

### Wicomico



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Wicomico 4-H Website ~ <http://wicomico.umd.edu/4-H>

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### Greetings from Wicomico County 4-H!

Get into the Spring of things and join us for some 4-H FUN. Now that spring is here, summer is right around the corner. Don't forget Summer Adventures, Camp and the Fairs will be here before you know it. Hope to see you there!

Amy & Barbara

### Highlights this Issue

#### Club News

**Wicomico 4-H Public Speaking  
CAMP**

**Shooting Sport Instructor Training**



# Spring



### 4-H Night Out With the Shorebirds, May 23rd

**Join us for Fireworks, Games and More!**

### Can You Sing? Do You Have Talent?

If you are interested in singing the National Anthem for the 4-H Night at Shorebird Stadium contact Mrs. Amy by May 1st.



### Livestock Tagging



May 19th

If you did not take Quality Assurance last year please call Mrs. Amy by April 25th.

### Have You Turned In Your Horse Show Ads?

If you still have them bring them in ASAP. We will except them until Monday April 14th.

This is a great way for your Club to Earn 25% of the profit.  
Every Little Bit Counts.



## **PUBLIC SPEAKING CONTEST COUNTY**

4-Hers enthusiastically participated in the 2008 Wicomico County Communications Contest on Friday, March 14th. Eighteen participants spoke on a variety of topics as well as creating 4-H promotional radio spots and dramatic interpretations. Congratulations to the following 4-Hers who won championship ribbons in their categories: **Kyle Barga**-Radio Spot, **Sarah Wilber** - Extemporaneous, **Kathryn Adkins** - Interpretation and **Madison Dillon** - Prepared Speech. Thank you to the following 4-Hers who eagerly participated in the contest:

Radio Spots: **Kyle Barga, Keith Barga** and **Katelyn Davis**

Extemporaneous Speech: **Courtney Bluementhal, Zack Davis, Greta Downes,** and **Sarah Wilber**

Interpretation: **Kathryn Adkins**

Prepared Speech: **Amy Wilber, Mariah Leppo, Hannah Davis, Katelyn Davis, Madison Dillon, Brittany Flurer, Candace Jeblonski, Jessica O'Neil, Hunter Adkins** and **Julia Poole.**

**Chelsea Hudson** and **Keith Barga** served as Teen presenters for the contest. Thank you to Suzanne Adkins, James Adkins, Betty Collins and Pastor David Herr who graciously gave of their time and talents to judge this years contest.

**Wicomico County 4-Hers Move onto the Regional Contest on March 28th in Denton. We look forward to seeing you at the State Competition on April 26.**



## **Safe Kids Day Volunteers Needed**

*Come Be A Mascot*

Dress up like Vince or Larry (the Crashtest Dummies), Safety Pup, or SunGuard Man. We would love to have help running a booth. Kids and adults welcome.

Lots of Freebees



**May 10th**  
**12:00-3:00**  
**Salisbury**  
**YMCA**  
Call Mrs. Amy

## **4-H Email Group**

We are developing a 4-H email group. This will allow us to kept you up-to-date on 4-H happenings or allow you to share 4-H news via email. To be added to the group list contact Ms. Amy at arhodes1@umd.edu and put "Add me to the Email Group" in the subject line.

## **2008 State 4-H Shooting Sports Instructor Training / Certification Workshop**

The workshop is set for May 2, 3 & 4 and will be held at the Thendara 4-H Center in Dorchester County. Early Bird discount registration must be received by April 21 in order to receive the discounted rate and 4-H scholarship. Disciplines Offered: Rifle, Archery, Shotgun, Pistol, Muzzleloading.

### YOUTH NEEDED

We would really like to have 4-H youth ages 8 or older to come to Thendara on Sunday, May 4 to serve as students for the newly trained adult volunteer instructors. This puts the final touch on the adult training when instructors are given the opportunity to put what they learn into practice immediately. Youth would need to arrive around noon and we would provide them a lunch. Please send your list of youth participants to Conrad Arnold by April 28 and include the 4-H's T-Shirt size. The first 30 4-H youth to commit & attend will receive a 4-H shooting sports t-shirt.

