



DEPARTMENT HR - 4-H PROMOTION  
 Chairperson: Mary Brown  
 MUST PRE-ENTER BY JUNE 15

SECTION 1: BOOTHS

PREMIUMS: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00; All Others - \$5.00

1. Booths are to be pre-entered by club leader. Each club may enter one booth.
2. All booths should relate to some phase of 4-H club work and include the 4-H clover emblem and current "AA Statement" somewhere in booth. Booth can follow "Hooked on 4-H" County Fair theme, 2009 State Fair theme "The Sky's the Limit" or any related 4-H theme.
3. Booth size should be 47" wide and 36" deep. The back of each booth should not exceed 22" high. Sides of the booth shall be 22" high at the back and should run diagonally to the floor of the booth. If possible, please bring a card table to put your booth on.
4. The 2 most outstanding booths will represent Kent at State Fair.
5. Club names should not appear as part of the booth. Club name and club leaders name(s) must be printed on on a card which will be displayed near booth after judging.
6. Booths shall be judged on the basis of:
 

* Effective Title (short, personal, and active verb)	10
* Conveys Message (accomplishes purpose)	30
* Attracts Attention (stopping power)	20
* Holds Interest (encourages study)	10
* General Appearance (simple, balance, color)	10
* Workmanship (neat, well constructed)	10
* Suitable Subject (timely, personal)	<u>10</u>
	100



SECTION 2: BANNERS

PREMIUMS: 1st - \$15.00; 2nd - \$10.00; 3rd - \$5.00; All Others \$3.00

1. Each club may enter one banner.
2. Banners are entered with Indoor exhibits on Tuesday and Wednesday.
3. Banners must be constructed of any type of durable material with any type of application that may be folded or rolled. Applique, embroidery and trapunto are suggested applications. The design must be on one side only and be two-dimensional. Only one idea should be expressed. Banners must be 50" wide x 38" long. They must be constructed to hang on a rod or pole provided by the exhibitor.
4. Banner may follow annual Fair Theme, 2009 Sate Fair Theme "The Sky's the Limit" or any theme of club's choosing.
5. The club or chapter name must be a prominent part of the banner. The 4-H clover must also be present.
6. **Judging:** Banners will be judged using the same criteria and point system as for booths.

SECTION 3 - 4-H PROMOTIONAL POSTER ARTS

1. Only one entry per 4-H member is accepted.
2. Posters may be either horizontal or vertical and must promote some aspect of 4-H!
3. Posters must be designed on or affixed to standard poster board 14"x 22" dimensions. Posters may use any medium; water color, ink, crayon, acrylic, charcoal, oils, or collage. They must not be three-dimensional.
4. Well-known cartoon figures - such as Snoopy, Orphan Annie, Charlie Brown, etc. cannot be used because they are copyrighted.
5. Posters will be displayed to the extent of available space.
6. The 4-H member's name, age, address, and county, and a brief interpretive statement should be clearly written on an index card & attached to the back of each poster in the upper left-hand corner.
7. The following scorecard will be used to evaluate entries: **(Grand Total 100)**
  - A. Information Given and Idea Expressed - 50 points (Theme-25; Simplicity-10; Originality-15)
  - B. Art, Design, Lettering - 40 points (Pleasing composition, attractive-10; Dynamic, eye-catching, original-10; Neat, easily-read lettering-10; Use of color-10)
  - C. Construction - 10 points (Materials: Texture, shape, size-5; Durable enough to withstand shipping-5)

Classes:

1. Junior (8-10)
2. Intermediate (11-13)
3. Senior (14-18)

SECTION 4 - 4-H PROMOTION PARADE ENTRY

A photo or photo display promoting any aspect of 4-H, from any community parade in Kent County since the 2008 Kent County Fair

PREMIUM: \$12.00

Class:

1. Parade entry - Photo or photos should be mounted and entered with indoor exhibits. Club name and date of parade should be attached to exhibit.





### SECTION 5 - 4-H CLUB PROMOTIONAL TRASH CAN CHALLENGE

Premiums - 1st -\$20; 2nd - \$15; 3rd - \$10; All others \$5

1. Only one entry per club, per year.
2. Can reuse a previous year's can or create a new one. A limited number of cans will be available on 1st come 1st serve basis.
3. All trash cans must be 4-H related and have the 4-H Clover on it. The can can reflect the club, the annual 4-H Fair theme or any theme 4-H related.
4. Trash cans will be judged using all criteria for booth judging except Effective Title.



#### Class:

1. Club 4-H Promotional Trash can

### SECTION 6 - 4-H AMBASSADORS

Chairperson: Elizabeth Morris & Kara Morris

Interview: Thursday, July 16, 5:00 P.M. - Contest: 6:30 p.m.

**LEADER MUST PRE-ENTER CLUB PARTICIPANTS BY JUNE 15.**

#### PREMIUM: \$5.00 per entry.

1. Club Leader must pre-register the club's entries by using the appropriate form at the 4-H office by June 15.
2. Each club may enter 5 juniors, 5 intermediates and 5 seniors. The method of choosing club candidates is left to the discretion of the club. Previous county winners may not re-enter in the same age division.
3. Each contestant must complete a short written information form and return it to the Extension Office by July 1st.
4. The winners will be expected to be present for the remaining Fair activities; a schedule will be posted. Ambassador may be asked to represent the Kent 4-H program throughout the year.
5. Contestants and winners are requested to dress neatly in **business attire**.
6. The contest will consist of a private interview between contestants and judges, and a fish bowl question at the opening festivities Thursday evening.
7. As pre-registration forms are received from club leaders, details and application forms will be sent to contestants.
8. Contestants will be judged on: Personality, Manners, Friendliness...30 Points; General Appearance, Poise, Posture...10 Points; Home, School, and Community Responsibilities...20 points; 4-H Projects and Activities...30 Points; Fish Bowl...10 Points. TOTAL...100 Points.

