**Return to:** Garrett County Extension Office
**Due:** March 14, 2008

## Nomination for Club Friend of 4-H

This would be for an individual, organization, or business that has provided support to your club, such as, providing a meeting place, donating money or supplies, teaching classes, etc. (clubs may nominate any number)

Name: _____

Address: _____

_____

Phone Number: _____

Nomination submitted by: _____
Club Name

_____
Club Leader

Brief description of support provided to your club:_____

_____

_____

_____

_____