



**November and December 2011      Issue 403**

## **Fall into 4-H**

*We hope that each of you have had a happy fall! We would like to thank all of our outstanding 4-H'ers and volunteers for a fantastic 2011 4-H year.*

*This past year was a busy one full of exciting learning events from Spring Show to Wildlife Adventure Day. Day and Overnight Camps were a huge success because of the support and hard work of our camp staff and older youth. Thank you for always "Making the Best Better"!*

*The fair is the time when 4-H'ers showcase the hard work and effort of their 4-H projects. The 2011 fair had a great representation of your projects from the livestock in the barns to the crafts in the 4-H building and we would like to CONGRATULATE each of you on a remarkable job.*

*Thank you to all the volunteers that helped with all the shows and contests, and manning the 4-H building at the fair this year. We could not do it without you!*

*We look forward to the 2012 4-H year. There are important dates and deadlines included in this newsletter. Please read all the information and be sure to note these deadlines on your calendar.*

*The Charles County Staff is looking forward to a great 2012 4-H year!*

Bonnie Boyden  
Program Management  
[bboyden@umd.edu](mailto:bboyden@umd.edu)

Debbie House  
Program Assistant  
[dhouse1@umd.edu](mailto:dhouse1@umd.edu)

Dale Bowling  
Program Assistant  
[dbowling@umd.edu](mailto:dbowling@umd.edu)

Karol W. Dyson  
Extension Educator  
[kdyson1@umd.edu](mailto:kdyson1@umd.edu)

University Maryland Extension  
Charles County Office  
9375 Chesapeake St. #119  
La Plata MD 20646  
301 934-5404 or 301 753-8195  
  
FAX: 301 753-1857



Equal Opportunity Programs

*Please check the calendar for upcoming dates and deadlines!  
Remember all dates are subject to change, and only those people who have registered will be notified if programs are canceled due to weather or lack of registration.  
Please make sure you register for all programs!*

## **CALENDAR OF EVENTS**

***Registration required for ALL events!***

### **NOVEMBER**

- 9-Organizational Leader Meeting – 6:30 p.m.
- 11-Veterans Day – Office Closed
- 14-Adobe Youth Voices Meeting – 3:30 p.m.
- 24-25-Happy Thanksgiving – Office Closed

### **DECEMBER**

- 7- Senior Resume Workshop – 6:00 p.m.
- 7-Teen Council Meeting – 7:00 p.m.
- 16-Record Books Due
- 26-Happy Holiday – Office Closed
- 29-Skillathon Practice – 2:00 p.m.

### **JANUARY 2012**

- 2-Happy New Year – Office Closed
- 3-Steer Registration Due
- 3-Skillathon Practice – 6:00 p.m.
- 9-Senior Resume Due
- 16-Martin Luther King Day – Office Closed
- 18-Club Youth Officers Training – 6:00 p.m.
- 18-Public Speaking Workshop – 7:00 p.m.
- 24-Club Secretary, Treasurer & Program Handbooks Due

### **FEBRUARY**

- 3-Communications Contest
- 4-Steer Weigh In and Tagging
- 20-Presidents Day – Office Closed

## **ENROLLMENT PROCEDURE FOR 2012**

*Fall starts the new enrollment year. Even though Charles County will be using a new enrollment software for 2012, members will continue to receive PAPER ENROLLMENT FORMS again this year. For returning members, please review the preprinted information on your form and make changes or corrections to such items as telephone numbers, address, birth date, etc. You, your parent and club leader must sign the form.*

*There is a \$10.00 annual state participation fee that must accompany the form when you turn it into your club leader. Members who belong to more than one club must designate which club is their primary club and will only pay this fee one time to their primary club. Each club will collect the fees and turn them into the 4-H office by May 31<sup>st</sup>.*

*Clovers (ages 5-7) do not have to pay.*

*For families with more than three members ages 8-18, the maximum fee paid per family is \$30.00.*

**REMEMBER WHEN CHARLES  
COUNTY SCHOOLS ARE CLOSED DUE  
TO INCLEMENT WEATHER 4-H  
PROGRAMS ARE ALSO CANCELED!**



## **RECORD BOOKS**

### **NEW DUE DATE**

**December 16, 2011**

▶ All livestock youth must turn in a record book to be able to show livestock for 2012.

