



# KENT COUNTY

## SENIOR 4-H PORTFOLIO GUIDELINES

### WHY KEEP 4-H RECORDS?

Records such as birth certificates, report cards, income tax records and work records are important to all of us they, are a permanent record of where we came from, where we have been, what we have done, and where we are.

4-H records are a written expression of the joy of striving. They document knowledge, attitudes and skills that have been learned, and they relate the experience in leadership, citizenship and community service that have been shared.

#### 4-H records help members:

- 1) Establish goals
- 2) Assume responsibility for record keeping
- 3) Collect information using ordered procedures and
- 4) Evaluate their progress
- 5) Get county and state recognition

4-H records help others to understand and know the member, learn about the member's interests and evaluate the member's progress and achievement. Perhaps most importantly, a 4-H record is self-recognition of accomplishments that a 4-H member will treasure.

- All 4-H'ers are encouraged to complete Record Books!
- For 2012, 4-H will continue the policy that 4-H'ers selling Cakes or Livestock in the 4-H Cake and Livestock Auctions are **required** to complete a 2011 record book to be eligible to sell their project.
- 4-H'ers completing a Record Book for the first time, are eligible to complete this Kent County Mini-Record.
- Up to 10 Senior Portfolios can go on to the State level to be eligible for these Out-of-State trips - National 4-H Conference, West Virginia Older Members Conference, Virginia 4-H Congress and Camp Miniwanca based on completion of 4-H portfolios and a regional interview. One Kent County 4-H'er will be granted a trip to National 4-H Congress.
- Many Kent County recognition awards are based on 4-H record books and portfolios. These awards are presented at the annual 4-H Achievement and Recognition Banquet.

### PLEASE COMPLETE A SENIOR PORTFOLIO (RESUME AND ESSAY) AND EARN A CHANCE FOR A NATIONAL TRIP!!!! – DUE JANUARY 6<sup>th</sup>, 2012!!!



- Due January 6<sup>th</sup>  
Portfolios include:
- Resume
  - Essay
  - Coversheet



- Due the Tuesday after Martin Luther King, Jr. Holiday  
For Kent Sr. Record Book, add these to your Portfolio:
- All About Me page
  - Table of Contents
  - Project Pictures
  - Correspondence
  - Newspaper Clippings
  - 4-H Project Records  
(with Animal Supplement)



The following guidelines will help you assemble and prepare your book. Use this sheet as a checklist as you work. Follow these exactly so that the judges can evaluate your book more accurately. Record book judges will also receive a copy of these guidelines.

University of Maryland Extension programs are open to all citizens without regard to race, color, gender, disability, religion, age, sexual orientation, marital or parental status, or national origin.

REVISED: OCTOBER 28, 2011

## 2012 Maryland 4-H Portfolio Program

Based on the 2010 Project Year Portfolios

### Selection Process for 2012 Delegates:

1. Each County may screen and submit a maximum of 3 portfolios for National 4-H Conference and up to 10 portfolios for the other 5 major trips. A 4-H'er may attend up to 2 of these trips during their 4-H career.
2. Each unit will be provided a 75% scholarship for one congress delegate. A unit could receive an additional scholarship for a delegate selected in one of the other four trip areas. The Maryland 4-H Portfolio Program (Resume, Essay and Interview) will be the method for the selection of delegates. Youth must also submit the cover sheet called the Maryland 4-H Application for Out-of-State Trips.
3. All Resumes, Essays, and Cover Sheets for **National 4-H Conference** will be **DUE October 2011** to the State 4-H Office. All Resumes, Essays, and Cover Sheets for **National 4-H Congress, West Virginia Older Members Conference, Virginia 4-H Congress, and Camp Miniwanca** will be **DUE January 20, 2012** to the State 4-H Office.



