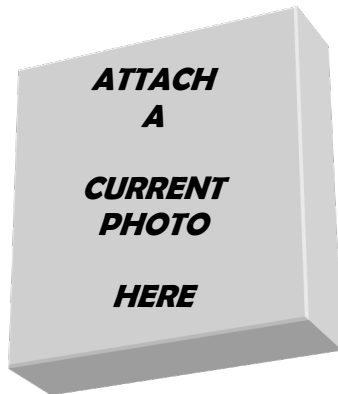




**DUE TO:** Carroll County 4-H  
700 Agriculture Center  
Westminster, MD 21157

**Application Due: May 3, 2024**



**Interviews will be held on Saturday, May 18, 2024, at the Carroll County Extension Office. Interview times will be communicated to applicants at least one week prior.**

**You must be present for your interview to be eligible to make the 2024-2025 Junior Ambassador Team.**

**I LETTER OF RECOMMENDATION FROM A 4-H VOLUNTEER WITH YOUR APPLICATION PACKET IS REQUIRED.**

### **CARROLL COUNTY 4-H JUNIOR AMBASSADOR APPLICATION**

[For promotional purposes, please attach a current photo -- forms without photos will not be accepted!]

Full name: \_\_\_\_\_ Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

4-H Club(s) \_\_\_\_\_

Years of Club Work Completed: \_\_\_\_\_ Projects Carried: \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_

Please answer the following questions. You may use additional space/paper if you would like.

- 1. Being a team player is an important part of the Ambassador Team. Give us an example of how you were a team player at a 4-H event, school activity, sports team, etc.?**
  
- 2. Why do you want to become a Junior Ambassador? The Ambassador Team meets monthly and participates in leadership and service opportunities throughout the year. How do you plan to prioritize attending team related meetings and other opportunities?**
  
- 3. As a member of the Ambassador Team, you will be seen as a leader of the Carroll County 4-H program. How have you stepped up to be a leader in your 4-H club? Please summarize an example.**
  
- 4. In what ways can the Carroll County 4-H Ambassadors connect with and help other 4-H members?**
  
- 5. Name one person (adult or older 4-H member) who has served as a role model/mentor for you and how they have served in this role.**

Youth Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent /Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_