#### Classes:

1. Junior (8-10)
2. Intermediate (11-13)
3. Senior (14-18)

### SECTION 7 - 4-H RECORD BOOK

Completed record books will be submitted to 4-H Office January 2009 - DO NOT complete a pre-entry form.



**PREMIUM: \$10.00 Per 4-H Exhibitor**

Juniors (Age 8-10 as of Jan. 1)

Intermediates (Ages 11-13 as of Jan. 1)

Seniors (Age 14-18 as of Jan. 1)

**PREMIUM: \$5.00 PER Clover Exhibitor**

Clover (5-7 as of Jan. 1)

200 \_\_\_\_

# Kent County Fair

## DIVISION HR - 4-H PROMOTION

**MUST PRE-ENTER BY JUNE 15**

### SECTION 1: BOOTHS

1. Booths are to be entered as other indoor exhibits on the short entry form. Each club may enter one booth.
2. All booths should relate to some phase of 4-H club work and include the current "AA Statement" somewhere in booth.
3. Booth size should be 47" wide and 36" deep. The back of each booth should not exceed 22" high. Sides of the booth shall be 22" high at the back and should run diagonally to the floor of the booth. If possible, please bring a card table to put your booth on.
4. The 2 most outstanding booths will represent Kent at State Fair.
5. Club names should not appear as part of the booth. (You may put club name on a card which will be displayed near booth after judging.)
6. Booths shall be judged on the basis of:
 

* Effective Title (short, personal, and active verb)	10
* Conveys Message (accomplishes purpose)	30
* Attracts Attention (stopping power)	20
* Holds Interest (encourages study)	10
* General Appearance (simple, balance, color)	10
* Workmanship (neat, well constructed)	10
* Suitable Subject (timely, personal)	<u>10</u>
	100
7. PREMIUMS: 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$15.00; 3<sup>rd</sup> - \$10.00; All Others - \$5.00

CLUB NAME: \_\_\_\_\_

CLUB LEADER: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

THEME OF BOOTH: \_\_\_\_\_

Equal opportunity employers ~ Equal access programs



**Division R - 4-H Promotion**  
Section 5 - 4-H Club Promotional Trash Can Challenge

**200\_\_ Kent County Fair**  
**4-H CLUB PROMOTIONAL TRASH CAN CHALLENGE ENTRY FORM**

**CLUB NAME:** \_\_\_\_\_

**CLUB LEADER:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**THEME:** \_\_\_\_\_

1. Only one entry per club, per year.
2. Can reuse a previous year's can or create a new one. A limited number of cans will be available on 1st come 1st serve basis.
3. All trash cans must be 4-H related and have the 4-H Clover on it. The can can reflect the club, the annual 4-H Fair theme or any theme 4-H related.
4. Trash cans will be judged using all criteria for booth judging except Effective Title.

**Class:**

1. Club 4-H Promotional Trash can

Premiums - 1st - \$20; 2nd - \$15; 3rd - \$10; All others \$5

***RETURN THIS FORM TO THE 4-H OFFICE NO LATER THAN JUNE 15.***

**Equal opportunity employers ~ Equal access programs**



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# 4-H AMBASSADOR CONTEST REGISTRATION

CLUB NAME: \_\_\_\_\_

LEADER NAME: \_\_\_\_\_

You can enter a total of fifteen (15) contestants from your club.  
Five Juniors, Five Intermediates and Five Seniors, regardless of sex.  
Age is as of January 1<sup>st</sup>.

**CLASS 1: JUNIORS (8-10)**

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ EXHIBITOR NUMBER: \_\_\_\_\_

AGE: \_\_\_\_\_ EXHIBITOR NUMBER: \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ EXHIBITOR NUMBER: \_\_\_\_\_

AGE: \_\_\_\_\_ EXHIBITOR NUMBER: \_\_\_\_\_

NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ EXHIBITOR NUMBER: \_\_\_\_\_

**CLASS 2: INTERMEDIATES (11-13)**

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ EXHIBITOR NUMBER: \_\_\_\_\_

AGE: \_\_\_\_\_ EXHIBITOR NUMBER: \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ EXHIBITOR NUMBER: \_\_\_\_\_

AGE: \_\_\_\_\_ EXHIBITOR NUMBER: \_\_\_\_\_

NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ EXHIBITOR NUMBER: \_\_\_\_\_

**CLASS 3: SENIORS (14-18)**

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ EXHIBITOR NUMBER: \_\_\_\_\_

AGE: \_\_\_\_\_ EXHIBITOR NUMBER: \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ EXHIBITOR NUMBER: \_\_\_\_\_

AGE: \_\_\_\_\_ EXHIBITOR NUMBER: \_\_\_\_\_

NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ EXHIBITOR NUMBER: \_\_\_\_\_