**Kent Co. Portfolios are due October 3, 2011 or January 6, 2012. Record Books due January 17, 2012**

4. Portfolios will be judged and each youth will be interviewed.  
Interviews and judging of Resumes & Essays for **National 4-H Conference** will take place **November 19<sup>th</sup> at the Volunteer Forum**. Interviews and judging of Resumes & Essays for **National 4-H Congress, West Virginia Older Members Conference, Virginia 4-H Congress, and Camp Miniwanca** will be held in 3 program regions in February 2012. (Other State Interview dates not posted at this time)  
Saturday, February 4, 2012, Queen Anne's County Extension Office, Centreville  
(Inclement Weather Date, February 18, 2012)  
Tuesday, February , 2012, Maryland 4-H Center, College Park  
(Inclement Weather Date, Tuesday, February , 2012)  
Saturday, February , 2012, Carroll County Extension Office, Westminster  
(Inclement Weather Date, Sunday, February , 2012)



### THE PORTFOLIO

#### Resume:

- **Leadership, Citizenship, and Life Skills** based
- Length – no more than **3** pages
- Single spaced
- Margins – no less than 1 inch
- Font Size – no less than 12 pt

**2012 Essay Theme: "If you were selected to represent Maryland on an out-of-state trip, what would you do upon your return, to promote Maryland 4-H?"**

#### Scoring:

- |                                   |             |                  |
|-----------------------------------|-------------|------------------|
| ▪ Length – no more than 2 pages   | Interview - | 40 points        |
| ▪ Double spaced                   | Resume -    | 40 points        |
| ▪ Margins – no less than 1 inch   | Essay -     | <u>20 points</u> |
| ▪ Font Size – no less than 12 pt. | Total       | 100 points       |

**Portfolios must have a combined score of 70 pts to be eligible for a trip!**

**Portfolio Samples can be found at <http://www.maryland4h.org/Youth/index.cfm>**

Revised Kent 10/28/11

1. Senior Portfolio/Record Book General Instructions - Please read!

- \_\_\_\_\_ \*A. Use the standard 4-H cover. It is 8 ½" x 11" and is available at the 4-H office. Cost \$2.50. (For Record Book only)
- \_\_\_\_\_ \*B. DO NOT USE PLASTIC COVERS over the pages in any section. Plastic covers cause a glare, making it difficult to read the print.
- \_\_\_\_\_ \*C. DO NOT NUMBER PAGES.
- \_\_\_\_\_ \*D. Print in ink, type or use a computer to fill in the information in your record book. Portfolios must be typed. **YOU SHOULD DO YOUR OWN WORK!**
- \_\_\_\_\_ \*E. Use all plain white standard 8 ½" x 11" size paper.
- \_\_\_\_\_ \*F. Screen all records for duplication of materials or information.

**Remember when filling out these forms that the 4-H Record Book year runs from January 1st - December 31st.**

2. **INDEX TABS**

Each of the items listed in your table of contents should be indexed with a tab. These can be purchased or home made tabs. There should be a separate sheet of paper to be used as a section divider with an index tab. The index tab should extend out to the right of the 8 ½ x 11 paper but not past the cover of the book so that they will not break off. The tabs are a tremendous benefit to the judges when they are reviewing the books to compare similar sections from separate books.

3. **ALL ABOUT ME – PICTURE PAGE**

A photograph of just yourself (head and shoulders preferred) should be mounted on a separate piece of plain white paper. Black and white or color pictures are okay. Use rubber cement, glue, double stick tape or art corners to mount. Under the picture type or print in ink your complete name, age as of January 1st of the current year, address, state, zip code, club name and county (KENT COUNTY). You may list more than one club. Never write on front or back of pictures. Your picture page should look like this:

<p style="text-align: center;"><b>ALL ABOUT ME</b></p> <p style="text-align: center;">Your Picture</p> <p style="text-align: center;">YOUR NAME</p> <p style="text-align: center;">XX YEARS OLD</p> <p style="text-align: center;">12345 CLOVER ROAD 4-H VALLEY, MARYLAND 01848</p> <p style="text-align: center;">KENT 4-H CLUB</p> <p style="text-align: center;">KENT COUNTY</p>
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4. The Table of Contents page should look like this one:

