

# Maryland 4-H Horse Jamboree

June 28-June 30, 2009 ❖ Western Maryland 4-H Center, Garrett County, Maryland

## Registration & Contest Entry Form

The Maryland 4-H Horse Jamboree is returning to the scenic mountain location this year!  
All 4-H horse project members and horse lovers (Age 8-18 as of January 1, 2009) are invited.

### When?

Youth and Adult Participants should plan to arrive at 11:00 am on Sunday, June 28<sup>th</sup>. The festivities will come to a close after the awards ceremony around 1:00pm on Tuesday, June 30<sup>th</sup>.

### What's Happening?

- ❖ Horsemanship Contest
- ❖ Horse Crafts
- ❖ State Communications Contest
- ❖ FUN!!!!!!!!!!
- ❖ Recreation
- ❖ Horse Demonstration
- ❖ Workshops
- ❖ Maryland's Mountain Top Playground
- ❖ Music
- ❖ Swimming
- ❖ Hiking

### Details, Details, Details!

This overnight program is designed to give youth opportunities to demonstrate their existing horse knowledge as well as to learn new ideas and skills all while having fun. The program is open to all Maryland 4-H Members, ages 8-18 as of January 1, 2009. Participants will be staying the night in cabins at the camp center. The cabins have individual beds, but please bring along a twin sheet, sleeping bag, and pillows. Swimming and canoeing is planned, so bring a towel and a swim suit.

### Chaperones:

Each participating county/city 4-H Office **must provide** one (1) Maryland Cooperative Extension (MCE) Volunteer or Employee Adult Chaperone for every ten (10) 4-Hers registered from their county. Chaperones must register using the enclosed registration form. 4-Hers must indicate on their registration form the name of their chaperone. Forms without a chaperone name will be returned to the county 4-H office!

### Registration Fee:

The 3-Day Registration fee of \$80.00 includes 2 night's lodging, lunch and dinner on Sunday, breakfast, lunch and dinner on Monday and breakfast and lunch on Tuesday. A 1-day registration fee of \$45.00 is available for those planning to attend only 1-day. Cabin space is limited to the first 120 4-Her's and volunteers, so register today! All others must commute.

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## WHAT TO BRING:

- ❖ Personal hygiene items, towels & soap
- ❖ Appropriate clothes-evenings may be cool
- ❖ Sturdy shoes (no sandals or bare feet will be allowed)
- ❖ Twin bed sheet to cover mattress, pillows and sleeping bag or blankets
- ❖ Demonstration materials and posters, if competing
- ❖ Swim suit and towel
- ❖ Bug repellent & Sunscreen
- ❖ Flashlight
- ❖ Umbrella

**Note to youth bringing medication:** Medications must be in original prescription container. All medication must be checked in by the medical officer at registration. Medication should have clear directions for administration.

**The Registration deadline is June 5, 2009!**  
**Come be a part of the 2009 Jamboree – Send in your registration today!!!**

# Maryland 4-H Horse Jamboree

June 28 - June 30, 2009 ❖ Western Maryland 4-H Center, Garrett County, Maryland  
Tentative Schedule of Activities and Contests

## Sunday, June 28, 2009

|          |  |
|----------|--|
| 11:00 am | Arrival, Registration, Check into Cabins & Tye-dye Shirts                      |
| 12:00 pm | Lunch  |
| 12:45 pm | Orientation & Get Acquainted Activities and Chaperone Responsibilities Meeting |
| 1:00 pm  | Challenge Course   |
| 2:30 pm  | Workshops  |
| 4:00 pm  | Swimming & Tye-dye Shirts  |
| 5:30 pm  | Dinner   |
| 6:30 pm  | Jumping Demonstration  |
| 8:00 pm  | Campfire/Drumming  |
| 10:00 pm | Lights Out   |

## Monday, June 29, 2009

|          |  |
|----------|--|
| 8:00 am  | Breakfast<br>Camp Clean-up   |
| 8:45 am  | Flag Raising/Pledges   |
| 9:00 am  | Workshops  |
| 10:15 am | Crafts   |
| 11:15 am | Workshops  |
| 12:30 pm | Lunch  |
| 1:00 pm  | Communications Contest (1pm – 4 pm) Senior, Intermediate, Junior / Demonstration |
| 2:00 pm  | Craft  |
| 3:00 pm  | Swimming/Canoeing  |
| 5:30 pm  | Dinner   |
| 7:00 pm  | Western Speed Events   |
| 8:00 pm  | DJ Dance – Lodge Hall  |
| 10:00 pm | Lights Out   |

