; and Treasurer - **Keith Barga**. We welcomed the following new members to our club: **Andrew Wilkinson, Kenneth Rumbley & Marcel Lazar**.

Upcoming 4-H Events

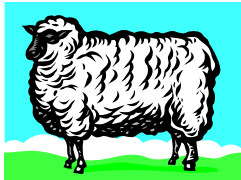


It is time to begin planning for the 2008 4-H year! Please note the following activities so you can plan your schedules:

- 4-H Winterfare/ - Saturday, February 23th (see insert) - Operation Snow flake information has been mailed to clovers**
- Wicomico County Public Speaking Contest - Friday, March 14th - 6:30 pm held at the Holly Center, Snow Hill Rd, Salisbury MD**
- Regional Public Speaking Contest - Saturday, March 29th - Lockerman Middle School, Denton**
- Salisbury 4-H Horse Show - Saturday, May 10th - Wicomico Equestrian Center (see insert)**
- Children's Farm Tour - May 13, 14 & 15th - Beechnut Dairy Farm, Mardela Springs**
- 4-H Night at the Shorebirds - May 23rd - 7:05 pm -- 4-Hers are invited to bring your camping gear and stay after the game for an on-field sleepover! (Call the 4-H office for further information)**

MD/DE Sheep Shearing School

for beginning shearers will be held on March 27 & 28th in Westminster MD. This school is open to anyone in the Maryland, Delaware & surrounding states who want to learn to shear sheep. Each registrant will receive an ASI Shearing Notebook and instructional DVD. The Advanced School will be held on April 5th at the same location. If interested, call the 4-H Office at 410-749-6141 x101 for a registration form.



2008 Summer Adventure Teen Leaders Needed

We need teen leaders for our 2008 4-H Summer Adventures. Contact Barbara Barga at 410-749-6141 x105 or bbarga@umd.edu for an application. You must be 14 years old by June 1st.

4-H Day in Annapolis Monday, February 18, 2008 Annapolis, MD

Are you interested in learning more about MD State Government and your role as a citizen and constituent? Then this program is for you. **Come spend the day with other Maryland 4-Hers.** Call Miss Barbara for more information.

WINTERFARE 2008



Saturday, February 23
9am to 3:30 pm

Christ United Methodist Church
211 Phillip Morris Dr
Salisbury MD



\$15 Registration Due by Friday, February 15, 2008

Questions: call Barbara Barga or Amy Rhodes at 410-749-6141

4-H Winterfare is a great day of fun and learning. Many of the classes fill up quickly. **Register immediately** to get the classes you really want. Be sure to make a 2nd and 3rd choice in case your 1st choice is full.

A **\$15 registration is due by February 15th** and covers all classes. Classes are tentative if changes occur you will be notified.

Bring a bag lunch & drink that does not need refrigeration. Make sure your name is on your lunch bag or box. Drinks & snack items will be available for purchase.

DIRECTIONS:

The church is located on 211 Phillip Morris Drive, Salisbury MD between Rt. 50 & Old Ocean City Rd.

Schedule:

9 am - Check In
9:15am - Welcome
9:30 am: 1st Class
10:55 am: 2nd Class
12:10 pm - Lunch
12:50 pm: 3rd Class
2:15 pm: 4th Class
See backside for classes

\$15 Registration Due by Friday, February 15, 2008

Sign Up for Classes on Back

Make Checks payable to Wicomico EAC

Mail to: Wicomico County Extension, P O Box 1836, Salisbury MD 21802-1836

Name _____ Phone _____

Address _____

County _____ Club _____ Age _____ Check# _____



Winterfare Sessions and Classes

Make 3 choices for each session. Register early to get your 1st choice!

First Session - 9:30 to 10:45 am

- 1A Bike Maintenance** - learn how to keep your bike in top notch shape from Salisbury Cycle & Fitness' head mechanic!
- 1B Embroidery** - make an embroidered Japanese mascot while learning basic embroidery techniques.
- 1C Edible Critters** - make fun snack foods that are unusual!
- 1D For the Birds** - make a decorative birdhouse out of an old porch banister. We'll also be making a fruit feeder for our feathered friends.
- 1E Pottery** - make pottery out of air-dried clay.
- 1F 3Dimensional Horse Replica** - join us as we create a 3 dimensional horse head replica that you design and decorate.