TABLE OF CONTENTS	
I	ALL ABOUT ME
II	TABLE OF CONTENTS
III	RESUME
IV	4-H ESSAY (2012 Theme: “If you were selected to represent Maryland on an out-of-state trip, what would you do upon your return, to promote Maryland 4-H?”)
V	4-H PROJECT PICTURES
VI	4-H CORRESPONDENCE (OPTIONAL)
VII	4-H NEWS CLIPPINGS (OPTIONAL)
VIII	4-H PROJECT RECORDS
	A.
	B.
	C.

5. **RESUME** – MAX 3 PAGES

Leadership, Citizenship and Life Skills based (see sample, page 8)

Length – no more than 3 pages

Single spaced

Margins – no less than 1 inch

Font Size – no less than 12 point

Examples of items to include:

Life Skills: Personal achievement of goals, skills, honors, awards, media, etc.

Leadership: Any leadership experience including, club and organization offices, counselor roles, organizer of events, *including non-4-H events as well.*

Citizenship: Community service, teaching others, activities with a beneficial community outcome.

It is best if listed in some type of order, Example - chronologically.

Non 4-H activities may and should be included in your activities listed above.

Resume Samples can be found at <http://www.maryland4h.org/Youth/index.cfm>

6. **PROJECT LISTING**

On a separate page list all of the projects that you have completed and how many years you have carried each one. You can arrange this by project or by years.

7. **YOUR 4-H ESSAY** (replaces the 4-H Story you did as Junior and Intermediate)

Title for 2012 (2011 4-H Year): “If you v  
trip, what would you do upon your r

4 - ed to represent Maryland on an out-of-state  
\_promote Maryland 4-H?”

Length – no more than two pages  
Double spaced  
Margins – no less than 1 inch  
Font Size – no less than 12 point

**Scoring:**

Interview - 40 points  
Resume - 40 points  
Essay - 20 points  
Total 100 points

8. **YOUR PROJECT OR ACTIVITY PHOTOGRAPHS – MAX 3 PAGES**

Pictures should be used to illustrate highlights of your projects or activities. Three 8 ½ x 11 inch pages, one side only - Not shingled (overlapping). Secure pictures with rubber cement, art corners, or other method that is neat! Computer generated project pictures are fine and the pictures can be in a document. The pictures **must be** related to 4-H projects and activities completed in this record book! Caption each picture with the following:

1. Description of activity
2. Date
3. Location

9. **4-H CORRESPONDENCE (OPTIONAL) – MAX 3 PAGES**

Include 4-H related letters addressed to you. A letter addressed, “To 4-H Potato Project member” is acceptable also. May include letters from Extensions Staff, leaders, other members, thank you notes, invitations, or notices of project events, etc. Maximum of 3 pages. Again, must be 4-H project or activity related.

10. **4-H NEWS CLIPPINGS (OPTIONAL) – MAX 3 PAGES**

Include name of newspaper and date of clipping. Underline your name in **RED**. Article did not have to be written by you, but your name or photo must be included. Maximum of 3 pages. The Extension Office keeps articles from the Kent News, Delmarva Farmer, Tidewater Trader, Star Democrat, Farmshine & Maryland Farmer, so contact the 4-H Office if you need copies of articles in which you were mentioned. \* Don’t forget fair results are always printed in the Kent News!

11. **CURRENT YEAR'S PROJECT RECORDS**

To *complete* a Kent 4-H Project Record you must **DESC**:

1. **D - Do** the project
2. **E - Exhibit** the project – at a fair, show, school, gallery, bank, etc.
3. **S - Speak** about your project
4. **C - Complete** the project record

Include current year project records **ONLY**. Records should be neat and have appropriate signatures where necessary. Complete **1** record form for each 4-H project. (This must include the animal supplement if it’s an animal project!)

