4-H



Summary

Record

# MARYLAND 4-H SUMMARY RECORD

This record belongs to**:**  \_\_\_\_\_\_\_\_\_\_\_\_

***Name Year***

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_

**(*Street):* (*Apt. #):***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

***(City/Town): (State): (Zip):***

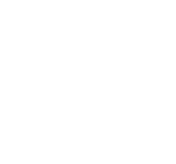
Please indicate age as of January 1st:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Age for year completing: Please check:

Junior (8-10) Intermediate (11-13) Senior (14-18)

Grade in School:

Years in 4-H:



County/City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

My 4-H goals for this year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ My 4-H projects this year; number of years in project:

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Project | # of Years | Name of Project | # of Years |
|  |  |  |  |
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I have reviewed this record book:

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Volunteer Date

Comments:

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| **Club Participation** | | | | | | | | | | | | |
| Number of Meetings I Attended (Check or make notes) | | | | | | | | | | | | |
| **Club Name** | **JAN** | **FEB** | **MAR** | **APR** | **MAY** | **JUN** | **JUL** | **AUG** | **SEP** | **OCT** | **NOV** | **DEC** |
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| **Committees & Offices (4-H, school etc.)** | |
| **Name of Committee/Office/Role** | **Description/What I Did** |
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| **4-H Promotion Activities** | | |
| I promoted or publicized 4-H in these ways during the year (news articles, TV, radio, 4-H Ambassador Responsibilities, displays, fair booths, flyers, new member recruitment, and expansion efforts): | | |
| **Date** | **Activity**  Be Specific – Explain Activity & Location | **Results** |
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**MARYLAND 4-H SUMMARY RECORD**

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| **Communication Activities** | | | |
| I took part in the following communication activities  (speeches, demonstrations, visual presentations, etc.): | | | |
| **Date** | **Type of Communication** | **Title** | **Event or Location** |
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| **Awards and Honors** | | | | | |
| Include 4-H awards and honors such as fair and county recognition (you may add additional pages) | | | | | |
| **Date** | **Activity/Event** | **Award** |  | **Location** |  |
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# MARYLAND 4-H SUMMARY RECORD

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| **Journal of Activities, Events, and Experiences** | | | | |
| Use this page to record **all** activities, events, and experience as you have them. Include 4-H, volunteer, community, citizenship, leadership, service learning, school, sports, and other activities. | | | | |
| **Date** | **4-H Event** | **Type of Activity or Event** | **Location** | **Description** |
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(Add additional pages as needed)

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