## Tuesday, June 30, 2009

|            |  |
|------------|--|
| 8:00 am    | Breakfast<br>Camp Clean-up   |
| 8:45 am    | Flag Raising/Pledges   |
| 9:00 am    | Horsemanship Contest (Alternating groups of Seniors, Intermediates, Juniors) |
| 9:00 am    | Stick Horse Races  |
| 10:15 am   | Contest Review   |
| 10:45 am   | Clean up and packing   |
| 12:00 noon | Lunch  |
| 12:45 pm   | Awards Ceremony  |

**Maryland 4-H Horse Demonstration Contest**  
**at the Maryland 4-H Horse Jamboree**  
June 28 - June 30, 2009 ❖ Western Maryland 4-H Center, Garrett County, Maryland  
**Regulations**

*(Revised: February 2, 2009)*

**Objectives:**

The primary objective of the Maryland 4-H Horse Demonstration Contest is to provide an opportunity for youth enrolled in 4-H to demonstrate their knowledge of equine-related subject matter in a competitive setting where attitudes of friendliness and fairness prevail. This contest should provide an educational experience for both participants and spectators.

**General**

- 1) Contest date and time: **Monday, June 29, 2009, 1:00 p.m.** Contest location: Western Maryland 4-H Camp, Swanton, MD (Garrett County). Directions to the contest location are available from the Contact Person listed on the last page of these Procedures & Regulations or from the State 4-H Office.
- 2) This is a contest in which **teams or individuals** compete. A Team is composed of two (2) members.
- 3) Pre-entry on the Horse Jamboree "Registration and Contest Entry Form" is required.  
**Entry Deadline: June 5, 2009.** There is no limit to the number of entries from a local 4-H unit.
- 4) Statewide competition will be governed by the prescribed procedures and regulations. Additional rules may be promulgated for specific purposes. Contestants not complying with the rules will be disqualified. Coaches and/or spectators not complying with the applicable Procedures and Regulations will be dismissed from the contest area.

**Contestants and Eligibility**

- 1) Contestants must be bonafide 4-H club members carrying a 4-H Project and approved by the 4-H Extension Educator of their respective MCE unit.
- 2) Maryland 4-H members must be between the ages of 8 - 18 as of January 1 of the current year. Juniors are ages 8 - 10; Intermediates are ages 11 - 13; and Seniors are ages 14 - 18.
- 3) Contestants must not have previously competed in Horse Communications at Eastern National 4-H Horse Roundup (Louisville, Kentucky) or Western National 4-H Horse Roundup.
- 4) Senior contestants receiving college or vocational training beyond high school in areas relative to horses are restricted from competing in the Maryland 4-H Horse Communications Contest.
- 5) Attire: Contestants are strongly encouraged to wear appropriate attire.

**The Contest**

- 1) The **Topic** of the demonstration may relate to any aspect of the horse project or the horse industry. Live animals are not to be used in the demonstration, since they are not permitted in the national contest.
- 2) Demonstrations or illustrated presentations are equally acceptable. Participants must supply their own props. Contestants must make arrangements for special equipment at least one week before the contest if it is to be used.
- 3) The **Time** for each demonstration should be as follows:
  - a. Junior Teams and Individuals (5-7 minutes)
  - b. Intermediate Teams and Individuals (7-10 minutes)
  - c. Senior Individuals (9-12 minutes)
  - d. Senior Teams (10-15 minutes)

- 4) **Time Penalties** are as follows:
  - a. Juniors and Intermediates: One (1) point will be subtracted for each minute over or under the allotted range.
  - b. Seniors: Three (3) points will be deducted for every minute under or over the allotted time.
- 5) **Questions** may be asked by the judges and will not be counted in the allotted time.
- 6) **Ties** will be broken by the scores in the following order: delivery, organization, content and accuracy.