1. Kent 4-H uses the MD 4-H Project Record (**4-H 510**) for all projects. The same project record will be completed for each project no matter what it is.
2. 4-H'ers with an animal project of any species, must also complete the supplemental Animal Project record sheet - **Kent 4-H 510S**.

**The Animal Supplement is subject to revision. Suggestions for continued improvements are welcome.**

See Extension Office if you need copies of:

- 4-H 508 Members Guide – Completion of 4-H Record Books
- 4-H 509 Leaders Guide – Completion of 4-H Record Books
- 4-H 510 4-H Project Record
- 4-H 510S Kent 4-H Animal Project Record Supplement Senior Portfolio Guidelines

Project Records can also be downloaded and completed online:

1. Project and Summary Records, Members and Leaders Guides, Portfolio Guidelines - <http://www.maryland4h.org/Resources/Project%20Record%204H-510.doc>
2. Kent Animal Supplement - <http://Kent.umd.edu>

**STATE PORTFOLIO COMPETITION:** - Guidelines for Portfolios

**GUIDELINES:** The Resume, Senior Essay, and Coversheet are all that is required for state portfolio competition. Every county and the city of Baltimore are granted a slot plus several at large slots for National 4-H Congress (26 slots). 4-H'ers may choose instead to try and attend National 4-H Conference (9 slots), West Virginia Older Members Conference (2 slots), Virginia 4-H Congress (2 slots) or Camp Miniwanca (2 slots). A 4-H'er may attend 2 of these national trips per 4-H career.

**KENT QUALIFIERS:** Resumes are judged on life skill development of the member, leadership development, participation, and growth and development in personal, community, and civic responsibilities (citizenship). **You can ONLY be judged on what you include in your record, so make it complete.** Kent County portfolios will be judged by qualified judges and awarded blue, red, white or participation ribbons. Up to 10 Kent County portfolios may be eligible for state portfolio competition. They are due to the Kent County Office **January 6<sup>th</sup>**. They will be judged and ranked. The top 10 will be forwarded to the MD State 4-H Office by January 21<sup>st</sup> when they are due to the State 4-H Office. Portfolios can then be completed with project records, pictures, correspondence, etc. for county level record book judging which are due the Tuesday after the Martin Luther King, Jr. Holiday, by 4:30 pm.



The image shows the header of the 'KENT 4-H ANIMAL PROJECT SUPPLEMENT' form. It includes the Maryland Cooperative Extension logo, a green four-leaf clover, and the '4-H' logo. Below the logos, there are checkboxes for various animal species: BEEF\* DAIRY\* DAIRY GOATS\* DOG\* HORSE\* POULTRY\* RABBIT\* SHEEP\* SMALL PET\* SWINE. The form title is 'KENT 4-H ANIMAL PROJECT SUPPLEMENT' with a small box containing 'KENT 4H 510S'. Below the title, there is a note: 'This project record is used along with 4-H Project Record (4-H 510) - USE ONE FORM PER SPECIES. Note: More than 1 animal/species can be placed in 1 supplement, only complete sections appropriate to your animal species.' There are fields for NAME, YEAR, SPECIES, and MARKET ANIMAL?. Below these is a question: 'IS YOUR ANIMAL REGISTERED?' with a YES/NO option and an example: '(Example: with breed association)'. There is also a field for 'NAME OF REGISTRANT ANIMAL: (complete name if registered)'. At the bottom of the form is a table titled 'Table 1: PROJECT ANIMAL(S)' with columns: Animal Name/Number, Breed, Date of Birth, Sex M/F, Bred by you? (Yes/No), Date Obtained, Purchased From and Cost, and Value if Animal Sold.

State Portfolios are judged and youth are granted <sup>6</sup> level interview. The portfolios and interviews are

weighted equally and the top youth are selected as delegates for a 4-H sponsored trip to National 4-H Congress (26 MD participants, 1 guaranteed from Kent County if a portfolio meets the minimum point score of 70 ) in Atlanta, Georgia. ALL out-of-state trip participants will be determined by portfolios and interviews.

See the Portfolio Guidelines on page 2 for more details.