▶ Some individual clubs also have record book requirements.

▶ Clover 4-Hers may turn in record books. There is a record sheet designed especially for them.

Once received in the office the Record Books will be sent out to be judged. Books will be returned to the clubs in January and awards will be presented on the club level.

Record Sheets are available at the office. There are a few that are on our website: [www.charles.umd.edu](http://www.charles.umd.edu)

PLEASE DO NOT USE RECORD SHEETS FROM OTHER STATES OR COUNTIES THAT YOU MY FIND ON THE INTERNET!

If you need help with your record book or have questions let us know.

**NEW DUE DATE FOR RECORD BOOKS IS:  
DECEMBER 16, 2011**

### **4-H SENIOR RESUME WORKSHOP**

Would you like to represent Maryland and meet 4-H'ers from across the country?

Learn how to do this by attending the Senior Resume workshop on Wednesday, December 7<sup>th</sup> at 6:00 p.m. at the 4-H office. You must be 4-H age 14 or older. Call or email the 4-H office to register for the class.

## **TEEN COUNCIL MEETING**

Attention Older Youth! Would you like to be part of a fun group that helps serve the community and helps plan 4-H events?

This past year the group raised funds for the Tornado victims in Missouri and manned the 4-H booth at Tractor Supply in support of the Clover Program.

They shared a day of fun rafting in Virginia. This was a great start for our teen council.

If you would like to be part of this group the next meeting is December 7, 2011 at 7:00 p.m. Call to register.

## **OFFICERS INSTALLATION KIT**

An officer installation kit is available from the 4-H office for clubs to borrow for their officer installation ceremonies. Please call ahead to reserve the kit and/or to make arrangements for someone from the office to attend your installation. Please allow sufficient notice so we can include your date on our schedules.

### **Adobe Youth Voices Project**

There is still time to get involved with the Adobe Youth Voices project. Learn how to take pictures, videos, music, etc., and put them all together to create a media project that makes a difference. Middle and High School aged 4-H'ers interested in learning more about media production, please contact the office for more information and to register.

The next meeting will be Monday, November 14 at 3:30pm at the 4-H office.

This program is funded through a grant from the Adobe Youth Foundation.

## **VOLUNTEER TRAINING**

### **WE NEED YOU!**

You are valuable to us and we need you to complete your requirements to be a University of MD Extension Volunteer! You will not be enrolled as a volunteer without having completed your training and completing all of the documentation that accompanies it. This applies to leaders of special interest groups as well as clubs. If you are not sure of your status, please call the office to get it straight! Continuing volunteers must complete an enrollment form each year and complete a volunteer review form and sign a reappointment form in order to remain a recognized volunteer.

**Remember to be a volunteer in the University of Maryland Extension organization you MUST have completed:**

- a. Volunteer packet (application, references, job description, confidentiality statement, and appointment agreement.)
- b. Enrollment form - annually
- c. Trainings Part 1 & 2

You are only required to complete the full training **one** time.

We will be hosting new volunteer trainings soon so club leaders if you have adults in your club that need to be trained or if you are a parent and would like to help out in the program please either call or email Donna Mohler at 301 934-5404 or [dmohler@umd.edu](mailto:dmohler@umd.edu) to be placed on the notification list. We will be setting dates in the near future and don't want to leave anyone out.

## **OFFICERS' TRAINING WORKSHOP**

The 2012 Officers' Training Workshop will be Wednesday, January 18<sup>th</sup> at the 4-H Office. The training is to help your new officers understand their role as President, Vice President, Reporter, Secretary or Treasurer. The workshop will be from 6:00 to 6:45 p.m. All clubs should be represented. Alternates may also attend. Call or email to register.