### **Scoring**

Scoring of individual and team demonstrations will be as follows:

- a) Introduction ..... 10 points
- b) Organization..... 25 points
- c) Content and Accuracy..... 25 points
- d) Stage presence..... 10 points
- e) Delivery..... 15 points
- f) Effect on Audience..... 5 points
- g) Summary..... 10 points

100 points maximum

### **Awards**

- 1) Team and Individual awards will be presented in all age divisions.
- 2) The top Senior Team and the top Senior Individual will be eligible to compete in the respective National 4-H Horse Demonstration Contest at the Eastern National 4-H Horse Roundup in Louisville, Kentucky as a part of the Maryland 4-H State Team.

#### **FOR MORE INFORMATION CONTACT:**

Kristen Wilson  
Regional Extension Horse Specialist  
CMREC  
11975 Homewood Road  
Ellicott City, MD 21042  
Phone: (301) 596-9478  
Fax: (410) 531-2397

**Maryland 4-H Public Speaking Contest**  
**at the Maryland 4-H Horse Jamboree**  
June 28 - June 30, 2009 ❖ Western Maryland 4-H Center, Garrett County, Maryland  
**Regulations**

*(Revised: February 2, 2009)*

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**Objectives**

The primary objective of the Maryland 4-H Horse Public Speaking Contest is to provide an opportunity for youth enrolled in 4-H to demonstrate their knowledge of equine-related subject matter in a competitive setting where attitudes of friendliness and fairness prevail. This contest should provide an educational experience for both participants and spectators.

**General**

- 1) Contest date and time: **Monday June 29, 2009, 1:00 p.m.** Contest location: Western Maryland 4-H Camp, Swanton, MD (Garrett County). Directions to the contest location are available from the Contact Person listed on the last page of these Procedures & Regulations or from the State 4-H Office.
- 2) This is a contest in which **individuals** compete.
- 3) Pre-entry on the Horse Jamboree "Registration and Contest Entry Form" is required.  
**Entry Deadline: June 5, 2009.** There is not a limit to the number of entries from a local 4-H unit.
- 4) Statewide competition will be governed by the prescribed procedures and regulations. Additional rules may be promulgated for specific purposes. Contestants not complying with the rules will be disqualified. Coaches and/or spectators not complying with the applicable Procedures and Regulations will be dismissed from the contest area.

**Contestants and Eligibility**

- 1) Contestants must be bonafide 4-H club members carrying a 4-H Project and approved by the 4-H Extension Educator of their respective MCE unit.
- 2) Maryland 4-H members must be between the ages of 8 - 18 as of January 1 of the current year. Juniors are ages 8 - 10; Intermediates are ages 11 - 13; and Seniors are ages 14 - 18.
- 3) Contestants must not have previously competed in Horse Communications at Eastern National 4-H Horse Roundup (Louisville, Kentucky) or Western National 4-H Horse Roundup.
- 4) Senior contestants receiving college or vocational training beyond high school in areas relative to horses are restricted from competing in the Maryland 4-H Horse Communications Contest.
- 5) Attire: Contestants are strongly encouraged to wear appropriate attire.

**The Contest**

- 1) The **Topic** of the speech may relate to any aspect of the horse project or the horse industry. Live animals are not to be used in the demonstration, since they are not permitted in the national contest.
- 2) Notes may be used, but excessive use of notes may count against the contestant. **No visual aids may be used.**
- 3) The **Time** for each speech should be as follows:
  - a. Juniors and Intermediates (4-6 minutes)
  - b. Seniors (7-10 minutes)
- 4) **Time Penalties** are as follows:
  - a. Juniors and Intermediates: One (1) point will be subtracted for each minute over or under the allotted range.
  - b. Seniors: Three (3) points will be deducted for every minute under or over the allotted time.
- 5) **Questions** may be asked by the judges and will not be counted in the allotted time.
- 6) **Ties** will be broken by the scores in the following order: delivery, organization, content and accuracy.

**Scoring**

Scoring of individual and team demonstrations will be as follows:

- a) Introduction ..... 10 points
- b) Organization..... 25 points
- c) Content and Accuracy..... 25 points
- d) Stage presence..... 10 points
- e) Delivery..... 15 points
- f) Effect on Audience..... 5 points
- g) Summary..... 10 points

100 points maximum

**Awards**

- 1) Individual awards will be presented in all age divisions.
- 2) The top Senior Individual will be eligible to compete in the National 4-H Horse Public Speaking Contest at the Eastern National 4-H Horse Roundup in Louisville, Kentucky as a part of the Maryland 4-H State Team.