Second Session—10:55 am to 12:10 pm

- 2A Reptiles** - learn about snakes and other reptiles from Salisbury Super Pet.
- 2B Metal Craft** - learn how to make a flower pin or ornament, using pliers & wire cutters.
- 2C Drawing the Horse** - learn how to draw the basic horse.
- 2D Sock Snowman** - make a snowman out of socks!
- 2E Fantastic Foam & Paper Airplanes** - create flying crafts from simple foam and paper materials
- 2F Photo Xtreme** - transform your favorite photos into 3D art (**Bring 3 - 8x10 copies of the same photo**)

Third Session - 12:50 to 2:05 pm

- 3A Maryland Coastal Bays** - during this hands-on session you will learn about being good stewards of the land.
- 3B Creative Windchime** - make a creative farm themed windchime out of clay pots.
- 3C Pretzel Fun** - get twisted making homemade pretzels and fun toppings.
- 3D Mad Scientist** - learn about chemistry and physics the fun way! Make goop and balloon powered vehicles!
- 3E Knot Tying** - learn how to tie several different knots. You will take home a display board and bracelet for either a boy or girl.
- 3F Crunch Art** - Turn tissue paper into an art piece ready to frame..

Fourth Session - 2:15 to 3:30 pm

- 4A Make-Up Magic** - learn about color choices, application and healthy skin!
- 4B Cards, Cards, and More Cards** - put together collections to enter in your county fair! Join us as we create your own sports collection album.
- 4C Flower Power** - make a fresh flower arrangement.
- 4D Lure into Fishing** - learn to tie fishing lures.
- 4E Glass Bead Jewelry** - make your own elegant jewelry for you or someone special.
- 4F Scrapbooking** - learn fun and creative ways to save your memories (**Bring 5-10, 4x6 photos**)

\$15 Registration Due by Friday, February 15, 2008

Operation Snowflake for 4-H Clovers (ages5-7) will be offered during the two morning sessions. Details will be mailed directly to clover members. For more info on this program contact Nicole at 410-651-1350.

It is the policy of the MD Cooperative Extension that no person shall be subjected to discrimination on the grounds of race, color, gender, religion, national origin, sexual orientation, age, marital or parental status, or disability.

Name _____ **Make 3 choices for each session. Register early to get your 1st choice**

	1st Choice	2nd Choice	3rd Choice
Session	Class # and Name	Class # and Name	Class # and Name
1			
2			
3			
4			

The Salisbury Horse Show at Winterplace - May 10, 2008

Sponsored by Wicomico 4-H

Dear 4-H Members:

Thank you for helping us raise money to support the Wicomico County 4-H Program by selling advertisements for our horse show. This is the only time this year you will be asked to help raise money for the County 4-H Program. **We're asking every 4-Her to sell at least one ad.** And, we'd ask that you only try to sell ads to people you know or your family does business with. Selling an ad can help you learn important public speaking and self confidence skills. We'd like 4-Hers, not parents, selling ads.

As an incentive, 25% of the money you raise will be returned to your club. The club raising the most money per member (example: 10 members sell \$100 in ads = \$10/member) will receive a pizza or bowling party. And, the 4-H Family that raises the most money will win free admission (for up to 4 people) to the amusement park of their choice or \$100 cash.

Here are some selling tips: 1. Be polite and neatly dressed. 2. Ask to speak to the store owner or manager. Explain who you are and what you want. 3. Explain how the money will be used as shown above. 4. Tell them this is the only time they will be asked to support Wicomico 4-H this year. 5. If you are successful, carefully complete the attached form and send it immediately to the 4-H Office.

Thanks for helping us with this project. Call if you have any questions. **Remember the deadline for ads is 4/1/08.**

PS: 4-H is sponsoring this show but it's not a show just for 4-Hers. Most of the riders will be adults competing in the Eastern Shore Combine Horse Show Circuit.

Dear Friend of 4-H,

Thank you for your support of the Wicomico County 4-H Program. **One Hundred Percent** of the funds raised from our horse show will be used to support the activities of the Wicomico 4-Hers. Twenty-five percent of the money raised will be returned to 4-H Clubs for their community projects. The balance will be used for camp scholarships, fair ribbons, achievement medals and awards for our young people, volunteer training for teens and adults and much more.

This is **the only time this year** you will be asked to support the Wicomico County 4-H Program. Your consideration of this request is greatly appreciated. **Deadline for ads is April 1, 2008.**

Sincerely,

Amy Rhodes, 4-H Educator
Wicomico County Extension

It is the policy of the University of MD, Agricultural Experiment Station and MD Cooperative Extension that no person shall be subjected to discrimination on the grounds of race, color, gender, religion, national origin, sexual orientation, age, marital or parental status, or disability.

Salisbury Horse Show at Winterplace - May 10, 2008

Sponsored by Wicomico 4-H

Program Book Advertisement Order Form - Deadline for ads is 4/1/08.