## **PUBLIC SPEAKING WORKSHOP**

We will be holding a public speaking workshop for any 4-H'ers interested in learning how to prepare and give either a radio spot, a prepared speech, an extemporaneous speech or an interpretation on Wednesday, January 18<sup>th</sup> at 7:00 p.m. at the 4-H office.

Please call 301 934-5404 to register or email Donna Mohler at [dmohler@umd.edu](mailto:dmohler@umd.edu).

The County Communications contest will be Friday, February 3<sup>rd</sup>. Remember it's never too early to get started on your speech.



**Sign up to be on our county email list; this is how you get 4-H news and updates. Email Brianna Bowling at [brianna@zekiah.com](mailto:brianna@zekiah.com) and ask to be added to the list.**

# Livestock News

As we complete another 4-H livestock year we would like to congratulate everyone on a stupendous show season. The 21st Charles County 4-H Livestock Show and Sale was a colossal success thanks to all of our volunteers. We have the best volunteers in the state. Thank you for your support of the 4-H program.

## **THANK YOU!**



A special thanks to Molly Hancock, Jeanne Herbert, Emily Dingus, Lauren Mohler and Jesse Mohler for stepping up and taking leadership roles at the fair. 4-H is all about service and these ladies are now giving back to all the up and coming 4-H'ers.

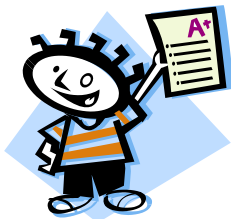
## **STEER WEIGH-IN**

The 2012 steer weigh-in and ear tagging will be held on Saturday, February 3rd at the Charles County Fairgrounds from 9:00 a.m. – 10:30 a.m. If you are planning to raise a steer for 4-H **you must bring** the steer to the fairgrounds at that time. If you have any questions, please call 301 934-5404.

You must also register your steer with the 4-H office by January 3rd.

## **2012 Quality Assurance Classes**

All youth planning to raise and show livestock in 2012 are **required** to attend Quality Assurance classes. Mark the dates for these classes on your calendar today to avoid conflicts later with other activities.



## **Beef and Swine Quality Assurance**

The 2012 Beef and Swine Quality Assurance will be held on Monday, March 12<sup>th</sup> at the Charles County 4-H office at 6:00 p.m. You **must** attend this meeting if you plan to show beef or swine, including either market or breeding.

## **Sheep and Goat Quality Assurance**

The 2012 Goat and Sheep Quality Assurance will be Monday, April 16<sup>th</sup> at 6:00 p.m. at the 4-H office. Any 4-H'er who will be participating in these projects for 2012, either market or breeding, **must** attend this meeting.

## **1<sup>st</sup> Time Exhibitors Quality Assurance**

The 2012 First Time Exhibitors Quality Assurance will be held on Monday, May 7<sup>th</sup> at 6:00 p.m. at the 4-H office. If this is your first year showing livestock or if you are adding another species then you **MUST** attend this workshop in addition to the Q A classes previously mentioned.

## **ONLINE QUALITY ASSURANCE QUIZ**

All new livestock exhibitors and anyone who is adding another species this year will be required to take the on-line Quality Assurance Quiz. You'll learn more about the quiz in the Quality Assurance classes. For those livestock members who completed the online quiz last year, notices will be sent to the ones who need to take the online Quality Assurance Quiz again this year. Currently the rules have youth retesting as they move up from one age division to the next.

**If you have any questions about any of these meetings or requirements either call or email Bonnie.**

## 2012 Information and Deadlines

Mark these dates on your calendar NOW for 2012; deadlines tend to sneak up on us!

1) You **must own and register** a market steer by January 3, 2012. Registration form is in this issue of the VOICE.