**FOR MORE INFORMATION CONTACT:**

Kristen Wilson  
Regional Extension Horse Specialist  
CMREC  
11975 Homewood Road  
Ellicott City, MD 21042  
Phone: (301) 596-9478  
Fax: (410) 531-2397  
E-mail: [kswilson@umd.edu](mailto:kswilson@umd.edu)

# Maryland 4-H Horse-Related Artistic Expressions Exhibition

## at the Maryland 4-H Horse Jamboree

June 28 - June 30, 2009 ❖ Western Maryland 4-H Center, Garrett County, Maryland

### Regulations

If you're a talented and artistic horse enthusiast, don't miss out on your opportunity to show off your creative art and crafts at this year's Maryland 4-H Horse Jamboree! Please list your entries for this exhibition on the attached Entry Form and send it in with your Registration Form. Please limit the entries to one per class. Entries can be brought on Sunday or Monday.

The following HORSE categories are offered:

- ❖ Art – Painting & Drawing
- ❖ Poster
- ❖ Photography
- ❖ Horse-related Clothing & Crafts

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## Maryland 4-H Horse-Related Artistic Expressions Exhibition ENTRY FORM

*\*\*Attach to Horse Jamboree Registration Form\*\**

Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_ 4-H County: \_\_\_\_\_ Phone: \_\_\_\_\_

| Class | Description |
|-------|-------------|
|       |             |
|       |             |
|       |             |

*Additional entries may be made on a separate piece of paper. Please note: All reasonable precautions will be taken for the protection of exhibits but the Jamboree Committee shall not be responsible for any loss or damage.*

|                              |      |                        |      |
|------------------------------|------|------------------------|------|
| Signature of Parent/Guardian | Date | Signature of Exhibitor | Date |
|------------------------------|------|------------------------|------|

# Maryland 4-H Horse Jamboree

June 28 - June 30, 2009 ❖ Western Maryland 4-H Center, Garrett County, Maryland  
**Registration & Contest Entry Form**

**Return this form along with payment by June 5, 2009 to the Maryland State 4-H Office**

The Maryland Cooperative Extension (MCE) is collecting information in order to enroll you in the MCE sponsored event, Maryland 4-H Horse Jamboree. If you do not provide the requested information you may not be able to attend nor receive the event information. The information you provide may be shared with MCE and short-term appointed volunteers or instructors. Information provided to MCE may also be shared among offices within the University of Maryland and the University System of Maryland and outside entities as necessary or appropriate in the conduct of legitimate University business and consistent with applicable law. Because the University is a State educational institution, such information may also be subject to disclosure under the Maryland Access to Public Records Act (the "Public Records Act"). Individuals may inspect and/or correct their personal information as provided by the Public Records Act and/or other applicable law or University Policy.

**Please print or type all information.**

\_\_\_ Adult    \_\_\_ Youth (check one)

Name: \_\_\_\_\_ 4-H County: \_\_\_\_\_ Gender: F \_\_\_ M \_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_ Email: \_\_\_\_\_

T-Shirt Size: Youth-Sm Youth-Med Youth-Lg Youth-XL Adult-Sm Adult-Med Adult-Lg Adult-XL Adult-XXL

Do you have any special needs (dietary, medical, accessibility, etc.): No \_\_\_ Yes\* \_\_\_ \*You will be contacted for further details.

**YOUTH ONLY:**

I will participate in (check one):            Individual Demo \_\_\_            Team Demo \_\_\_            Speech \_\_\_

Title of Presentation: \_\_\_\_\_

If doing a Team Demo, Name of Partner: \_\_\_\_\_

I will participate in the Maryland 4-H Horse-Related Artistic Expressions Exhibition: No \_\_\_ Yes\*\* \_\_\_

**\*\*Be sure to attach your exhibit entry form to this registration form.**

Name of Chaperone: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

**County Office Verification**

***In signing below, I verify that the above named 4-H member is currently enrolled and (circle one):  
 (does / does not ) have a signed Maryland 4-H Code of Conduct on file in the County/City Extension Office.***

\_\_\_\_\_  
 4-H Extension Educator's Signature

\_\_\_\_\_  
 Date

| Registration Type | <i>Fee includes meals, facility, insurance and all activity costs.</i>   | Amount      |
|-------------------|--|-------------|
| 1-Day Participant | <i>Circle or Check one:</i> Sunday_    Monday_    Tuesday_   | \$45/person |
| 3-Day Participant | <i>Note: Participants not staying overnight must check the appropriate box on the Permission Statement Form.</i> | \$80/person |

