



DEPARTMENT HJ - DOG - 4H
 DEPARTMENT HJO - DOG - OPEN
 Open and 4-H Chairperson: Jody Yerkie
 Registration: Friday, July 17, 5:00 to 6:00 p.m., Judged 6:00 p.m.
MUST PRE-ENTER BY JUNE 15

DOG SHOW RULES AND REGULATIONS:

1. There will be a 4-H Division for Kent County only, and an Open Division for all others. There will be an open youth division for ages 6-7 and an open adult division for ages 19 and over. All Ages are as of January 1. Awards will be given in 4-H and Open. 4-H ages: Junior 8-10 years, Intermediate: 11-13 years, Senior: 14-18 years.
2. All exhibitors, 4-H and open, must pre-enter. Entries must be received by Extension Office on or before June 15.
3. Exhibitors must report to show officials to register and pick up arm bands one half hour prior to show time.
4. Female dogs in season may not compete. Kent County 4-H exhibitors may substitute another dog for one in season up to 1 week prior to the County Fair, providing they have a dog I.D. card on file in the Extension Office. The Extension Office must be notified if a substitution must be made and a signed certificate from a veterinarian must be shown at that time.
5. Any dog holding a CD degree from the American Kennel Club or a UCD from the United Kennel Club may not compete in sub-novice or novice classes.
6. Any dog who has won its obedience class with an AKC qualifying score of 170 or above may not compete in that class in a succeeding year. Dog must go up in divisions; or handler must change age divisions.
7. Mixed breeds or unregistered dogs may be entered in this competition.
8. When possible, except as expressly altered in these rules, American Kennel Club rules governing the standards of performance and judging of obedience trials will prevail.
9. Good sportsmanship will be expected of all participants in the show.
10. The judge(s) may excuse from the ring any dog or handler who falls into these categories:
 - a. Any handler who willfully interferes with another participant or his/her dog;
 - b. Any dog who cannot be controlled by its handler;
 - c. Any obviously ill or lame dog;
 - d. Any handler who abuses his/her dog in or out of the ring.
12. Handler's attire for 4-H dog show:
 Boys: Slacks, shirt and tie, jacket (optional) Girls: Skirt and blouse, dress or slacks and blouse
 Exhibitors shall be neatly dressed in attire which is suitable for showing a dog.
13. All grooming must be done by the exhibitor except specialized breed grooming (i.e. stripping and clipping). No artificial preparations such as powder or corn starch may be left on dog.
14. All dogs shall be immunized and have a valid Rabies vaccination. Rabies vaccination number and expiration date shall be listed on dog registration form. Dogs without valid rabies vaccination will be ineligible to show.
15. Dogs exhibited at the 4-H Dog Show must be trained by individual 4-H'er. A complete Dog I.D. card for 4-H project animals must be on file in the Extension Office by May 1 of current year.
16. Fitting and Showing classes will be governed by the 4-H and FFA Regulations.
17. Completed dog "Performance Animal" Leasing agreement must be on file in Extension Office by May 1 of current year.

FITTING AND SHOWING SCORING POINTS AND RULES:

Fitting of Animal		40 points
Body Condition	Grooming	
 Performance in the Ring		 60 points
Performance of Animal	Sportsmanship of Handler	Alertness of Handler
Presentation of Animal	Personal Appearance of Handler	



- Dogs should be clean (including ears) with coats brushed and free of mats. Dogs should be free of external parasites. Allowance will be made for unavoidable surface dirt due to wet weather. In those breeds requiring specialized trimming or clipping for AKC competition, adult or professional assistance is permitted in trimming/clipping only. All other grooming is to be done by exhibitor in accordance with general rules for Fitting and preparation. See Animal Rules #2 on page 6.
- Exhibitors should be able to show their dogs at an appropriate gait, show the dog's bite on request of the judge and stand their dogs in an acceptable pose to permit examination by the judge.
- Exhibitors should be able to answer questions on care, grooming and background of the breed.
- Judging will be based on condition of the dog, neatness of the exhibitor, presentation of the dog, attentiveness to the judge and ability to follow the judge's direction. Performance of the dog shall not count unless it obviously interferes with another exhibitor's dog.