2) **All breeding animals** must be registered with the 4-H and a copy of breed association registration papers must be submitted to the 4-H office by July 1<sup>st</sup>. If you do not register the animals, you will be unable to show them in 4-H. If you do not have breed registration papers, they will have to show in the crossbred class (commercial) in all species. Heifers, ewes and does must have a state breeding tag to be eligible to show in a 4-H class.

3) All market swine, goats and sheep must be owned and registered by June 1, 2012. They must also be state ear tagged at the Spring Show.

4) 4-H'ers must own their Livestock project market animals.

5) There is no substitution of market animals once they have been registered and tagged. You may tag only 5 beef, sheep, swine and 3 goats. If you intend to show at the state fair, you may tag more than these limits, but they may only be shown at the state fair.

6) If your animal loses its state ear tag, save the tag and contact the 4-H office at once for a replacement tag. No animal will be shown or weighed in at the fair that does not have a 4-H tag.

7) All male animals must be castrated prior to ear tagging or they will not be tagged.

8) You must turn in a record book to the 4-H office to be able to show livestock the following year.

### **SKILLATHON PRACTICE STARTS**

Thursday, December 29<sup>th</sup> at 2:00 p.m.

# Horse News

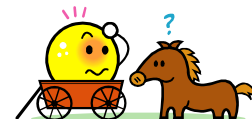
**ALL YOUTH PARTICIPATING IN THE HORSE AND PONY PROJECT MUST TAKE THE ON-LINE QUALITY ASSURANCE QUIZ.**

**If you completed it last year and are unsure if you need to take it again this year please call or email Bonnie.**

**DATES TO REMEMBER FOR REQUIRED PAPERWORK:**

**Horse and Pony Cards due – May 1st!**

**Horse Leases due – May 1st!**



### **HORSE BOWL, JUDGING AND HIPPOLOGY**

If you are interested in learning more about horses, then these 3 activities are a great way to do it while having fun! Practices have already started but if you are interested please call the 4-H office and we will get you in touch with the volunteers that are working with the groups.

### **Horsemanship Standards**

Horsemanship Standards is the means to measure youth's knowledge and riding ability. All 4-H'ers must pass riding and knowledge levels 1&2 to participate in county 4-H horse shows. To participate at the Maryland State Fair 4-H'ers must have passed riding levels 1, 2, & 3 and knowledge levels 1&2. Area UME volunteers are invited to become testers for the Standards. If interested, please call the 4-H office at 301 934-5404.

# DOG NEWS

For those youth who are planning to participate in the Dog Project for 2012 you must register your animal with the 4-H office by completing a dog card. Dog cards are available on the website at charles.umd.edu. Click on: Animal Project Requirements. Returning members, if you plan to use the same dog again this year you can update your dog card over the phone by calling Marcia at the 4-H office. You also need to have an up-to-date rabies certificate on file with the 4-H office. The deadline for all this paperwork is May 1<sup>st</sup>.

## Poultry News

### BROILER PROJECT!

Don't forget to include your Broiler Project Record sheets that were judged at the Spring Show in your record book so that you will get county recognition for doing the project for 2011.

Would you like to participate in a short six week project? Then the Broiler Project is for you. Keep watching for information about the broiler project sign up and the Poultry Quality Assurance class which will be offered soon after the beginning of 2012.



### RABBIT NEWS

Charles County has a very active Rabbit Club and if you would like to learn more about rabbits call the 4-H office for more information. All youth who participate in the Rabbit Project must have a rabbit card on file with the office by August 1<sup>st</sup>. If you already have a card on file and plan to use the same rabbit for 2012 simply call the office to update the card. Rabbit cards may be found on the website at charles.umd.edu. Click on: Animal Project Requirements.

## Learning Opportunities for Youth and Volunteers

### **Maryland 4-H Animal Science Leaders Forum**

Saturday, January 28, 2012

9:00 am – 3:30 pm

Patuxent Research Refuge

More information will be coming soon.

## SHOOTING SPORTS

### AIR RIFLE CLASSES STARTING

Anyone interested in Air Rifle class please call to sign up at 301-934-5404. Both beginners and returning shooters need to call to register!

