

Maryland Department of Agriculture (MDA). Forms available in Extension Office. Exhibitors must present a completed Self Certification of Poultry Health" available at www.mda.state.md.us

6. Exhibitors must supply food and make sure birds are fed and watered daily.
7. Any bird showing signs of disease, deformity or injury will be refused entry. The decision of the State Vet and/or Division Chairperson will be final.
8. All poultry must be free of lice and other external parasites in order to exhibit.
9. 4-H exhibitors will be responsible for keeping their spaces clean and for helping to clean up building after exhibits are released Sunday. Failure to do so will result in withholding of all premiums. Wheelbarrow, shovel and rake will be available. Exhibitors must have signature of chair that exhibit is clean to receive premiums.
10. Poultry exhibitors are required to be present for judging.
11. Each exhibitor is allowed to exhibit up to 10 birds and 1 market pen regardless of breed or class

Section 1 - American Poultry Association (APA) Standard Breeds

Class:

- | | | | | | |
|------------|-----------|---------------|-----------|-----------------|------------------|
| 1 American | 2 Asiatic | 3 Continental | 4 English | 5 Mediterranean | 6 Other Standard |
|------------|-----------|---------------|-----------|-----------------|------------------|

Section 2 - APA & ABA Bantam Breeds

Class

- | | | | | |
|--------|--------|--------|--------|------|
| 1 Game | 2 SCCL | 3 RCCL | 4 OCCL | 5 FL |
|--------|--------|--------|--------|------|

Section 3 - Egg Production

Class:

- | | | | |
|---------------|------------------|--------|------------|
| 1 Heavy (Hen) | 2 Light (Pullet) | 3 Cock | 4 Cockerel |
|---------------|------------------|--------|------------|



Section 4 - Market Pen

- 1 Market Broilers - Pen of 5 birds (each less than 7-9 weeks old - Born between May 19 - June 2, 2011)
- 2 Market Roasters - Pen of 5 birds (10-16 weeks old - Born between March 31 - May 12, 2011)
- 3 Market Other—Pen of 2 birds (over 4 months of age)

Section 5 - Waterfowl

Class:

- 1 Heavy Ducks
- 2 Medium Ducks
- 3 Light Ducks
- 4 Bantam Ducks
- 5 Heavy Geese
- 6 Medium Geese
- 7 Light Geese

Section 6 - Game Birds

Class:

- | | |
|-------------|-------------------|
| 1 Pheasants | 4 Turkeys |
| 2 Dove | 5 Other Game Bird |
| 3 Quail | |

Section 7 - Other Fowl

Class:

- 1 Guinea Fowl
- 2 Non-recognized APA Breeds, Standard
- 3 Non-recognized APA Breeds, Bantam



DEPARTMENT HH - SMALL PETS - 4H

DEPARTMENT HHO - SMALL PETS - OPEN

Open and 4-H Chairperson: Stefanie Blyman Co-Chair Melissa Porter

Judged: Thursday, July 21: 9:00 a.m.

MUST PRE-ENTER BY JUNE 15

1. See animal rules and regulations page 6.
2. Exhibitors must follow General and Health Rules and Regulations. 4-H animals must be on the grounds between 2:30 p.m. - 9:00 p.m. Wednesday or 6:30 - 8:30 a.m. Thursday. Open animals by 7:30 a.m. Thursday. 4-H Pets stay until 6:00 a.m. Sunday. Open Class may leave after show.
3. Exhibitors are responsible for their food and water and container. Exhibitors must bring own cages, except rabbits.
4. All animals will be checked on arrival. Any showing signs of disease will not be entered and must be removed.
5. Exhibitors are responsible for the care of their animal.
6. 4-H exhibitors will be responsible for keeping their cages clean and for cleaning up building after exhibits are released on Sunday. Failure to do so will result in withholding of all premiums. Must have release signature from chair.
7. Exhibitor must present animal to judge.
8. Class 5 entering information - poster to be entered with animal entries by 2:30 - 9:00 p.m. Wednesday or 6:30 - 8:30 a.m. Thursday. Posters judged by small pet judge and will be displayed in the 4-H Rabbit and Small Pet building.

Class:

- 1 Mixed Breed Rabbit
- 2 Purebred Rabbit, no tattoo or papers
- 3 Guinea Pig (in cage)
- 4 Other Small Pet (in cage)
- 5 Fish, Cat, or Other Pet Poster (Pictures and story telling of you caring for your pet) 1 per exhibitor, no entry fee required



DEPARTMENT HI - RABBITS - 4-H

DEPARTMENT HIO - RABBITS - OPEN

Open and 4-H Chairperson: Cindy Moffett Moore Co-Chair: Missy Porter

Judged: Thursday, July 21, 8:00 a.m. **MUST PRE-ENTER BY JUNE 15** Judge: Stacey Bollinger Sauter

1. Contestants must comply with general rules and regulations. Open class rabbits must be on the grounds by 7:30 a.m. Thursday. 4-H rabbits to be on the grounds Wednesday 6:00 - 9:00 p.m., open rabbits by Thursday 6:00-7:30 a.m., 4-H rabbits must stay until 6:00 a.m. Sunday unless arranged by department chairperson. Open class may leave after the show.
2. All exhibits must be pre-entered by June 15th. **NO EXCEPTIONS.**
3. Exhibitors are limited to a total of 10 rabbits in breed classes and one exhibit in market pen classes. Ear number substitutions will be permitted in the same breed, variety, age, and sex on the day of the show. No substitutions will be allowed for a different breed.

Please Check One:
4-H ONLY _____
OPEN ONLY _____
4-H AND OPEN _____

2011 ENTRY FORM - SMALL PETS
KENT COUNTY FAIR
MUST PRE-ENTER BY JUNE 15

FOR OFFICE USE ONLY
 Exh. # _____

Name of Exhibitor _____ 4-H Age _____ Phone _____

Complete Address _____ County _____

Email _____ Club Name: _____

OPEN ENTRY FEES DUE JUNE 16: NUMBER OF SMALL PETS _____ X \$1.00 = \$ _____

CLASS NO.	TYPE of PET SPECIES	BREED	PET NAME

I have read, understand and agree to abide by the rules and regulations published in the Kent County Fair Show book. I will not hold the University of Maryland, its employees, volunteers or the Kent Ag Center liable for any accidents or injuries which may occur while participating in the Kent County Fair.

Exhibitor Signature: _____

Date: _____

I will not hold the University of Maryland, its employees and volunteers or the Kent Ag Center liable for any accident or injury which may occur while my child is participating and in the Kent County Fair.

Parent/Guardian Signature: _____

Date: _____

Return to: Kent County Extension Office, 709 Morgnec Road, Suite 202, Chestertown, MD 21620

Make checks payable to: Kent County Fair