Section 1 - Fitting & Showing

Class:

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|----------------------------------|----------------------------------|
| 1. Fitting & Showing, Jr. 4-H | 5. Fitting & Showing, Jr. Open |
| 2. Fitting & Showing, Int. 4-H | 6. Fitting & Showing, Int. Open |
| 3. Fitting & Showing, Sr. 4-H | 7. Fitting & Showing, Sr. Open |
| 4. Fitting & Showing, Youth Open | 8. Fitting & Showing, Adult Open |

Section 2 - Obedience

Class:

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|--------------------------|---------------------------|--|
| 9. Sub-Novice, Jr. 4-H | 12. Sub-Novice, Jr. Open | All work will be done on lead, including stays.
<u>Exercises</u>
Heel on Lead 50 points
Figure 8 30 points
Stand for Examination 30 points
Recall 30 points
Long Sit 30 points
Long Down <u>30 points</u>
200 points |
| 10. Sub-Novice, Int. 4-H | 13. Sub-Novice, Int. Open | |
| 11. Sub-Novice, Sr. 4-H | 14. Sub-Novice, Sr. Open | |

All exercises with exception of the Long Sit and Long Down will be done individually. Long Sit and Long Down, which will be 1 minute and 3 minutes respectively, will be done in convenient groups.

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|----------------------|----------------------|-----------------------|
| 15. Novice, Jr. 4-H | 17. Novice, Sr. 4-H | 19. Novice, Int. Open |
| 16. Novice, Int. 4-H | 18. Novice, Jr. Open | 20. Novice, Sr. Open |

Most work will be done off lead including both stays.

Exercises

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|-----------------------------|--------------------------------|
| Heel on Lead and Figure "8" | 40 points |
| Stand for Examination | 30 points |
| Heel Free | 40 points |
| Recall | 30 points |
| Long Sit | 30 points |
| Long Down | <u>30 points</u>
200 points |



Figure "8" will be done during Heel on Lead. The Stand for Examination will be done off lead and the judge will touch the dogs.

Recall off lead and from a position away from dogs as directed by the judge.

All work will be done individually except the Long Sit and Long Down, which will be done in convenient groups. Long Sit and Long Down will be off lead for 1 minute and 3 minutes respectively, with the handlers on other side of ring in sight of dogs.

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| 21. Graduate Novice, Jr. 4-H | 23. Graduate Novice, Sr. 4-H | 25. Graduate Novice, Int. Open |
| 22. Graduate Novice, Int. 4-H | 24. Graduate Novice, Jr. Open | 26. Graduate Novice, Sr. Open |

Exercises

- | | | |
|--------------------------|--------------------------------|---|
| Heel on Lead | 30 points | Heel on Lead as in Novice. |
| Heel Free and Figure "8" | 40 points | Heel Free as in Novice. |
| Stand for Examination | 30 points | Figure "8" will be done during Heel Free Exercise. |
| Drop on Recall | 40 points | Stand for Examination as in Novice. |
| Long Sit | 30 points | Recall off lead at place and time designated by the judge. |
| Long Down | <u>30 points</u>
200 points | Long Sit and Long Down will be done off lead for 3 minutes and 5 minutes respectively, with handlers on other side of ring out of sight at a place designated by the judge. |

200 _____
DIVISION J - DOGS
4-H AND OPEN
MUST PRE-REGISTER BY JUNE 15

NAME: _____ AGE (as of January 1): _____

ADDRESS: _____

CLUB NAME: _____ PHONE: _____

COUNTY: _____ EXH. NO.: _____

4-H: _____ OPEN: _____ 4-H/OPEN: _____

CLASS NUMBER	DESCRIPTION OF CLASS	RABIES #	NAME OF ANIMAL

OPEN ENTRY FEES DUE: NUMBER OF OPEN ANIMAL ENTRIES _____ X \$2.00 = _____ due with entry

I will not hold the University of Maryland or the Kent Ag Center liable for any accident or injury which may occur while my child is participating in the Kent County Fair.

I have read, understand and agree to abide by the rules and regulations published in the Kent County Fair Show book. I will not hold the University of Maryland or the Kent Ag Center liable for any accidents or injuries which may occur while participating in the Kent County Fair.

Signed _____
 Parent or Guardian

Signed _____
 Exhibitor

Make checks payable to: Kent County Fair

RETURN THIS FORM NO LATER THAN JUNE 15TH TO
KENT COUNTY EXTENSION OFFICE
709 MORGNEC ROAD, SUITE 202
CHESTERTOWN, MARYLAND 21620

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