

200 ____

Kent County Fair
DIVISION HR - 4-H PROMOTION
MUST PRE-ENTER BY JUNE 15
SECTION 1: BOOTHS

1. Booths are to be entered as other indoor exhibits on the short entry form. Each club may enter one booth.
2. All booths should relate to some phase of 4-H club work and include the current "AA Statement" somewhere in booth.
3. Booth size should be 47" wide and 36" deep. The back of each booth should not exceed 22" high. Sides of the booth shall be 22" high at the back and should run diagonally to the floor of the booth. If possible, please bring a card table to put your booth on.
4. The 2 most outstanding booths will represent Kent at State Fair.
5. Club names should not appear as part of the booth. (You may put club name on a card which will be displayed near booth after judging.)
6. Booths shall be judged on the basis of:

* Effective Title (short, personal, and active verb)	10
* Conveys Message (accomplishes purpose)	30
* Attracts Attention (stopping power)	20
* Holds Interest (encourages study)	10
* General Appearance (simple, balance, color)	10
* Workmanship (neat, well constructed)	10
* Suitable Subject (timely, personal)	<u>10</u>
	100
7. PREMIUMS: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00; All Others - \$5.00

CLUB NAME: _____

CLUB LEADER: _____ PHONE NUMBER: _____

THEME OF BOOTH: _____

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