Name of business or organization: _____

Person authorized to purchase this ad: _____

Business Address: _____

Phone: ____ - ____ - _____ Fax Number: ____ - ____ - _____ Email: _____

Ad Size: **Full Page** (8"x5") @ \$50. ____ **Half Page** (4"x5") @ \$40 ____

Third Page (2.75"x5") @ \$30. ____ **Friend** (single line listing) @ \$5 - \$25. ____

Amount of ad: \$ _____ Cash ____ Check (Payable to Wicomico E.A.C.) ____

4-H Salesperson _____ Represent: _____ 4-H Club

Attach business card or other artwork for ad in this space. Ads will be black on white.

Please list any special directions for ad here:

4-Hers: Send this order form promptly to "Miss Kay" at the 4-H Office. Thanks! Remember the deadline for ads is 4/1/08.

Buyer's Receipt

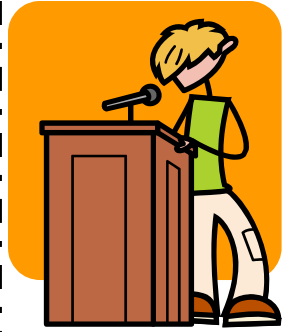
Thank you for supporting all the young people who are members of the Wicomico County 4-H Program by purchasing an ad for the Salisbury Horse Show at Winterplace on May 10, 2008.

Business or Organization: _____

Name of Buyer: _____ ***Ad Size: Full Page*** ____ ***Half page*** ____ ***1/3 Page*** ____

Amount of Ad: \$ _____ ***4-H Salesperson:*** _____ ***Club*** _____

Call the 4-H Office at 410 749-6141 x101 with questions or instructions. Thanks!
Wicomico 4-H, P.O. Box 1836, Salisbury, MD 21802



2008 4-H Public Speaking

News Flash: Exciting changes are happening on the state level of the Maryland Communication Contest. This year's state contest will be on Maryland Day at the University of Maryland College Park campus. 4-H youth will be showcased. An exciting awesome prize will be offered to one of the four senior state champions - a place on the MD Delegation to National 4-H Congress! This means that the four senior winners will be offered a chance to submit a resume to the state. From the four resumes submitted, one will be awarded a trip to National 4-H Congress, in addition to the usual delegation of selected teens. So practice, practice, practice for this event!

The local **Wicomico County Public Speaking Contest** will be held on **March 14, 2008 at 6:30 pm** and will be held at The Holly Center, Snow Hill Rd, Salisbury. The deadline for Public Speaking pre-registration is March 11th. Call 410-749-6141 x101 to register. Youth will have the opportunity to participate by entering in the Prepared, Extemporaneous, Dramatic Interpretation or Radio Spot categories as a Junior (8-10), Intermediate (10-13), or Senior (14-18). If you need a copy of the MD 4-H Communication Contest Rules ask your club leader or call the 4-H Office.

Senior youth will also have the opportunity to participate in the **Maryland Egg Demonstration** competition. The state competition is held at the Maryland State Fair. The special feature of this contest is that there is a great national trip associated with this competition. The youth that win the MD competition will travel to the National Poultry Judging Competition in Louisville, Kentucky. This is not considered a major 4-H trip, so it does not count in the maximum 2 trips per 4-H career. It is a fantastic trip from all reports of 4-Hers who have attended this event. Last year only five contestants competed in the state competition. Let's have a winner from Wicomico County in 2008. County Sr. 4-Hers that want to compete in the state contest, will need to deliver their demonstration at the County Public Speaking Contest on March 14th. (You must register in a Food Project) Call Miss Barb 410-749-6141 x105 for more details.

MD State Fashion Revue

Each year youth have the opportunity to participate in the MD State Fashion Revue. Wicomico County has the opportunity to send one Senior youth in each category and two 13 year old Intermediates to the MD State Fair. The Intermediate 4-Hers participate in a non judged event. This year the MD State Awards and Recognition Committee has decided to offer a trip to **4-H National Club Congress** to the MD State Fashion Revue champion. If you like to design clothing, construct clothing or shop on a budget, consider taking a clothing and textiles project and participate in the MD State Fashion Revue.

2008 Winterfare will be held on Saturday, February 23rd at Christ United Methodist Church, Phillip Morris Dr, Salisbury. Registration is \$15. Enclosed in this newsletter you will find the registration form. There are still some class openings so mail in your registration as soon as possible - it looks like it will be a very educational as well as fun day of activities.

Operation Snowflake will be held in conjunction with Winterfare for the clovers ages 5-7. A separate registration has been mailed to all clovers enrolled in our database. If you did not receive one and would like a form, call "Miss" Kay at the 4-H Office 410-749-6141 x101.

Check Out the 4-H Web Photo Gallery for Past Events
<http://picasaweb.google.com/Wicomico4H>

HEAD HEART HANDS HEALTH



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