### STATE 4-H SHOT GUN MATCH

The State 4-H Shot Gun Match was held on Saturday, October 29. Charles County was well represented with 17 youth attending. Results are as follows:

**Juniors:** Austin Bowling – 2<sup>nd</sup> overall;  
**Intermediates:** Caitlin Nutter – 11<sup>th</sup>, Adam Hancock – 14<sup>th</sup>, Jonathan Martinez – 22<sup>nd</sup>, Eric Robertson – 24<sup>th</sup>; **Seniors:** Evan Charles – 2<sup>nd</sup>, Mitchell Mills – 7<sup>th</sup>, Dylan Bowling – 8<sup>th</sup>, John Wells – 11<sup>th</sup>, Michael Stevenson – 12<sup>th</sup>, Colby Mohler – 13<sup>th</sup>, Michael Nutter – 14<sup>th</sup>, Mickey Rice – 15<sup>th</sup>, Jacob Keyes – 16<sup>th</sup>; John Hancock – 17<sup>th</sup>.  
**Advance Shooters:** Logan Charles – 1<sup>st</sup> and Steven Burroughs – 3<sup>rd</sup>.

*Congratulations to all and thank you Frank Fruh, Ray Pierce and Ed Burroughs on a great coaching job!*

# State Fair Participants



## Congratulations to our 2012 State Fair Participants

Those participating in the Dog Show were:

Marie Ammar, Hannah Sien, Jasmine Ammar, Sarah Jones, Mikie Gonzales, Jack Sien and Gabbie Gonzales. Congratulations on a fantastic showing at the state fair.

Livestock exhibitors were Ashley & Melissa Braun, and Annette Braun. Thanks for representing Charles County.

The following youth participated in the Poultry Judging Contest and did an outstanding job. Juniors: Noah Hancock, Jack Sien, Maya Tappen; Intermediates: Marie Ammar, Max Bode, Hannah Sien; and Seniors: Joshua Clark and Nathan Hancock.

Building Exhibits: Amber Hanson

Club Exhibits: Hot Shots 4-H Club – Banner; Farmers Fortune 4-H Club – Booth

Those youth who participated in the State Livestock Judging contest were: Juniors: Nora O'Neil, Parker Stonesifer, Lauren O'Neil, Annette Braun; Intermediates: Noah O'Neil, Makenzie Charles, Rose Bowling, Adam Hancock, Hunter Goldey; Seniors: Cody Thorne, Cody Hancock, Colby Mohler, Evan Charles, John Hancock, Hayden O'Neil, Rebecca Creighton, Emily Solis, Cait Olenjik and Tyler Thorne.



## CHARLES COUNTY FAIR RESULTS

The 2011 Charles County Fair was an exciting achievement. Thank you to all the youth and volunteers who made it such a remarkable event!

The 4-H Building Champions were as follows: **Field Crops & Vegetables**– Junior: Sage Phillips; Intermediate: Holden Goldey; Senior: Caitlin Olejnik; **Flowers** – Junior: Madison Mote; Intermediate: Rebecca Giannini; **Food Preservation** – Junior: Carolyn Lanthier; Intermediate: Lee Abderrahim; Senior: William Tomlinson; **Food Preparation**: Junior: Hayley Tanner; Intermediate: Matthew Rohde; Senior: William Tomlinson; **Clothing** – Junior: Cecelia Rodriguez; Intermediate: Caitlin Nutter; **Home Environment & Needlework** – Junior: Sage Phillips; Intermediate – Brianna Dotson; Senior: Jasimine Ammar; **Art** – Junior: Isabel Rodriguez; Intermediate: Rebecca Giannini ; Senior: Amber Rabie; **Crafts** – Junior: Isabel Rodriguez; Intermediate: Hannah Sien; Senior: Megan Hall; **Photography** – Junior: Amber Hanson; Intermediate: Marie Ammar; Senior: Amber Rabie; **Woodworking & Electric** – Junior: Sydney Garner; Intermediate: Ben Nelson; Senior: Steven Bode; **Collections** – Junior: Kyle Noah Batchelor; Intermediate: Gabbie Gonzales; Senior: Ashley Braun; **Natural & Animal Sciences** – Junior: Jack Sien; Intermediate: Marie Ammar; Senior: Amber Rabie; **Booth** – Farmers Fortune 4-H Club; **Banner** – Mounted Wanderers 4-H Club ; **Scrapbook** – Charles County 4-H Rabbit Club; **Poultry** – Junior: Justin Roberts; Intermediate: Lee Abderrahim; Senior: Ashley Braun; **Rabbits & Cavies** – Junior: Maya Tappen; Intermediate: Andrew Sien; Senior: Emily Macri.