Call the 4-H office, 410-778-1661, if you need help! Do not wait until the last minute.

REVISED FROM NOTES OF: MARTIN L. HAMILTON, Extension Agent, 4-H Howard County, Sept. 1986  
 REVISED FROM QUEEN ANNE'S COUNTY NOTES: FEBRUARY 24, 1995      REVISED: OCTOBER 28, 2011

**SENIOR PORTFOLIO/RECORD BOOK CHECKLIST**

Make sure you haven't forgotten anything in your Portfolio – Here's a handy Checklist!

\_\_\_\_\_ Save all my 4-H records – receipts, show results, awards, correspondence, news clippings, and photos.

\_\_\_\_\_ Portfolio Only

- \_\_\_\_\_ Complete Coversheet (available from 4-H Office or on [www.maryland4h.org](http://www.maryland4h.org))
- \_\_\_\_\_ Complete Essay
- \_\_\_\_\_ Complete Resume
- \_\_\_\_\_ Submit to Kent County Extension Office by **October 4<sup>th</sup> or January 5<sup>th</sup>**

\_\_\_\_\_ Kent County Senior Record Book

\_\_\_\_\_ Purchase my 4-H Record Book Cover, \$2.50 at the Extension Office

In my Record Book:

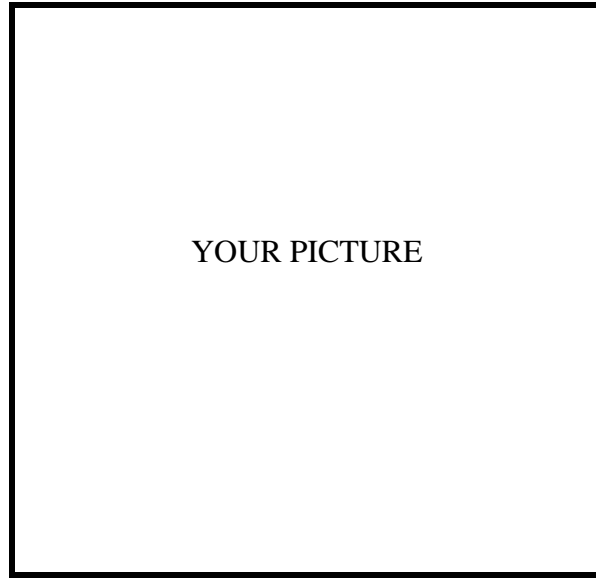
- \_\_\_\_\_ All About Me Page
- \_\_\_\_\_ Table of Contents
- \_\_\_\_\_ Resume
- \_\_\_\_\_ Project Listing
- \_\_\_\_\_ Essay
- \_\_\_\_\_ Project Pictures – mounted, labeled, and underlined in **red**
- \_\_\_\_\_ Correspondence
- \_\_\_\_\_ News Clippings – mounted, labeled and dated
- \_\_\_\_\_ 4-H Project Record(s)

_____ Project: _____	Supplement (yes/no) _____
_____ Project: _____	Supplement (yes/no) _____
_____ Project: _____	Supplement (yes/no) _____
_____ Project: _____	Supplement (yes/no) _____
_____ Project: _____	Supplement (yes/no) _____

\_\_\_\_\_ Signatures of Leader and Extension Educator on Project Records  
 \_\_\_\_\_ Submit completed Record Book to the Extension Office by 4:30 p.m. on the Tuesday after the Martin Luther King, Jr. Holiday.

# SAMPLE PORTFOLIO LAYOUT

## I. ALL ABOUT ME



MY NAME

\_\_\_\_ YEARS OLD

12345 CLOVER ROAD

4-H VALLEY, MARYLAND 01848

KENT 4-H CLUB

KENT COUNTY

## II. TABLE OF CONTENTS

I. ALL ABOUT ME

II. TABLE OF CONTENTS

III. 4-H RESUME

IV. 4-H ESSAY

V. 4-H PROJECT PICTURES

VI. 4-H CORRESPONDENCE (Optional)

VII. 4-H NEWS CLIPPINGS (Optional)

VIII. 4-H PROJECT RECORDS

A.

