

DEPARTMENT HG - POULTRY - 4-H
 DEPARTMENT HGO - POULTRY - OPEN
 Open and 4-H Chairperson: Stefanie Blyman, Co-Chairperson: Grace Crockett
 Judged: Thursday, July 16th, 10:00 a.m. Judge: Michael Wasylkowski
 MUST PRE-ENTER BY JUNE 15

1. **NEW** See animal rules and regulations page 6. Exhibitors must follow General and Health Rules and Regulations and present a completed MDA Self Certification of Poultry Health Form. Exhibitors selling Market Pen must complete a 4-H Livestock Quality Assurance Training.
2. Open Birds must be on grounds by 8:30 a.m. Thursday. 4-H birds must be on grounds between 6:00 p.m. - 9:00 p.m. Wednesday or 6:30 a.m. - 8:30 a.m. Thursday and must stay until 8:00 a.m. Sunday. Open Class birds may leave at conclusion of show.
3. Cages, containers and shavings will be supplied. No straw will be used in cages. Entry tags will be filled out and attached to cages by chairperson and will not be removed or switched.
4. Birds not originating from U.S. Pullorum-Typhoid clean or equivalent flocks are required to have negative pullorum-typhoid test within 60 days of movement to an exhibition. **Birds must be over 4 months of age and completely feathered.** Birds must also be tested by throat swab for Avian Influenza. Both tests will be administered at county testing days. Call the Kent County Extension Office for testing information. No substitutions of birds permitted.
5. All birds shown must have been owned by and on the exhibitor's premises on or before June 1st. All exhibitors must register premises with Maryland Department of Agriculture (MDA). Forms available in Extension Office. Exhibitors must present a completed Self Certification of Poultry Health" available at www.mda.state.md.us
6. Exhibitors must supply food and make sure birds are fed and watered daily.
7. Any bird showing signs of disease, deformity or injury will be refused entry. The decision of the State Vet and/or Division Chairperson will be final.
8. All poultry must be free of lice and other external parasites in order to exhibit.
9. 4-H exhibitors will be responsible for keeping their spaces clean and for helping to clean up building after exhibits are released on Sunday. Failure to do so will result in withholding of all premiums. Wheelbarrow, shovel and rake will be available. Exhibitors must have signature of chair that exhibit is clean to receive premiums.
10. Poultry exhibitors are required to be present for judging.
11. Each exhibitor is allowed to exhibit up to 10 birds and 1 market pen regardless of breed or class

Section 1 - American Poultry Association (APA) Standard Breeds

Class:

- | | | | |
|--------|-------|------------|----------|
| 1 Cock | 2 Hen | 3 Cockerel | 4 Pullet |
|--------|-------|------------|----------|

Section 2 - APA Bantam Breeds

Class

- | | | | |
|--------|-------|------------|----------|
| 5 Cock | 6 Hen | 7 Cockerel | 8 Pullet |
|--------|-------|------------|----------|

Section 3 - Egg Production

Class:

- | | |
|---------|----------|
| 9 Heavy | 10 Light |
|---------|----------|

Section 4 - Market Pen (5 birds)

- 11 Market Broilers - Pen of 5 birds (each less than 7-9 weeks old - Born between May 15 - May 29, 2009)
- 12 Market Roasters - Pen of 5 birds (10-16 weeks old - Born between March 27 - May 8, 2009)
- 13 Market Capons - Pen of 5 birds



Section 5 - Waterfowl

Class:

- 14 Heavy Ducks
- 15 Medium Ducks
- 16 Light Ducks
- 17 Bantam Ducks
- 18 Heavy Geese
- 19 Medium Geese
- 20 Light Geese

Section 6 - Game Birds

Class:

- | | |
|--------------|--------------------|
| 21 Pheasants | 23 Quail |
| 22 Dove | 24 Turkeys |
| | 25 Other Game Bird |

Section 7 - Other Fowl

Class:

- | | |
|----------------|------------------------------|
| 26 Guinea Fowl | 27 Non-recognized APA Breeds |
|----------------|------------------------------|

ENTRY DEADLINE
JUNE 15
 NO LATE ENTRIES ACCEPTED

2009 ENTRY FORM
KENT COUNTY FAIR
POULTRY/BROILER

FOR OFFICE USE ONLY
 Exh. # _____

Please Check One:
 4-H ONLY _____ OPEN ONLY _____ 4-H AND OPEN _____

Name of Exhibitor _____ Premises Reg. # _____

Complete Address _____

4-H Age _____ Phone _____ County _____

SECTION	CLASS	BAN-TAM	STAN-DARD	Comb	Leg	BREED	COLOR	MEAT	COCK	Check appropriate age division		
										HEN	COCKEREL	PULLET

OPEN ENTRY FEES DUE: NUMBER OF OPEN ANIMAL ENTRIES _____ X \$1.00 = \$ _____ due with entry.

I will not hold the University of Maryland, its employees and volunteers or the Kent Ag Center liable for any accident or injury which may occur while my child is participating in the Kent County Fair.

I have read, understand and agree to abide by the rules and regulations published in the Kent County Fair Show book. I will not hold the University of Maryland, its employees and volunteers or the Kent Ag Center liable for any accidents or injuries which may occur while participating in the Kent County Fair.

Exhibitor Signature: _____

Parent/Guardian Signature: _____

Date: _____

Date: _____

Return to: Kent County Extension Office, 709 Morgnec Road, Suite 202, Chestertown, MD 21620

Make checks payable to: Kent County Fair
 Equal opportunity employers ~ Equal access programs