**Top Building Exhibitors from 2010: Male – Max Bode Female – Madison Mote**

## CONTESTS RESULTS:

**Rabbit Showmanship** – Junior: Jack Sien; Intermediate; Hannah Lehew; **Rabbit Judging** – Junior: Maya Tappen; Intermediate: Hannah Lehew; **Horticulture Judging** – Junior: Sam Guzzone; Intermediate: Courtney Hancock & Leana Crispell; Senior: Josh Clark; **Purchase Power** - Junior: Amelia Crispell; Intermediate: Gabbie Gonzalez; Senior: Nathan Hancock; **Poultry Judging** – Junior: Noah Hancock; Intermediate: Courtney Hancock; Senior: Nathan Hancock; **Horse Judging** – Junior: Trenton Briscoe; Intermediate: Caitlin Nutter; Senior: Bethany Righter; **Horse Shillathon** – Junior: Amber Hanson; Intermediate: Lilly Collins; Senior: Heidi Kisamore & Ayo Zahra; **Livestock Skillathon Contest** – Junior: Hayley Tanner; Intermediate: Noah O'Neil; Senior: Bret Bucci & Colby Mohler; **Dog Judging** – Junior: Jack Sien; Intermediate: Hannah Sien & Haley Roddy; Senior: Amber Rabie; **Wildlife Judging** – Junior: Joseph Osburn; Intermediate: Hannah Sien; Senior – Amber Rabie. **Dog Show** – Junior: Jack Sien; Intermediate: Hannah Sien; Senior: Amber Rabie, **Best of Show Dog** – Hannah Sien w/Kismet.

Congratulations to the winners of Connie Dunbar's Radish Challenge: 1<sup>st</sup>: Carolyn Lanthier; 2<sup>nd</sup>: Lowell Dotson; 3<sup>rd</sup>: Kyle Noah Batchelor

## HORSE SHOW RESULTS:



Walk/Jog-Trot Rider: Champion: Joanna Bolen	<b>Best of Show Costume Class</b>
Walk/Jog-Trot Rider: Champion: William Kendrick	Most Original – Katie Herman
High-Point Junior English Rider: Co-Champion: Caitlin Nutter	Prettiest – Joanna Bolen
High-Point Junior English Rider: Co-Champion: Jodie Parlett	Scariest – William Kendrick
High-Point Senior English Rider: Champion: Tate Pearce-Williams	Most Creative – Billy Herman
High-Point Junior Western Rider: Champion: Caitlin Nutter	
High-Point Senior Western Rider: Champion: Katie Herman	
Confirmation: Champion: Trenton Briscoe w/Honeysuckle Knoll Tiawana Sungold	
Confirmation: Reserve Champion: Jodie Parlett w/T'm An Inspiration	

## LIVESTOCK RESULTS:

### MARKET ANIMALS

**Champion Market Hog** – Ashley Braun; **Reserve** – Cheyenne Roberts; **Champion Market Lamb** – Evan Charles; **Reserve** – Evan Charles; **Champion Market Steer** – Ashley Braun; **Reserve** – Evan Charles; **Champion Market Goat** – Amber Hanson; **Reserve** – .