**Participants must provide these items in order to attend the Maryland 4-H Horse Jamboree:**

**YOUTH CHECK LIST**

- Check/Money Order made payable to MD 4-H Foundation.
- 4-H Code of Conduct (must be signed and on file in the County office.)
- 4-H Health Form (don't fill out health exam section)
- Permission Statement Form (enclosed with this packet)
- Release & Informed Consent Form (enclosed with this packet)

**ADULT CHECK LIST**

- Check/Money Order made payable to MD 4-H Foundation.
- 4-H Health Form (don't fill out health exam section)
- Release & Informed Consent Form (enclosed with this packet)

Mail forms and payment to:

Horse Jamboree  
 8020 Greenmead Drive  
 College Park, MD 20740

**Under Age 18 Release and Informed Consent Form**  
**University of Maryland**  
**Maryland Cooperative Extension**

Program: Maryland 4-H Horse Jamboree

DATES: June 29, 2009-July 1, 2009

My minor child/children, as listed below, have my permission to fully participate in all activities associated with the above 4-H program (Maryland 4-H Horse Jamboree) sponsored by Maryland Cooperative Extension ("MCE"). In connection with and consideration of my child's/children's participation in the Program, I, on behalf of my child/children and myself, my heirs, personal representative(s) and assigns, hereby represent and agree as follows:

1. I am aware that any horse related activity can be dangerous, and I fully recognize and understand that there are risks and hazards, both minor and serious, associated with participation in the Program and related activities, including, but not limited to: cuts, scrapes, bruises, broken bones, muscle strains, pulls or tears, head, neck, back, eye and other bodily injuries, heat prostration, brain damage, blindness, deafness, drowning, heart attacks, paralysis and, even, death.
2. I understand that my child/children are not in any way required to participate in the Program, but I want them to participate, despite the possible dangers and despite this Release.
3. I represent and warrant that my child/children have no physical, health related or other problems which would preclude or restrict their participation in the Program or otherwise render their participation dangerous or harmful to them or others. I further represent and warrant that my child/children have adequate medical, health and/or other insurance for participation.
4. Knowing the dangers, hazards and risks associated with the Program, and with sufficient knowledge of my child's/children's physical condition(s) and limitations, if any, I voluntarily assume all responsibility and risk of loss, damage, illness and/or injury to person or property which my child/children may, in any way, sustain in connection with participation in the Program and related activities.
5. I agree that my child/children must abide by all rules and regulations applicable to participation in the Program. Should my child/children require emergency medical treatment or first aid as a result illness or injury associated with the Program or related activities, I consent to such first aid and/or treatment.
6. To the fullest extent permitted by law, I hereby release and forever discharge, and agree not to sue and to indemnify and hold harmless, the State of Maryland, the University of Maryland, Maryland Cooperative Extension and their governing boards, officers, agents, employees and volunteers from and against any and all liabilities, claims, demands and causes of action of any kind on account of any loss, damage, illness or injury to person or property in any way arising out of or relating to my child's/children's participation in the Program and/or related activities, whether due to the negligence, mistake or other action or inaction of MCE or any other person or entity.

I CERTIFY THAT I AM 18 YEARS OF AGE OR OLDER AND THAT I HAVE READ AND FULLY UNDERSTAND THIS RELEASE AND INFORMED CONSENT FORM, AND I SIGN IT VOLUNTARILY WITH FULL KNOWLEDGE OF ITS SIGNIFICANCE.

\_\_\_\_\_  
Signature of Parent/Guardian Having Care and Custody of Participating Child/Children

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name of Parent/Guardian

\_\_\_\_\_  
Emergency Telephone Number

Participating Child/Children:

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Age: \_\_\_\_\_

It is the policy of the Maryland Cooperative Extension that no person shall be subjected to discrimination on the grounds of race, color, gender, religion, national origin, sexual orientation, age, marital or parental status or disability.

