Return to: Garrett County Extension Office
Due: March 14, 2008

Nomination For Club Family of the Year

This would be for a 4-H family with membership of at least 5 years and active participation in club, county and state events. (1 per club)

1. Family Name _____
(name to be used in publicity)

Address _____

2. Family Members

NAME	AGE	RELATIONSHIP	OCCUPATION

3. 4-H family story: Tell the 4-H family story by using the following outlines (Please label the parts). a) Family background, etc. b) Family involvement* in local (community) programs c) Family involvement* in county 4-H programs d) Family involvement* in district, state and national programs e) Family involvement in areas not directly relating to 4-H.

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