### SHOWMANSHIP CHAMPIONS:

**Sheep** Champion – Evan Charles; **Reserve** – Caitlin Nutter; **Beef** Champion – Logan Charles; **Reserve** – Annette Braun; **Swine** Champion – Colby Mohler; **Reserve** – Logan Charles; **Meat Goat Champion** – Makenzie Charles; **Reserve** – Evan Charles; **Dairy Goat Champion** – Cody Thorne; **Reserve** – Hannah Sien.

### BREEDING ANIMAL CHAMPIONS:

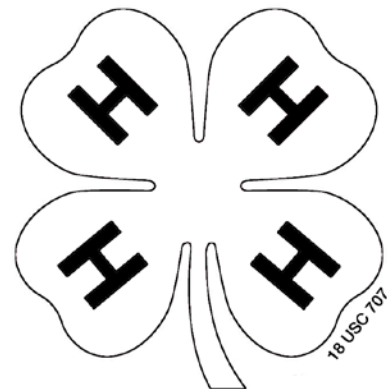
**Dairy Goat** – Cody Thorne; **Meat Goat** – Ashley Braun; **Sheep** – Ewe – Annette Braun; Ram – Ashley Braun; Flock – Ashley Braun; **Beef** – Female – Colby Mohler; Bull – Tyler Thorne; **Swine** – Female – Austin Bowling; Male – Justin Roberts.

# Charles County 4-H CLUB NEWS October 2011

---

## Farmers Fortune 4-H Club

meeting was held on october 18.2011, called to order at 7:15.  
flags were held by Addison Herbert and Blaine Boyden  
annette braun reported on the state fair  
adam hancock reported on the judging contest  
parker stonesiifer reported on the buyers dinner  
charles county fair reports:  
hayley tanner reported on the goat show  
evan charles reported on the sheep show  
dylan bowling reported on the beef show  
mickey rice reported on the hog show  
megan hall reported on the auction  
caitlin nutter reported on wildlife adventure day



RECORD BOOKS ARE DUE DECEMBER 16TH!!!!!!!!!!

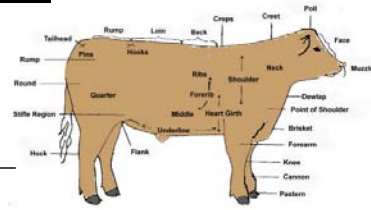
after the meeting we made halloween cards and got our livestock checks.

thank you,  
kelcy lancaster  
farmers fortune reporter

---

# 2012 MARKET STEER REGISTRATION FORM

DUE BY: TUESDAY - JANUARY 3, 2012



4-H'ER NAME: \_\_\_\_\_ Phone \_\_\_\_\_

CLUB \_\_\_\_\_ Age (as of 1/1/12) \_\_\_\_\_

To show at the state fair, your steers must be registered with the appropriate association.  
ALL INFORMATION MUST BE FILLED OUT!

1) EARTAG NUMBER OR TATTOO \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

BREED \_\_\_\_\_ Date Purchased \_\_\_\_\_ or Bred & Owned \_\_\_\_\_

PURCHASED FROM: Name \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

2) EARTAG NUMBER OR TATTOO \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

BREED \_\_\_\_\_ Date Purchased \_\_\_\_\_ or Bred & Owned \_\_\_\_\_

PURCHASED FROM: Name \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

3) EARTAG NUMBER OR TATTOO \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

BREED \_\_\_\_\_ Date Purchased \_\_\_\_\_ or Bred & Owned \_\_\_\_\_

PURCHASED FROM: Name \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

4) EARTAG NUMBER OR TATTOO \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

BREED \_\_\_\_\_ Date Purchased \_\_\_\_\_ or Bred & Owned \_\_\_\_\_

PURCHASED FROM: Name \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

5) EARTAG NUMBER OR TATTOO \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

BREED \_\_\_\_\_ Date Purchased \_\_\_\_\_ or Bred & Owned \_\_\_\_\_

PURCHASED FROM: Name \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_