

DEPARTMENT HI - RABBITS - 4-H
DEPARTMENT HIO - RABBITS - OPEN

Open and 4-H Chairperson: Cindy Moffett Moore Co-Chair: Missy Porter

Judged: Thursday, July 16, 8:00 a.m. MUST PRE-ENTER BY JUNE 15 Judge: Stacey Bollinger Sauter

1. Contestants must comply with general rules and regulations. Open class rabbits must be on the grounds by 7:30 a.m. Thursday. 4-H rabbits are due to be on the grounds Wednesday 6:00 - 9:00 p.m., or Thursday 6:30 - 8:30 a.m. and must stay until 8:00 a.m. Sunday unless arranged by department chairperson. Open class may leave after the show.
2. All exhibits must be pre-entered by June 15th 2009. NO EXCEPTIONS.
3. Exhibitors are limited to a total of 10 rabbits in breed classes and one exhibit in market pen classes. Ear number substitutions will be permitted in the same breed, variety, age, and sex on the day of the show. No substitutions will be allowed for a different breed.
4. Rabbits must be permanently tattooed in the left ear prior to the day of the show.
5. All animals will be checked upon arrival. Any rabbit showing signs of disease or in poor condition will be refused entry. Exhibitors must present a completed self certification of Rabbit Health at check-in. Form available at www.mda.state.md.us/
6. All rabbits must be breed recognized by ARBA. No mixed breeds allowed. (Mixed breeds may be shown in small pets division.) The Extension Office has breed standards available to assist in correct entering.
7. Exhibitor is responsible for the care of their animal. Exhibitors are responsible for keeping their cages clean and for cleaning up the building after exhibits are released on Sunday. Failure to do so will result in withholding of all premiums. Only shavings are permitted in rabbit cages. No straw.
8. 4-H exhibitors will be provided with cages, but animal should be brought in their carrier to the fair. Carriers must have solid bottoms. Open and 4-H exhibitors are expected to clean their area before leaving.
9. Rabbits over two weeks pregnant will not be accepted. Rabbits in breed must a minimum of 12 weeks old at show time to be shown. No rabbit does with litters allowed.
10. Exhibitor showing a market pen, class #7, must complete 4-H Quality Assurance Training.

Section 1 - Breed Classes

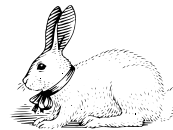
Class:

1. Jr. Doe, 6 months & under
2. Int. Doe, 6-8 months
3. Sr. Doe, over 6 months
4. Jr. Buck, 6 months & under
5. Int. Buck, 6-8 months
6. Sr. Buck, over 6 months

Section 2 - Market Pen

Class:

7. Three rabbits-all the same breed and variety. No mixed breeds. Age limit not over 69 days. Weight limits not over 5 pounds per rabbit. All breeds compete together.



BREED LISTING:

American Chinchilla; American Fuzzy Lop; American; American Sable; Belgian Hare; Beveren; Britannia Petite; California; Champagne D'argent; Checkered Giant; Cream D'argent; Cinnamon; Dutch; Dwarf Hotot; English Angora; English Lop; English Spot; Flemish Giant; Florida White; French Angora; French Lop; Giant Angora; Giant Chinchilla; Harlequin; Havana; Himalayan; Holland Lop; Hotot; Jersey Wool; Lilac; Mini Lop; Mini Rex; Netherland Dwarf; New Zealand; Palomino; Polish; Rex; Rhinelander; Satin Angora; Satin; Silver Fox; Silver; Silver Martin; Standard Chinchilla; Tan

Please Check One:
 4-H ONLY _____
 OPEN ONLY _____
 4-H AND OPEN _____

**2009 ENTRY FORM - RABBIT
 KENT COUNTY FAIR
 MUST PRE-ENTER BY JUNE 15**

FOR OFFICE USE ONLY
 Exh. # _____

Name of Exhibitor _____ 4-H Age _____ Phone _____

Complete Address _____ County _____

OPEN ENTRY FEES DUE JUNE 16: NUMBER OF RABBITS ENTERED _____ X \$1.00 = \$ _____

CLASS	BREED	COLOR	EAR #	BUCK	DOE	SENIOR	JUNIOR	6-8 MO.	MEAT PEN

I will not hold the University of Maryland, its employees and volunteers or the Kent Ag Center liable for any accident or injury which may occur while my child is participating and in the Kent County Fair.

Exhibitor Signature: _____

Date: _____

I have read, understand and agree to abide by the rules and regulations published in the Kent County Fair Show book. I will not hold the University of Maryland, its employees, volunteers or the Kent Ag Center liable for any accidents or injuries which may occur while participating in the Kent County Fair.

Parent/Guardian Signature: _____

Date: _____

Return to: Kent County Extension Office, 709 Morgnec Road, Suite 202, Chestertown, MD 21620

Make checks payable to: Kent County Fair

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