**Over Age 18 Release and Informed Consent Form**  
**University of Maryland**  
**Maryland Cooperative Extension**

**PROGRAM:** Maryland 4-H Horse Jamboree

**DATES:** June 29, 2009-July 1, 2009

I wish to participate in all activities associated with the above 4-H program (Maryland 4-H Horse Jamboree) sponsored by Maryland Cooperative Extension ("MCE").

In connection with and consideration of my participation in the Program, I, on behalf of myself, my heirs, personal representative(s) and assigns, hereby represent and agree as follows:

1. I am aware that any horse related activity can be dangerous, and I fully recognize and understand that there are risks and hazards, both minor and serious, associated with participation in the Program and related activities, including, but not limited to: cuts, scrapes, bruises, broken bones, muscle strains, pulls or tears, head, neck, back, eye and other bodily injuries, heat prostration, brain damage, blindness, deafness, drowning, heart attacks, paralysis and, even, death.
2. I understand that I am not in any way required to participate in the Program, but I want to participate, despite the possible dangers and despite this Release.
3. I represent and warrant that I have no physical, health related or other problems, which would preclude or restrict my participation in the Program or otherwise render my participation dangerous or harmful to them or others. I further represent and warrant that I have adequate medical, health and/or other insurance for participation.
4. Knowing the dangers, hazards and risks associated with the Program, and with sufficient knowledge of my physical condition and limitations, if any, I voluntarily assume all responsibility and risk of loss, damage, illness and/or injury to person or property in any way associated with my participation in the Program and related activities.
5. I agree to abide by all rules and regulations applicable to participation in the Program.
6. To the fullest extent permitted by law, I hereby release and forever discharge, and agree not to sue and to indemnify and hold harmless, the State of Maryland, the University of Maryland, Maryland Cooperative Extension and their governing boards, officers, agents, employees and volunteers from and against any and all liabilities, claims, demands and causes of action of any kind on account of any loss, damage, illness or injury to person or property in any way arising out of or relating to my participation in the Program and/or related activities, whether due to the negligence, mistake or other action or inaction of MCE or any other person or entity.

I CERTIFY THAT I AM 18 YEARS OF AGE OR OLDER AND THAT I HAVE READ AND FULLY UNDERSTAND THIS RELEASE AND INFORMED CONSENT FORM, AND I SIGN IT VOLUNTARILY WITH FULL KNOWLEDGE OF ITS SIGNIFICANCE.

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed name of Participant

\_\_\_\_\_  
Date of Birth

It is the policy of the Maryland Cooperative Extension that no person shall be subjected to discrimination on the grounds of race, color, gender, religion, national origin, sexual orientation, age, marital or parental status or disability.

**Under Age 18 Permission Statement Form**  
**University of Maryland**  
**Maryland Cooperative Extension**

PROGRAM: Maryland 4-H Horse Jamboree

DATES: June 29, 2009-July 1, 2009

ATTENTION PARENT/LEGAL GUARDIAN!

Please read the following statements carefully and check only the boxes that you are in agreement with. Print and sign your name at the bottom of the form.

**Permission to Stay Overnight**

My child/children, as listed below, has/have my permission to remain overnight on the Western Maryland 4-H Education Center in the building designated by MCE Faculty, Staff and Volunteers while participating in the Maryland 4-H Horse Jamboree, June 29, 2009-July 1, 2009. I understand a MCE Volunteer chaperone will be provided by the county in which my child/children has/have 4-H membership, or I will work with my 4-H Educator to find a MCE Volunteer chaperone from another county.

**Permission to NOT Stay Overnight**

My child/children, as listed below, **will not** be staying overnight. I understand that I must make the transportation arrangements and that my child/children must be picked up from the program location ***no later than 10:00 pm each evening.*** In the event that I cannot pick-up my child/children, I hereby authorize the following person(s) to pick up my child/children (I understand that a photo identification card MAY be requested at the time of pick-up):

\_\_\_\_\_

Name of Person Authorized to Pick-up

\_\_\_\_\_

Name of Person Authorized to Pick-up

Name(s) of Participating Child/Children:

Name: \_\_\_\_\_

\_\_\_\_\_

Parent or Legal Guardian Printed Name

\_\_\_\_\_

Date

\_\_\_\_\_

Signature

\_\_\_\_\_

4-H County/City

It is the policy of the Maryland Cooperative Extension that no person shall be subjected to discrimination on the grounds of race, color, gender, religion, national origin, sexual orientation, age, marital or parental status or disability.