B. [List only the Project record sheets (with applicable animal supplements) included in your record book.]

C.

### III. YOUR 4-H RESUME - should be 2-3 pages!

*Harvey Smith  
1234 Old Meadow Road  
Anytown, MD 21600*

**OBJECTIVE:**

To present my 4-H credentials and demonstrate the positive impact 4-H has had on my life.

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**SKILLS AND ACCOMPLISHMENTS**

**LEADERSHIP:**

- 2011 Elected to office of President –4 years, Vice-President-1 year, Secretary-3 years; Member of Happy Clovers 4-H Club
- 2011 As Junior Advisory Council member, recruited 2 other 4-H’ers to join JAC
- 2010 Captain of Senior Consumer Judging Team
- 2009 President of Anytown Church Youth Group

**CITIZENSHIP:**

- 2011 Volunteered for 50 hours in Pediatric Ward at Community Hospital
- 2011 Wrote weekly to senior citizen pen pal at Heron Point Retirement Community
- 2010 Organized petition drive against hazardous dump in Kent County

**LIFESKILLS:**

- 2011 As a result of being on Kent Consumer Judging Team – saved \$50 in school supplies
  - 2011 Honed showmanship skills to earn Sr. Showman champion at MD State Fair
  - 2010 Interviewed by WJZ TV at MD State Fair
- 

**EDUCATION:**

- August 2007 –  
May 2011 Kent County High School, Worton, Maryland Class of 2008 Senior  
Attended all honors courses since 2009.
  - 2011 Chesapeake Community College – attended for College level courses in English and Philosophy.
- 

**EMPLOYMENT:**

- 2008 – Present Babysitting – approximately monthly for 2 neighboring families with 5 children
  - 2010 - 2011 Waitress - The Dock Restaurant, Summers and 10 hours weekly during school
- 

**PERSONAL INFORMATION:**

- FAMILY: James and Betty Smith (parents), Artie and Zinnia (brother & sister)
- HOBBIES: Collecting stamps and insects, reading, rowing, woodworking, building model ships

**These are sample ideas!**  
**Complete with details of your activities.**  
**Try to fill 2-3 pages.**  
**Lifeskills section can be done using life skills like “Communication” and written in narrative.**

\*Call Extension Office for sample Resumes and the 4-H State Resume Score Sheet or go online at <http://www.maryland4h.org/Youth/index.cfm>!

## IV. YOUR 4-H ESSAY

Title

**“If you were selected to represent Maryland on an out-of-state trip, what would you do upon your return, to promote Maryland 4-H?”**

State 4-H Essay Score Sheet found at <http://www.maryland4h.org/Youth/index.cfm>

## V. PROJECT PICTURES



PROJECT PICTURE

INCLUDE CAPTION

EXAMPLE: "ME AT THE MD STATE FAIR... TEACHING FAIR GOERS ABOUT GROWING UP ON A HOG FARM" Date: August 18, 20XX



PROJECT PICTURE

EXAMPLE: "GIVING A SPEECH AT THE BETTERTON RURITAN ON MY COMMUNITY SERVICE IN 4-H". March 16, 20XX

## VI. 4-H CORRESPONDENCE

709 Morgneec Road, Suite 202, Chestertown, MD 21620

October 10, 20XX

To: 4-H Toy Drive Committee From: Elizabeth M.S. Hill  
**Thursday, October 19th ~ 2:00 p.m.**  
Extension Office  
**EARLY SCHOOL DISMISSAL THIS DAY**

Let's Kick-off the 12th Annual 4-H Toy Drive with a bang!  
Plan on attending the 1st meeting of the drive. We will set dates, develop a  
timeline and organize the drive.  
Invite anyone who you think may be interested. The more the merrier!  
**Please RSVP by the 18th!**

Letters must be addressed to YOU.  
("Dear 4-H Fashion Revue Project member" is acceptable)

Letters **MUST** relate to your 4-H projects or activities.