For more info contact  
Conrad Arnold at 410-228-8800  
For Registration contact Mrs. Amy

**Start Thinking about the Farm and Home Show, Local Fairs  
and the State Fair.**



### **Melton's Mustangs**

The February meeting was held on February 7<sup>th</sup> with 10 members and 1 leader in attendance. **Chelsea Hudson** called the meeting to order. Pledges were led by **Luke Downes & Adam Phillips**. Secretary's & Treasurer's reports were given by **Megan James & Amy Wilber**. We discussed the teen lock-in, and our Rent a 4-Her project. We also talked about the 4-H Winterfare and our Parent Appreciation Dinner. A recycle craft was presented by **Megan James**. Refreshments were provided by the **LaPearl Family**. The March meeting was called to order by **Chelsea Hudson**. Pledges were led by **Adam Phillips & Luke Downes**. Secretary's & Treasurer's reports were given by **Megan James & Amy Wilber**. We discussed the Rent-A-4-Her project, 4-H Day in Annapolis and Winterfare. We also talked about the County Public Speaking Contest, County 4-H Horse Show, Horse Show ads and the new 2008 4-H Source books and the Parent Appreciation Dinner. Refreshments were provided by the **Downes Family**.

### **Powellville Millers – By: Miranda Smullen**

The February meeting was held on February 13<sup>th</sup>. All members and 3 leaders were present. The pledges were led by **Emily LeMaster and John Coltellino**. We discussed our upcoming trip to Annapolis for 4-H Day, the public speaking contest and 4-H Horse Show ads. Four members of the American Kennel Club in Salisbury presented a program about the behavior, training and the responsibilities of owning a dog. We had a lot of fun talking to, playing with and learning from Beverly Horner and her canine companion, Toby which was a Golden Retriever and Joy DeSipio and her canine companion, Triton which was a Border Collie. Many thanks to them for spending time with us and for the materials you gave us. The March meeting was held on March 12<sup>th</sup> with 12 people in attendance. We welcomed new members **Cassidy Bishop and Lindsay Quillan**. **Kylie Uzman** called the meeting to order with 9 members and 3 leaders in attendance. **John Coltellino & Shyanne Smullen** led the pledges. Secretary's & Treasurer's reports were given by **Jackie Bonola and John Coltellino**. **Cassidy Bishop, Lindsay Quillan & Emily LeMaster** attended Winterfare. **Miranda & Shyanne Smullen and John Coltellino** attended 4-H Day in Annapolis and met with Delegate Jim Mathias who was the former Mayor of Ocean City – he gave them some salt water taffy. Many thanks to Delegate Mathias for taking time out of his busy day to see us. We discussed our plans to mulch our garden and have a treasure hunt and picnic. **John Coltellino** provided refreshments. All of the members gave reports on a book or movie about a dog and we played a game to help us remember books and movies about dogs. We are making a master list of books and movies pertaining to dogs. We will be going to the Humane Society on March 15<sup>th</sup> with the Powellville Pumpkins to drop off donations we've been collecting, take a tour and find out more about their role in our community.

### **Wicomico Livestock – By: Sarah Dorey**

The February meeting was called to order by **Adam Phillips** with 5 members, 1 leader and 4 guests. Pledges were led by **Austin Meredith and Wesley Myrer**. Secretary's & Treasurer's reports were given by **Sarah Dorey & Wesley Myrer**. We discussed flags, Teen Lock-In, Out-of-State Trips and resume results. We also talked about Diamond Clover applications, 4-H Day in Annapolis and Winterfare. Program was presented by **Adam Phillips**. Refreshments were provided by the **Dorey Family**. The March meeting was called to order by **Adam Phillips** with 7 members, 1 leader and 5 guests in attendance. Pledges were led by **Wesley Myrer and Autumn Perdue**. Secretary's & Treasurer's reports were given by **Sarah Dorey & Wesley Myrer**. We talked about 4-H Day in Annapolis and Winterfare. Under new business we discussed fair regulations, camp, fairs, fund raisers, educational displays, 4-H Night at the Shorebirds, 4-H Horse Show, Farm Tour and Quality Assurance training. Program was presented by **Sarah Dorey**. Refreshments were provided by the **Phillips Family**.