If letters are written on office size paper just insert in record book.

If letters are written on small size paper,  
Mount on to 8 ½" x 11" pages and insert in your record book.

**NO MORE THAN THREE PAGES ARE ALLOWED!**

**SELECT ONES MOST APPROPRIATE TO YOUR PROJECTS AND/OR  
ACTIVITIES**

# VII. NEWS CLIPPINGS

NAME OF NEWSPAPER & DATE ARTICLE APPEARED  
(NO MORE THAN 3 PAGES)

EXAMPLE:

KENT COUNTY NEWS – March 3, 20XX

Star Democrat – July 18, 20XX

<p><u>UNDERLINE YOUR NAME</u> <u>IN RED</u></p> <p>Example: <u>Chris Clover</u>, participated in the 20XX 4-H Public Speaking.</p>
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<p><u>UNDERLINE YOUR NAME</u> <u>IN RED</u></p> <p>Example: <u>Chris Clover</u>, participated in the 20XX Kent County Fair.</p>
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Tidewater Trader – October 24, 20XX

<p><u>UNDERLINE YOUR NAME</u> <u>IN RED</u></p> <p>Example: <u>Chris Clover</u>, participated in Park clean-up.</p>
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# VIII. PROJECT RECORD SHEETS

+ Animal Supplement if completing an animal project of any species.

See the "4-H Members Guide", 4-H 508, for assistance in completing this record sheet.

4-H Logo Protected Under 18 U.S.C. 707 4-H 510

## 4-H Project Record

(complete this form for each project)

■ This Record Belongs to: \_\_\_\_\_ Year: \_\_\_\_\_

■ Club Name: \_\_\_\_\_  
 Junior  Intermediate  Senior    Years in 4H \_\_\_\_\_ Birth date \_\_\_\_\_

■ My Project is: \_\_\_\_\_

- Number of years in this project area: \_\_\_\_\_
- Date project started: \_\_\_\_\_ (Month/Day/Year)
- Date this year project was completed: \_\_\_\_\_ (Month/Day/Year)
- Size of project: \_\_\_\_\_

■ Title of Project Activity Guide: \_\_\_\_\_

Level 1, A    Level 2, B    Level 3, C    Level 4, D    Other

Year in Achievement Program Level:     Year 1    Year 2    Year 3

Number of lessons completed during the 1st year: \_\_\_\_\_

Number of lessons completed during the 2nd year: \_\_\_\_\_

Number of lessons completed during the 3rd year: \_\_\_\_\_

■ In this project, I would like to do and learn: how to become less nervous.

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I have completed this record and believe all information to be complete and accurate.

Member Signature	Date	Volunteer/Leader Signature	Date
_____	_____	_____	_____
Extension Educator		Date	



BEEF\* DAIRY\* DAIRY GOATS\* DOG\* HORSE\* POULTRY\* RABBIT\* SHEEP\* SMALL PET\* SWINE

KENT 4H 510S

### KENT 4-H ANIMAL PROJECT SUPPLEMENT

This project record is used along with 4-H Project Record (4-H 510) – USE ONE FORM PER SPECIES

Note: More than 1 animal/species can be placed in 1 supplement, only complete sections appropriate to your animal species.

NAME: \_\_\_\_\_

YEAR: \_\_\_\_\_ SPECIES: \_\_\_\_\_ MARKET ANIMAL? \_\_\_\_\_  
(YES/NO)

IS YOUR ANIMAL REGISTERED? \_\_\_\_\_ (YES/NO) (Example: with breed association).

NAME OF REGISTRANT ANIMAL: \_\_\_\_\_  
 (complete name if registered)

Table I: PROJECT ANIMAL(S)							
Animal Name/Number	Breed	Date of Birth	Sex M/F	Bred by you? (Yes/No)	Date Obtained	Purchased From And Cost	Value if Animal Sold