Check Out the 4-H Web Photo Gallery for Past Events  
<http://picasaweb.google.com/Wicomico4H>

Join Us for Camp  
June 17-20



2008



Eastern



Shore

4-H



Camp

*Thendara  
Hurlock, MD*



It is the policy of the Maryland Cooperative Extension that all persons have equal opportunity and access to programs and facilities without regard to race, color, religion, age, sexual orientation, national origin, gender, marital status or disability. If you have a disability that requires special assistance for your participation on the program or classes, please contact our office. 410-749-6141.

## What's All the Excitement About? You Got It! It's 4-H Camp!

Join Us This Year at Thendara  
and Tuckahoe State Park  
Have Fun, Make Memories



**Check In:** June 17 @ 7 pm

**Depart:** June 20 @ 4 pm

**Location:** Camp Thendara, Hurlock MD

**Address:** Intersection of Lords Crossing Rd and Cabin Creek-Hurlock Rd

Camp this year will utilize a neighboring facility called Tuckahoe State Park. We will be visiting this facility for two days and participating in the following outdoor recreational activities:



**Canoeing:** Join us on the lake and paddle amongst the park's abundant population of bald eagles, ospreys, great blue herons, beavers, muskrats and other wildlife.

**Challenge Course:** Have an adventure on the low and high challenge course. Gain confidence and have fun through individual and team building activities. The high course features a 40 foot rock climbing wall, giant swing and a pamper pole. Come be an adventurer with us!



**Scales & Tales Educational Program:** Get up close and personal with live non-releasable birds of prey and reptiles and learn how to promote stewardship of our wildlife and other natural resources.



**Adkins Arboretum:** Enjoy the walking and exploring native species of trees and shrubs.

**Tuckahoe's Amazing Race:** Teams work together to complete a physically and mentally challenging race through the park, which incorporates team building activities, orienteering, thinking skills, and personal challenges all in one event.

**All of the above activities are led by trained and certified staff from Tuckahoe State Park.**

Important Info

Campers Must be 8 yrs old by Jan 1, 2008

Limited Space is Available so Sign up EARLY

Registration and Payment are DUE by May 9, 2008.

Fees:

Postmarked by May 9th: \$225

*After May 9th: \$250*

Financial Assistance/Scholarships may be available contact **YOUR** county office to find out.

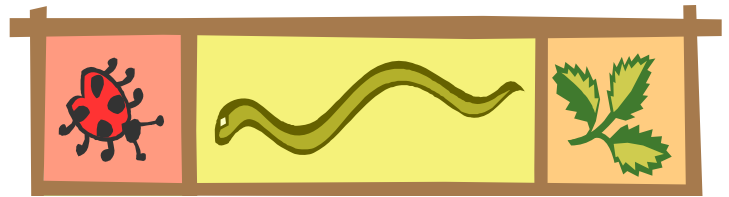


Are you Interested in being a CIT?

**Counselor-in-Training**

If you are 16 or 17, you are eligible to be a CIT and help out with camp.

Call Mrs. Amy (410-749-6141 x108) to sign up by **April 18th.**



If you would like more information about camp call or email Amy Rhodes at the Wicomico County Extension Office to request a Camp Packet.

410-749-6141 or

arhodes1@umd.edu

Each packet will contain a Registration Form and other important paper work that must be filled out and returned with payment by May 9th.

ACA Accredited

**American Camp Association (ACA)**

This camp is accredited by the American Camping Association. All staff receive extensive training and are prepared to work with children.

*Camp Goal*

To provide campers with fun, educational and safe residential camping experience while educating youth about the importance of natural resources.

**Accommodations**

Campers receive professionally catered meals and snacks. If your child has a special-needs diet, please make us aware when you send in your paperwork and we will make special preparation arrangements.



M A R Y L A N D



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